

County: Cook

Office: City of Chicago  
Office of the City Clerk  
City Council

Title: Index to Documents,  
1833–1998  
Volume 13

Labeling: General Index 13  
1899 / 1900

Dates: April 1899–April 1901



## Index to Documents, Volume 13, April 1899–April 1901

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McCaffrey. 5x for identification by V.



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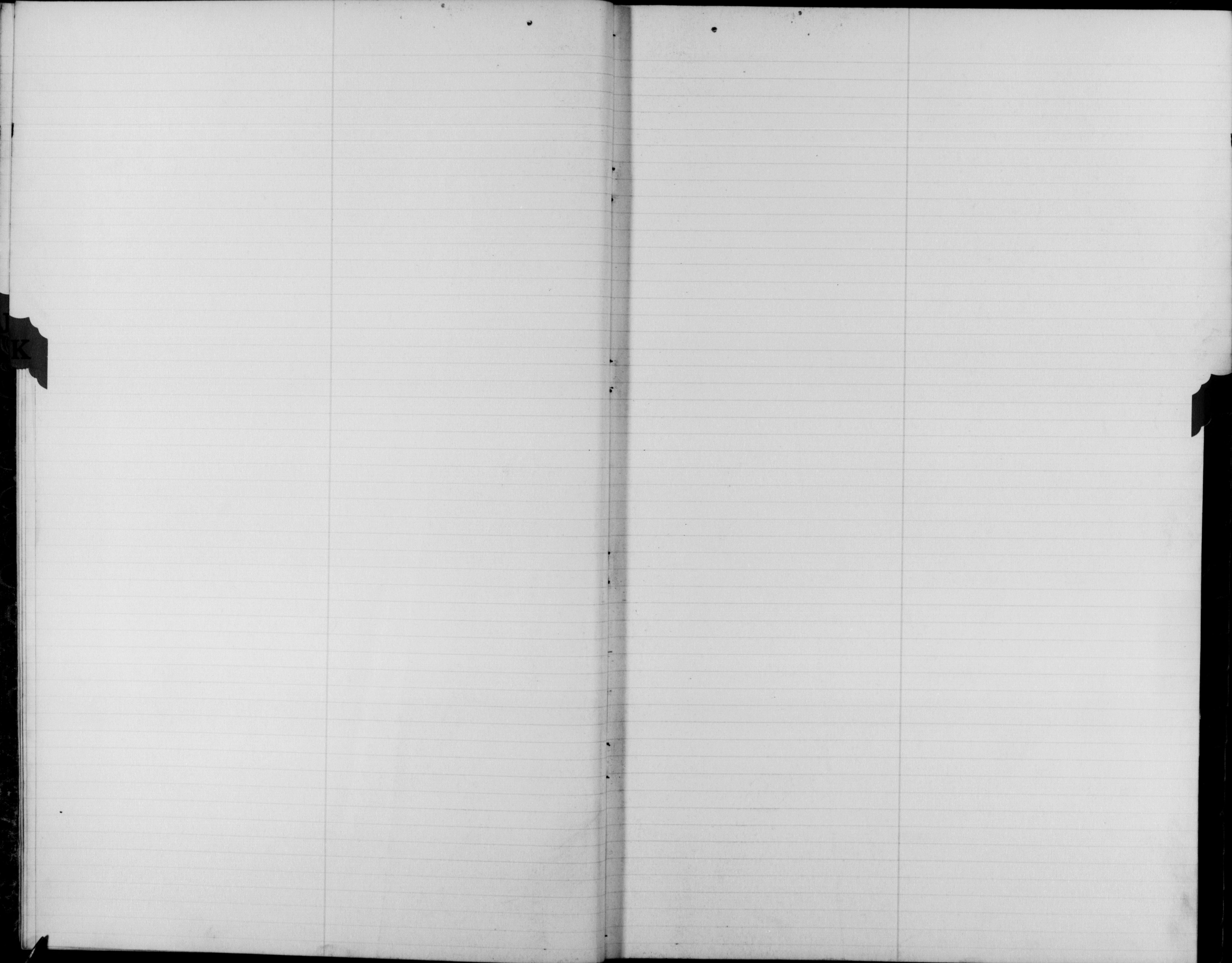
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104







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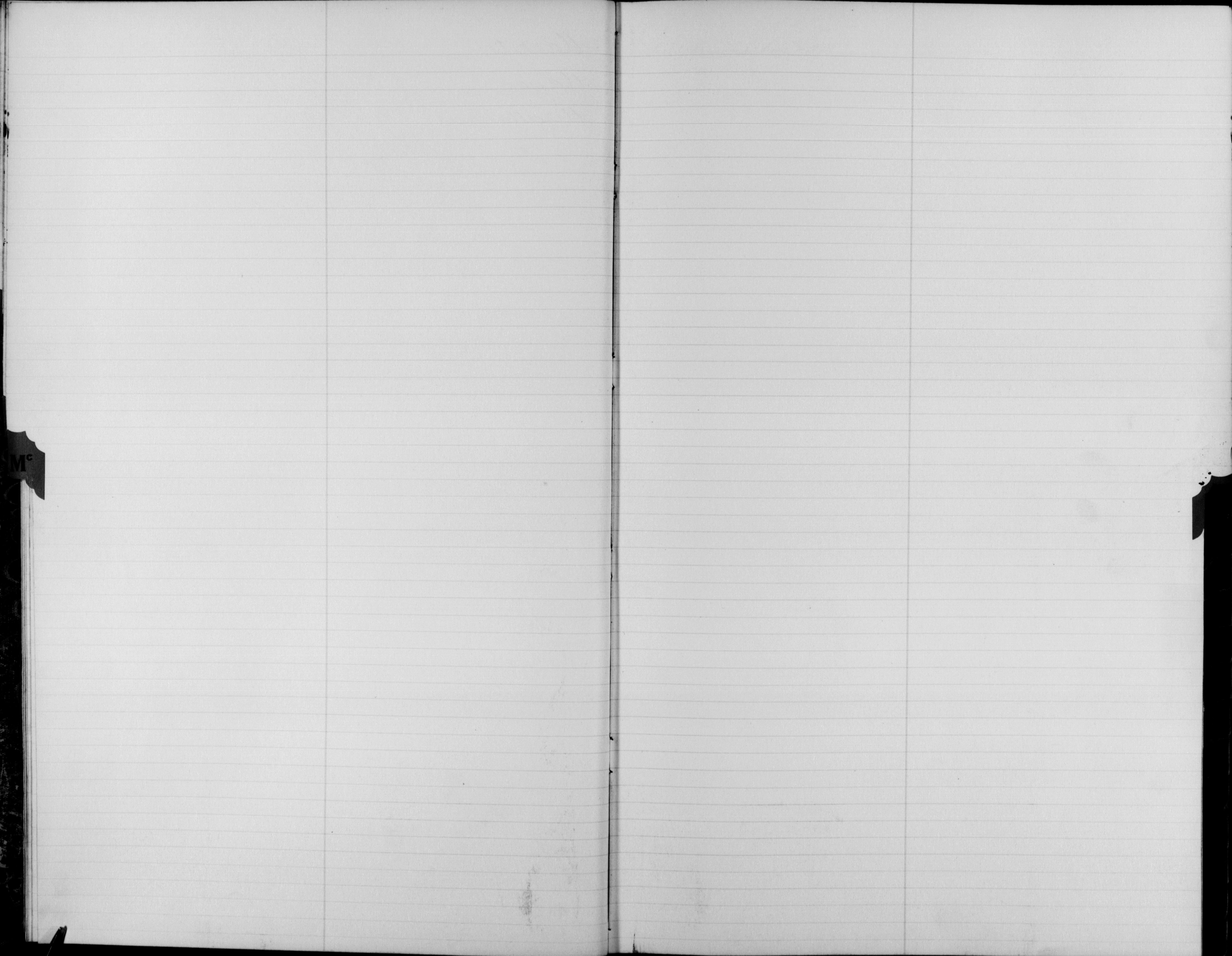
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"

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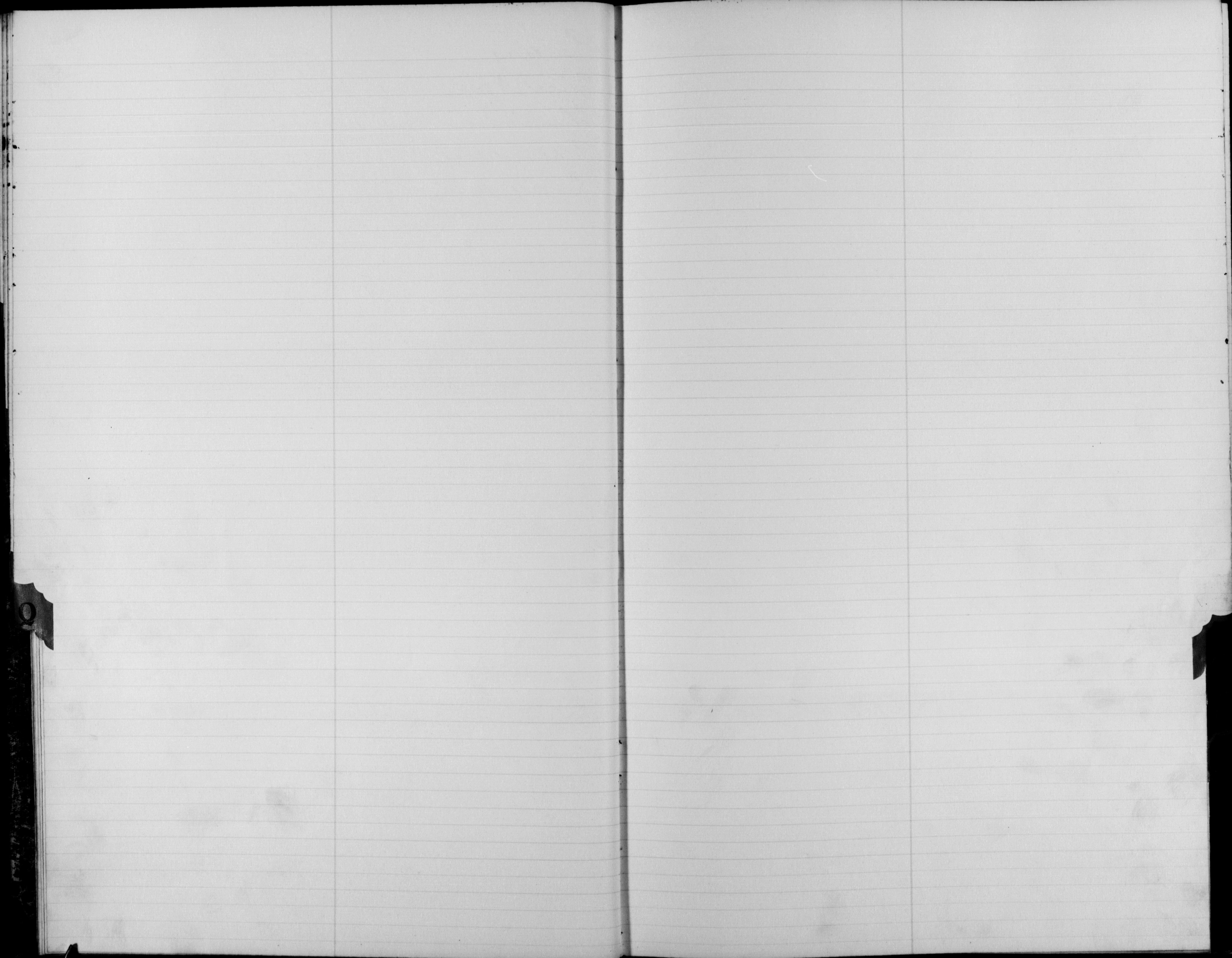


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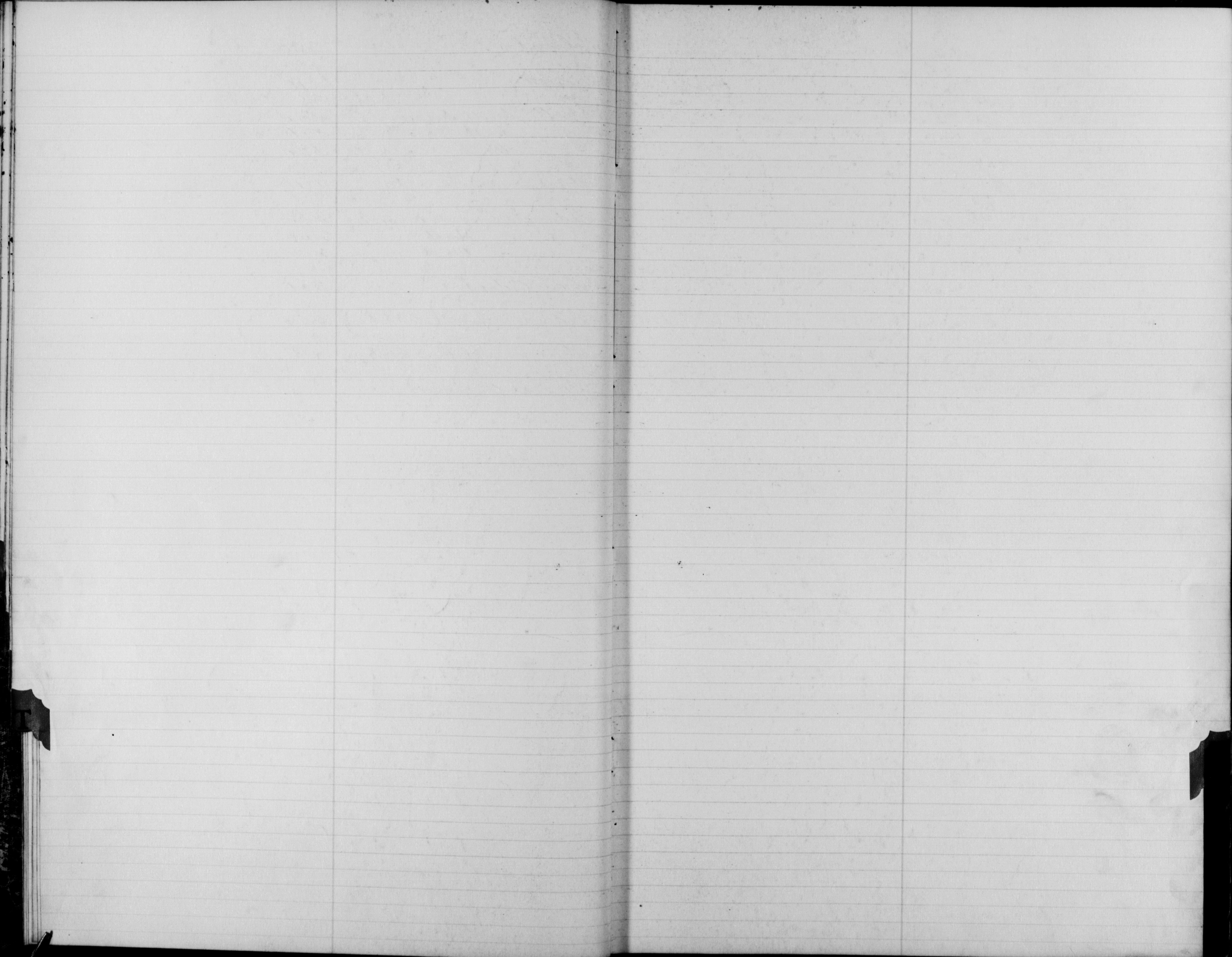


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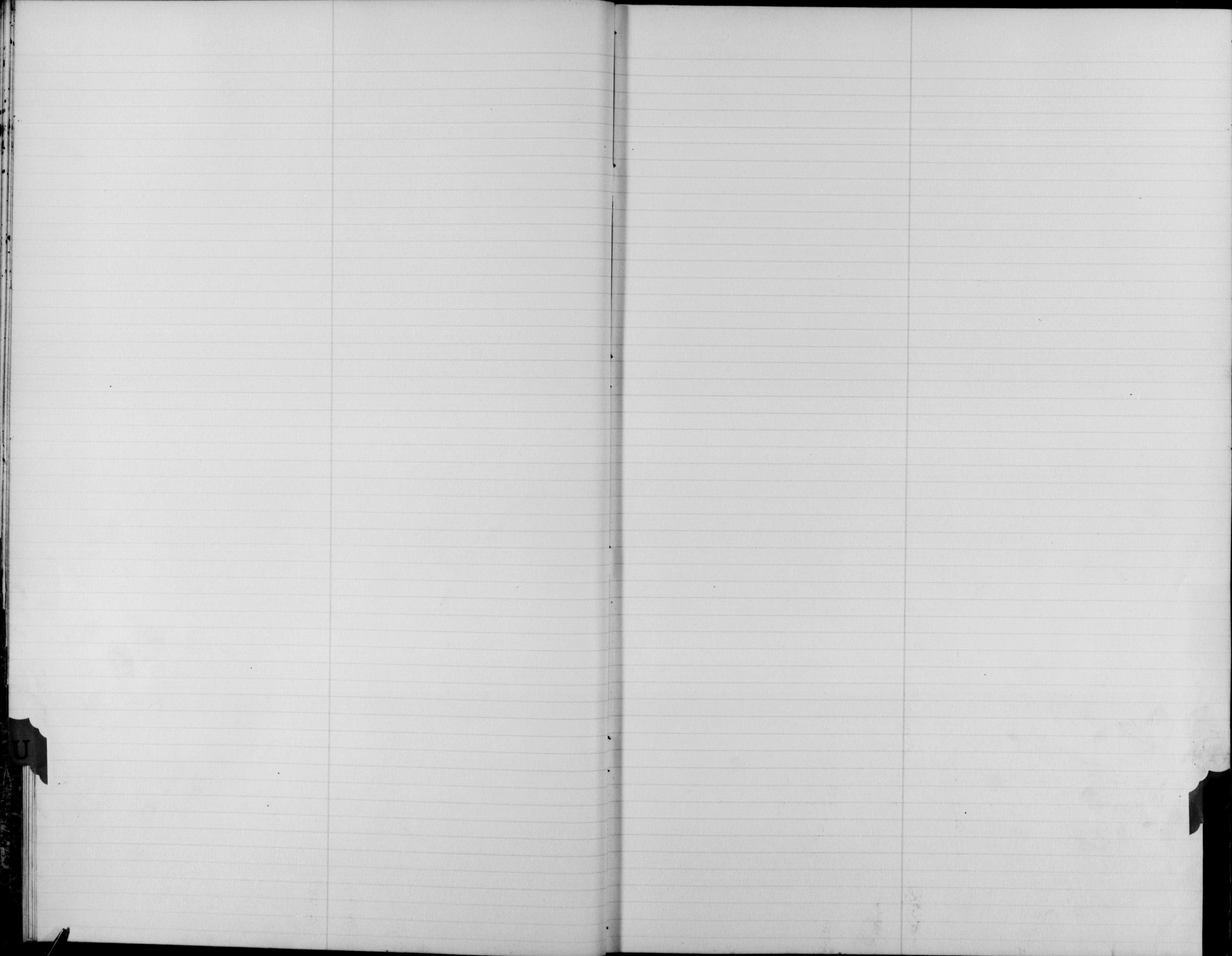


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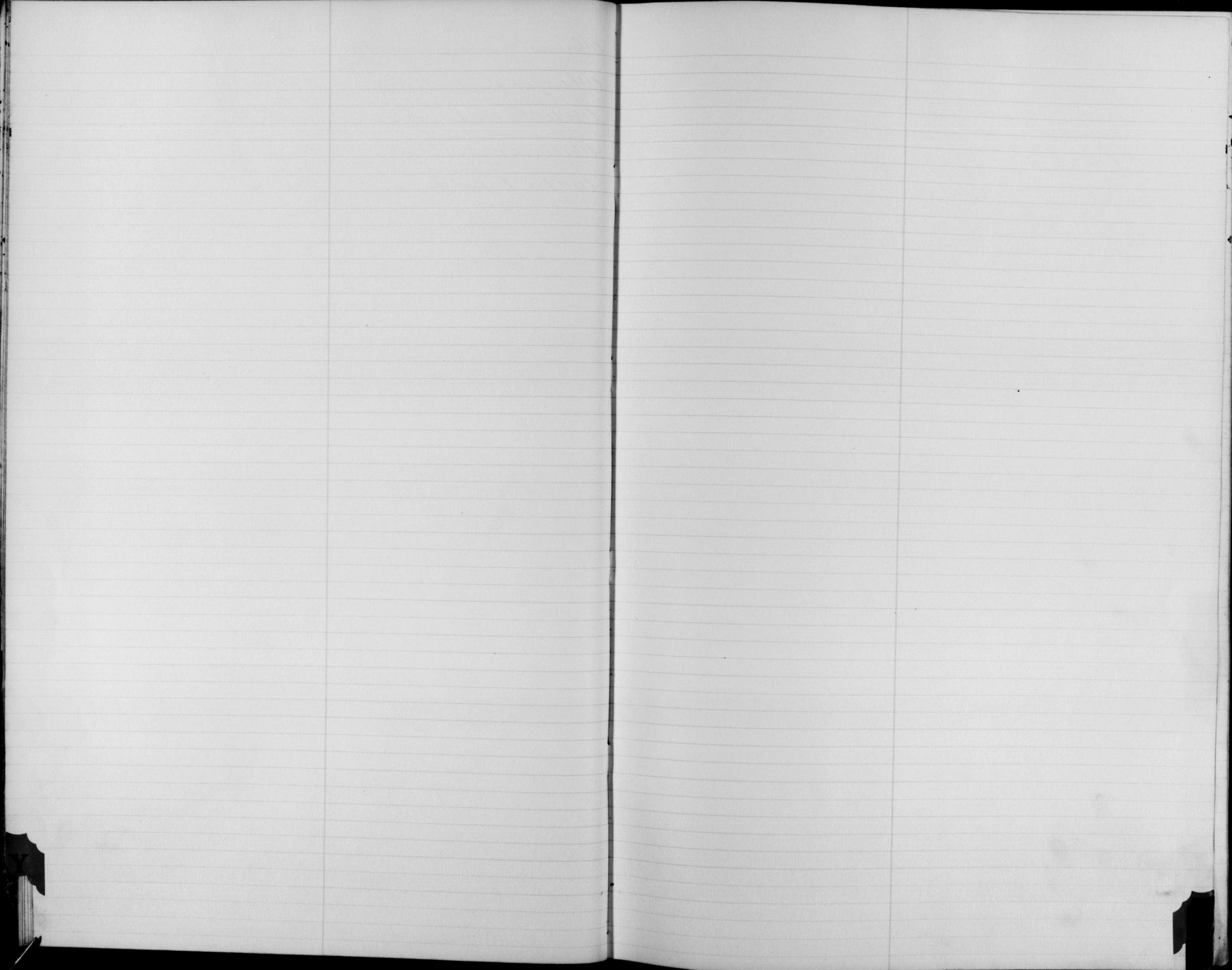
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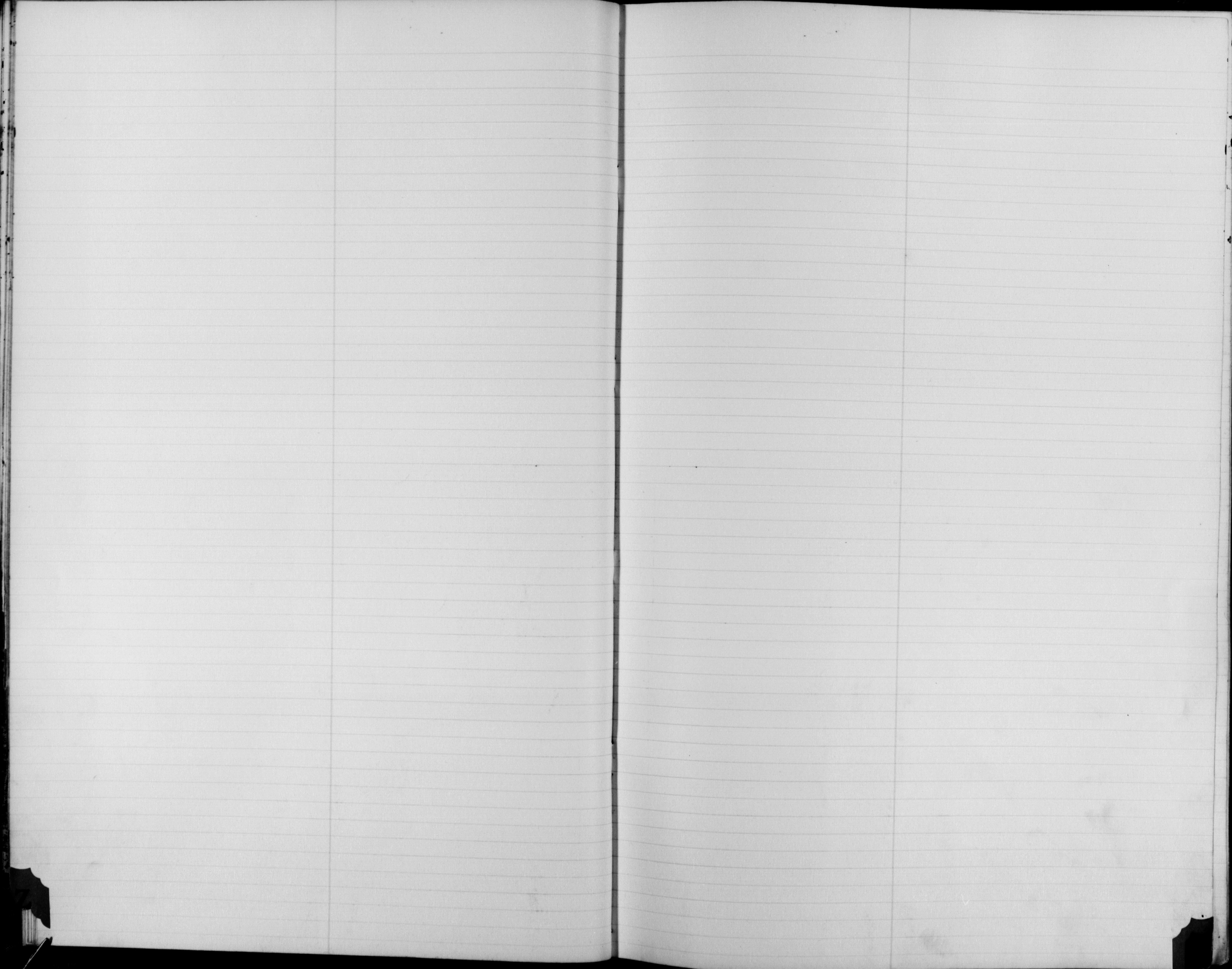
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|-----|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 496 | May 1           | Major             | 1899<br>Comr. of Public Works<br>" of Health<br>Oil Inspector<br>Supt. of Police<br>City Sealer<br>Pres. City<br>City Physician<br>Private Secretary<br>City Collector<br>Building Comr.<br>Electrician<br>Supt. Department Supplies<br>Corp. Counsel<br>Fire Marshal | Approved<br>"<br>" |
| 550 | " 8             |                   |                                                                                                                                                                                                                                                                       |                    |
| 1   |                 |                   |                                                                                                                                                                                                                                                                       |                    |
| 2   |                 |                   |                                                                                                                                                                                                                                                                       |                    |
| 3   |                 |                   |                                                                                                                                                                                                                                                                       |                    |

Samuel W. Arrand, First District, Harrison street.  
Ike Roderick, First District, Harrison street.  
Chas. F. Healy, First District, Harrison street.  
Horace Clinton, First District, Harrison street.  
Paul Slatinsky, Second District, Maxwell street.  
Thos. W. Campbell, Second District, Maxwell street.  
Horace Banyon, Third District, Desplaines street.  
W. C. Clingen, Third District, Desplaines street.  
M. Maher, Fourth District, West Chicago avenue.  
Aug. C. Klafka, Fourth District, West Chicago avenue.  
Wm. J. Webber, Fifth District, East Chicago avenue.  
John Cunningham, Sixth District, 35th and Halsted streets.  
Alex. Wisniewski, Seventh District, South Chicago.  
W. A. Suddith, Seventh District, Hyde Park.  
Thomas Wall, Eighth District, Town of Lake.  
T. R. Halligan, Ninth District, Englewood.  
W. R. Roll, Tenth District, Lake View.  
Frank Zarazinski, Eleventh District, Logan Square.

John Griffin, First District, Harrison street.  
Moses Barnett, First District, Harrison street.  
Morgan Murphy, Second District, Maxwell street.  
Wm. J. Laskowski, Second District, Maxwell street.  
John O'Neill, Third District, Desplaines street.  
Henry Phillips, Fourth District, West Chicago avenue.  
Albert J. Sprengel, Fourth District, West Chicago avenue.  
W. J. Magnus, Fifth District, East Chicago avenue.  
A. Constable, Sixth District, 35th and Halsted streets.  
John Schaefer, Sixth District, 35th and Halsted streets.  
Chas. McGready, Seventh District, Hyde Park.  
Casper F. Walner, Eighth District, Town of Lake.  
P. F. Holden, Ninth District, Englewood.  
J. J. Furlong, Tenth District, Lake View.  
Stanley K. Glonski, Eleventh District, Logan Square.

Police Clerks

Police Bailiffs



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|-----|-----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 554 | May 8           | Mayor             | <p>Daniel Cahill, Rush street bridge.</p> <p>James Doherty, State street bridge.</p> <p>Thomas Moynihan, Dearborn street bridge.</p> <p>M. Sullivan, Clark street bridge.</p> <p>Chas. A. McCrie, Lake street bridge.</p> <p>Wm. H. Gleason, Randolph street bridge.</p> <p>Peter Gaynor, Washington street bridge.</p> <p>Thos. E. Dwyer, Madison street bridge.</p> <p>Wm. Brennan, Adams street bridge.</p> <p>Henry Carroll, Jackson street bridge.</p> <p>James O'Connor, Van Buren street bridge.</p> <p>E. J. Smith, Polk street bridge.</p> <p>Louis Arato, Harrison street bridge.</p> <p>Albert Well, 12th street bridge.</p> <p>Anton Antweiler, Canal street bridge.</p> <p>Herbert Hagemann, 18th street bridge.</p> <p>Frank McGovern, 22nd street bridge.</p> <p>Wm. Lake, South Halsted street bridge.</p> <p>John McCarthy, Main street bridge.</p> <p>John A. McCarthy, Deering street bridge.</p> <p>John Chasal, West Fork Ashland avenue bridge.</p> <p>Gus. Gertz, Fuller street bridge.</p> <p>Jos. Palacko, Archer avenue bridge.</p> <p>Pat. W. Tracy, 35th street bridge.</p> <p>Michael Harrington, South Fork Ashland avenue bridge.</p> <p>Ed. J. Ring, Laurel street bridge.</p> <p>James Clinton, Kinzie street bridge.</p> <p>M. F. Walsh, Indiana street bridge.</p> <p>Martin McCormick, Chicago avenue bridge.</p> <p>Fred Roth, Erie street bridge.</p> <p>Robert G. Fisher, river, North Halsted street bridge.</p> <p>F. Konkowski, canal, North Halsted street bridge.</p> <p>Joseph Parcham, river, Division street bridge.</p> <p>Thomas Burke, canal, Division street bridge.</p> <p>John Bastgen, North avenue.</p> <p>John Minick, Clybourn place.</p> <p>J. E. Schlake, Fullerton avenue.</p> <p>Wm. Blum, North Western avenue bridge.</p> <p>A. Sawicka, Webster avenue bridge.</p> <p>John J. Reilly, Belmont avenue bridge.</p> <p>Anton Stiemann, Riverdale bridge.</p> <p>Peter Mazurkewicz, Weed street bridge.</p> |                                                                                            |
| 711 | " 15            | "                 | Mr. D. Herfoot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bridgetenders<br>Comptroller                                                               |
| 2   |                 |                   | <p>James C. Martin, First District, Court No. 1.</p> <p>John K. Prindville, First District, Court No. 2.</p> <p>J. C. Dooley, Second District, Court No. 1.</p> <p>Max Eberhardt, Second District, Court No. 2.</p> <p>A. J. Sabath, Third District, Court No. 1.</p> <p>James M. Doyle, Third District, Court No. 2.</p> <p>M. J. O'Donoghue, Fourth District, Court No. 1.</p> <p>Olaf Severson, Fourth District, Court No. 2.</p> <p>George Kersten, Fifth District.</p> <p>M. J. Quinn, Seventh District, Hyde Park.</p> <p>Charles Callahan, Seventh District, South Chicago.</p> <p>John Fitzgerald, Eighth District.</p> <p>John A. Mahoney, Tenth District.</p> <p>Thomas Edgar, Eleventh District.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 3   |                 |                   | <p>Thomas Talbot, Taylor street bridge.</p> <p>John T. Jennings, South Western avenue bridge.</p> <p>Anton Stiemann, Riverdale bridge.</p> <p>John Murawski, Diversey street bridge.</p> <p>Wm. Rankin, 92nd street bridge.</p> <p>Stanislaus Timm, 95th street bridge.</p> <p>Thomas Novak, 106th street bridge.</p> <p>Benjamin Fogli, Chittenden bridge.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |
| 4   |                 |                   | <p>John Roberts</p> <p>John McCarthy Asst</p> <p>Chas. Dorow</p> <p>Wm. Krone</p> <p>J. J. Elderskin</p> <p>Phil Steiner Asst</p> <p>R. Prindville</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Harbor Master</p> <p>"</p> <p>"</p> <p>"</p> <p>Vessel dispatcher</p> <p>"</p> <p>"</p> |

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| 715  | May 15          | Mayor             | Jeremiah Swift                  | South sev                               |
|      |                 | A. N. Babcock     | "                               | Next "                                  |
|      |                 | Mr. Suger         | "                               | Lake "                                  |
|      |                 | Edw. Nugent       | "                               | Hyde Park "                             |
|      |                 | John D. Robertson | "                               | Jefferson "                             |
| 6    |                 | John Wagner       | Clerk, 6 <sup>th</sup> District | "                                       |
|      |                 | Geo. Abrahams     | Bailiff, 3 <sup>rd</sup> "      | "                                       |
|      |                 | Thos. C. Egan     | " 7 <sup>th</sup> "             | "                                       |
| 7    |                 | O. P. Doyle       | Board of Ex. Engineers          | "                                       |
|      |                 | S. Hellish        | " "                             | "                                       |
|      |                 | Geo. Goldring     | " "                             | "                                       |
| 864  | " 22            | "                 | W. K. Schuman                   | Deputy Comptroller                      |
| 973  | " 29            | "                 | A. J. Sabath                    | Police Magistrate, 1 <sup>st</sup> dist |
|      |                 | J. C. Dooley      | " 3 <sup>rd</sup> "             | "                                       |
| 1264 | June 19         | "                 | John G. Thattall                | Dept. of Bond                           |
|      |                 | Jos. O'Brien      | Gas Inspector                   | "                                       |
| 1637 | July 6          | "                 | Adolph Stum                     | Deputy Com. of P. H.                    |
|      |                 | Chas. Schlacke    | Railroad Inspector              | "                                       |
| 9    |                 | "                 | Chas. Magroff                   | Bridgetender, Canal Pumping Works       |
| 40   |                 | "                 | Jas. Furlong                    | Secretary, Plumbing Board               |
| 1    |                 | "                 | P. J. Murray                    | Dish Inspector                          |
| 2    |                 | "                 | Mr. White                       | Asst. Harbor Master                     |
| 3    |                 | "                 | C. C. Broyer                    | Plumbing Inspector                      |
|      |                 | Frank Kennedy     | " "                             | "                                       |
| 4    |                 | "                 | Ralph Clarkson                  | Art. Commissioner                       |
|      |                 | Louise Paff       | "                               | "                                       |
|      |                 | N. L. B. Ferry    | "                               | "                                       |
| 5    |                 | "                 | Robt. Mc Cormick                | Library Board                           |
|      |                 | Frank J. Peabody  | "                               | "                                       |
|      |                 | N. A. Kupferwasi  | "                               | "                                       |
|      |                 | C. A. Flannodon   | "                               | "                                       |
| 6    |                 | "                 | Thos. Brennan                   | San R. Cameron                          |
|      |                 | Chris Meier       | Clayton Mark                    | "                                       |
|      |                 | John P. Hoelf     | Chester M. Dawes                | "                                       |
|      |                 | Jos. Holey        | Geo. H. Claussenius             | "                                       |
|      |                 | Rudolph Seibert   | Board of Education              | "                                       |
|      |                 | M. C. Loring      | Inspr. House of Correction      | "                                       |
|      |                 | B. J. Mitchell    | " " "                           | "                                       |
| 2071 | Sept 25         | "                 | Jas. A. Quinn                   | Bailiff, Deplaines St.                  |
| 2    |                 | "                 | Wm. D. Hall                     | Inspr. Weights & Measures               |
| 2294 | Oct 16          | "                 | "                               | Police Magistrate, 6 <sup>th</sup> dist |



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*Appointments*

| No.   | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                   | Disposition |
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| 2456  | Oct 30          | Mayor             | Geo. J. Hargrave, Poundkeeper, North Div.                                 | Con in      |
| 3017  | Nov 27          | "                 | Hubert Hargrave, Bridgetender 18 <sup>th</sup> St.                        | "           |
| 3579  | Jan 8           | "                 | Edward Allen Frost, Deputy Comptroller                                    | "           |
| 3665  | " 15            | "                 | August Schaff, Bridgetender Wells St                                      | "           |
| 3808  | " 29            | "                 | John C. Hendricks, Jr. Bailiff 3 <sup>d</sup> Dist                        | "           |
| 3870  | Feb 5           | "                 | Joe. Lannum, Harbormaster                                                 | "           |
| 3950  | " 19            | "                 | John Moran, Poundkeeper, Englewood                                        | "           |
| 4053  | Mar 5           | "                 | Peter C. Schlacks, Inspector of Boilers                                   | "           |
| 4     | "               | "                 | John (H.) Benfield, Clerk 10 <sup>th</sup> Dist (Shuffins Ave) Cal. Court | "           |
| 4263  | " 26            | "                 | James Barry, Harbormaster                                                 | "           |
| 1900. |                 |                   |                                                                           |             |
| 106   | Apr 23          | Mayor             | O. J. Chitt, Police Magistrate, 12 <sup>th</sup> Dist                     | Con in      |
| 7     | "               | "                 | G. H. Suggan, " " 9 <sup>th</sup> "                                       | "           |
| 8     | "               | "                 | Peter Halligan, Clerk 12 <sup>th</sup> "                                  | "           |
| 9     | "               | "                 | David J. Mulrooney, Bailiff 12 <sup>th</sup> "                            | "           |
| 408   | May 14          | "                 | Edw. J. Maher, " 6 <sup>th</sup> "                                        | "           |
| 530   | 21              | "                 | Jacob J. Thall, Bridgetender Wells St                                     | "           |
| 863   | June 11         | "                 | Sam. Ryan, Bailiff at Englewood                                           | "           |
| 4     | "               | "                 | Wm. J. North, Clerk Warren Ave                                            | "           |
| 1168  | 25              | "                 | Joe. Becker, Bailiff 19 <sup>th</sup> Prec                                | "           |
| 1987  | Sept 24         | "                 | Adam A. Goodrich, Bridewell Comr                                          | "           |
| 8     | "               | "                 | Stephen W. Perkins, Bridgetender 22 <sup>d</sup> St.                      | "           |
|       | "               | "                 | Joe. F. Halik, Clerk 35 <sup>th</sup> St.                                 | "           |
|       | "               | "                 | Louis Schubert, Bailiff " "                                               | "           |
| 2672  | Jan 7           | "                 | Nicholas Landgraf, Clerk 1 <sup>st</sup> Dist                             | "           |
| 3     | "               | "                 | Peter Kollbassa, Comr of Buildings                                        | "           |
| 2733  | " 14            | "                 | Steve Mc Carthy, Bridgetender, Main St                                    | "           |

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Appointments

| No.   | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                              | Disposition |
|-------|-----------------|-------------------|----------------------------------------------------------------------|-------------|
| 2456  | Oct 30          | Mayor             | Geo. J. Spangher, Poundkeeper, North av.                             | Con in      |
| 3017  | Nov 27          | "                 | Hulst Hageman, Bridgetender 18 <sup>th</sup> St.                     | "           |
| 3579  | Jan 8           | "                 | Edward Allen Frost, Deputy Comptroller                               | "           |
| 3667  | " 15            | "                 | Rudolph Schaff, Bridgetender Wells St                                | "           |
| 3808  | " 29            | "                 | John C. Hendricks, Jr. Bailiff 3 <sup>d</sup> Dist                   | "           |
| 3870  | Feb 5           | "                 | Jos. Lanoume, Harbormaster                                           | "           |
| 3950  | " 19            | "                 | John Moran, Poundkeeper, Englewood                                   | "           |
| 4053  | Mar 5           | "                 | Peter P. Schlacks, Inspector of Boilers                              | "           |
| 4     | "               | "                 | John (H.) Benfield, Clerk 10 <sup>th</sup> Dist (Hoffman) Cal. Court | "           |
| 4263  | " 26            | "                 | James Barry, Harbormaster                                            | "           |
| 1900. |                 |                   |                                                                      |             |
| 106   | Apr 23          | Mayor             | D. J. Chott, Police Magistrate, 12 <sup>th</sup> Dist                | Con in      |
| 7     | "               | "                 | P. H. O'Gorman, " " 9 <sup>th</sup> "                                | "           |
| 8     | "               | "                 | Peter Gallagher, Clerk, 12 <sup>th</sup> "                           | "           |
| 9     | "               | "                 | David J. Mulrooney, Bailiff, 12 <sup>th</sup> "                      | "           |
| 408   | May 14          | "                 | Edw. J. Maher, " 6 <sup>th</sup> "                                   | "           |
| 530   | 21              | "                 | Jacob J. Tholl, Bridgetender Wells St                                | "           |
| 863   | June 11         | "                 | Sam. Ryan, Bailiff at Englewood                                      | "           |
| 4     | "               | "                 | Wm. S. North, Clerk Warren Ave                                       | "           |
| 1168  | 25              | "                 | Jos. Becker, Bailiff 19 <sup>th</sup> Prec                           | "           |
| 1987  | Sept 24         | "                 | Adam A. Goodrich, Alderwell Comr                                     | "           |
| 8     | "               | "                 | Stephen W. Perkins, Bridgetender 22 <sup>d</sup> St.                 | "           |
|       | "               | "                 | Jos. F. Halik, Clerk 35 <sup>th</sup> St.                            | "           |
|       | "               | "                 | Louis Schubert, Bailiff " "                                          | "           |
| 2672  | 1901 Jan 7      | "                 | Nicholas Landgraf, Clerk 1 <sup>st</sup> Dist                        | "           |
| 3     | "               | "                 | Peter Kialbassa, Comm. of Buildings                                  | "           |
| 2733  | " 14            | "                 | Steve Mc Carthy, Bridgetender, Main St                               | "           |

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## INDEX TO COUNCIL DOCUMENTS.

*Summary*

*Forwarded from Page 107*

| No.       | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                        | Disposition |
|-----------|--------------------|----------------------|------------------------------------------------------------------------------------------------|-------------|
| 2957<br>8 | Feb 18             | Com                  | Fire Limits to extend bet. Crawford at 446 <sup>th</sup> & 11 <sup>th</sup> & 22 <sup>nd</sup> | Pass        |
|           |                    |                      | Municipal clean street ordinance                                                               | "           |
| 3027      | " 25               | "                    | Wagons loaded over 3000 pounds require 4 1/2 inch tires                                        | File        |
| 3044      | Mar 11             | "                    | Interest on school sinking funds, turn over to Bd of Education                                 | Pass        |
| 5         |                    | "                    | Repeal Open H. 18 <sup>th</sup> W. Central Park to Lower date                                  | "           |
| 3091      |                    | "                    | Opening of H. 18 <sup>th</sup> W. settle matters in re. to                                     | "           |
| 3108      |                    | "                    | Public crematorium opinion of Corp Counsel on                                                  | File        |

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| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
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| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
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## INDEX TO COUNCIL DOCUMENTS.

Ordinances &amp; Estimates, Sewers

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION             | Disposition                                |
|------|-----------------|-------------------|-------------------------------------|--------------------------------------------|
| 65   | Apr 24          | L. Info           | Walden Pl Way                       | 1899                                       |
| 6    |                 |                   | Berteau                             | 97 <sup>th</sup>                           |
| 7    |                 |                   | Hawley                              | 99 <sup>th</sup>                           |
| 8    |                 |                   | Hamlin                              | Leavitt                                    |
| 9    |                 |                   | State                               | Ogden                                      |
| 70   |                 |                   | 16 <sup>th</sup>                    | 1 <sup>st</sup> ally S. of 22 <sup>d</sup> |
| 223  |                 | Soa. N. S.        | Met Lawrence W                      | George                                     |
| 376  | May 1           | L. Info           | Elizabeth                           | Berteau                                    |
| 7    |                 |                   | Phroop                              | Lincoln                                    |
| 8    |                 |                   | 111 <sup>th</sup> Pl                | Wood                                       |
| 9    |                 |                   | 1 <sup>st</sup> ally E. of Michigan | Chicago River                              |
| 30   |                 |                   | Monticello                          | 245 ft S. of                               |
| 435  | " 8             |                   | Woodale                             | System                                     |
| 638  | " 15            |                   | System, Ridgeway                    | 62.0 ft S. W.                              |
|      |                 |                   | Living Park                         | 266 feet S. of                             |
| 780  | " 22            |                   | Living Park                         | Boulevard & etc                            |
| 1    |                 |                   | N. 100 <sup>th</sup> Pl             | Living Park                                |
| 2    |                 |                   | 116 <sup>th</sup>                   | Prospect                                   |
| 3    |                 |                   | 112 <sup>th</sup> Pl                | Prairie                                    |
| 4    |                 |                   | 63 <sup>d</sup> Pl                  | Michigan                                   |
| 5    |                 |                   | 117 <sup>th</sup> Pl                | Ingleside, N. of 63 <sup>d</sup>           |
|      |                 |                   | 1 <sup>st</sup> ally E. of Mich. W  | State                                      |
|      |                 |                   | Michigan W (N. side)                | System of sewers                           |
|      |                 |                   | State W.                            |                                            |
|      |                 |                   | 116 <sup>th</sup> Pl                |                                            |
|      |                 |                   | 117 <sup>th</sup> Pl                |                                            |
|      |                 |                   | 118 <sup>th</sup> Pl & Pl           |                                            |
|      |                 |                   | 119 <sup>th</sup> Pl                |                                            |
|      |                 |                   | Naback Ave                          |                                            |
| 901  | " 29            |                   | N. 41 <sup>st</sup> W               | Milwaukee                                  |
| 1378 | June 26         |                   | N. 52 <sup>d</sup>                  | Princeton                                  |
| 1514 | July 6          |                   | N. 63 <sup>d</sup>                  | Paula                                      |
| 5    |                 |                   | Hamlet                              | to N. 64 <sup>th</sup> Pl                  |
| 6    |                 |                   | Melrose                             | Eaton                                      |
| 7    |                 |                   | 116 <sup>th</sup>                   | Indiana                                    |
| 8    |                 |                   | N. 110 <sup>th</sup>                | Nentworth                                  |
| 2139 | Oct 5           |                   | Greenwood                           | 45 <sup>th</sup>                           |
| 40   |                 |                   | Laflin                              | "                                          |
| 1    |                 |                   | Winchester                          | 51 <sup>st</sup>                           |
|      |                 |                   | Dickens                             | Kedzie                                     |

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Ordinances &amp; Estimates, Sewers

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION           | Disposition           |
|------|-----------------|-------------------|-----------------------------------|-----------------------|
| 2648 | Nov 13          | L. Info           | Hoyne                             | 33 <sup>d</sup>       |
| 9    |                 |                   | Sacramento                        | 32 <sup>d</sup>       |
| 50   |                 |                   | Berteau                           | Follows               |
| 1    |                 |                   | N. 40 <sup>th</sup> Ct            | Leavitt               |
| 2    |                 |                   | N. 40 <sup>th</sup>               | Bloomington           |
| 3    |                 |                   | Ridgeway                          | "                     |
| 4    |                 |                   | N. 40 <sup>th</sup>               | Bellevue              |
| 5    |                 |                   | Wisora                            | Roscoe                |
| 6    |                 |                   | S. 41 <sup>st</sup>               | Western               |
| 7    |                 |                   | S. 40 <sup>th</sup> Ch            | 16 <sup>th</sup>      |
| 8    |                 |                   | S. 41 <sup>st</sup>               | "                     |
| 9    |                 |                   | 48 <sup>th</sup>                  | Halsted               |
| 60   |                 |                   | Morgan                            | 88 <sup>th</sup>      |
| 1    |                 |                   | Carpenter                         | 89 <sup>th</sup>      |
| 2    |                 |                   | Loomis                            | 67 <sup>th</sup>      |
| 3    |                 |                   | Wood                              | 65 <sup>th</sup>      |
| 4    |                 |                   | Calumet                           | 56 <sup>th</sup>      |
| 5    |                 |                   | N. 27 <sup>th</sup>               | Kedzie                |
| 6    |                 |                   | Lawrence (System)                 | Fullerton             |
| 7    |                 |                   | Bloomington                       | N. 48 <sup>th</sup>   |
| 8    |                 |                   | N. 44 <sup>th</sup> Ct (proposed) | Armitage              |
| 9    |                 |                   | Ohio                              | N. 47 <sup>th</sup> W |
| 70   |                 |                   | N. 16 <sup>th</sup> W             | S. 48 <sup>th</sup> W |
| 1    |                 |                   | S. 44 <sup>th</sup> Ch            | 16 <sup>th</sup>      |
| 2805 | " 20            |                   | S. Halsted (Main)                 | Little Calumet River  |
| 6    |                 |                   | Clark                             | Nightwood             |
| 7    |                 |                   | "                                 | Angyle                |
| 8    |                 |                   | N. 71 <sup>st</sup> system        | Blowing Pl            |
| 3044 | Dec 4           |                   | State                             | Morgan                |
| 5    |                 |                   | Hamlin                            | Montrose              |
| 6    |                 |                   | Belle Plaine                      | Diversey              |
| 7    |                 |                   | N. 57 <sup>th</sup>               | Wentworth             |
| 8    |                 |                   | Lower                             | Grand                 |
| 9    |                 |                   | Best of                           | 48 <sup>th</sup>      |
| 50   |                 |                   | 51 <sup>st</sup> Pl               | 46 <sup>th</sup>      |
| 1    |                 |                   | Elizabeth                         | Princeton             |
| 2    |                 |                   | 109 <sup>th</sup>                 | 68 <sup>th</sup>      |
| 3    |                 |                   | 110 <sup>th</sup>                 | Nentworth             |
| 3274 | " 18            |                   | Sacramento                        | "                     |
| 5    |                 |                   | Armitage                          | Woodale               |
| 6    |                 |                   | Railroad                          | Living Park           |
|      |                 |                   | 47 <sup>th</sup>                  | Montrose              |
|      |                 |                   |                                   | Railroad              |



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Ordinances &amp; Estimates, Sewers

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                           | Disposition                                            |
|------|-----------------|-------------------|---------------------------------------------------|--------------------------------------------------------|
| 3277 | Dec 18          | L. Imps           | N. 60 <sup>th</sup> State                         | 20 ft N. of Annan Pass                                 |
| 8    |                 |                   | N. 70 <sup>th</sup> Pl                            | 26 ft N. of State "                                    |
| 9    |                 |                   | 116 <sup>th</sup> Indiana                         | 35 ft E. of C. & N. S. Ry "                            |
| 80   |                 |                   | " Prairie                                         | Brook "                                                |
| 1    |                 |                   | 115 <sup>th</sup> Michigan                        | State "                                                |
| 2    |                 |                   | 110 <sup>th</sup> Pl                              | " "                                                    |
| 3    |                 |                   | 112 <sup>th</sup> "                               | Westworth "                                            |
| 3436 | Jan 3           |                   | Ally bet Perry St. & N. 65 <sup>th</sup> to Hayes | " "                                                    |
| 8    |                 |                   | Cott. Grove (E. side)                             | 65 <sup>th</sup> 64 <sup>th</sup> "                    |
| 9    |                 |                   | N. 53 <sup>rd</sup> St. So. Roby St.              | S. Wood Brothers etc "                                 |
|      |                 |                   | Cott. Grove (E. side)                             | 60 <sup>th</sup> 63 <sup>rd</sup> & 4 <sup>th</sup> "  |
|      |                 |                   | " (W. side)                                       | " 61 <sup>st</sup> }                                   |
| 3552 | " 8             |                   | Pain Pl                                           | 110 ft E. of Halsted 225 ft E. of Halsted "            |
| 3    |                 |                   | Udine                                             | Shelton Rd 310 ft west "                               |
| 4    |                 |                   | Ally E. of Michigan                               | 290 ft south of 113 <sup>th</sup> 115 <sup>th</sup> "  |
| 3598 | " 15            |                   | School                                            | 330 ft N. of Kirkell Drake "                           |
| 9    |                 |                   | Melrose                                           | " " "                                                  |
| 3600 |                 |                   | Ada                                               | 67 <sup>th</sup> 68 <sup>th</sup> "                    |
| 1    |                 |                   | Ave J.                                            | 99 <sup>th</sup> 98 <sup>th</sup> "                    |
| 3676 | " 22            |                   | System, S. Roby St.                               | N. 65 <sup>th</sup> N. 71 <sup>st</sup> Pl etc etc "   |
| 7    |                 |                   | " N. 99 <sup>th</sup> "                           | South Halsted St Oak av " "                            |
| 3888 | Feb 19          |                   | Nalash (E. side)                                  | 12 <sup>th</sup> 13 <sup>th</sup> "                    |
| 9    |                 |                   | " (E. " )                                         | " " "                                                  |
| 90   |                 |                   | 114 <sup>th</sup> "                               | State Nalash }                                         |
|      |                 |                   | Nalash (E. & W. sides)                            | 13 <sup>th</sup> 16 <sup>th</sup> }                    |
| 1    |                 |                   | Ally bet Washington & Park + Kedzie to            | 370 ft E. of Annan "                                   |
| 2    |                 |                   | N. 40 <sup>th</sup> "                             | Fulton St. Nightwood "                                 |
| 3    |                 |                   | Lowell                                            | Armitage Bloomingdale "                                |
| 4    |                 |                   | N. 40 <sup>th</sup> Ct                            | North Wabasha "                                        |
| 5    |                 |                   | N. 53 <sup>rd</sup> & av System                   | Q. We passed to read & amend March 5-1900 "            |
| 6    |                 |                   | N. 100 <sup>th</sup> Pl                           | Prospect Wood "                                        |
| 7    |                 |                   | Vincennes Rd                                      | N. 87 <sup>th</sup> 360 ft N. E. N. 99 <sup>th</sup> " |
| 8    |                 |                   | 63 <sup>rd</sup> "                                | Cott. Grove Longside av "                              |
| 3971 | 26              |                   | Throop                                            | 68 <sup>th</sup> 69 <sup>th</sup> "                    |
| 2    |                 |                   | Minster                                           | 95 <sup>th</sup> 97 <sup>th</sup> "                    |
| 3    |                 |                   | E. Ravenswood Pl                                  | Bryn Mawr P. Alley S. of Peterson av "                 |
| 4    |                 |                   | Washburn                                          | 24 <sup>th</sup> 80 feet south "                       |
| 5    |                 |                   | 47 <sup>th</sup> "                                | Armitage Homer }                                       |
|      |                 |                   | Homer                                             | 47 <sup>th</sup> av Belt Ry }                          |
| 6    |                 |                   | Milwaukee                                         | Laurence Edmunds St produced etc "                     |
|      |                 |                   | Higgins                                           | Milwaukee Mine Sec 9-40-13 etc }                       |

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Ordinances &amp; Estimates, Sewers

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION       | Disposition                                          |
|------|-----------------|-------------------|-------------------------------|------------------------------------------------------|
| 4333 | Apr 4           | L. Imps           | Market Congress               | 130 ft S. E. of Congress Pass                        |
| 4    |                 |                   | Proy                          | Bloomingdale Rd 1 <sup>st</sup> ally north }         |
|      |                 |                   | 1 <sup>st</sup> ally north    | " " " W. of Proj }                                   |
| 5    |                 |                   | Nightwood                     | 124 ft N. of Burling 210 ft N. of Burling "          |
| 6    |                 |                   | Leavitt                       | Cullom 241 ft South "                                |
| 7    |                 |                   | System N. 47 <sup>th</sup> "  | Milwaukee Shawnee "                                  |
| 18   |                 |                   | George                        | Hawlin Avers "                                       |
| 4340 |                 |                   | System N. 59 <sup>th</sup> "  | Roby Wood & etc "                                    |
| 1    |                 |                   | N. 111 <sup>th</sup> Pl       | Perry State "                                        |
|      |                 |                   |                               | 1900.                                                |
| 169  | May 7           |                   | Aubert                        | Western Campbell Pass                                |
| 70   |                 |                   | Justine                       | 46 <sup>th</sup> 45 <sup>th</sup> "                  |
| 1    |                 |                   | Carpenter                     | 88 <sup>th</sup> 87 <sup>th</sup> "                  |
| 2    |                 |                   | Loomis                        | 71 <sup>st</sup> 70 <sup>th</sup> "                  |
| 3    |                 |                   | System N. 117 <sup>th</sup> " | Westworth Eggleton etc "                             |
| 559  | June 4          |                   | 45 <sup>th</sup> St           | Gross av to 1 <sup>st</sup> ally E. of Laflin St "   |
| 560  |                 |                   | System Northwestern           | Spring Pl Rd Dupont etc "                            |
| 886  | 18              |                   | Centre av                     | 87 <sup>th</sup> 88 <sup>th</sup> "                  |
| 1046 | " 25            |                   | System, Central Pl W. Diversy | Milwaukee "                                          |
| 7    |                 |                   | " Centre Pl                   | 95 <sup>th</sup> 97 <sup>th</sup> Pl "               |
| 1209 | " 29            |                   | Claremont                     | Winnemac Wroona "                                    |
| 10   |                 |                   | Avers                         | Diversy Nightwood "                                  |
| 1    |                 |                   | McLean                        | Belt Ry N. 48 <sup>th</sup> "                        |
| 2    |                 |                   | Tremont                       | Nalash Stewart "                                     |
| 3    |                 |                   | N. 64 <sup>th</sup> "         | State Annan "                                        |
| 4    |                 |                   | 66 <sup>th</sup> "            | Indiana 20 ft E. of Hartwell "                       |
| 1473 | July 9          |                   | Devon                         | Evansville to Roby etc (System) "                    |
| 4    |                 |                   | Addison                       | N. to River 1.50 ft N. of Elm Sec 21-40-13 "         |
| 5    |                 |                   | Vincennes rd                  | 103 <sup>rd</sup> 107 <sup>th</sup> "                |
| 6    |                 |                   | 114 <sup>th</sup> St          | Westworth av to State etc (System) "                 |
| 1772 | 16              |                   | Hollywood                     | Clark 32 <sup>nd</sup> 32 <sup>nd</sup> "            |
| 3    |                 |                   | 41 <sup>st</sup> av           | 31 <sup>st</sup> 32 <sup>nd</sup> "                  |
| 4    |                 |                   | Centre                        | 70 <sup>th</sup> 72 <sup>nd</sup> "                  |
| 5    |                 |                   | 73 <sup>rd</sup> "            | Morgan Centre }                                      |
|      |                 |                   | Centre                        | 72 <sup>nd</sup> St. 480 ft S. of 74 <sup>th</sup> } |
| 2000 | Oct 1.          |                   | Pargo                         | Forest 415 ft E. of Sheridan "                       |
| 1    |                 |                   | 100 <sup>th</sup> "           | Westworth Michigan }                                 |
|      |                 |                   | Michigan                      | 99 <sup>th</sup> 105 <sup>th</sup> }                 |



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THE MICROGRAPHIC SERVICES DIVISION  
ILLINOIS STATE ARCHIVES

Disposition

No.

When Acted  
UponBy Whom  
Presented

NATURE OF COMMUNICATION

Disposition



## INDEX TO COUNCIL DOCUMENTS.

## Board of Local Improvements

| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                                           | Disposition |
|------|--------------------|----------------------|-------------------------------------------------------------------------------------------------------------------|-------------|
| 560  | May 8              | B. L. J.             | Assessment Ordinance referred to Committee: Com <sup>r</sup> concerning                                           | File        |
| 866  | 22                 |                      | W. Lake St Improvement: Com <sup>r</sup> requesting same be placed in file                                        | "           |
| 2615 | Nov 6              |                      | Proceedings from May to Oct. 1899                                                                                 | "           |
| 3134 | Dec 4<br>1900      |                      | Sidewalk on Halsted St - 33 <sup>rd</sup> to 39 <sup>th</sup> St. Com <sup>r</sup> in passage of Ord <sup>n</sup> | "           |
| 3585 | Jan 8              |                      | Paving Alameda St - Van B. to Park St. " "                                                                        | "           |
| 1900 |                    |                      |                                                                                                                   |             |
| 4047 | May 14             |                      | Public Parks: Com <sup>r</sup> in re. Condemnation <sup>and</sup> Expense of etc                                  | "           |
| 532  | 21                 |                      | Paving Specifications: Report as to why not mailed                                                                | "           |
| 1536 | July 9             |                      | Special Ass <sup>t</sup> Cases pending in Court: Com <sup>r</sup> in re monthly report of                         | "           |
| 7    |                    |                      | Imp. of Winona Street (Sewers) " " letting contract                                                               | "           |
| 1881 | 16                 |                      | Water main in Halsted Ave from 107 to 108. Com <sup>r</sup> fr Secy in re                                         | "           |
| 1999 | Nov 12             |                      | 29 <sup>th</sup> Street: Report concerning re-laying pavement                                                     | "           |
| 2300 |                    |                      | Board " " of Genl Wm Boy Smith <sup>and</sup> University of Illinois }<br>on tests of Cement and brick used       | "           |
| 2360 | 19                 |                      | Nabash Ave - 12 <sup>th</sup> to 22 <sup>nd</sup> . Com <sup>r</sup> from Secy in re delay of paving              | "           |
| 2482 | Dec 3              |                      | Board St from Wash. St to 12 <sup>th</sup> St. Report in re concrete                                              | Com. in     |

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| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
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*Acceptances*

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
|-----|-----------------|-------------------|-------------------------|-------------|
|-----|-----------------|-------------------|-------------------------|-------------|

1899.

|      |         |      |                                                                   |      |
|------|---------|------|-------------------------------------------------------------------|------|
| 300  | Apr 24  | Chas | Illinois Telephone & Telegraph Co. ordinance of Feb. 20. 1899     | File |
| 720  | May 15  | "    | A. J. & S. R. R. track elevation order of Feb 6. "                | "    |
| 1166 | " -27   | "    | Lincoln Park Comis, take Belden Ave. " Nov 28. 1898               | "    |
| 7    | " "     | "    | " Webster " " " "                                                 | "    |
| 1396 | June 16 | "    | C. J. D. R.R. Co. so-called Alton track elevation of May 22. 1899 | "    |
| 7    | "       | "    | C. M. & N. " " " " " " "                                          | "    |
| 8    | "       | "    | A. J. & S. R. " " " " " " "                                       | "    |
| 9    | "       | "    | C. C. & A. L. " " " " " " "                                       | "    |
| 1662 | July 6  | "    | H. J. & S. " " " " " " "                                          | "    |
| 1959 | Sept 18 | "    | Callman Palace Car Co switch track ordinance of July 6. 1899      | "    |
| 60   | "       | "    | Calumet Western Ry Co. " " " " "                                  | "    |
| 1    | "       | "    | C. M. & A. O. Ry Co. " " " " "                                    | "    |
| 2    | "       | "    | Northwestern Trust Co. " " " " "                                  | "    |
| 3    | "       | "    | C. H. Jackson electric ordinance " " "                            | "    |
| 4    | "       | "    | Unity Power Co. " " " " "                                         | "    |
| 2068 | " 25    | "    | C. C. & A. L. Ry amending track elevation order of June 26-99     | "    |
| 9    | "       | "    | Morgan & Wright conduit ordinance of Feb 8. 97                    | "    |
| 2616 | Nov 6   | "    | C. & H. S. R. track elevation of Oct 25. 1899                     | "    |
| 3140 | Dec 4   | "    | C. & J. S. Ry " " " " "                                           | "    |
| 3519 | Jan 3   | "    | C. M. & W. O. Ry elevated switch track of Nov 13. 1899            | "    |
| 20   | "       | "    | American Ry Co. " " " " "                                         | "    |
| 1    | "       | "    | C. C. Ry Co. extension ordinance on Suburb of Dec 11. "           | "    |
| 3737 | Jan 22  | "    | C. H. Gunther electrical ordinance of Dec 18. 1899                | "    |
| 8    | "       | "    | Northwestern Elevated R.R. " Jan 8. & 15. 1900                    | "    |
| 9    | "       | "    | Mc Reynolds Elevator Co. switch track ordinance of Dec 18. 99     | "    |
| 3806 | " 29    | "    | A. D. Dexter electrical ordinance of Jan 15. 1900                 | "    |
| 3951 | Feb 19  | "    | H. K. Fairbank Co. switch track ordinance of Jan 29. 1900         | "    |
| 2    | "       | "    | Chicago & Alton R.R. track elevation ordinance of Jan 15 & 22. "  | "    |
| 4196 | Mar 19  | "    | Chicago General Ry Co. ordinance of Feb 5. 1900                   | "    |

1900.

|      |         |      |                                                                         |      |
|------|---------|------|-------------------------------------------------------------------------|------|
| 102  | Apr 23  | Chas | C. H. Jackson under electrical ordinance of Feb 26. 1900                | File |
| 722  | June 4  | "    | C. J. D. R.R. Co. Provisional acceptance of Ord. of Apr 23 Feb 19, 1900 | "    |
| 1273 | " 27    | "    | C. H. & S. R. Co. track elevation of June 18. 1900                      | "    |
| 4    | "       | "    | C. C. & A. L. " " " " "                                                 | "    |
| 5    | "       | "    | Chicago Union Traction Co. North Ave ordinance of May 21. 00            | "    |
| 1533 | July 9  | "    | Kathaway Carnie B. of Ord. for switch track of June 25/1900             | "    |
| 1989 | Sept 24 | "    | Fulton St. Market Co. electrical order of July 16. 00                   | "    |
| 70   | "       | "    | Met. West Side "L" R.R. ordinance of June 29. 00                        | "    |



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*Acceptances*

| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                    | Disposition |
|------|--------------------|----------------------|------------------------------------------------------------|-------------|
| 1991 | Sept 24            | Clerk                | A. P. Oppenmann electrical order of July 16. 1900.         | Filed       |
| 2    | "                  | "                    | Guyon Central Sta. Co. " " " "                             | "           |
| 2291 | Nov 12             | "                    | Central Trading Co. order of May 21. 1900                  | "           |
| 2679 | Jan 7              | "                    | B. & O. R.R. pedestrian viaduct order of Dec 10. 1900      | "           |
| 80   | "                  | "                    | C. M. & S. P. R. Co. track elevation order of May 23. 1898 | "           |
| 3024 | Feb 25             | "                    | C. C. R. Co. Kenton Ave. order of Feb 11. 1901             | "           |
| 3100 | Mar 11             | "                    | I. C. R. Co. pedestrian viaduct order of Dec 10. 1900      | "           |
| 1    | "                  | "                    | C. & N. W. R. Co. Morgan St. track elevation Feb 11. 1901  | "           |
| 2    | "                  | "                    | A. C. C. & S. L. R. Co. " " " " " "                        | "           |
| 3    | "                  | "                    | L. J. & M. S. R. Co. " " " " " "                           | "           |
| 4    | "                  | "                    | C. R. S. & S. R. Co. " " " " " "                           | "           |

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## INDEX TO COUNCIL DOCUMENTS.

Ordinances, General

| No. | When Acted<br>1899 | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                              | Disposition |
|-----|--------------------|----------------------|------------------------------------------------------------------------------------------------------|-------------|
|     |                    |                      | 1899                                                                                                 |             |
| 1   | Apr 10             | Powers               | City Council, fixing meeting for Apr 24, 1899                                                        | Pass        |
| 2   |                    | Morris               | City Departments, close at noon on Saturdays, May 6 to Oct 25                                        | "           |
| 3   |                    | Brenner              | Canal & viaduct, place in condition                                                                  | "           |
| 235 | " 24               | Comptroller          | Tax Levy, 1899                                                                                       | "           |
| 6   |                    | Rogers               | Walden Park, turn over to West Park Comm.                                                            | "           |
| 7   |                    | "                    | Bridge at Taylor St. Sanitary District, to erect                                                     | "           |
| 8   |                    | Bennett              | Supt of Streets, report pay rolls weekly to Ald.                                                     | "           |
| 9   |                    | Cit. Elect.          | Electric Light Plant on Wentworth Ave. 63 <sup>rd</sup> & 64 <sup>th</sup> west                      | "           |
| 240 |                    | Maypole              | Accepting deed of part of land under Roman Ave                                                       | "           |
| 259 |                    | Finance              | Burning Institutions, free use of water                                                              | "           |
| 342 | May 1              | Judiciary            | Gas Meter rate, takes to wear badge. Order                                                           | "           |
| 3   |                    | Rector               | Fire Limits extend to bet Harrison & J. 48 <sup>th</sup> 12 <sup>th</sup> & 13 <sup>th</sup> streets | "           |
| 4   |                    | Comptroller          | Warrants, issue against the tax levy                                                                 | "           |
| 443 | " 8                | Finance              | Water Certificates, issue \$1,500,000 of                                                             | "           |
| 4   |                    | "                    | Bonds, issue \$18,000 worth of                                                                       | "           |
| 5   |                    | Griffith             | Building ordinance, amend Sec 49                                                                     | "           |
| 6   |                    | Rector               | " " " " 219.                                                                                         | "           |
| 7   |                    | Edmann               | C. R. & B. Ry track elevation at 72 <sup>nd</sup> & 74 <sup>th</sup> Street Ave. amend               | "           |
| 8   |                    | Rector               | Jackson St. Hamlin to J. 48 <sup>th</sup> Ave to West Park Comm.                                     | "           |
| 498 | May 1              | Judiciary            | Trap and Motor Cars, provide with, and replace                                                       | File        |
| 9   |                    | "                    | Cupier ordinance (Wid. Walsh)                                                                        | "           |
| 507 |                    | J. O. & L.           | Commercial Heat & Power Co.                                                                          | "           |
|     |                    |                      | Chicago Pneumatic                                                                                    | "           |
|     |                    |                      | Underground Subway                                                                                   | "           |
|     |                    |                      | Murphy Power Co.                                                                                     | "           |
|     |                    |                      | Living Park Electric Light & Inf.                                                                    | "           |
|     |                    |                      | Anti Trust Protective Assn                                                                           | "           |
|     |                    |                      | Chicago Telephone                                                                                    | "           |
|     |                    |                      | Electric & gas contractors, call for new bids                                                        | "           |
|     |                    |                      | B. J. Greenbaum, permit for wire                                                                     | "           |
|     |                    |                      | Franklin H. Head & others, gas franchise                                                             | "           |
|     |                    |                      | Gas Governors in public buildings                                                                    | "           |
|     |                    |                      | Chicago Light Heat & Power Co.                                                                       | "           |
|     |                    |                      | Printing Telegraph News Co.                                                                          | "           |
|     |                    |                      | J. J. Heafield for telephone                                                                         | "           |
|     |                    |                      | Independent Telephone Co.                                                                            | "           |
|     |                    |                      | Citizens Co. Operative Gas Co.                                                                       | "           |
|     |                    |                      | Enterprise Power Light & Heat Co.                                                                    | "           |
|     |                    |                      | O. Driscol, permit for wire                                                                          | "           |

## INDEX TO COUNCIL DOCUMENTS.

Ordinances, General

| No.  | When Acted<br>1899 | By Whom<br>Presented    | NATURE OF COMMUNICATION                                                                  | Disposition |
|------|--------------------|-------------------------|------------------------------------------------------------------------------------------|-------------|
| 507  | May 1              | J. O. & L.              | Gas Meters, examination of                                                               | File        |
| 561  | " 8                | Railroad                | Wisconsin & Lake & Chicago Railway                                                       | "           |
| 2    |                    | "                       | Chicago Equipment Co.                                                                    | "           |
| 3    |                    | "                       | C. M. & P. O. Ry electric power on Evanston St                                           | "           |
| 4    |                    | "                       | Chicago Electric Transit Co. tracks on Edmunds, Woodlawn, N. 54 <sup>th</sup> St         | "           |
| 5    |                    | "                       | Archer St. crossing railroads stop 100 feet from                                         | "           |
| 6    |                    | "                       | Lever Braker on grip selective cars                                                      | "           |
| 9    |                    | H. & B.                 | H. Branch Canal, widening from Walden St. to River                                       | "           |
| 70   |                    | "                       | Bridges, along at house & facilitating movement of vessels                               | "           |
| 1    |                    | J. O. & L.              | Korwood Construction Co.                                                                 | "           |
| 2    |                    | Finance                 | A. J. J. & M. H. Parshild to use transfer to advertise                                   | "           |
| 3    |                    | Judiciary               | Police force establish badge of identification                                           | "           |
| 644  | " 15               | Maypole                 | Badge of Identification for Police force                                                 | Pass        |
| 5    |                    | Cuyler                  | C. P. further permit to excavate ally at 212 State St                                    | "           |
| 683  |                    | Finance                 | See scales, re-licensing                                                                 | "           |
| 9    |                    | Judiciary               | Building ordinance, amend Sec 52.                                                        | File        |
|      |                    |                         | Falsely labeled food, not to sell                                                        | "           |
| 690  |                    | Isa. J. & C. C. Ry. Co. | Down town policy                                                                         | "           |
|      |                    | U. L. R. R.             | extension of platform at State & Clark                                                   | "           |
|      |                    | Rosalie Court           | 57 <sup>th</sup> to 59 <sup>th</sup> pleasure driveway                                   | "           |
| 1    |                    | Isa. J. & C. C. Ry. Co. | tracks on Grand St                                                                       | "           |
|      |                    | "                       | Electric Transit Co. " Edmund St                                                         | "           |
| 790  | " 22               | Carey                   | City Council fixing meeting for June 12, 1899                                            | Pass        |
| 1    |                    | Atling                  | Flage, display on June 14 of each year                                                   | "           |
| 2    |                    | Track                   | A. J. & S. P. R. C. M. & N. C. & A. elevation of tracks                                  | "           |
|      |                    | U. S. G. & P. Co.       | C. P. R. & O. C. & A. L. " "                                                             | "           |
| 906  | " 29               | Market                  | Market at Dayton, Med & Blackhawk St. establish                                          | "           |
| 7    |                    | H. & B.                 | dock lines establish & promote project of U. S. in widening river                        | "           |
| 8    |                    | Judiciary               | Frame building, permit erection of in parts of 33 <sup>rd</sup> & 34 <sup>th</sup> wards | "           |
| 9    |                    | Track                   | L. J. & M. S. Ry. amend as to subways 17 <sup>th</sup> & 20 <sup>th</sup> Park Ave       | "           |
| 10   |                    | "                       | P. H. H. & C. " " " "                                                                    | "           |
| 1    |                    | "                       | C. M. & P. O. (U. S. Grant Co) elevated switch on Bloomingdale Rd                        | "           |
| 2    |                    | "                       | C. & N. H. & C. M. & P. O. Ry. change subways in River, Clyburn, Armitage                | "           |
| 981  |                    | R. R.                   | Calumet Western Railway Co.                                                              | File        |
| 6    |                    | Isa. J. & C. C. Ry. Co. | switch at 26 <sup>th</sup> St                                                            | "           |
| 985  |                    | "                       | Chas. W. Clayton, switch at 46 <sup>th</sup> & Armitage                                  | "           |
| 1094 | June 12            | Goldfarb                | C. & N. H. Ry subway at Sangamon St. amend elevation                                     | Pass        |
| 5    |                    | Comptroller             | Bonds issue & refund \$18,000 of                                                         | "           |
| 6    |                    | Carey                   | 47 <sup>th</sup> St. Meth. Ep. church use temporary premises                             | "           |
| 1165 |                    | Judiciary               | Telephone enclosures                                                                     | File        |
| 1197 | " 19               | Goldfarb                | L. J. & M. S. track elevation of May 29, 1899. amend                                     | Pass        |







## INDEX TO COUNCIL DOCUMENTS.

Ordinances, General

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                           | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------------------|-------------|
| 2379 | Oct. 23         | S.A. N.S.         | Suburban R.R. Co. N. 40 <sup>th</sup> street settlement                                                           | File        |
| 2409 | " 30            | S.A. N.S.         | Lavabee St. change name to Hamilton Court                                                                         | Pass        |
| 10   |                 | Bohrer            | N. A. Summer permit to cross sidewalk at Wallace St.                                                              | "           |
| 1    |                 | Nathans           | Chas. Scip. Baking Co. permit for wire across alley                                                               | "           |
| 3    |                 | Finance           | Appropriating \$10,000 for plans for bridges                                                                      | "           |
| 2463 |                 | Judiciary         | Street cars, provide call bells for                                                                               | File        |
| 4    |                 | "                 | Building ordinance amend Sec 198 of                                                                               | "           |
| 5    |                 | "                 | Hotels & apartment houses, employ watchmen on boilers                                                             | "           |
| 6    |                 | "                 | Machinery to come with belting & protect elevators                                                                | "           |
| 70   |                 | License           | Cab stands, creating additional                                                                                   | Lost        |
| 2557 | Nov 6           | Bohrer            | N. A. Summer permit for sidewalk                                                                                  | Pass        |
| 8    |                 | Patterson         | Spring & air guns, prohibit use of                                                                                | "           |
| 9    |                 | Butler (25)       | Ardenmore & Hollywood lues, accepting deed of conveyance                                                          | "           |
| 60   |                 | S.A. J.S.         | Pullman Land Assn accept parcel of land                                                                           | "           |
| 1    |                 | "                 | Sidewalks certain districts south side built of stone                                                             | "           |
| 2    |                 | Judiciary         | Street car tracks remove unused                                                                                   | "           |
| 3    |                 | Pike              | " " on 18 <sup>th</sup> St. State St. west run on schedule time                                                   | "           |
| 2617 |                 | Covers            | Medical Inspectors & Disinfectors to app. \$4750 for                                                              | "           |
| 2715 | " 13            | Mayor             | Street car rails, repeal Sec 1704, in relation                                                                    | "           |
| 6    |                 | Reelfuss          | Wires & poles on Milwaukee, Oakland to North underground                                                          | "           |
| 7    |                 | Cap. Council      | Chicago Star Construction & Siding Co. submitting controversy                                                     | "           |
| 8    |                 | Judiciary         | Department of supplies amending ordinance                                                                         | "           |
| 9    |                 | "                 | Passenger & Freight Elevators, improve construction                                                               | "           |
| 20   |                 | Frank El          | C. M. & P. R. Co. American Ry. Co. switch on Bloomingdale Ry                                                      | "           |
| 2835 | " 20            | Finance           | 35 <sup>th</sup> ward annexing & taking out of Union                                                              | "           |
| 6    |                 | Judiciary         | Pipes or wires lay before streets are improved                                                                    | "           |
| 7    |                 | S.A. N.S.         | State St. Burton Pl. to North av. to Lincoln Pl. Corner                                                           | "           |
| 8    |                 | Judiciary         | Bermudez Asphalts Co. to remove plant                                                                             | "           |
| 9    |                 | Patterson         | Medicine samples prohibit giving away on streets                                                                  | "           |
| 2888 |                 | Judiciary         | Vehicles one wheel in rail & other on pavement                                                                    | File        |
| 9    |                 | "                 | Prohibition dist. bet. 50 <sup>th</sup> & 51 <sup>st</sup> & 11 <sup>th</sup> & 12 <sup>th</sup> & Grand St. East | "           |
| 90   |                 | License           | Hack & Cab stands amend Sec 498, in re. to                                                                        | "           |
| 1    |                 | "                 | Auto Stage Co.                                                                                                    | "           |
| 2959 | " 27            | Judiciary         | Piers & Antiques at 39 <sup>th</sup> St & at Lawrence av. give bonds to protect                                   | Pass        |
| 60   |                 | "                 | Fire limits in 33 <sup>rd</sup> ward, concerning                                                                  | "           |
| 1    |                 | S.A. N.S.         | Market wagons in market place, regulating standing of                                                             | "           |
| 3011 |                 | G. O. & L.        | Cosmopolitan Electric Co. amend Sec 48 of                                                                         | File        |
| 2    |                 | "                 | Cook County Light & Heat Co.                                                                                      | "           |
| 3    |                 | "                 | Geo. J. Hahner & et al electric conductors                                                                        | "           |
| 3077 | Dec 4           | S.A. J.S.         | C. C. Ry Co. tracks on Hudson av. to city limits                                                                  | Pass        |
| 8    |                 | Burner            | Travels at Canal & Halsted St. plans for ground with work                                                         | "           |

## INDEX TO COUNCIL DOCUMENTS.

Ordinances, General

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                               | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------|-------------|
| 3079 | Dec 4           | Mayor             | Building ordinance, amend Sec 49.                                                                     | Pass        |
| 3137 |                 | Judiciary         | Water ordinance, amend Sec 10, in re. service paper                                                   | File        |
| 3182 | " 11            | Schlake           | City Council fixing meeting for Jan 3, 1900                                                           | Pass        |
| 3    |                 | Pick              | City Hall closing at noon on Dec 23, 99.                                                              | "           |
| 4    |                 | Mayor             | Shating ponds, free use of water for                                                                  | "           |
| 3264 |                 | Judiciary         | Lumber, storing of, in re                                                                             | File        |
| 3348 | " 18            | G. O. & L.        | C. P. Guntter, permit for electrical conductors                                                       | Pass        |
| 9    |                 | "                 | Story Electric Co. " " "                                                                              | "           |
| 50   |                 | S.A. J.S.         | Mc Reynolds Elevator Co. for switch track                                                             | "           |
| 1    |                 | Finance           | Compensation under various privileges, fixing                                                         | "           |
| 2    |                 | Nero              | Lavabee St. car line fixing running schedule on                                                       | "           |
| 3    |                 | S.A. N.S.         | Pine St. Ohio to Indiana, Turnover to Lincoln Park Corner                                             | "           |
| 3410 |                 | License           | Lincoln Park district, Est. local option district                                                     | File        |
| 3473 | 1900 Jan 3      | "                 | Old Gold & Silver Dealers, Licensing                                                                  | "           |
| 3500 |                 | Finance           | Sections J. H. interrupting sewer, built by day labor                                                 | Pass        |
| 3506 |                 | S.A. N.S.         | Stanton av. Burton Pl. to Ohio St. turn over to Lincoln Park                                          | File        |
| 7    |                 | Judiciary         | Lumber, storing & spiling of                                                                          | "           |
| 9    |                 | "                 | Buildings not to build until approved by Dept. of Health                                              | "           |
| 3558 | " 8             | S.A. N.S.         | Jesse P. Church, permit for switch track                                                              | "           |
| 3614 | " 15            | Mayor             | Northwestern Elevated R.R. Co's compromise ordinance                                                  | Pass        |
| 3613 |                 | Walter            | P. H. W. & C. Ry compel them to stop trains at crossings                                              | "           |
| 5    |                 | S.A. N.S.         | C. & N. W. Ry Co. switch track across Clinton av                                                      | "           |
| 6    |                 | Finance           | Commonwealth Edison Co's judgment in favor of                                                         | "           |
| 8    |                 | "                 | Bench Monuments, elevation of, subway                                                                 | "           |
| 3657 |                 | Track El          | Chicago & Alton track elevation                                                                       | "           |
| 3664 |                 | G. O. & L.        | A. D. Dexter permit for electrical conductors                                                         | "           |
| 6    |                 | Judiciary         | Brick inspection of                                                                                   | File        |
| 3698 | " 22            | S.A. N.S.         | No. Side St. R.R. tracks on Dearborn av. St. Clair St & etc                                           | "           |
| 9    |                 | Mayor             | Chicago & Alton amending track elevation of Jan 15, 1900                                              | Pass        |
| 3700 |                 | License           | Local option district bet. Prairie Avenue, Columbus, Indiana, 24 <sup>th</sup> & 29 <sup>th</sup> Sts | "           |
| 3751 |                 | Mayor             | Division St. bridge issue bonds to construct                                                          | "           |
| 3763 | " 29            | Judiciary         | Elevator Operators, licensing & regulating (2)                                                        | Lost        |
| 4    |                 | Mayor             | Brick pavement, conditioning kind on paving                                                           | Pass        |
| 5    |                 | Walter            | Tax Warrants for school funds to issue                                                                | "           |
| 6    |                 | Patterson         | Bill Boards, regulating construction of                                                               | "           |
| 7    |                 | S.A. J.S.         | N. K. Fairbanks Co. for switch track                                                                  | "           |
| 8    |                 | Finance           | Water at Cook Co. Institutions, compelling to pay rate                                                | "           |
| 3813 |                 | Judiciary         | Automobiles, equip with fenders                                                                       | File        |
| 4    |                 | H. V. & B.        | Boats over 200 feet to tow                                                                            | "           |



Ordinances, General

| No.         | When Acted | By Whom Presented                            | NATURE OF COMMUNICATION                                                                                                                                  | Disposition |
|-------------|------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 3837        | Feb 5      | Town                                         | Cit. Council fixing meeting for Feb 19, 1900.                                                                                                            | Pass        |
| 3908        | " 19       | Burton (27)                                  | Roads & easements path to the water for pumping drainage canal water.<br><i>(Amended &amp; passed Feb 26 from March 5-1900<br/>but lost Feb 28 1900)</i> | "           |
| 9           |            | Common Laborers                              | fixing salary at \$2 per day                                                                                                                             | "           |
| 10          |            | Dan H. C. P. R. R. Co.                       | elevation of tracks bet Rockwell St & 46 <sup>th</sup> St<br><i>(Amended &amp; passed Feb 26 1900)</i>                                                   | "           |
| 1           |            | S.A.N.S. C. & N.W. Ry. Co.                   | switch track bet N. Water St & La Salle St                                                                                                               | "           |
| 2           |            | Judiciary                                    | Buckingham and July in re. structural iron work                                                                                                          | "           |
| 3964        |            | Town                                         | Water license amend as to portage cottage rates                                                                                                          | File        |
| 4005        |            | Judiciary                                    | My stat. no. 1000 (calling)<br>Circuiting etc. to be furnished free light by persons securing electric light franchises                                  | "           |
| 4010        |            | Judiciary                                    | Shelake Bonds (\$2,000,000) for raising means to pay judgments against City<br><i>(Work and lost March 12-1900)</i>                                      | Pass        |
| 4012        | Mar 5      | S.A.N.S. Gates Iron Works:                   | For switch track across Elston, Redfield, Wabamisset                                                                                                     | "           |
| 3           |            | Judiciary                                    | West South Towns Ry Co. (Chgo. Genl Ry Co.) Amend'g Ord. Feb. 8, 1900, Confirming etc.                                                                   | "           |
| 4061        |            |                                              | Baseball & other outdoor sports. To provide for comfort of patrons etc                                                                                   | File        |
| 7           |            | Department of Supplies:                      | Amending ord.                                                                                                                                            | "           |
| 3           |            | Chgo. Genl Ry Co. & N. & So. Towns Ry        | N. Chgo. Ry Co. Confirming Ord. 3                                                                                                                        | "           |
| 4           |            | Vehicles with wheels in track & on pavement. | Prohibiting                                                                                                                                              | "           |
| 4066        |            | S.D.O.V. National Discount Co.               | For subway                                                                                                                                               | "           |
| 4076        | " 12       | Judiciary                                    | Stairways, locate by sign                                                                                                                                | "           |
| 4139        | " 19       | H.P.B.                                       | Tunnels at Washington & La Salle Sts, lowering of                                                                                                        | Pass        |
| 40          |            | "                                            | " " Van Buren St                                                                                                                                         | "           |
| 1           |            | Judiciary                                    | N.C. St Ry Co. running time on N. Lake St                                                                                                                | "           |
| 2           |            | Town                                         | American Development Co. judgment for gasoline lighting                                                                                                  | "           |
| 3           |            | G.H.L. C. H. Jackson                         | amend electrical ordinance of July 6, 1900<br><i>(Amended &amp; passed Feb 26 1900)</i>                                                                  | "           |
| 4235        | " 26       | Powers                                       | Cit Council fixing meeting for apr 4, 1900.                                                                                                              | "           |
| 4347        | Apr 4      | Judiciary                                    | Automobiles, licensing                                                                                                                                   | "           |
| 4346        |            | Bennett                                      | H. F. Barndt permit for wire                                                                                                                             | "           |
| 8           |            | S.A.N.S. O. S. Richardson & Co.              | " " tunnel                                                                                                                                               | "           |
| 4385        | Mar 26     | Town                                         | Appropriation Bill 1900<br><i>(Amended, Apr 4, 1900.)</i>                                                                                                | "           |
| <b>1900</b> |            |                                              |                                                                                                                                                          |             |
| 1           | Apr 9      | Jackson                                      | Cit Council fixing meeting for Apr 23, 1900                                                                                                              | Pass        |
| 2           |            | Cit. Election                                | Electric engines, purchase from Westinghouse, Chgo., Ill.                                                                                                | "           |
| 31          | " 23       | Bennett                                      | M. J. Owens, permit for frame addition                                                                                                                   | "           |
| 32          |            | Mayor                                        | Cit Council fixing meeting for May 7, 1900.                                                                                                              | "           |
| 33          |            | "                                            | Chicago State Construction Co. approve pay roll of                                                                                                       | "           |
| 34          |            | Reitor                                       | C. P. D. R. R. Co. amend order of Feb 19, 1899                                                                                                           | "           |
| 35          |            | Mayor                                        | Pat Levy, 1900.                                                                                                                                          | "           |
| 113         |            | S.A.N.S.                                     | Geo. G. Weirich & Co. permit to imp. certain streets                                                                                                     | "           |
| 119         |            | Judiciary                                    | Fines on vehicles, prescribe width of                                                                                                                    | File        |
| 122         |            | "                                            | Street Cleaning & Garbage, improve inspection                                                                                                            | "           |
| 3           |            | "                                            | House of Correction, fixing term of boys in                                                                                                              | "           |
| 5           |            | "                                            | Cigarettes, concerning sale of                                                                                                                           | "           |
| 6           |            | "                                            | Drain Pipes, amend Sec 1699 in re. to                                                                                                                    | "           |

Ordovician, General

| No. | When Acted Upon | By Whom Presented                | NATURE OF COMMUNICATION                                                                                  | Disposition |
|-----|-----------------|----------------------------------|----------------------------------------------------------------------------------------------------------|-------------|
| 185 | May 7           | Bennett                          | Harry C. Peterson, permit for post, window &c.                                                           | Pass        |
| 6   |                 | "                                | Joseph N. Miller " " frame addition                                                                      | "           |
| 7   |                 | Mayor                            | City Council for meeting for June 4.                                                                     | "           |
| 8   |                 | Alake                            | Appropriation, "Repair of Clark St" to amend                                                             | "           |
| 9   |                 | Mayor                            | Pay Warrants to issue                                                                                    | "           |
| 90  |                 | Finance                          | Fire Marshal amend duties of                                                                             | "           |
| 1   |                 | Jackson                          | Elmwood Court change to Elmwood Place                                                                    | "           |
| 2   |                 | Finance                          | City Departments close at noon May to Oct 1900.                                                          | "           |
| 276 |                 | "                                | Public Lavatories                                                                                        | File        |
| 351 | " 14            | Keene                            | Appropriation, Repair of Grand Av. to amend                                                              | Pass        |
| 2   |                 | Judiciary                        | Fire Limits, est. bet. Keene & Madison 48 <sup>th</sup> - 55 <sup>th</sup> St.                           | "           |
| 3   |                 | "                                | Street Cars, stoppage at bridges                                                                         | "           |
| 419 |                 | Isa. J. D.                       | Ill. Traction Co. tracks on Greenwood, 59 <sup>th</sup> - 57 <sup>th</sup> St. between Jeffrey & Houston | File        |
| 424 |                 | Judiciary                        | Brick in Street Imp. kind to use                                                                         | "           |
| 5   |                 | "                                | Repair of vehicles, amend Code in relation to                                                            | "           |
| 6   |                 | "                                | Organized Labor confirming principles of Reso.                                                           | "           |
| 8   |                 | Police                           | Police Officers to "hook" prisoners                                                                      | "           |
| 432 |                 | Finance                          | Auditors Office creating                                                                                 | "           |
| 486 | " 31            | Jackson                          | Elmwood Ct change name to Elmwood Ave                                                                    | Pass        |
| 7   |                 | Brenner                          | C. & D. R.R. repair gradients at Canal & 16 <sup>th</sup> St. Halsted & R.                               | "           |
| 8   |                 | "                                | C. & N. W. R.R. " " " " " " " " " "                                                                      | "           |
| 9   |                 | Finance                          | 69 <sup>th</sup> & Beria Pumping Station, change appropriation                                           | "           |
| 90  |                 | Isa. J. D.                       | Peoples Gas Light & Heat Co. switch track on Hawthorne Ave                                               | "           |
| 1   |                 | Isa. J. D.                       | St. Lukes Hospital, grade & sod space, permit                                                            | "           |
| 2   |                 | "                                | Central Trading Co. permit to build bridges                                                              | "           |
| 3   |                 | Isa. J. D.                       | C. & D. R.R. Co. repair gradients at 10 <sup>th</sup> St. Taylor 12 <sup>th</sup> St. Halsted            | "           |
| 4   |                 | "                                | McCormick Harvesting Machine Co. switch track permit                                                     | "           |
| 5   |                 | "                                | Chicago Union Traction Co. tracks on North Av. 40 <sup>th</sup> to 46 <sup>th</sup> St.                  | "           |
| 540 |                 | S. & A. W. C. M. & H. P. Ry. Co. | Evansville Div. - For electric power                                                                     | File        |
| 660 | June 4          | Minneapolis                      | Chicago Womens Club: Permit for a building & fountain                                                    | Pass        |
| 1   |                 | Mayor                            | City Clerk's Expense Appropriation: Amending                                                             | "           |
| 2   |                 | Mayor                            | Nat'l Encampment, G. A. R. Permit for reviewing stands                                                   | "           |
| 733 |                 | Railroads                        | North Western Elevated R.R. Co. Sanitary Appliances which to complete by Oct 1-1900                      | File        |
| 791 | " 11            | Finance                          | Ordinances etc of annexed portion of Cicero: To procure certified copies etc                             | Pass        |
| 2   |                 | "                                | Water Inspectors: Changing Appropriation bill in regard to                                               | "           |
| 808 |                 | Mayor                            | City Council: Fixing next regular meeting after July 2, at Sept. 1, 1900                                 | "           |
| 9   |                 | Coughlin                         | G. A. R. Encampment Archers. Appropriating 10000 for                                                     | "           |
| 810 |                 | Powers                           | Emergency Hospital: Amending app. bill for 1900                                                          | "           |
| 1   |                 | Herrmann                         | Grooved rails for use on streets. Requiring (Columbia Ave. 1704 R.R.)                                    | "           |
| 2   |                 | S. & A. North                    | Carrie B. Mathaway, Exec. For switch track                                                               | "           |
| 3   |                 | Judiciary                        | Telephone Telegraph wires, poles etc: Concerning creation of                                             | "           |
| 940 |                 | 18 Watkins                       | Pedestrian Viaduct at 88 <sup>th</sup> St. R. O. and C. & N. W. R.R. Co. to build                        | "           |



## Ordinances - General

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                          | Disposition |
|------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------|-------------|
| 941  | June 18         | Common (10)       | Gas Inspectors: Amending App. Ord. for 1900 in re                                                                | Pass        |
| 2    |                 |                   | Powers Summer Vacation of Council: Fixing from June 29 <sup>th</sup> to Sept 17 <sup>th</sup>                    | "           |
| 3    |                 | Jackson           | Small Park Commission: Providing for signing of vouchers by Chairman only                                        | "           |
| 4    |                 |                   | Mayor Malt Liquors: Amending Sec 1174 1196 Rev. Code concerning                                                  | "           |
| 5    |                 |                   | Brewers Distillers: " " 1189 " " License                                                                         | "           |
| 6    |                 |                   | Pounds: Including the 35 <sup>th</sup> Ward in District #3                                                       | "           |
| 7    |                 |                   | Financier Moxley School: For removal of frame buildings adjoining                                                | "           |
| 8    |                 |                   | E. V. E. Co. C. & C. Co. Amending Ord. passed Feb 25-1895                                                        | "           |
| 9    |                 |                   | Edimanny Sidewalks on Aberdeen 71 <sup>st</sup> 72 <sup>nd</sup> 73 <sup>rd</sup> sts. Establishing at curb line | "           |
| 950  |                 |                   | Mayor Chicago Ave bet. Clark & the river: N. C. City Ry. Co. pave right-of-way                                   | "           |
| 1    |                 |                   | Albion " Division St & North av. " " " " " " " "                                                                 | "           |
| 2    |                 |                   | Division St " Clark & Clybourn: " " " " " " " "                                                                  | "           |
| 3    |                 |                   | Erwin av " Lawrence & Foster: " " " " " " " "                                                                    | "           |
| 4    |                 |                   | Illinois St " Wells & Franklin: " " " " " " " "                                                                  | "           |
| 5    |                 |                   | Canal " Harrison & Park: C. H. D. " " " " " "                                                                    | "           |
| 6    |                 |                   | Clinton " Van Buren Alley next to Congress: " " " " " " " "                                                      | "           |
| 7    |                 |                   | 5 <sup>th</sup> Ave " Van Buren & Harrison: " " " " " " " "                                                      | "           |
| 8    |                 |                   | Lake St " Ashland & Western: " " " " " " " "                                                                     | "           |
| 9    |                 |                   | Western av " Madison & Van Buren: " " " " " " " "                                                                | "           |
| 960  |                 |                   | Michigan St (Grand) bet. Milwaukee & Noble: " " " " " " " "                                                      | "           |
| 1    |                 |                   | Leadom St bet. Jackson & Park: N. Chicago Ry. Co. " " " " "                                                      | "           |
| 2    |                 |                   | Lechuk av " Ill. & Mich. Streets: N. " " " " " " " "                                                             | "           |
| 3    |                 |                   | Throop St " 22 <sup>nd</sup> St & the river: W. " " " " " " " "                                                  | "           |
| 4    |                 |                   | Desplaines St bet. Van Buren & Harrison: Chicago & Rock Island Ry. Co. " " " " "                                 | "           |
| 5    |                 |                   | Trk Elevation S. F. W. L. Ry. Co. bet. 18 <sup>th</sup> & 35 <sup>th</sup> streets. For elevation of tracks      | "           |
| 6    |                 |                   | Railroads C. M. & A. P. Ry. Co. Granting authority to use electric power                                         | "           |
| 1016 |                 |                   | Approved rails for street cars                                                                                   | File        |
| 7    |                 |                   | License Prohibition District Hyde Park creating                                                                  | "           |
| 21   |                 |                   | " Fire Works concerning                                                                                          | "           |
|      |                 |                   | Saloons on boulevards "                                                                                          | "           |
|      |                 |                   | Cab Stands regulating                                                                                            | "           |
| 1084 | 25              | Foreman           | Street Railway Commission, make its own expenditures                                                             | Pass        |
| 5    |                 | Blake (21)        | Lewis St. Change name to Maple St. Jan 9, 1900                                                                   | "           |
| 6    |                 | Rayne             | Cit Council for summer vacation & meeting                                                                        | "           |
| 7    |                 | Pittsboro         | Market, to bet. on North av. & Clybourn Aug 9, 1900                                                              | "           |
| 9    |                 | Hunter            | Sidewalks, 35 <sup>th</sup> ward construct of incombustible material                                             | "           |
| 1092 |                 | Maya              | Carrie B. Hathaway switch track across Kingsbury St                                                              | "           |
| 3    |                 | Isa H. S.         | C. B. & O. R. R. Tracks on Stewart av                                                                            | "           |
| 4    |                 | "                 | Stockham Mfg Co switch track in Grand av                                                                         | "           |
| 5    |                 | Isa. J. S.        | Vierling, Mc Dowell & Co " est. time of                                                                          | "           |

## Ordinances - General

| No.  | When Acted Upon | By Whom Presented        | NATURE OF COMMUNICATION                                              | Disposition |
|------|-----------------|--------------------------|----------------------------------------------------------------------|-------------|
| 1096 | June 25         | Isa. J. S.               | The Jordan & Reynolds Co. switch track                               | Pass        |
| 1154 |                 | Judiciary                | Chicago Air Line Express Co.                                         | File        |
| 5    |                 | Isa. H. S.               | Wentworth av. Clark to Lincoln St, turn over to Lincoln St. Louis    | "           |
| 1223 | 29              | Butler                   | Bridgeport Pumping Works, turn over to Sanitary Board                | Pass        |
| 4    |                 | License                  | Saloon licenses, not to issue on boulevards                          | "           |
| 5    |                 | "                        | Meats, fixing licenses at \$15. & \$5.                               | "           |
| 6    |                 | Judiciary                | Safety devices on windows, providing                                 | "           |
| 7    |                 | Isa. H. S.               | Barton St. Dearborn av. to Lake Shore drive turn over to Lincoln St. | "           |
| 8    |                 | Isa. H. S.               | O. J. Richardson & Co fence Sloan St.                                | "           |
| 9    |                 | "                        | Chicago Jack & Son & Child Co switch track at Flushing St            | "           |
| 30   |                 | R. R.                    | Metropolitan "L" R. R. extend Douglas & Garfield Park, Jones         | "           |
| 1482 | July 9          | Smulski                  | Richardson, O. J. Co. To fence and use part of Sloan Street          | "           |
| 3    |                 | Boyd                     | Telegraph Telephone pole permits: To issue temporary                 | "           |
| 4    |                 | Mayor                    | G. A. R. Arches: Amending Ord. of June 18-1900 as to contracts etc.  | "           |
| 5    |                 | Judiciary                | Bill boards: Regulating                                              | "           |
| 6    |                 | Hermann                  | West Division High School property: In re sale of                    | "           |
| 1786 | 16              | Mayer                    | Fire Engine house on Goose Island. To establish                      | "           |
| 7    |                 | "                        | 39 <sup>th</sup> Street Tunnel Sec "C". To let contract to complete  | "           |
| 8    |                 | Pittsboro                | Dayton Street Market: Amending Ord. of June 25/1900 in re            | "           |
| 9    |                 | Water Power              | Water Power: Authorizing execution of lease (with copy of agreement) | "           |
| 1790 |                 | Comptroller              | 39 <sup>th</sup> St. Sewer: app. \$10,000 to complete                | "           |
| 1    |                 | "                        | City Printing: To advertise for proposals for                        | "           |
| 2    |                 | Mayor                    | Bridge Bonds issue, agreement with Sanitary District in re           | "           |
| 3    |                 | "                        | Bridges at sundry streets: " " " " " "                               | "           |
| 4    |                 | Blake (5 <sup>th</sup> ) | Corkery Mary A. For switch track                                     | "           |
| 5    |                 | Judiciary                | Electric return circuit: Regulating to prevent electric              | "           |
| 6    |                 | Railroads                | Electric Railroads: Regulating running of cars down inclines         | "           |
| 7    |                 | Isa. H. S.               | West C. & N. W. Ry. Co. For switch track at Wendell St.              | "           |
| 8    |                 | "                        | Chicago Tr. Transfer R. R. Co. For construction elevation of tracks  | "           |
| 9    |                 | G. O. E. L.              | Gregory Central Station Co. For electric light plant                 | "           |
| 1800 |                 | "                        | A. P. Oppermann & Co. " " " "                                        | "           |
| 1    |                 | "                        | Tullon Street Wholesale Market Co. " " " "                           | "           |
| 2    |                 | Trk Elevation            | C. & N. W. Ry. Co. For subway in alley, 100 ft W. of Blackhawk       | "           |
| 3    |                 | N. W. B.                 | Cates Iron Works. Permit for dock                                    | "           |
| 1891 | 24              | B. L. J.                 | Bench Monuments, list location, elevation of &c.                     | "           |
| 1923 |                 | Maya                     | C. I. D. R. R. Co. amend ordinance of July 16, 1900                  | "           |
| 5    |                 | Wheff                    | " " " to operate under " " " "                                       | "           |
| 4    |                 | Pos                      | Chicago Union Trac. Co. amend order tracks on North av passing       | "           |
| 6    |                 | Wheff                    | St. Lukes Cemetery issue permit for cemetery                         | "           |
| 7    |                 | Hermann                  | West Division High School property, sale of                          | "           |
| 8    |                 | Blake (21)               | Lewis St. Addition to Byron, change name to Maple St.                | "           |



## INDEX TO COUNCIL DOCUMENTS.

## Ordinances - General

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                          | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------------------------------------------|-------------|
| 1929 | Sept 24         | McLennan          | Pake St. change name to Harrison St. <sup>Refer to St. Recommendation Oct 1 1900</sup>           | Pass        |
| 30   |                 | Herrman           | Dan T. Cully permit for electric wires                                                           | "           |
| 1    |                 | Maon              | Cadwood Av. I.C. R.R. to cross, change name to Cadwood St.                                       | "           |
| 2011 | Oct 1           | Blake (26)        | Bush Brg. Co. permit to sink well stand                                                          | "           |
| 10   |                 | Maon              | Repairing 39 <sup>th</sup> St., Halsted to Langley supp. \$35.000 for                            | "           |
| 2009 |                 | Bilfuss           | Water Power of Drainage Canal execute lease (agreement)                                          | "           |
| 2    |                 | Blake (26)        | Sidewalk on Lincoln Av. from Addison permit for                                                  | "           |
| 3    |                 | Thompson          | L. Goldenberg permit for show <sup>case</sup> on <sup>West</sup> <sup>Repealed Nov 26 1900</sup> | "           |
| 2081 | " 8             | Finance           | Appropriations for 1900, reductions in                                                           | "           |
| 2124 | " 15            | Judiciary         | Jas. fixing maximum price of                                                                     | "           |
| 5    |                 | S.A. W.D.         | Randolph St. viaduct change grade of approaches                                                  | "           |
| 2161 |                 | Finance           | Small Park Appropriation, amending                                                               | "           |
| 2    | " 22            | Patterson         | City Council, for next meeting for Nov 22, 1900                                                  | "           |
| 3    |                 | Goldman           | Belted Machinery, protect                                                                        | "           |
| 4    |                 | Wulff             | Sons of Israel, permit for cemetery                                                              | "           |
| 2207 |                 | Finance           | 39 <sup>th</sup> St. sewer letting contract to John P. Agnew                                     | "           |
| 2211 | " 15            | Judiciary         | Automatic Cycle Pump Co.                                                                         | File        |
| 2    |                 | "                 | South Side " R.R. permit to connect with 39 <sup>th</sup> St. <sup>conduit</sup>                 | "           |
| 2223 | " 22            | S.A. J. S.        | Albert D. Kern bridge across alley                                                               | "           |
| 4    |                 | Judiciary         | Hogden sidewalks, prohibit building                                                              | "           |
| 2231 | Nov 12          | Bennett           | Severage in Pullman, disposal of                                                                 | Pass        |
| 2    |                 | Finance           | Special Assessment Bureau app. increasing                                                        | "           |
| 3    |                 | Rayner            | C. & N. R. R. switch ordinance from Marshall St. passed 7/16                                     | "           |
| 5    |                 | C.P. N.           | Standard Bench Marks Est.                                                                        | "           |
| 6    |                 | Henry             | Sidewalk line Grace St. 41 <sup>st</sup> Ct to 42 <sup>nd</sup> Av. Est.                         | "           |
| 2294 |                 | S.A. West         | Jackson St. from Hamlin to 48 <sup>th</sup> Ave. Turning over to W. Park Comm.                   | File        |
| 2297 |                 | Judiciary         | Machinery in factories: For safe guarding                                                        | "           |
|      |                 |                   | Special Assessment: Regulating payment of interest                                               | "           |
| 2302 | 19              | Corp. Council     | Bridges (Bascul) Authorizing bonds for construction of (see July 16)                             | Pass        |
| 3    |                 | "                 | Bridge at Division St. " " " " (see Jan 23-1900)                                                 | "           |
| 4    |                 | Maypole           | Platform Scales at Schools: For erection of                                                      | "           |
| 5    |                 | Mayor             | Police: Auth. appointment of 121 Extra                                                           | "           |
| 6    |                 | Commission        | Play grounds at sundry places in City (Ord. <sup>2020</sup> Report <sup>Resolution</sup> )       | "           |
| 2308 |                 | Judiciary         | Nights Measures. Amending Sec. 2015 Rev. Code 1897                                               | "           |
| 2361 |                 | "                 | Noises: Prohibiting unnecessary                                                                  | File        |
| 2368 | 26              | S.A. South        | Schwarzschild Schulberger: Permitting chute or viaduct for live stock                            | Pass        |
| 9    |                 | S.A. North        | Barton place. Turning over control to Lincoln Pl. Comm.                                          | "           |
| 2370 |                 | Railroad          | Brakes on Street cars: Compelling Co. to equip cars with efficient                               | "           |
| 7    |                 | Thompson          | Goldenberg E. Permit to use sidewalk space <sup>Repealed Oct 3 1900</sup>                        | "           |
| 3    |                 | "                 | " " " " for storm door <sup>Repealed Dec 3 1900</sup>                                            | "           |

## INDEX TO COUNCIL DOCUMENTS.

## Ordinances - General

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                  | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|
| 2426 | Nov 26          | Jed               | Telegraph & Telephone poles. To issue permits for erection pending action of Com. on Jed. <sup>From Com. on 20.26.</sup> | File        |
| 7    |                 | "                 | " " " " " " " " " " " "                                                                                                  | "           |
| 2431 | Dec 3           | Wulff             | Bohemian Natl Cemetery Co. For cemetery                                                                                  | Pass        |
| 7    |                 | Maon              | School District 2: Confirming division of school property etc                                                            | "           |
| 3    |                 | "                 | West Ave. Dept. Adding to appropriation (Reduced by Ord 3 of Oct 8-1900)                                                 | "           |
| 2480 |                 | Carey             | Dividing City, into 35 Wards. <sup>action by which Ord 2 was lost re. Council. &amp; Ord 2 passed Dec. 10-1900</sup>     | Lost        |
| 1    |                 | Redistricting     | " " " " Majority " " "                                                                                                   | "           |
| 2485 | 10              | Brenner           | Milk Peddlers: To grant permits to poor people for 60 days                                                               | Pass        |
| 6    |                 | Hunter            | City Council: Fixing next regular meeting after Dec 17 <sup>th</sup> for Jan. 7-1901                                     | "           |
| 7    |                 | Mayor             | 39 <sup>th</sup> St. Intercepting Sewer. Auth. acc. of Jno. P. Agnew's bid                                               | "           |
| 8    |                 | Special Agents    | Sidewalk Construction: Auth. permits for material other than specified in ordinances                                     | "           |
| 9    |                 | "                 | " built by owners: For annulment of assessment etc                                                                       | "           |
| 2490 |                 | S.A. South        | Pedestrian Viaduct at 88 <sup>th</sup> Street. B. & O. and S. & C. R. R. to build                                        | "           |
| 1    |                 | North             | Dividing City into 35 Wards. (Carey ordinance) <sup>Repealed Dec. 17-1900.</sup>                                         | "           |
| 2543 |                 | Police            | Sullivan John H.: For creation of booth for alarm boxes                                                                  | File        |
| 4    |                 | S.A. West         | 22 <sup>nd</sup> St. Bridge: To prevent Chicago Feril Ry Co. from crossing                                               | "           |
| 2557 |                 | Judiciary         | Public Lavatories. For construction of                                                                                   | To Finance  |
| 3    |                 | "                 | Chicago Air Line Express Co. To operate pneumatic tubes etc.                                                             | File        |
| 2564 | 17              | Coughlin          | City Hall: Closing Monday Dec. 24 <sup>th</sup> 1900                                                                     | Pass        |
| 5    |                 | Werns             | Saloon license periods: Amending Sec. 1178 R.C. 1897                                                                     | "           |
| 6    |                 | Hunter            | Chicago Suburban Water Light Co. Permit to lay water mains                                                               | "           |
| 7    |                 | Com. Pub. Wks     | Bench monuments from #59 to 64 incl. Establishing                                                                        | "           |
| 8    |                 | Finance           | Howley Down Draft Furnace Co. accepting proposition as to furnaces                                                       | "           |
| 9    |                 | "                 | Paymaster: Creating Bureau                                                                                               | "           |
| 2570 |                 | Judiciary         | Passage-way in nos 61 <sup>st</sup> pl & 62 <sup>nd</sup> St. Setting aside alley                                        | "           |
| 1    |                 | Police            | Leave of absence of 10 days for members of force                                                                         | "           |
| 2    |                 | S.A. North        | Fred. Esprit: Permit for water main in Mich. St. between                                                                 | "           |
| 3    |                 | "                 | Parker's Light Lumber Co. " " " across Illinois St                                                                       | "           |
| 4    |                 | "                 | A. Booth Co. For water main across 24 <sup>th</sup> Water St. <sup>La Salle Ave</sup>                                    | "           |
| 2621 | " 21            | Carey             | Dividing city into 35 wards <sup>Ord. passed over vote Jan 7, 1901</sup>                                                 | "           |
| 2621 | Jan 7 1901      | Repealed          | " " " " " " " "                                                                                                          | "           |
| 2636 | " 7             | Electric          | Lighting stations & apparatus transfer \$1470. to <sup>Repealed July 4 1901</sup>                                        | "           |
| 7    |                 | Hunter            | Sidewalk on Harrison St. 48 <sup>th</sup> to 50 <sup>th</sup> <sup>move only</sup>                                       | "           |
| 2689 |                 | Judiciary         | Theatres, Public Halls. overcrowding of                                                                                  | File        |
| 90   |                 | Railroads         | Chicago Board and Northern Electric Ry Co.                                                                               | "           |
| 1    | " 14            | Goldman           | Water Spitting ordinance                                                                                                 | Pass        |
| 2    |                 | Bd. Ed.           | Warrants against tax levy for Board of Education                                                                         | "           |
| 3    |                 | Judiciary         | Jas. Maloney case concerning alley, dismissed cause in <sup>uniform</sup>                                                | "           |
| 4    |                 | "                 | Police & Firemen, regulating purchase of material for                                                                    | "           |
| 5    |                 | "                 | Fire escapes, signs showing location of                                                                                  | "           |



## INDEX TO COUNCIL DOCUMENTS.

Ordinances, General

| No.  | When Acted<br>1901 | By Whom<br>Presented       | NATURE OF COMMUNICATION                                                                                                                          | Disposition |
|------|--------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2696 | Jan 14             | Judiciary                  | Houses & building, regulate overcrowding of roofs                                                                                                | Pass        |
| 7    |                    | Coughlin                   | Stummer, Rosenthal & Eckstein, permit to change storefront                                                                                       | "           |
| 2745 |                    | Judiciary                  | Dead Street Railway tracks, removal of                                                                                                           | File        |
| 51   | " 21               | Coughlin                   | John H. & Margaret Hedgie, electric wires at 120 to 122 Randolph St. <sup>Ord. Acted Jan 28, 1901</sup>                                          | Pass        |
| 2    |                    | Judiciary                  | Bill Boards on residence streets, concerning                                                                                                     | "           |
| 3    |                    | G.O.P. & L. Conductors     | Manholes & authorize City Electrician to lease                                                                                                   | "           |
| 2796 |                    | Judiciary                  | Teams, prohibit making contracts for lease                                                                                                       | File        |
| 2804 | " 28               | Herrmann                   | Property at 407 & 409 Lombard St. & 257 to 265 E. North & advertise for sale of                                                                  | Pass        |
| 5    |                    | Isa H. & C. & N. W. Ry Co. | switch track on Jefferson St.                                                                                                                    | "           |
| 2853 |                    | Judiciary                  | Cigars & cigarette stubs, prohibit picking up in streets                                                                                         | File        |
| 4    |                    | "                          | Wines & liquors, governing & concerning sale of                                                                                                  | "           |
| 5    |                    | License                    | Auto Stage Co. to operate automobiles                                                                                                            | "           |
| 2856 | Feb 4              | Mayor                      | City Council for regular meeting for Feb 8, 1901                                                                                                 | Pass        |
| 7    |                    | Roadwork                   | Monroe St. 64 <sup>th</sup> to 65 <sup>th</sup> , change to Grove Pl.                                                                            | "           |
| 8    |                    | Rogers                     | Bonds, to be approved by City Clerk                                                                                                              | "           |
| 9    |                    | Reifues                    | Randolph St. viaduct & approaches, amend order, to change grade <sup>Oct. 15, 1900</sup>                                                         | "           |
| 2880 |                    | G.O.P. & L. H. D. Boyce    | electrical conductors in Calhoun Pl. & 10 <sup>th</sup> St.                                                                                      | File        |
| 3    |                    | Track Pl.                  | C.C. & M. L. C. & N. W. C. M. & St. P. & Metropolitan "L" Railways elevation of certain tracks <sup>Ord. amended &amp; passed Feb 11, 1901</sup> | Pass        |
| 2884 | " 8                | Mayor                      | City Council for meeting for Feb 11, 1901                                                                                                        | "           |
| 5    |                    | Finance                    | Appropriation Bill for 1901. <sup>Ord. &amp; passed Feb 18, 1901</sup>                                                                           | "           |
| 2897 | " 11               | Judiciary                  | Street cars stop at corners when signaled                                                                                                        | File        |
| 2902 |                    | Isa H. & C. C. Ry Co.      | tracks on Center Av. 63 <sup>d</sup> to 75 <sup>th</sup>                                                                                         | Pass        |
| 3    |                    | Track Pl.                  | L. & M. St. & C. R. Ry Co. elevation of tracks from 12 <sup>th</sup> St. to depot and Keefe Av. to 75 <sup>th</sup> St.                          | "           |
| 4    |                    | "                          | Penn. Ry Co. elevation of tracks So. Park Av. to 75 <sup>th</sup> St.                                                                            | "           |
| 5    |                    | Herrmann                   | Fire Engine House at North Av. & Lombard St. authorize sale of                                                                                   | "           |
| 6    |                    | Coughlin                   | J. H. & Margaret Hedgie, permit for electrical conductors                                                                                        | "           |
| 7    |                    | Jones                      | D. & O. & C. R. Ry Co. pedestrian viaduct at 88 <sup>th</sup> St. extend acceptance                                                              | "           |
| 8    |                    | Finance                    | Art Commission, establishing                                                                                                                     | "           |
| 9    |                    | "                          | Wm. J. English, terminate lease for premises at Halsted & Madison                                                                                | "           |
| 10   |                    | Judiciary                  | Bread, amending R. C. in re. to size of                                                                                                          | "           |
| 1    |                    | License                    | Auctions & Auctioneers, amending ordinance in re. to                                                                                             | "           |
| 2953 | " 18               | Mayor                      | L. & M. St. & C. R. Ry Co. ordinance of Feb 11, 1901, amending                                                                                   | "           |
| 4    |                    | Finance                    | Electrical Inspection fee, reducing                                                                                                              | "           |
| 5    |                    | Judiciary                  | Subway, 14 <sup>th</sup> ward, not to build of combustible material in certain districts                                                         | "           |
| 6    |                    | "                          | Henry Schwartz (Sons of Israel) permit for cemetery                                                                                              | "           |
| 7    |                    | "                          | Fire Limits to extend bet. Crawford & 46 <sup>th</sup> & 112 <sup>th</sup> & 22 <sup>d</sup>                                                     | "           |
| 8    |                    | "                          | Municipal clean street ordinance                                                                                                                 | "           |
| 2992 | " 25               | Watkins                    | City Council for meeting for Feb 11, 1901                                                                                                        | "           |
| 3    |                    | "                          | Three department employees, grant 10 day furlough                                                                                                | "           |

## INDEX TO COUNCIL DOCUMENTS.

Ordinances, General

| No.    | When Acted<br>1901 | By Whom<br>Presented          | NATURE OF COMMUNICATION                                                                                                                                                                                                                          | Disposition |
|--------|--------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2994   | Feb 25             | Isa. H.                       | Albert Meyer, permit for switch track <sup>Ord. amended &amp; passed Feb 11, 1901</sup>                                                                                                                                                          | Pass        |
| 5      |                    | "                             | U. S. Ry Co. <sup>Ord. amended &amp; passed Feb 11, 1901</sup>                                                                                                                                                                                   | "           |
| 6      |                    | Isa. H.                       | Geo. J. Mc Reynolds " " " "                                                                                                                                                                                                                      | "           |
| 7      |                    | "                             | Producers & Knapp " " " "                                                                                                                                                                                                                        | "           |
| 3027   |                    | Judiciary                     | Wagons loaded with 3000 pounds, have 4 1/2 inch tires                                                                                                                                                                                            | File        |
| 3036   |                    | Isa. H.                       | C. C. Ry Co. tracks on Indiana Av. 56 <sup>th</sup> Vincennes, St. Lawrence 51 <sup>st</sup> , 52 <sup>d</sup> , 35 <sup>th</sup> , Dearborn, Annam. 15 <sup>th</sup> , 17 <sup>th</sup> , 43 <sup>d</sup> , Indiana Keefe Av. New street valley | "           |
| 3038   | Feb 11             | Coughlin                      | Cab Stand on N. side of Wabash Av. Jackson St. north East.                                                                                                                                                                                       | Pass        |
| * 9    |                    | Railroads                     | Met "L" R. R. for tracks along the C. & N. W. R. R. (60 <sup>th</sup> to 52 <sup>nd</sup> Sts.) <sup>Ord. &amp; passed Feb 18, 1901</sup>                                                                                                        | "           |
| 40     |                    | Powers                        | appropriation Bill, amending in re. to Supply Drivers                                                                                                                                                                                            | "           |
| 1      |                    | Mayor                         | Tax Levy for 1901                                                                                                                                                                                                                                | "           |
| 2      |                    | "                             | Warrants against tax levy issue 75% of                                                                                                                                                                                                           | "           |
| 3      |                    | Boyd                          | Annam. St. 55 <sup>th</sup> to 65 <sup>th</sup> , change name to Grove Ave.                                                                                                                                                                      | "           |
| 4      |                    | Judiciary                     | Interest on school sinking fund, turn over to Bd of Education                                                                                                                                                                                    | "           |
| 3111   | " 18               | J. D. & L. A. J. Liddell Co.  | electrical conductors on E. North Av. <sup>Ord. &amp; passed Feb 18, 1901</sup>                                                                                                                                                                  | Pass        |
| * 3039 | " 18               | Met                           | Met. Elevated R. R. for tracks along C. & N. W. R. R. (60 <sup>th</sup> to 52 <sup>nd</sup> Sts.)                                                                                                                                                | "           |
| 3119   | " 18               | Allen                         | John Curran Library, locate on Lake Front, permit                                                                                                                                                                                                | Pass        |
| 20     |                    | Coughlin                      | Marshall Field & Co. permit for coal vault                                                                                                                                                                                                       | "           |
| 1      |                    | Mayor                         | School Tax fund expend \$100,000 out of                                                                                                                                                                                                          | "           |
| 2      |                    | Griffiths                     | "B" Street change to Garfield St.                                                                                                                                                                                                                | "           |
| 3      |                    | Hunter                        | City Council for next meeting for April 8, 1901                                                                                                                                                                                                  | "           |
| 4      |                    | Isa. H. & W. H. Bush          | permit for 5th basement entrance                                                                                                                                                                                                                 | "           |
| 5      |                    | "                             | North Shore Park District turn over Sheridan Rd. Pratt St. & N. Ashland Av. to                                                                                                                                                                   | "           |
| 6      |                    | Wheat & Co.                   | Meat houses amend fees. 1230 & 1233 in re. to                                                                                                                                                                                                    | "           |
| 7      |                    | License                       | fund " " 1793. in re. to                                                                                                                                                                                                                         | "           |
| 8      |                    | "                             | second hand " " 1783. " " "                                                                                                                                                                                                                      | "           |
| 9      |                    | R.R.                          | Chicago & Alton R.R. switch track across Rockwell St.                                                                                                                                                                                            | "           |
| 3191   |                    | Isa. H. & John Curran         | Library, locate on Lake Front                                                                                                                                                                                                                    | File        |
| 2      |                    | "                             | C. C. Ry Co. to take on 73 <sup>d</sup> St.                                                                                                                                                                                                      | "           |
|        |                    | "                             | " " Roby St.                                                                                                                                                                                                                                     | "           |
|        |                    | Henry Strong                  | permit for windows                                                                                                                                                                                                                               | "           |
|        |                    | Polman Shoe Co.               | " " store front                                                                                                                                                                                                                                  | "           |
| 3      |                    | South Shore Drive             | to create                                                                                                                                                                                                                                        | "           |
| 3198   | " 25               | Allen                         | W. C. McDonald switch track order of Feb 24, 96. in re. of                                                                                                                                                                                       | Pass        |
| 9      |                    | Coughlin                      | The Tribune Co. permit for building                                                                                                                                                                                                              | "           |
| 3200   |                    | Griffiths                     | Caring of Ashland Av. Pullerton to Oranney, Rescind repealing <sup>order for</sup>                                                                                                                                                               | "           |
| 1      |                    | Isa. H. & Chicago City Ry Co. | 63 <sup>d</sup> St. extension                                                                                                                                                                                                                    | "           |
| 2      |                    | "                             | " " " " on 69 <sup>th</sup> St. Keefe Av. 68 <sup>th</sup> St. & Cott. Grove                                                                                                                                                                     | "           |
| 3204   |                    | "                             | Central Trading Co. permit for bay windows                                                                                                                                                                                                       | "           |
| 3203   |                    | "                             | Pagg Bros. " " "                                                                                                                                                                                                                                 | "           |
| 5      |                    | "                             | J. C. Schmitt " " "                                                                                                                                                                                                                              | "           |



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*Ordinances, General*

| No.  | When Acted<br>Upon | By Whom<br>Presented          | NATURE OF COMMUNICATION                                                            | Disposition |
|------|--------------------|-------------------------------|------------------------------------------------------------------------------------|-------------|
| 3206 | Feb 25             | S. A. N. S. C. B. & D. R. Co. | <i>Vote annexed &amp; passed Feb 8 1906<br/>switch tracks east of Railroad St.</i> | <i>Pass</i> |
| 3242 |                    | "                             | <i>Gates Iron Works, permit for switch track</i>                                   | <i>File</i> |
| 3    |                    | S. A. S. D. M. C. McDonald    | <i>amended order of Feb 25 1896 for switch track</i>                               | <i>"</i>    |

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City Clerk

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|----------|---------------------------|----------------------|------------------------------------------------------------------------------------------|-------------|
|          |                           |                      | 1899.                                                                                    |             |
| 1660     | July 6.                   | Clerk                | Tax Levy receipt, of County Clerk                                                        | File        |
| 2893     | Nov 20                    | "                    | Franchises, compensation etc.                                                            | List        |
| 3881 1/2 | <sup>1900</sup><br>Feb 23 | "                    | Badges & Plates advertisement for 1900.                                                  | "           |
| 4007     | Mar 3                     | "                    | Election Call for April 3-1900                                                           | "           |
| 1        |                           |                      |                                                                                          |             |
|          |                           |                      | 1900                                                                                     |             |
| 1882     | July 16                   | "                    | N. S. Electric St Ry. Com: relating to privilege & consents                              | "           |
| 2619     | Dec 17                    | "                    | Street Railroads: Com: transmitting a Bill for an "act in<br>regard to Street railroads" | Sub + "     |
| 3037     | <sup>1901</sup><br>Feb 25 | "                    | Election call for April 2. 1901.                                                         | File        |

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|             |                           |                      | <i>1899.</i>                |             |
| <i>3584</i> | <i>Jan 8</i>              | <i>Ryan</i>          | <i>Annual report, 1899.</i> | <i>File</i> |
|             |                           |                      | <i>1900</i>                 |             |
| <i>2687</i> | <i>Jan 7</i>              | <i>Ryan</i>          | <i>Annual report 1900.</i>  | <i>File</i> |

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|                   |                           |                      | <i>1899.</i>                     |             |
| <i>3584 Jan 8</i> |                           |                      | <i>Ryan Annual report, 1899.</i> | <i>File</i> |
|                   |                           |                      | <i>1900</i>                      |             |
| <i>3687 Jan 7</i> | <i>1901</i>               |                      | <i>Ryan Annual report 1900.</i>  | <i>File</i> |

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*City Treasurer*

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|-----|--------------------|----------------------|--------------------------------|-------------|
| 531 | May 21             | City Treas           | Police Pension fund. Report on | File        |

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*City Council*

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|------|---------------------------|----------------------|-------------------------------------------------------------|--------------|
|      |                           |                      | <i>1899.</i>                                                |              |
| 21   | <i>Apr 10</i>             | <i>Mayor</i>         | <i>Standing Committee 1899-1900 list.</i>                   | <i>Adopt</i> |
| 558  | <i>May 8</i>              | <i>Giddien</i>       | <i>Chas M. Walker Ald. 24<sup>th</sup> ward resignation</i> | <i>Adopt</i> |
| 1661 | <i>July 6</i>             | <i>Alvord</i>        | <i>P. W. Alvord " 20<sup>th</sup> " "</i>                   | <i>"</i>     |
| 1783 | <i>Sept 18</i>            | <i>James</i>         | <i>Michael James " 10<sup>th</sup> " "</i>                  | <i>"</i>     |
| 2555 | <i>Dec 10</i>             | <i>Mayor</i>         | <i>Brown, Wm M. Order electing him Sergeant-at-arms</i>     | <i>Pass</i>  |
| 2559 | <i>" "</i>                | <i>"</i>             | <i>Corbett, R. D. Resignation of as " " "</i>               | <i>acc.</i>  |

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*City Hall*

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|------|-----------------|-------------------|------------------------------------------------------------|-------------|
| 575  | May 8.          | Com               | <sup>1899</sup><br>Portrait of Mayor in elevators to place | File        |
| 1602 | July 6          | "                 | Elevators in city hall, to make safe                       | Order Pass  |

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City Comptroller

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|-------|--------------------|----------------------|------------------------------------------------------------------------------------|-------------|
| 1899. |                    |                      |                                                                                    |             |
| 865   | Aug 22             | Kerfoot              | Wolke Fair Bonds report on                                                         | File        |
| 1266  |                    | "                    | Report of money paid by H. C. & C. A. by order of directors of April 30. 94        | "           |
| 1694  | " 2                | Haley                | City Printing in City Clerk's Office, report on                                    | "           |
| 2461  | Oct 30.            | Kerfoot              | Franchises, compensation under " "                                                 | "           |
| 2780  | Nov 13             | "                    | Compensation due on franchises, report on the                                      | "           |
| 1     |                    | "                    | City Printing to the Inter Ocean, award                                            | Comm        |
| 4     |                    | "                    | Unexpended balances, report                                                        | File        |
| 2894  | " 20               | "                    | Stand permits, list of & etc                                                       | "           |
| 1900. |                    |                      |                                                                                    |             |
| 405   | Aug 14             | Kerfoot              | School Funds & accounts report on                                                  | File        |
| 869   | June 11            | "                    | Receipts & Expenditures during May 1900 Report Pub'r                               | "           |
| 1535  | July 9             | "                    | " " " " June " "                                                                   | "           |
| 1790  | 16                 | "                    | 39 <sup>th</sup> St Int. Sewer: Ord <sup>r</sup> = app. \$10000 towards completing | Pass        |
| 1     |                    | "                    | City Printing: " to advertise for proposals                                        | "           |
| 1833  |                    | "                    | Sinking " other funds of City; order authorizing investment of                     | "           |
| 1883  |                    | "                    | Trial balance of general books of City. Report giving Pub'r File                   |             |
| 2071  | Oct 1.             | "                    | Receipts & Expenditures, Aug. 1900.                                                | "           |
| 2116  | " 8                | "                    | Pay rolls of July, August & Sept 1900. Submitting                                  | "           |
| 7     |                    | "                    | Receipts & Expenditures Sept. 1900.                                                | "           |
| 2298  | Nov 12             | "                    | " " " " Oct. 1900.                                                                 | "           |
| 2613  | Dec 17             | "                    | " " " " Novbr 1900                                                                 | "           |

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*Corporation Counsel*

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| 1899. |                 |                   |                                                                         |             |
| 2076  | Sept 25         | Walter            | C. & N. R. R. & N. & W. R. R. switch track on Pleasure St. Opinion File |             |
| 7     |                 | "                 | Seats for female help                                                   | " "         |
| 2457  | Oct 30          | "                 | Bill Board & signs on Boulevard. Opinion on                             | "           |
| 8     |                 | "                 | Elevated Railways, paint structures white                               | " " "       |
| 9     |                 | "                 | Street " (N. side) as to better facilities                              | " " "       |
| 2613  | Nov 6           | "                 | Patrolmen as to liability if not paid                                   | " " "Sub"   |
| 4     |                 | "                 | Chicago Pass. & Ticket Co. as to Pullman Ave. line                      | " " "       |
| 2895  | " 20            | "                 | Transferring money to street dept. fund                                 | " " "       |
| 3515  | Jan 3           | "                 | Ill. St. R. Co. as to authority for operating                           | " " "       |
| 6     |                 | "                 | Sidewalk intersections, pay out of general fund                         | " " "       |
| 3877  |                 | "                 | Chicago J. & Urban Transit Co. injunction as to Grand St.               | " " "       |

1900.

|      |        |        |                                                                               |         |
|------|--------|--------|-------------------------------------------------------------------------------|---------|
| 361  | May 7  | Walter | Special Assessments, power of Council over                                    | File    |
| 2    |        | "      | Surety Bonds, in street paving, validity of                                   | "       |
| 2068 | Oct 1  | "      | Turnstiles at "L" Roads, as to power over                                     | "       |
| 2302 | Nov 19 | "      | Bridges (Gaseville) Com. submitting Ord. auth. bonds for construction of      | Pass    |
| 3    |        | "      | Bridges at Division St.                                                       | "       |
| 2357 |        | "      | Lake St. El. R. R. Opinion in City's rights bet. Rockwell & Roman on Lake St. | File    |
| 2624 | Dec 21 | "      | Aldermen as to holding over after reelecting                                  | Opinion |
| 2682 | Jan 7  | "      | Election Com. off. employees whether under Civil Service                      | "       |
| 2793 | " 21   | "      | Ill. St. R. Co's occupancy of alley in C. & C. C. & D. Co's Sub. Opinion      | "       |
| 2843 | " 28   | "      | Columbia & Chicago Yacht Club, encroachment on Lake Front                     | "       |
| 4    |        | "      | Ogden Gas Co's sale of franchise                                              | "       |

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Elections

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|      |         |     |                                                                                            |       |
|------|---------|-----|--------------------------------------------------------------------------------------------|-------|
|      |         |     | 1899.                                                                                      |       |
| 692  | May 15  | Com | Alex H. Sarrow vs. John P. Keagle, Ald. 11 <sup>th</sup> ward                              | File  |
|      |         |     | Henry Winter vs. " " Smolecki " 16 <sup>th</sup> "                                         | "     |
|      |         |     | Silas P. Leachman vs. Hubert W. Butler " 27 <sup>th</sup> "                                | "     |
|      |         |     | Sam B. Jene vs. Jos. Baderach " 31 <sup>st</sup> "                                         | "     |
| 1622 | July 6  |     | Amos Pittbone seating as Ald. 20 <sup>th</sup> ward, Reso.                                 | Adopt |
| 1776 | Sept 18 |     | Antor Novak vs. Michael Juman Ald 10 <sup>th</sup> ward, report                            | "     |
| 7    |         |     | Sub. Committee on Elections 20 <sup>th</sup> & 24 <sup>th</sup> wards, how to count, Order | File  |
| 8    |         |     | John J. Gibbons vs. John R. Peterson, Ald. 23 <sup>rd</sup> ward                           | "     |
| 9    |         |     | Jos. Strauss vs. John H. Bos. " 14 <sup>th</sup> "                                         | }     |
|      |         |     | Wiles E. Barry vs. J. H. Helm " 24 <sup>th</sup> "                                         |       |

|      |        |                           |                                                                     |         |
|------|--------|---------------------------|---------------------------------------------------------------------|---------|
|      |        |                           | 1900                                                                |         |
| 783  | May 7  | Com                       | Election contests (1898) committee to report on                     | File    |
| 396  | " 14   | "                         | 35 <sup>th</sup> Ward Ald. contests, to open ballots                | Pass    |
| 688  | June 4 | Blake (26 <sup>th</sup> ) | Ganther vs. Thompson, Ald. Contest, Order for production of ballots | "       |
| 3    |        | "                         | Danford vs. Eisfeldt. " " " "                                       | "       |
| 4    |        | "                         | Frank vs. Martin " " " "                                            | "       |
| 855  |        | Com                       | Martin vs. Race Declaring Race related Reso                         | Adopted |
| 860  |        | Bennett                   | Re-districting Committee, Reso. Appointing (Sub. for report of Com) | "       |
| 1140 | " 25   | Com                       | Mr. Hale Thompson, retaining seat Ald. 2 <sup>nd</sup> ward, Order  | Pass    |
| 1    |        |                           | Mr. Eisfeldt " " 20 <sup>th</sup> " " "                             | "       |
| 2    |        |                           | Chas. Martin " " 6 <sup>th</sup> " " "                              | "       |







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Judiciary

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| 305  | Apr 24             | Com                  | Street railway legislation, concerning                                                      | File             |
| 6    | "                  | "                    | Local Improvement Board, opinion as to existence                                            | "                |
| 342  | May 1              | "                    | Gas Meter rate taken to wear badge, Order                                                   | Pass             |
| 498  | "                  | "                    | Repair Motor cars provide with hand receptacles Order                                       | File             |
| 9    | "                  | "                    | Enforce ordinance (Ald. Nalok)                                                              | "                |
| 500  | "                  | "                    | Improvement Districts, to appoint                                                           | Reso             |
| 1    | "                  | "                    | Pages & receipts, report of                                                                 | "                |
| 2    | "                  | "                    | Amendment to city charter telephone, gas &c. Order                                          | "                |
| 3    | "                  | "                    | Alliance bet U. S. & Great Britain, Reso                                                    | "                |
| 4    | "                  | "                    | City departments, to abolish                                                                | Reso             |
| 5    | "                  | "                    | Rich Trust                                                                                  | Com              |
| 6    | "                  | "                    | Refuting charges against Ald. by press                                                      | Reso             |
| 573  | " 8                | "                    | Police force establish badge of identification, Order                                       | Lost             |
| 689  | " 15               | "                    | Building Commission appoint                                                                 | Order File       |
|      |                    |                      | Gen. Jas. Shields monument on Lake Front                                                    | Reso             |
|      |                    |                      | Building ordinance, amend sec 52                                                            | Order            |
|      |                    |                      | Natural cement in lieu of Portland cement                                                   | Reso             |
|      |                    |                      | Palely labeled food, not to sell                                                            | Order            |
| 860  | " 22               | "                    | Riding or driving faster than a walk for an ordinance                                       | Order            |
| 908  | " 29               | "                    | Frame buildings, allow erection in parts of 33 <sup>d</sup> & 34 <sup>th</sup> wards, Order | Pass             |
| 956  | "                  | "                    | Subways, plans & estimates for                                                              | Order            |
| 1165 | June 12            | "                    | Telephone Co. enclosures around telephones                                                  | Order File       |
| 1247 | " 19               | "                    | Slaughtering, amend ordinance                                                               | "                |
| 1411 | " 26               | "                    | Blasting, to prohibit                                                                       | "                |
| 1601 | July 6             | "                    | Board bet 1410 W. Belmont St. to discontinue                                                | Order Pass       |
| 1612 | "                  | "                    | Chicago General Ry Co. collect for not repairing streets                                    | Reso             |
| 1638 | "                  | "                    | Cigarettes, license at \$500                                                                | File             |
| 9    | "                  | "                    | Chicago Subway Arcade & Traction Co.                                                        | "                |
| 30   | "                  | "                    | U. L. Structure take possession of in case of fire                                          | "                |
| 1    | "                  | "                    | Water S. Water permit for building                                                          | "                |
| 1688 | "                  | "                    | Bicycle Paths, Reso on                                                                      | Pub <sup>d</sup> |
| 2388 | Oct 23             | "                    | Ch. & N. Ry accept deed of gift of land along 46 <sup>th</sup> St. Order                    | Pass             |
| 2398 | "                  | "                    | Law Enforcement Committee, Ordinance                                                        | File             |
| 2463 | " 30               | "                    | Street Cars, provided with call bells                                                       | "                |
| 4    | "                  | "                    | Building ordinance, amend sec 198 of                                                        | "                |
| 5    | "                  | "                    | Apartment House, Hotels where briars are used employ watchman                               | "                |
| 6    | "                  | "                    | Machinery, belting & covering for elevators                                                 | "                |
| 7    | "                  | "                    | Fire escapes on buildings over 3 story high, Order                                          | "                |
| 2562 | Nov 6              | "                    | Street car tracks, remove unused                                                            | Order Pass       |
| 2620 | "                  | "                    | People's Gas Light Co. vs. the city. Report of City Attorney                                | File             |

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| 2621 | Nov 6              | Com                  | Board of L. Inps. competition in all contracts, Reso                                              | File        |
| 2718 | " 13               | "                    | Department of Supplies, ordinance amending                                                        | Pass        |
| 9    | "                  | "                    | Passenger & Freight Elevators improve construction &c. Order                                      | "           |
| 2836 | " 20               | "                    | Pipes & wires to lay before streets are improved                                                  | "           |
| 8    | "                  | "                    | Bermudez Asphalt Co. remove plant                                                                 | "           |
| 2888 | "                  | "                    | Vehicle moving one wheel in rail & other on pavement                                              | Pass        |
| 9    | "                  | "                    | Prohibition District bet 50 <sup>th</sup> & 51 <sup>st</sup> & Cott Grove & Grand St.             | "           |
| 2959 | " 27               | "                    | Pipe & intake at 39 <sup>th</sup> St. at Lawrence, give bond to protect                           | Pass        |
| 60   | "                  | "                    | Fire Limits in 33 <sup>d</sup> ward, concerning                                                   | Pass        |
| 3006 | "                  | "                    | General Electric St. Ry on Belmont St. test validity of. Order                                    | "           |
| 3137 | Dec 4              | "                    | Water ordinance sec 10. amend as to service pipes                                                 | File        |
| 8    | "                  | "                    | Street railways, remove unused tracks                                                             | Reso        |
| 3264 | " 11               | "                    | Lumber, storing of in re.                                                                         | "           |
| 3503 | Jan 3              | "                    | College bet 55 <sup>th</sup> & 56 <sup>th</sup> St. & Center & Loomis, Pet. to stop               | Com in      |
| 4    | "                  | "                    | Elevated railroads, to light intersections, Com. on                                               | File        |
| 5    | "                  | "                    | Hard Paving, have control of repairing the re                                                     | "           |
| 6    | "                  | "                    | Lumber, storing & piling of. Ordinance                                                            | "           |
| 7    | "                  | "                    | Buildings, not to erect until approved by health dept                                             | "           |
| 3664 | " 15               | "                    | Dish, inspection of. Ordinance                                                                    | "           |
| 3718 | " 22               | "                    | Strong Harvester Co. agreement as to Diversey St. bridge, Order                                   | Pass        |
| 3757 | "                  | "                    | Elevator Operators, licensing, regulating 2 Ordinances                                            | Lost        |
| 3813 | " 29               | "                    | Automobiles equip with fenders                                                                    | Order File  |
| 3912 | Feb 19             | "                    | Building ordinance amend sec 17, in re. structural iron work                                      | Pass        |
| 4008 | 26                 | "                    | No Seat, no fare Ordinance (alling)                                                               | File        |
| 9    | "                  | "                    | Chicago Genl Ry Co. Order to annual franchise                                                     | "           |
| 4030 | March 5            | "                    | City printing, Order to re-advertise for bids for 1900                                            | Pass        |
| 4041 | "                  | "                    | Chicago Genl Ry Co. Order to confirm lease to Ch. & N. Ry Co.                                     | "           |
| 4040 | "                  | "                    | Chicago Passenger Trac. Co. Order to dissolve injunction etc                                      | "           |
| 4061 | "                  | "                    | Base Ball & other sports: Ord. to provide for comfort of patrons etc                              | File        |
| 2    | "                  | "                    | Department of Supplies: Order amending                                                            | "           |
| 3    | "                  | "                    | Ch. & N. Ry Co. Order to confirm lease to Ch. & N. Ry Co. 3 Ord <sup>s</sup> confirming lease etc | "           |
| 4    | "                  | "                    | Vehicle without wheels in car track & not in pavement. Ord. in re                                 | "           |
| 4076 | " 12               | "                    | Stairways, locate by sign                                                                         | Ordinance   |
| 4273 | " 26               | "                    | Elizabeth Chaptin Pet. 5 cent fare on California Ave                                              | "           |
| 4    | "                  | "                    | Hallam Nutting " transfer on Redgie Ave                                                           | "           |
| 4347 | Apr 4              | "                    | Automobiles, licensing                                                                            | Order Pass  |
| 4379 | "                  | "                    | Slot machine telephones, use of                                                                   | Reso        |
| 80   | "                  | "                    | Survey bonds of employees of Traction Co. concerning                                              | File        |
| 118  | Apr 23             | Com                  | 1900. Bill Boards, removal of at Van Buren & Manchester                                           | File        |
| 9    | "                  | "                    | Pins on vehicles, prescribing width                                                               | File        |



| No. | When Acted | By Whom | NATURE OF COMMUNICATION                                                                            | Disposition |
|-----|------------|---------|----------------------------------------------------------------------------------------------------|-------------|
| 120 | Apr 23     | Com     | Met. Town Assessment Resolution to report on                                                       | File        |
| 1   |            |         | Standing Committee " " appoint                                                                     | "           |
| 2   |            |         | Street Cleaning & Garbage removal, Insp. inspection of                                             | Order       |
| 3   |            |         | House of Correction, fixing term of boys in                                                        | "           |
| 4   |            |         | Chicago Light & Power Co. file injunction on J. Smith & Co.                                        | "           |
| 5   |            |         | Cigarettes concerning license & sale of                                                            | "           |
| 6   |            |         | Drain Pipes, amend Dec 1699. on Code in re. to                                                     | "           |
| 352 | May 14     | Com     | 1900<br>Fire Limits, Est. bet. Kinzie & Madison, 48 <sup>th</sup> & 52 <sup>nd</sup> & Ordway Pass |             |
| 3   |            |         | Street Care, stoppage at bridges                                                                   | Order       |
| 424 |            |         | Brick in Street Insp. prescribing use of                                                           | File        |
| 5   |            |         | Vehicles repair of, amend Code in re. to                                                           | "           |
| 6   |            |         | Organized Labor, confirming principles of                                                          | Reso        |
| 7   |            |         | Black & Printing Co. Elevator accident                                                             | "           |
| 34  | June 4     |         | Colliers strike duty etc, Reso. <sup>and</sup> order in re                                         | "           |
| 5   |            |         | Gas: Reso. to rescind proceeding (Reso.) of Feb 27-1899                                            | "           |
| 313 | 11         |         | Telegraph Wulphum wires poles etc, Ord <sup>n</sup> concerning erection of                         | Pass        |
| 49  |            |         | Water pipes under Canal at Kedzie Ave, order in agreement with Com <sup>n</sup>                    | "           |
| 51  |            |         | Railroad Subways & viaducts: Order to clean once a week                                            | "           |
| 54  | " 25       |         | Chicago Air Line Express Co.                                                                       | Order       |
| 56  | " 27       |         | Safety devices on windows                                                                          | "           |
| 53  |            |         | Stirling Hardware Co. amending agreement tunnel & power at Sawyer Co                               | Pass        |
| 85  | July 9     |         | Bill Boards: Ord <sup>n</sup> regulating                                                           | "           |
| 39  |            |         | Redistribution of City                                                                             | Order       |
|     |            |         | Police: For report as to where needed etc                                                          | order       |
|     |            |         | Blank Sidewalks: Not to grant permits for where cement walks are                                   | Order       |
|     |            |         | pending                                                                                            | File        |
| 40  |            |         | Bridgeport Pumping Works: Com in re lease to Sanitary District                                     | "           |
| 95  | 16         |         | Electric return circuits: Ord <sup>n</sup> regulating to prevent Electrocuting                     | Pass        |
| 72  | Oct 1      |         | Municipal Gas Co. not to issue permits for opening streets                                         | File        |
| 3   |            |         | Peoples Gas Light & Coke Co " " " to                                                               | Reso        |
| 4   |            |         | General Electric R. Co. declare order void                                                         | Reso        |
| 5   |            |         | Elevated R.R. Shop, Com. of Mayor as to filing ordinance                                           | "           |
| 9   |            |         | Peoples Gas Light & Coke Co. Reso. against exorbitant prices                                       | "           |
| 24  | Oct 15     |         | Gas fixing maximum price of                                                                        | Order       |
| 51  |            |         | Municipal ownership of gas, appoint Com. on                                                        | Pass        |
| 11  | " 22       |         | Automatic Cycle Pump Co.                                                                           | Order       |
| 2   |            |         | South Side L. R.R. connect with 39 <sup>th</sup> St. conduit                                       | File        |
| 3   |            |         | Sidewalks Inspectors Districts, to est. 25                                                         | "           |
| 14  |            |         | Wooden sidewalks, prohibit building                                                                | Order       |

| No.  | When Acted | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                       | Disposition              |
|------|------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 2225 | Oct 22     | Com               | Sidewalks to barricade in dangerous condition                                                                                                                                                                                                                                                 | File                     |
| 6    |            |                   | Purnace Crematoriums, supply buildings with                                                                                                                                                                                                                                                   | "                        |
| 7    |            |                   | Signs, Banners etc., not to issue permits for                                                                                                                                                                                                                                                 | "                        |
| 2297 | Nov 12     |                   | Safe guarding machinery, Ord <sup>e</sup> for: Regulating payment of interest on<br>spiral assets, Ord <sup>e</sup> for: Telephones in Police & Fire Dept's, Order prohibiting charge<br>for use of: Telegraph Telephone wires etc.; Ord <sup>e</sup> regarding Ord <sup>e</sup> for removing | "                        |
| 2308 | 19         |                   | Weights & Measures; Ord <sup>e</sup> amending Sec. 2015 Rev. Code 1897                                                                                                                                                                                                                        | Pass                     |
| 2311 |            |                   | 18 <sup>th</sup> St. from Central Pk. to Leewardale Ave. Order opening                                                                                                                                                                                                                        | "                        |
| 2343 |            |                   | Randolph St. C. U. Trac. Co. to pass space with brick order                                                                                                                                                                                                                                   | "                        |
| 2361 |            |                   | Noises: Prohibiting unnecessary Ord <sup>e</sup>                                                                                                                                                                                                                                              | File                     |
| 2426 | 26         |                   | Telegraph Telephone poles: Ord <sup>e</sup> to issue permits pending action of Jrd. Com <sup>n</sup>                                                                                                                                                                                          | "                        |
| 7    |            |                   | " " " " " " " " " " " "                                                                                                                                                                                                                                                                       | "                        |
| 2548 | Dec 10     |                   | Administration of Civil Service Law. Reso. to examine into method of                                                                                                                                                                                                                          | C. Ser. Com <sup>n</sup> |
| 9    |            |                   | Various City Departments; " " investigate                                                                                                                                                                                                                                                     | To Fin.                  |
| 2550 |            |                   | Tax: Reso. to petition to place "Municipal Ownership" on ballot (Coughlin)                                                                                                                                                                                                                    | File                     |
| 1    |            |                   | " : " " appoint Committee to consider cheaper (Bennett)                                                                                                                                                                                                                                       | "                        |
| 2    |            |                   | Public Laboratories: Ord <sup>e</sup> for                                                                                                                                                                                                                                                     | To Finance               |
| 3    |            |                   | Chicago Aer Line Express Co. Ordinance                                                                                                                                                                                                                                                        | File                     |
| 4    |            |                   | Sidewalks in bad condition: Police to report. Order                                                                                                                                                                                                                                           | "                        |
| 2570 | 17         |                   | Passageway rear 61 <sup>st</sup> St 62 <sup>nd</sup> St Ord <sup>e</sup> setting aside alley for                                                                                                                                                                                              | Pass                     |
| 2614 |            |                   | Street lighting: Request of Electrician for authority to connect<br>bills in excess of appropriation                                                                                                                                                                                          | File                     |
| 2689 | Jan 7      |                   | Theatres, Public halls etc., overcrowding of                                                                                                                                                                                                                                                  | "                        |
| 2693 | " 14       |                   | Jas. Maloney case widening alley, to dismiss                                                                                                                                                                                                                                                  | Order Pass               |
| 4    |            |                   | Police & Firemen's uniforms, regulate purchase of material                                                                                                                                                                                                                                    | "                        |
| 5    |            |                   | Fire escapes, showing location of, by signs                                                                                                                                                                                                                                                   | "                        |
| 6    |            |                   | Roofs of houses or buildings, regulate crowding of                                                                                                                                                                                                                                            | "                        |
| 2745 |            |                   | Dead Street Railway tracks, for removal of                                                                                                                                                                                                                                                    | File                     |
| 52   | " 21       |                   | Bill Boards on residence streets, concerning                                                                                                                                                                                                                                                  | Pass                     |
| 2796 |            |                   | Peans, prohibit making contracts for hire                                                                                                                                                                                                                                                     | Order File               |
| 2852 | " 28       |                   | Lake St. "L" not to pass any privileges until dam repaired                                                                                                                                                                                                                                    | "                        |
|      |            |                   | Met. "L" " " " " " "                                                                                                                                                                                                                                                                          | "                        |
|      |            |                   | Union Tractrols, " " " " " "                                                                                                                                                                                                                                                                  | "                        |
| 3    |            |                   | Cigars & Cigarette stubs, to prohibit picking up in alleys                                                                                                                                                                                                                                    | Order                    |
| 4    |            |                   | Liquor wines etc, governing sale of                                                                                                                                                                                                                                                           | "                        |
| 2897 | Feb 11     |                   | Street Cars stop at corners, when signaling, Order                                                                                                                                                                                                                                            | "                        |
| 2910 |            |                   | Bread amending ordinance in relation to size                                                                                                                                                                                                                                                  | Pass                     |
| 2945 |            |                   | Constitutional Convention, petition Legislature to call                                                                                                                                                                                                                                       | "                        |
| 6    |            |                   | " " appoint committee on calling                                                                                                                                                                                                                                                              | "                        |
| 2955 | " 18       |                   | Sidewalks in 14 <sup>th</sup> ward, not to build of combustible material                                                                                                                                                                                                                      | "                        |
| 6    |            |                   | Henry Schwartz (Sons of Israel) permit for cemetery                                                                                                                                                                                                                                           | "                        |



License

| No.   | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                        | Disposition |
|-------|-----------------|-------------------|------------------------------------------------------------------------------------------------|-------------|
| 1899. |                 |                   |                                                                                                |             |
| 683   | Aug 15          | Com               | See Ordinance re-licensing                                                                     | Order Pass  |
| 1538  | July 6          | "                 | Garbage Manure re-licensing, removal of property                                               | " "         |
| 1632  |                 | "                 | Clubs, Societies under dramshop act, declaring                                                 | " File      |
| 3     |                 | "                 | Brewers & Distillers, amending                                                                 | " "         |
|       |                 |                   | Cigarette ordinance, modifying                                                                 | " "         |
|       |                 |                   | Peddlers citizens of U. S.                                                                     | " "         |
|       |                 |                   | Wholesale Malt & Beer Dealers                                                                  | " "         |
|       |                 |                   | Canushing to prohibit                                                                          | Order "     |
| 1881  | Sept 18         |                   | Butchers, smoked meat license, amend. <sup>Retard &amp; lost, Sept 25, 1899</sup>              | Order Pass  |
| 2030  | " 25            |                   | Prohibition district bet. Clark, Cullom & Irving Sts. E. & W. 1st                              | " "         |
| 2470  | Oct 30          |                   | Cab stands, creating additional                                                                | Order Lost  |
| 2890  | Nov 20          |                   | Hack & Cab stands amend. Sec 498.                                                              | " File      |
| 1     |                 |                   | Auto Stage Co.                                                                                 | " "         |
| 3410  | Dec 18          |                   | Quora Park Local Option district                                                               | Est. " "    |
| 3699  | Jan 22          | "                 | Old Gold & Silver Dealers, licensing <sup>Retard &amp; lost, Jan 24, 1900</sup>                | " "         |
|       |                 |                   | Local Option district bet. Prairie, Calumet, Indiana, 24 <sup>th</sup> & 29 <sup>th</sup> Sts. | Order Pass  |
| 1900. |                 |                   |                                                                                                |             |
| 1019  | June 18         | Com               | Prohibition district in Hyde Park, creating                                                    | Order File  |
| 10    |                 |                   | Saloons report number without franchises                                                       | Order "     |
| 1     |                 |                   | Fire Works, discharge of                                                                       | Order "     |
|       |                 |                   | Saloons on boulevards, concerning                                                              | " "         |
|       |                 |                   | Cab stands regulating                                                                          | " "         |
|       |                 |                   | Saloons, delinquents with franchises, report Reso                                              | " "         |
| 1125  | " 25            |                   | Base Ball Parks, stop standing on roofs in vicinity                                            | Order Pass  |
| 1224  | " 29            |                   | Saloon licenses on boulevards, not to grant <sup>Retard &amp; amended July 9, 1900</sup>       | Order "     |
| 5     |                 |                   | Meats fixing license at \$15 & \$25                                                            | " "         |
| 2209  | Oct 15          |                   | Saloon at Wagon & Jackson, not to issue franchise to                                           | File        |
| 10    |                 |                   | Saloon licenses, payment of site                                                               | " "         |
| 2855  | Jan 28          |                   | Auto Stage Co., operate automobiles                                                            | Order "     |
| 2911  | Feb 11          |                   | Auctioneers & Auctioneers, amending ordinance                                                  | " Pass      |
| 3127  | Mar 18          |                   | Jump fence amend. Sec 1773 in re. to                                                           | " "         |
| 8     |                 |                   | Second hand " " " 1783. " " " "                                                                | " "         |



## INDEX TO COUNCIL DOCUMENTS.

Department of Public Works

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                                     | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 297  | Apr 24          | C.O.H.            | Assessment rolls filed Dec 25 & Apr 10, 1899                                                                                                                                                                                                                                                                | File        |
| 8    | "               | "                 | Taylor St bridge removal to 100 <sup>th</sup> St. report on                                                                                                                                                                                                                                                 | "           |
| 9    | "               | "                 | Water Mains, N 49 <sup>th</sup> St. 54 <sup>th</sup> St. Calumet 76 <sup>th</sup> St. 107 <sup>th</sup> St. 28 <sup>th</sup> St. 1 <sup>st</sup> ally E of 107 <sup>th</sup> St. 1 <sup>st</sup> ally W of 28 <sup>th</sup> St. Brewery St. S. 44 <sup>th</sup> St. Proj St. Coler Ave 87 <sup>th</sup> St. | Comm        |
| 555  | May 8           | "                 | Northern Milling Co. as to removal of pipe, report                                                                                                                                                                                                                                                          | Outfile     |
| 6    | "               | "                 | Hard Superintendents report of payrolls, teams & etc                                                                                                                                                                                                                                                        | "           |
| 7    | "               | "                 | Water Mains Escanaba St & Coler St.                                                                                                                                                                                                                                                                         | Comm        |
| 721  | " 15            | "                 | Penn Co lighting subways from Ogden Ave to Lake St. Com.                                                                                                                                                                                                                                                    | File        |
| 2    | "               | "                 | Center pier bridge not to construct at Main St.                                                                                                                                                                                                                                                             | "           |
| 3    | "               | "                 | Department of Public Works annual report, 1898                                                                                                                                                                                                                                                              | "           |
| 4    | "               | "                 | Hard Superintendents, weekly report                                                                                                                                                                                                                                                                         | "           |
| 5    | "               | "                 | Water Mains, Dickens St. 39 <sup>th</sup> St. Wallace St. Montworth St. Pratt St. S. 51 <sup>st</sup> Ct. 36 <sup>th</sup> St. Proj St. 76 <sup>th</sup> St. Starbon St. 110 <sup>th</sup> St. Halsted St. Ploung St. Albany St.                                                                            | Comm        |
| 868  | " 22            | "                 | "                                                                                                                                                                                                                                                                                                           | "           |
| 987  | " 29            | "                 | Assessment rolls filed May 27, 1899                                                                                                                                                                                                                                                                         | File        |
| 8    | "               | "                 | Hard Superintendents, weekly report                                                                                                                                                                                                                                                                         | "           |
| 1148 | June 12         | "                 | C. I. D. R.R. as to placing gates at Irving Ave & 95 <sup>th</sup> St                                                                                                                                                                                                                                       | "           |
| 9    | "               | "                 | Hard Superintendents, weekly                                                                                                                                                                                                                                                                                | "           |
| 50   | "               | "                 | Water Mains, Lytle St. 108 <sup>th</sup> St. Emerald Ave. 44 <sup>th</sup> St. 49 <sup>th</sup> St. Irving Park Ave. Olive St. Paulina St. 56 <sup>th</sup> St. Monticello                                                                                                                                  | Comm        |
| 1    | "               | "                 | Assessments rolls filed May 27, 1899                                                                                                                                                                                                                                                                        | File        |
| 1267 | " 19            | "                 | Ogden Ave extension, report on                                                                                                                                                                                                                                                                              | "           |
| 8    | "               | "                 | Hard Superintendents                                                                                                                                                                                                                                                                                        | "           |
| 9    | "               | "                 | Plot of 77 <sup>th</sup> & Railroad Ave. why mutilated                                                                                                                                                                                                                                                      | "           |
| 70   | "               | "                 | Grade at Market & Lake changed                                                                                                                                                                                                                                                                              | "           |
| 1    | "               | "                 | Water Mains on Ave H, 79 <sup>th</sup> St & Monticello                                                                                                                                                                                                                                                      | Comm        |
| 1400 | " 26            | "                 | Sewer Sept. weekly report                                                                                                                                                                                                                                                                                   | File        |
| 1    | "               | "                 | Hard Septs                                                                                                                                                                                                                                                                                                  | "           |

## INDEX TO COUNCIL DOCUMENTS.

Department of Public Works

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                             | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1402 | June 26         | C.O.H.            | City Hall Elevators on condition                                                                                                                                                    | File        |
| 3    | "               | "                 | Water Mains in 83 <sup>rd</sup> St. Juangside Ave Lincoln St, 32 <sup>nd</sup> St. Paulina St, 71 <sup>st</sup> St, 87 <sup>th</sup> St, (N side)                                   | Comm        |
| 4    | "               | "                 | Assessment Rolls filed June 24, 1899.                                                                                                                                               | File        |
| 1657 | July 6          | "                 | Weekly reports, Street & Sewer Sept                                                                                                                                                 | "           |
| 1967 | Sept 18         | "                 | Water Mains in Engel St & 109 <sup>th</sup> St. George St. Ainslie St. Hamilton Ave. Fletcher St. Ploung St. 60 <sup>th</sup> St. 110 <sup>th</sup> St. Calumet Ave. Washington St. | Comm        |
| 2297 | Oct 16          | "                 | " N. 5 <sup>th</sup> Ct. 46 <sup>th</sup> St. Sawdole Ave. N. 50 <sup>th</sup> St. 170 <sup>th</sup> St. 186 <sup>th</sup> St. 111 <sup>th</sup> St.                                | "           |
| 8    | "               | "                 | U. S. G. & P. Co. as to company of 40 <sup>th</sup> St. Clark to State Sts                                                                                                          | File        |
| 2460 | " 30            | "                 | Calumet St. R. Ry. why building certain tracks                                                                                                                                      | Report      |
| 2    | "               | "                 | Water Mains on Leavitt St. Calumet Ave. S. 42 <sup>nd</sup> St & Calumet Ave                                                                                                        | Comm        |
| 2782 | Nov 13          | "                 | Appropriation, unexpended balances                                                                                                                                                  | File        |
| 3    | "               | "                 | Dirt, removed on Market St & Meek Ave                                                                                                                                               | "           |
| 2896 | " 20            | "                 | Water Mains on Calumet Ave & 120 <sup>th</sup> St.                                                                                                                                  | Comm        |
| 3022 | " 27            | "                 | U. S. G. & P. Co. as to right to fence in 40 <sup>th</sup> St. Report                                                                                                               | File        |
| 3    | "               | "                 | Subway & viaduct over river at Rush St. Plans                                                                                                                                       | "           |
| 3131 | Dec 4           | "                 | City property on Water & Lake Sts. compensation fund                                                                                                                                | Report      |
| 2    | "               | "                 | Lamp posts not in use, removal of                                                                                                                                                   | "           |
| 3    | "               | "                 | Inter. sewer, Sec. 7, in re. drawing extras to contractors                                                                                                                          | "           |
| 3144 | "               | "                 | Water Mains, Conelia St                                                                                                                                                             | Comm        |
| 3260 | " 11            | "                 | U. S. G. & P. Co. remove fence on 40 <sup>th</sup> St. report                                                                                                                       | File        |
| 3412 | " 18            | "                 | Plant St at Leavitt St. to open                                                                                                                                                     | "           |
| 3    | "               | "                 | Ills. District R.R. Co. as to laying conduits                                                                                                                                       | "           |
| 4    | "               | "                 | Water Mains on 39 <sup>th</sup> St & Honan Ave                                                                                                                                      | Comm        |
| 3517 | Jan 3 1900      | "                 | Assessment Rolls filed Dec 23, 1899                                                                                                                                                 | "           |
| 8    | "               | "                 | Northwestern L. R.R. as to condition of                                                                                                                                             | "           |
| 3744 | " 22            | "                 | Water Mains in 61 <sup>st</sup> St & Ave J.                                                                                                                                         | Comm        |
| 3875 | Feb 5           | "                 | Assessment Rolls filed Jan 27, 1900.                                                                                                                                                | File        |
| 6    | "               | "                 | Ills. Telephone & Telegraph Co. report on subways                                                                                                                                   | Appr        |
| 4003 | 26              | "                 | Smith Electric Light Co. Report as to authority to operate                                                                                                                          | "           |
| 4    | "               | "                 | South Side Elevated R.R. Co. as to compliance with franchise Report                                                                                                                 | "           |
| 4056 | Mar 5           | "                 | Assessment Rolls filed Feb 24, 1900                                                                                                                                                 | "           |
| 7    | "               | "                 | Northwestern Electric Co. Com. in re. compliance with its franchise                                                                                                                 | "           |
| 4275 | " 26            | "                 | Assessment Rolls filed Mar 24.                                                                                                                                                      | "           |
| 4384 | Apr 4           | "                 | Water Mains on Meeker Ave, George St, 64 <sup>th</sup> St, Indiana & Yates Aves                                                                                                     | Comm        |
| 133  | Apr 23          | C.O.H.            | Inf. of 100 <sup>th</sup> St. Report                                                                                                                                                | File        |



## Department of Public Works

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                        | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------------------------|-------------|
| 160  | May 7.          | C. O. W.          | Nabash Railway at 79 <sup>th</sup> & Medgie report on right of way             | File        |
| 406  | " 14            | C. O. W.          | C. M. & St. P. R. work done on track elevation, report                         | "           |
| 1    |                 | "                 | Assessment rolls filed Apr 30. 1900.                                           | "           |
| 533  | 21              | "                 | Water main in 30 <sup>th</sup> St from Troy to Albany } order                  | Con. in     |
|      |                 | "                 | " " " Albany " 30 <sup>th</sup> St South 320' 6" }                             |             |
| 721  | June 4          | "                 | " " " in 75 <sup>th</sup> St - RR. to Coles Ave. Request                       | "           |
| 723  |                 | "                 | Assessment Rolls filed May 28-1900                                             | File        |
| 865  | 11              | "                 | Sprinkling in Cleveland & Woodland Parks. Report on Pkts "                     | "           |
| 6    |                 | "                 | Stairs in 106 <sup>th</sup> St.                                                | "           |
| 1    |                 | "                 | St. Ue. Ry Co. tracks in Dearborn St. 21 <sup>st</sup> to 22 <sup>nd</sup> Sts | "           |
| 1013 | " 18            | "                 | C. M. & St. P. R. switching plan on Goose Island                               | "           |
| 4    |                 | "                 | Chicago traction Co. dismissal of injunction                                   | "           |
| 1171 | 25              | "                 | Survey Chicago River bk Rock & Leavitt Sts                                     | "           |
| 2    |                 | "                 | Sewer in Normal Ave bet 67 <sup>th</sup> & 69 <sup>th</sup> Sts report of cost | "           |
| 3    |                 | "                 | Streets being sup. in wards report                                             | "           |
| 1277 | 27              | "                 | Assessment Rolls filed June 24. 1900.                                          | "           |
| 1538 | July 9          | "                 | Water main in Nabansia Ave. Request                                            | Con. in     |
| 1855 | 16 Blake (26)   | "                 | " " " Winnetka " City to City                                                  | Pass.       |
| 2120 | Oct 8.          | C. O. W.          | " " " Alta Vista Dr. & Ave "H"                                                 | Con. in     |
| 2287 | Nov 12          | "                 | Sewer permits on Nabash to issue at \$1                                        | "           |
| 2301 |                 | "                 | Water Main in Washburn Ave<br>Belmont<br>Laurel Dale<br>Castillo               | "           |
| 2358 | 19              |                   | Unregistered Water Mains in Stock Yard District Report (with plat)             | File        |
| 9    |                 |                   | Water Main in Corner ave from Lincoln Ave East                                 | Con. in     |
| 2483 | Dec 3           | "                 | " " " 103 <sup>rd</sup> St from avenue M. to N.                                | "           |
| 2562 | 10              | "                 | " " " Ridgeway Av - Nabansia Av to Bloomingdale rd                             | "           |
| 2567 | 1901            | "                 | Bench Monuments from 59 to 64. Ord <sup>r</sup> establishing                   | Pass        |
| 2676 | Jan 7           | "                 | Assessment Rolls, filed Jan 7. 1901                                            | File        |
| 2685 |                 | "                 | Annual report for 1900                                                         | "           |
| 2741 | " 14            | "                 | Assessment Rolls filed Jan 14. 1901                                            | "           |
| 2983 | Feb 18          | "                 | Western Ave bridge condition of report                                         | "           |
| 4    |                 | "                 | Sup. streets 13 <sup>th</sup> ward as to best material                         | "           |



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|     |                 |                   | 1899.                                                     |             |
| 23  | Apr 24          | L. Imps           | Alley bet. Augusta, Iowa, Lincoln & Winchester            | Pass        |
| 4   |                 |                   | " " Thomas, Augusta, " "                                  | "           |
| 5   |                 |                   | " " Lincoln, Newton, Iowa & Augusta                       | "           |
| 6   |                 |                   | " " Iowa, Chicago, Lincoln & Winchester                   | "           |
| 7   |                 |                   | " East of Clinton St. from Lake St. to Milwaukee Av.      | "           |
| 8   |                 |                   | " 12 South of Centre St. bet. Sheffield & Ogden St.       | "           |
| 9   |                 |                   | Franklin St. Jackson Blv. Van Buren St.                   | "           |
| 30  |                 |                   | Charles Pl. Franklin St. Fifth Av.                        | "           |
| 1   |                 |                   | Prairie Av. 31 <sup>st</sup> St. 33 <sup>rd</sup> St.     | "           |
| 2   |                 |                   | 32 <sup>nd</sup> St. Wentworth Av. C. R. I. & P. R.R.     | "           |
| 3   |                 |                   | N. 17 <sup>th</sup> St. Wood St. Roby St.                 | "           |
| 4   |                 |                   | Lake St. Halsted St. Ashland St.                          | "           |
| 5   |                 |                   | Naverly Ct. Madison St. Washington St.                    | "           |
| 6   |                 |                   | Clarendon St. Van Buren St. Harrison "                    | "           |
| 7   |                 |                   | Campbell " Harrison " Polk "                              | "           |
| 8   |                 |                   | Living " Polk " Taylor "                                  | "           |
| 9   |                 |                   | Wood St. Kinzie " Washington Blv.                         | "           |
| 40  |                 |                   | Throop St. 47 <sup>th</sup> " 51 <sup>st</sup> St.        | "           |
| 1   |                 |                   | Ewing Pl. Roby " Leavitt "                                | "           |
| 2   |                 |                   | Powell Pl. Western Av. Powell St.                         | "           |
| 3   |                 |                   | Huron St. Centre " Noble St.                              | "           |
| 4   |                 |                   | Halsted " Lake St. Chicago St.                            | "           |
| 5   |                 |                   | Huron " Milwaukee Av. Centre "                            | "           |
| 6   |                 |                   | Canal " " " Fulton St.                                    | "           |
| 7   |                 |                   | Jefferson " Madison St. Van Buren "                       | "           |
| 8   |                 |                   | School Pl. Jefferson " Desplaines "                       | "           |
| 9   |                 |                   | Torgue St. Canal " R. Island Av.                          | "           |
| 50  |                 |                   | Halsted " Van Buren " Chicago River                       | "           |
| 1   |                 |                   | " " North Av. Division St.                                | "           |
| 2   |                 |                   | Clark " Fullerton St. Center "                            | "           |
| 3   |                 |                   | Huron " Pine St. St. Clair "                              | "           |
| 4   |                 |                   | Cedar " State " Lake Shore Dr.                            | "           |
| 5   |                 |                   | Chestnut " " " Lincoln Pl. Blv.                           | "           |
| 6   |                 |                   | Clark " Fullerton St. Diversey Blv.                       | "           |
| 7   |                 |                   | N. 43 <sup>rd</sup> St. Montrose " C. & N. W. Ry.         | "           |
| 8   |                 |                   | Dickens " Kimball " Ballou St.                            | "           |
| 9   |                 |                   | N. 41 <sup>st</sup> Ct. Grace St. C. & N. W. Ry.          | "           |
| 60  |                 |                   | S. 44 <sup>th</sup> St. Lake " Madison St.                | "           |
| 1   |                 |                   | N. 61 <sup>st</sup> St. Wentworth Av. Wallace "           | "           |
| 2   |                 |                   | Emerald St. N. 65 <sup>th</sup> St. N. 66 <sup>th</sup> " | "           |

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| 63  | Apr 24          | L. Imps           | 54 <sup>th</sup> Indiana So. Carq                               | Pass        |
| 4   |                 |                   | Dickwood Drexel Lake                                            | "           |
| 312 | May 1           |                   | 48 <sup>th</sup> Indiana Grand                                  | "           |
| 3   |                 |                   | Normal Gravelly N. 65 <sup>th</sup>                             | "           |
| 4   |                 |                   | System Ashland Carmen Edgewater, etc.                           | "           |
| 370 | " 8             |                   | Grand Desplaines Noble                                          | "           |
| 1   |                 |                   | Flournoy Roby Leavitt                                           | "           |
| 2   |                 |                   | Western Harrison 12 <sup>th</sup>                               | "           |
| 3   |                 |                   | Wood Washington                                                 | "           |
| 4   |                 |                   | Rockwell Chicago Grand                                          | "           |
| 5   |                 |                   | Church Pl. Morgan Aberdeen                                      | "           |
| 6   |                 |                   | Harrison N. 40 <sup>th</sup> Belt Ry.                           | "           |
| 7   |                 |                   | Monroe Oakley Western                                           | "           |
| 8   |                 |                   | N. 17 <sup>th</sup> Rockwell Wackerbar                          | "           |
| 9   |                 |                   | N. 20 <sup>th</sup> Halsted Centre                              | "           |
| 80  |                 |                   | Illinois Wells Franklin                                         | "           |
| 1   |                 |                   | State Kinzie 200 feet So.                                       | "           |
| 2   |                 |                   | Kinzie State Wells                                              | "           |
| 3   |                 |                   | Roby Roscoe Irving Park                                         | "           |
| 4   |                 |                   | 29 <sup>th</sup> State Westworth                                | "           |
| 5   |                 |                   | Redgie North Augusta                                            | "           |
| 6   |                 |                   | Bladys Western Stanley St.                                      | "           |
| 7   |                 |                   | Monroe " Rockwell                                               | "           |
| 8   |                 |                   | Illinois Rush St. Clair                                         | "           |
| 9   |                 |                   | Ashland Touhy Pratt                                             | "           |
| 90  |                 |                   | Wrightwood Clark Lincoln                                        | "           |
| 1   |                 |                   | N. 48 <sup>th</sup> Wood Halsted                                | "           |
| 2   |                 |                   | System 47 <sup>th</sup> Pl. Halsted Wallace, etc.               | "           |
| 3   |                 |                   | 75 <sup>th</sup> Cott. Grove Stony Island                       | "           |
| 4   |                 |                   | System Kensington Front S. C. R.R. etc.                         | "           |
| 577 | " 15            |                   | Alley N. 18 <sup>th</sup> to N. 19 <sup>th</sup> Centre Allport | "           |
| 8   |                 |                   | " N. 19 <sup>th</sup> " N. 21 <sup>st</sup> " "                 | "           |
| 9   |                 |                   | " Redgie, Homan, Walnut Fullerton                               | "           |
| 80  |                 |                   | " Milwaukee, Fullerton Canal to Clinton                         | "           |
| 1   |                 |                   | " Clinton, Jefferson, Washington, Randolph                      | "           |
| 2   |                 |                   | Russell Pl. Morgan Aberdeen                                     | "           |
| 3   |                 |                   | State 16 <sup>th</sup> 22 <sup>nd</sup>                         | "           |
| 4   |                 |                   | N. 19 <sup>th</sup> Johnson Centre                              | "           |
| 5   |                 |                   | Erie Union                                                      | "           |
| 6   |                 |                   | Harrison Halsted                                                | "           |
| 7   |                 |                   | S. 51 <sup>st</sup> Ct. Fullerton Park                          | "           |



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| 588 | May 15          | L. Info           | Ashland 63 <sup>rd</sup>                                      | Pass.       |
| 9   |                 |                   | Bowen Ellis                                                   | "           |
| 90  |                 |                   | Vincennes 63 <sup>rd</sup>                                    | "           |
| 1   |                 |                   | Michigan 99 <sup>th</sup>                                     | "           |
| 2   |                 |                   | System, Fulton St. S. 52 <sup>d</sup>                         | "           |
| 729 | " 22            |                   | Ally N & S. Ogden Adams                                       | "           |
| 30  |                 |                   | Allys bet 26 <sup>th</sup> & 27 <sup>th</sup> Indiana Prairie | "           |
| 1   |                 |                   | Ally bet N. & S. of Randolph, Ann Elizabeth                   | "           |
| 2   |                 |                   | Indiana 16 <sup>th</sup>                                      | "           |
| 3   |                 |                   | 22 <sup>nd</sup> Indiana I. C. R.R.                           | "           |
| 4   |                 |                   | Ashland Archer 2490 ft N.                                     | "           |
| 5   |                 |                   | 25 <sup>th</sup> Kedzie Humboldt                              | "           |
| 6   |                 |                   | Western Harrison 13 <sup>th</sup>                             | "           |
| 7   |                 |                   | Sheldon Lake Carroll                                          | "           |
| 8   |                 |                   | Lexington Kedzie Central Park                                 | "           |
| 9   |                 |                   | Rockwell Augusta Division                                     | "           |
| 40  |                 |                   | Sacramento Fullerton Palmer St                                | "           |
| 1   |                 |                   | Church St. Aberdeen Centre                                    | "           |
| 2   |                 |                   | Russell " " "                                                 | "           |
| 3   |                 |                   | Canal Harrison 180 ft S. E. Lumber                            | "           |
| 4   |                 |                   | Clayton Division North                                        | "           |
| 5   |                 |                   | Elm Wells State                                               | "           |
| 6   |                 |                   | Dunning Western Oakley                                        | "           |
| 7   |                 |                   | N. 44 <sup>th</sup> Wallace Butler                            | "           |
| 8   |                 |                   | Michigan 109 <sup>th</sup>                                    | "           |
| 786 |                 | S. A. S. D.       | Archer State Ashland                                          | "           |
| 861 |                 | S. A. N. D.       | Lake Halsted " "                                              | File        |
| 869 | " 29            | L. Info           | Ally bet N. & S. 35 <sup>th</sup> Cabinet So. Park            | Pass        |
| 70  |                 |                   | " " " 39 <sup>th</sup> Cott Grove Ellis                       | "           |
| 1   |                 |                   | " N & S. N. of Ashland, Adams Jackson                         | "           |
| 2   |                 |                   | Driveways in Aldene St                                        | "           |
| 3   |                 |                   | Pellshore Kedzie Central Park                                 | "           |
| 4   |                 |                   | Francisco Fullerton Humboldt                                  | "           |
| 5   |                 |                   | Centre Milwaukee C & N. W.                                    | "           |
| 6   |                 |                   | " Grand Milwaukee                                             | "           |
| 7   |                 |                   | Centre Kinzie Huron                                           | "           |
| 8   |                 |                   | Desplaines Van Buren Harrison                                 | "           |
| 9   |                 |                   | Michigan Franklin Orleans                                     | "           |
| 80  |                 |                   | Wells Kinzie 451 ft S.                                        | "           |
| 1   |                 |                   | Maple La Salle State                                          | "           |
| 2   |                 |                   | N. 43 <sup>rd</sup> Irving Park C & N. W.                     | "           |

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| 883  | May 19          | L. Info           | Polk 40 <sup>th</sup>                                               | Pass.       |
| 4    |                 |                   | Yale 71 <sup>st</sup>                                               | "           |
| 5    |                 |                   | 49 <sup>th</sup> Michigan Grand                                     | "           |
| 6    |                 |                   | Ave "M" 103 <sup>d</sup>                                            | "           |
| 902  |                 |                   | Scott Stone 110 ft E. of State                                      | "           |
| 989  | June 12         |                   | Ally E. 1/2 Sec 88. 28 <sup>th</sup>                                | "           |
| 90   |                 |                   | Market Van Buren Congress                                           | "           |
| 1    |                 |                   | 5 <sup>th</sup> Taylor                                              | "           |
| 2    |                 |                   | 23 <sup>d</sup> I. C. R.R. Hobash                                   | "           |
| 3    |                 |                   | 37 <sup>th</sup> State Grand                                        | "           |
| 4    |                 |                   | Jefferson 12 <sup>th</sup>                                          | "           |
| 5    |                 |                   | Centre Adams Van Buren                                              | "           |
| 6    |                 |                   | Honore Madison Adams                                                | "           |
| 7    |                 |                   | Hamlin Lake Madison                                                 | "           |
| 8    |                 |                   | Ridgeway Chicago Division                                           | "           |
| 9    |                 |                   | Station Western Leavitt                                             | "           |
| 1000 |                 |                   | Green Van Buren Harrison                                            | "           |
| 1    |                 |                   | Jefferson Harrison 12 <sup>th</sup>                                 | "           |
| 2    |                 |                   | Wells Division Clark                                                | "           |
| 3    |                 |                   | Locust La Salle                                                     | "           |
| 4    |                 |                   | Wrightwood Southport Clayton                                        | "           |
| 5    |                 |                   | Granston Devon Douby                                                | "           |
| 6    |                 |                   | System, N. Ridgeway Irving Park Pl. Grace St & etc                  | "           |
| 7    |                 |                   | " 5 <sup>th</sup> Ave. N. 43 <sup>d</sup>                           | "           |
| 8    |                 |                   | 5 <sup>th</sup> Ave. N. 39 <sup>th</sup>                            | "           |
| 9    |                 |                   | System, 115 <sup>th</sup> St. Michigan I. C. R.R.                   | "           |
| 10   |                 |                   | 115 <sup>th</sup> " "                                               | "           |
| 1    |                 |                   | 111 <sup>th</sup> " "                                               | "           |
| 1168 | " 19            |                   | Ally bet Columbus & Grand, 47 <sup>th</sup> St. 48 <sup>th</sup> St | "           |
| 9    |                 |                   | Springfield Harrison 12 <sup>th</sup>                               | "           |
| 70   |                 |                   | Colorado Central Park Douglas                                       | "           |
| 1    |                 |                   | Ashland Fullerton Wightwood                                         | "           |
| 2    |                 |                   | 119 <sup>th</sup> Wentworth Michigan                                | "           |
| 1272 | " 26            |                   | Kinzie, N. System N. 50 <sup>th</sup>                               | "           |
| 3    |                 |                   | 27 <sup>th</sup> Lumber Ashland                                     | "           |
| 4    |                 |                   | Maxwell Johnson Bl Island                                           | "           |
| 5    |                 |                   | Turner 24 <sup>th</sup>                                             | "           |
| 6    |                 |                   | 21 <sup>st</sup> Ashland Western                                    | "           |
| 7    |                 |                   | S. Lawrence Ave System Colorado Flouring                            | "           |
| 8    |                 |                   | Hood Kinzie Chicago                                                 | "           |
| 9    |                 |                   | May Grand                                                           | "           |



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| 1280     | June 26         | L. Sups           | Bismarck Pl.                | Noble                | Centre                              | Pass        |
| 1        |                 |                   | Ally bet. Prairie           | and Calumet &        | 47 <sup>th</sup> & 48 <sup>th</sup> | "           |
| 2        |                 |                   | Cott. Grove                 | 61 <sup>st</sup>     | So. Chicago                         | "           |
| 1330     |                 |                   | 57 <sup>th</sup>            | State                | Amour (Installments)                | "           |
| 1418     |                 |                   | Pine St                     | Indiana              | N. Water                            | File        |
|          |                 |                   | Halsted                     | Montrose             | Leland                              | "           |
| 1419     | July 6          |                   | Clark                       | 17 <sup>th</sup>     | 27 <sup>th</sup>                    | Pass        |
| 1419 1/2 |                 |                   | Walton Pl                   | State                | Lincoln Pl Bldg                     | "           |
| 20       |                 |                   | N. 13                       | Union                | Halsted                             | "           |
| 1        |                 |                   | Clinton                     | 12                   | Maxwell                             | "           |
| 2        |                 |                   | Central Park                | "                    | Douglas Bldg                        | "           |
| 3        |                 |                   | Homan                       | Lake                 | Pullon                              | "           |
| 4        |                 |                   | N. Government Ave System    | Wellington           | Belmont                             | "           |
| 5        |                 |                   | Jorganon                    | Ohio                 | Erie                                | "           |
| 6        |                 |                   | Van Buren                   | Canal                | Halsted                             | "           |
| 7        |                 |                   | Clinton                     | Lake                 | Van Buren                           | "           |
| 8        |                 |                   | Harrison                    | Canal                | Halsted                             | "           |
| 9        |                 |                   | Tilden                      | Aberdeen             | Centre                              | "           |
| 30       |                 |                   | Polk                        | Centre               | Halsted                             | "           |
| 1        |                 |                   | Clinton                     | Van Buren            | Harrison                            | "           |
| 2        |                 |                   | Sedgwick                    | Division             | North                               | "           |
| 3        |                 |                   | Clark                       | Kingie               | 169 feet S. of N. Water             | "           |
| 4        |                 |                   | Astor                       | Schiller             | Barke                               | "           |
| 5        |                 |                   | Seminary                    | Wellington           | Diversey                            | "           |
| 6        |                 |                   | N. Paulina Pl System        | Belmont              | Noble                               | "           |
| 7        |                 |                   | Seely                       | Lawrence             | Clay                                | "           |
| 8        |                 |                   | Rehyn                       | E. Ravenswood        | Ashland                             | "           |
| 9        |                 |                   | Leavitt                     | Roscoe               | Belmont                             | "           |
| 40       |                 |                   | Grace                       | Ashland              | E. Ravenswood                       | "           |
| 1        |                 |                   | Lake                        | 40 <sup>th</sup>     | 48 <sup>th</sup>                    | "           |
| 2        |                 |                   | 5 <sup>th</sup> Ave. System | N. 43 <sup>d</sup>   | N. 45 <sup>th</sup>                 | "           |
| 3        |                 |                   | La Salle                    | 57 <sup>th</sup> Pl. | 61 <sup>st</sup>                    | "           |
| 4        |                 |                   | Oakenwald                   | 44 <sup>th</sup>     | Lake                                | "           |
| 5        |                 |                   | Hibbard                     | 51 <sup>st</sup>     | 53 <sup>d</sup>                     | "           |
| 6        |                 |                   | 44 <sup>th</sup> Pl         | Oakenwald            | S. C. R. R.                         | "           |
| 7        |                 |                   | Madison                     | Lake                 | 53 <sup>d</sup>                     | "           |
| 8        |                 |                   | Ewing Ave                   | 102 <sup>d</sup>     | 104 <sup>th</sup>                   | "           |
| 9        |                 |                   | 69 <sup>th</sup> N. System  | Madison              | Jefferson                           | "           |
| 50       |                 |                   | 58 <sup>th</sup>            | So. Park             | Michigan                            | "           |
| 1        |                 |                   | 103 <sup>d</sup>            | Michigan             | C. R. & S. Ry                       | "           |
| 1551     |                 |                   | 61 <sup>st</sup>            | Northworth           | Hallace (Installments)              | "           |

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| 1741     | Sept 18         | L. Sups           | Ally bet. Bowen &              | 47 <sup>th</sup> & M. Lawrence | & Langley          | Pass        |
| 2        |                 |                   | Calumet                        | 56 <sup>th</sup>               | 61 <sup>st</sup>   | "           |
| 3        |                 |                   | Peoria                         | Kingie                         | Wilwaukee          | "           |
| 4        |                 |                   | Van Buren                      | Halsted                        | Centre             | "           |
| 5        |                 |                   | Aberdeen                       | Madison                        | Van Buren          | "           |
| 6        |                 |                   | Jorganon                       | Van Buren                      | Harrison           | "           |
| 7        |                 |                   | Wenewoc                        | Clark                          | E. Ravenswood      | "           |
| 8        |                 |                   | N. 41 <sup>st</sup> Ct         | Living Park                    | Montrose           | "           |
| 9        |                 |                   | 51 <sup>st</sup>               | State                          | Purceton           | "           |
| 50       |                 |                   | Aberdeen                       | 63 <sup>d</sup>                | 67 <sup>th</sup>   | "           |
| 1        |                 |                   | Morgan                         | 47 <sup>th</sup>               | 51 <sup>st</sup>   | "           |
| 2        |                 |                   | System, 43 <sup>d</sup> M.     | Ashland                        | Honor & Co         | "           |
| 1883     |                 |                   | Monroe                         | Western                        | Rockwell (Symphon) | "           |
| 4        | " 25            |                   | System, Byron St               | Clark                          | E. Ravenswood Pl   | "           |
| 1985 1/2 |                 |                   | Ally bet. N. of Harrison       | Cally                          | Claremont          | "           |
| 6        |                 |                   | " " " "                        | "                              | Western            | "           |
| 7        |                 |                   | " " N. Douglas Pl              | Harrison                       | Flournoy           | "           |
| 8        |                 |                   | Ally bet. Springfield,         | Douglas Lexington &            | Polk               | "           |
| 9        |                 |                   | Adams                          | Centre                         | Western            | "           |
| 90       |                 |                   | Clinton                        | Lake                           | Tutton             | "           |
| 1        |                 |                   | Aberdeen                       | Van Buren                      | Polk               | "           |
| 2        |                 |                   | Schiller                       | State                          | Lake Shore Drive   | "           |
| 3        |                 |                   | N. 40 <sup>th</sup>            | Lake                           | Kingie             | "           |
| 4        |                 |                   | Carpenter                      | 50 <sup>th</sup>               | 51 <sup>st</sup>   | "           |
| 2079     | Oct 5           |                   | 36 <sup>th</sup>               | C. R. & S. Ry                  | Cott. Grove        | "           |
| 80       |                 |                   | Lake                           | Halsted                        | Ashland            | "           |
| 1        |                 |                   | Ally bet. Lincoln,             | Newton, Iowa &                 | Augusta            | "           |
| 2        |                 |                   | Monroe                         | Paulina                        | Centre             | "           |
| 3        |                 |                   | Ewing                          | Blue Island                    | Canal              | "           |
| 4        |                 |                   | Centre                         | Van Buren                      | 12 <sup>th</sup>   | "           |
| 5        |                 |                   | Polk                           | Halsted                        | Canal              | "           |
| 6        |                 |                   | Desplaines                     | Harrison                       | 12 <sup>th</sup>   | "           |
| 7        |                 |                   | Cully Ct                       | Flourwood                      | Eugene             | "           |
| 8        |                 |                   | Clark                          | Pullerton                      | Center             | "           |
| 9        |                 |                   | "                              | "                              | Diversey           | "           |
| 90       |                 |                   | N. 41 <sup>st</sup> Ct         | Grace                          | C. & N. M. Ry      | "           |
| 1        |                 |                   | N. 43 <sup>d</sup> " "         | Montrose                       | Grace              | "           |
| 2        |                 |                   | System N. 41 <sup>st</sup> Ave | Grace                          | C. & N. M. Ry      | "           |
| 3        |                 |                   | 115 <sup>th</sup>              | Michigan                       | Northworth         | "           |
| 2198     | " 16            |                   | 32 <sup>d</sup>                | "                              | State              | "           |
| 9        |                 |                   | 31 <sup>st</sup>               | P. H. & S. Ry                  | "                  | "           |



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| 2200 | Oct 16          | L. Sigs           | Princeton                                       | Archer                   |
| 1    |                 |                   | Liberty                                         | Canal                    |
| 2    |                 |                   | Randolph                                        | Archer                   |
| 3    |                 |                   | Allye bet. Cotton & Division                    | Archer                   |
| 4    |                 |                   | Proy                                            | Logan St                 |
| 5    |                 |                   | May                                             | Harrison                 |
| 6    |                 |                   | 52 <sup>nd</sup>                                | Halsted                  |
| 7    |                 |                   | Carpenter                                       | 63 <sup>rd</sup>         |
| 8    |                 |                   | Ave "H"                                         | 98 <sup>th</sup>         |
| 9    |                 |                   | System, Rhodes Ave                              | 70 <sup>th</sup>         |
| 2302 | " 23            |                   | 13 <sup>th</sup>                                | Canal                    |
| 3    |                 |                   | Allye bet. Washington, Park, Kedzie & Fullerton | Archer                   |
| 4    |                 |                   | Pullerton                                       | Desplains                |
| 5    |                 |                   | Pecora                                          | Mayman                   |
| 6    |                 |                   | Halsted                                         | Pullerton                |
| 7    |                 |                   | Otte                                            | Paulina                  |
| 8    |                 |                   | Aberdeen                                        | 47 <sup>th</sup>         |
| 2401 | " 30            |                   | 22 <sup>nd</sup>                                | State                    |
| 2    |                 |                   | Throop                                          | Madison                  |
| 3    |                 |                   | Laundale                                        | Chicago                  |
| 4    |                 |                   | Emerald                                         | 51 <sup>st</sup>         |
| 5    |                 |                   | Vincennes                                       | 39 <sup>th</sup>         |
| 2472 | Nov 6           |                   | 37 <sup>th</sup>                                | N. W. 10 <sup>th</sup>   |
| 3    |                 |                   | Lexington                                       | St. Alb                  |
| 2622 | " 13            |                   | N. Harrison St                                  | Belk St                  |
| 3    |                 |                   | Allye bet. 26 <sup>th</sup>                     | 39 <sup>th</sup> St. and |
| 4    |                 |                   | System Union Ave                                | N. 71 <sup>st</sup>      |
| 5    |                 |                   | Cott. Grove                                     | 61 <sup>st</sup>         |
| 2790 | " 20            |                   | Nightwood                                       | Orchard                  |
| 1    |                 |                   | "                                               | Clark                    |
| 2    |                 |                   | Emerald                                         | 65 <sup>th</sup>         |
| 3    |                 |                   | 65 <sup>th</sup>                                | Woodlawn                 |
| 4    |                 |                   | Prairie                                         | 31 <sup>st</sup>         |
| 5    |                 |                   | Centre                                          | Milwaukee                |
| 6    |                 |                   | Clinton                                         | Harrison                 |
| 7    |                 |                   | Macalister Pl.                                  | Loomis                   |
| 2840 |                 |                   | Column bet. Milwaukee                           | 51 <sup>st</sup>         |
| 2897 | " 27            |                   | 15 <sup>th</sup>                                | State                    |
| 8    |                 |                   | Congress                                        | Centre                   |
| 9    |                 |                   | Albany                                          | Ohio                     |
| 2900 |                 |                   | Green                                           | Kingie                   |

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|------|-----------------|-------------------|--------------------------------------------------------------------|--------------------------------------------|
| 2901 | Nov 27          | L. Sigs           | Lincoln                                                            | Clark                                      |
| 2    |                 |                   | Kingie St                                                          | State                                      |
| 3    |                 |                   | N. Water St                                                        | Kingie                                     |
| 4    |                 |                   | Oakenwald                                                          | 44 <sup>th</sup> Pl                        |
| 5    |                 |                   | Cott. Grove                                                        | 61 <sup>st</sup>                           |
| 3024 | Dec 4           |                   | N. Spaulding System                                                | Division                                   |
| 5    |                 |                   | Park                                                               | Bonaparte                                  |
| 3072 |                 |                   | Allye bet. 45 <sup>th</sup> Pl.                                    | 46 <sup>th</sup> Pl. Grand Bl. & Vincennes |
| 3265 | " 18            |                   | Column                                                             | 51 <sup>st</sup>                           |
| 6    |                 |                   | 6th ally bet. Bishop Ct.                                           | Washington, Sheldon & Madison              |
| 7    |                 |                   | Ohio                                                               | Desplains                                  |
| 8    |                 |                   | Marble Place                                                       | Halsted                                    |
| 9    |                 |                   | Goethe                                                             | Clark                                      |
| 70   |                 |                   | N. 43 <sup>rd</sup> Ave                                            | Montrose                                   |
| 1    |                 |                   | Howard Ct                                                          | N. 95 <sup>th</sup>                        |
| 2    |                 |                   | Michigan                                                           | 99 <sup>th</sup>                           |
| 3    |                 |                   | Union                                                              | 118 <sup>th</sup>                          |
| 3415 | Jan 3           |                   | Michigan                                                           | 115 <sup>th</sup>                          |
| 6    |                 |                   | Allye bet. 15 <sup>th</sup> Pl.                                    | bet. State                                 |
| 7    |                 |                   | Franklin                                                           | Charles Pl.                                |
| 8    |                 |                   | "                                                                  | Jackson                                    |
| 9    |                 |                   | Bonaparte                                                          | Lock                                       |
| 10   |                 |                   | Loomis                                                             | Van Buren                                  |
| 1    |                 |                   | Congress                                                           | Centre                                     |
| 2    |                 |                   | Willow                                                             | Lamabur                                    |
| 3    |                 |                   | La Salle                                                           | Kingie                                     |
| 4    |                 |                   | N. 61 <sup>st</sup> Pl                                             | Westworth                                  |
| 5    |                 |                   | N. 68 <sup>th</sup>                                                | Westworth                                  |
| 6    |                 |                   | Greenwood                                                          | 43 <sup>rd</sup>                           |
| 3587 | " 8             |                   | Madison                                                            | 53 <sup>rd</sup>                           |
| 9    | " 15            |                   | Aberdeen                                                           | Van Buren                                  |
| 90   |                 |                   | Cottage Grove                                                      | 61 <sup>st</sup> St. etc. etc.             |
| 1    |                 |                   | Grand                                                              | Paulina                                    |
| 2    |                 |                   | Pullton                                                            | Western                                    |
| 3    |                 |                   | Spaulding                                                          | Division                                   |
| 4    |                 |                   | System, Eng. St.                                                   | Western                                    |
| 5    |                 |                   | Allye bet. Milwaukee                                               | Pullton Canal & Clinton St.                |
| 6    |                 |                   | Throop                                                             | 47 <sup>th</sup>                           |
| 7    |                 |                   | Ally bet. Column & Grand Bl.                                       | 47 <sup>th</sup> & 43 <sup>rd</sup> St.    |
| 3667 | " 22            |                   | 41 <sup>st</sup> Ave                                               | Madison                                    |
| 8    |                 |                   | Ally bet. 63 <sup>rd</sup> St. and 137 <sup>th</sup> ft. south and | Madison                                    |
|      |                 |                   | Leavitt                                                            | 43 <sup>rd</sup> ft. S. of Kingie          |



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| 3669 | Jan 22          | L. Imp.           | Indiana                                                               | 18 <sup>th</sup>                        | 39 <sup>th</sup> Pass                            |
| 70   |                 |                   | Prairie                                                               | 33 <sup>d</sup>                         | "                                                |
| 1    |                 |                   | Hoyne                                                                 | Grand                                   | 40 ft S. of Kingie                               |
| 2    |                 |                   | 58 <sup>th</sup>                                                      | Halsted                                 | 64 ft N. of Stewart                              |
| 3    |                 |                   | 72 <sup>d</sup>                                                       | Gates                                   | Bond                                             |
| 4    |                 |                   | Madison av System                                                     | 60 <sup>th</sup>                        | 63 <sup>d</sup> etc. etc.                        |
| 5    |                 |                   | N. Sawyer                                                             | Armitage                                | Fulton                                           |
| 3748 |                 | S. & S. D.        | Lake av                                                               | Oakwood                                 | 51 <sup>st</sup> File                            |
| 3752 | " 29            |                   | Oakwood                                                               | 42 <sup>d</sup> Pl.                     | 43 <sup>d</sup> Pass                             |
| 3    |                 |                   | Estes                                                                 | Hindman Rd                              | Clark                                            |
| 4    |                 |                   | Huron                                                                 | State                                   | Pine                                             |
| 5    |                 |                   | Polk                                                                  | Centre                                  | Halsted                                          |
| 6    |                 |                   | Roby                                                                  | Grand                                   | Washington                                       |
| 7    |                 |                   | Campbell                                                              | Harrison                                | Polk                                             |
| 8    |                 |                   | Adams                                                                 | Lake                                    | 40 ft N. of Adams Pl.                            |
| 9    |                 |                   | Amour                                                                 | 16 <sup>th</sup>                        | 22 <sup>d</sup>                                  |
| 60   |                 |                   | 25 <sup>th</sup>                                                      | So. Park                                | Nabash                                           |
| 2    |                 | S. & S. D.        | State                                                                 | 26 <sup>th</sup>                        | 39 <sup>th</sup>                                 |
| 3815 |                 | S. & S. D.        | S. 40 <sup>th</sup> av System                                         | Pillmore                                | Resubmitted Feb 15 1900                          |
| 3815 | Feb 5           | Rever             | "                                                                     | "                                       | 16 <sup>th</sup> N. 16 <sup>th</sup> Feb 19 1900 |
| 6    |                 | L. Imp.           | Alley bet Cott Grove, Dupel Blr                                       | 44 <sup>th</sup> + 45 <sup>th</sup> Sta | "                                                |
| 7    |                 |                   | Alley 12 <sup>th</sup> S. of Centre av bet Sheffield & Ogood          | "                                       | "                                                |
| 8    |                 |                   | " N. & S. bet Sheffield & Ogood from bet ally to 204 ft S. of Centre  | "                                       | "                                                |
| 9    |                 |                   | Cass                                                                  | Michigan                                | Ally 12 <sup>th</sup> South                      |
| 20   |                 |                   | Fulton                                                                | Humboldt Blr                            | N. 40 <sup>th</sup>                              |
| 1    |                 |                   | Indiana                                                               | 63 <sup>d</sup>                         | 541 ft South                                     |
| 3882 | " 19            |                   | 56 <sup>th</sup> St. System                                           | Cott. Grove                             | Woodlawn                                         |
| 3    |                 |                   | Ally bet. Mills & Park av + Angel St + 100 feet south                 | "                                       | "                                                |
| 4    |                 |                   | Monroe                                                                | Paulina                                 | Oakley                                           |
| 5    |                 |                   | Lexington                                                             | Hedgie                                  | Park                                             |
| 6    |                 |                   | Oakley                                                                | Washington Blr                          | 45 ft S. of Kingie                               |
| 7    |                 |                   | Doston                                                                | Deplaines                               | Halsted                                          |
| 3963 |                 |                   | Winnemac                                                              | Clark                                   | C. Ravenswood Pl.                                |
| 3965 | 26              |                   | Logan                                                                 | Canal                                   | Blue Island                                      |
| 6    |                 |                   | Ally bet. Mich. Ind. avs, 14 <sup>th</sup> 8 16 <sup>th</sup> Streets | "                                       | Pass                                             |
| 7    |                 |                   | Pratt                                                                 | Clark                                   | Ridge road                                       |
| 8    |                 |                   | Lincoln av                                                            | Fulton                                  | Wrightwood                                       |
| 9    |                 |                   | Englewood                                                             | Stewart                                 | Wallace                                          |
| 70   |                 |                   | Normal                                                                | Gaspard bd                              | 63 <sup>d</sup>                                  |
| 3978 |                 |                   | 68 <sup>th</sup>                                                      | Rhodes                                  | Cottage Grove                                    |
|      |                 |                   | S. 40 <sup>th</sup> av (system)                                       | Pillmore                                | 16 <sup>th</sup>                                 |

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| 4014 | Mar 5           | L. Imp.           | Noble                                         | 30 ft S. of Kingie                     | Milwaukee Canal Pass              |
| 5    |                 |                   | 102 <sup>d</sup>                              | Lower                                  | Canal                             |
| 4078 | " 12            |                   | Adams                                         | Michigan                               | Nabash                            |
| 9    |                 |                   | Sedgwick                                      | Division                               | North                             |
| 80   |                 |                   | Cuyler                                        | N. Ravenswood Pl.                      | Roby                              |
| 1    |                 |                   | 163 <sup>rd</sup> St.                         | Michigan                               | Elizabeth } etc                   |
| 4095 | " 19            |                   | Lomas Pl                                      | 5 <sup>th</sup> av                     | Franklin                          |
| 6    |                 |                   | Ally bet. Prairie & Indiana                   | 21 <sup>st</sup> + 22 <sup>d</sup> Sta | "                                 |
| 7    |                 |                   | Nabash                                        | 12 <sup>th</sup>                       | 22 <sup>d</sup>                   |
| 8    |                 |                   | Albany                                        | 19 <sup>th</sup>                       | "                                 |
| 9    |                 |                   | Flouring                                      | Oakley                                 | Rockwell                          |
| 4100 |                 |                   | Fulton                                        | Milwaukee                              | Canal                             |
| 1    |                 |                   | Canal                                         | "                                      | Fulton                            |
| 2    |                 |                   | Illinois                                      | Franklin                               | 472 feet N. of Orleans            |
| 3    |                 |                   | Michigan                                      | Clark                                  | State                             |
| 4    |                 |                   | Estes                                         | "                                      | C & N. W. Ry (Missouri)           |
| 5    |                 |                   | Eddy                                          | Racine                                 | Clark                             |
| 6    |                 |                   | Lafayette                                     | 51 <sup>st</sup>                       | 53 <sup>d</sup>                   |
| 4200 | " 26            |                   | Ally bet. Madison, Monroe, Hedgie & Homer     | "                                      | "                                 |
| 1    |                 |                   | " " Webster, Belden, Fremont & Russell        | "                                      | "                                 |
| 2    |                 |                   | Cleveland                                     | Fulton                                 | Lincoln                           |
| 3    |                 |                   | Maple                                         | La Salle                               | State                             |
| 4    |                 |                   | Cleveland                                     | Lincoln                                | North                             |
|      |                 |                   |                                               | 1900                                   |                                   |
| 7    | Apr 23          | L. Imp.           | Ally bet. Vinannee & Grand                    | 440 <sup>th</sup> + 441 <sup>st</sup>  | Pass                              |
| 8    |                 |                   | Rhodes                                        | 31 <sup>st</sup>                       | 33 <sup>d</sup>                   |
| 115  |                 | S. & S. D.        | Pillmore                                      | S. 40 <sup>th</sup>                    | S. 42 <sup>d</sup> File           |
| 135  | May 7           | L. Imp.           | Ally bet. Michigan & Indiana                  | 70 <sup>th</sup> + 21 <sup>st</sup>    | Pass                              |
| 6    |                 |                   | " " Milwaukee & Fulton                        | "                                      | Canal & Clinton                   |
| 7    |                 |                   | " " 45 <sup>th</sup> Pl + 46 <sup>th</sup> St | "                                      | Grand Blr + Vinannee              |
| 8    |                 |                   | " " Calumet & Grand Blr                       | "                                      | 42 <sup>d</sup> + 43 <sup>d</sup> |
| 9    |                 |                   | State                                         | 16 <sup>th</sup>                       | Lot 8, Blr 1. etc.                |
| 40   |                 |                   | Archer                                        | State                                  | Stewart                           |
| 1    |                 |                   | "                                             | C & N. W. R.R.                         | Ashland                           |
| 2    |                 |                   | Gristaw                                       | Oakley                                 | Campbell                          |
| 3    |                 |                   | 27 <sup>d</sup>                               | Lumber                                 | Ashland                           |
| 4    |                 |                   | "                                             | Ashland                                | Bl. Island & Western              |
| 5    |                 |                   | Randolph                                      | Ann                                    | 230 ft N. of Sheldon              |
| 6    |                 |                   | Claremont                                     | Flouring                               | Taylor                            |



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| 147     | May 7              | L. Sup               | Millard                         | Colorado           | Harrison              | Pass        |
| 8       |                    |                      | Fulton                          | Western            | 65 ft N. of McPherson | "           |
| 9       |                    |                      | Oakley                          | Washington Bld     | 45 ft S. of Kingie    | "           |
| 50      |                    |                      | "                               | Grand Ave          | 40 " " "              | "           |
| 1       |                    |                      | Hoyne                           | "                  | " " " "               | "           |
| 2       |                    |                      | Roby                            | "                  | Washington            | "           |
| 3       |                    |                      | Spaulding                       | Division           | Grand                 | "           |
| 4       |                    |                      | Fullerton                       | Humboldt           | N. 40 #               | "           |
| 5       |                    |                      | Green                           | 38 ft N. of Kingie | Chicago Ave           | "           |
| 6       |                    |                      | Ohio                            | Desplaines         | Centre                | "           |
| 7       |                    |                      | Peria                           | Wayman             | Harrison              | "           |
| 8       |                    |                      | Congress                        | Centre             | Halsted               | "           |
| 9       |                    |                      | Park                            | "                  | "                     | "           |
| 60      |                    |                      | System, Sawyer                  | Hermitage          | Fullerton &c          | "           |
| 1       |                    |                      | " Ogden                         | 140 #              | 44 # Ave se           | "           |
| 2       |                    |                      | Lake                            | "                  | 48 #                  | "           |
| 3       |                    |                      | System, S. 42 <sup>nd</sup> Ave | C. B. & O. RR.     | 36 #                  | "           |
| 4       |                    |                      | Stewart                         | 61 #               | 63 #                  | "           |
| 5       |                    |                      | Cott. Grove                     | Drexel St          | 66 ft S. of 59 #      | "           |
| 6       |                    |                      | "                               | 60 #               | 64 #                  | "           |
| 7       |                    |                      | "                               | 61 #               | So. Chicago           | "           |
| 8       |                    |                      | Michigan                        | 115 #              | 119 #                 | "           |
| 284     | " 14               |                      | System, N. Sangre de Cristo     | Diversey           | Belmont &c            | "           |
| 284 1/2 |                    |                      | Blue Island                     | Belmont &c         | Clark                 | "           |
| 6       |                    |                      | Western                         | 112 #              | Ogden                 | "           |
| 7       |                    |                      | Honore                          | Van Buren          | Harrison              | "           |
| 8       |                    |                      | Monticello                      | Kingie             | Huron                 | "           |
| 9       |                    |                      | Chicago                         | Milwaukee          | Halsted               | "           |
| 90      |                    |                      | Marble R.                       | Halsted            | Desplaines            | "           |
| 1       |                    |                      | Desplaines                      | Harrison           | 12 #                  | "           |
| 2       |                    |                      | Clinton                         | "                  | "                     | "           |
| 3       |                    |                      | Willow                          | Lanabe             | Halsted               | "           |
| 4       |                    |                      | Astor                           | Banks              | Division              | "           |
| 5       |                    |                      | Monroe                          | 68 #               | 70 #                  | "           |
| 436     | " 21               |                      | System, Spaulding               | Division           | North &c              | "           |
| 7       |                    |                      | 47 #                            | Halsted            | State                 | "           |
| 8       |                    |                      | System, Byron                   | Clark              | E. Rosewood &c        | "           |
| 9       |                    |                      | Valley St. E. of Western        | bt. Jackson        | Van Buren             | "           |
| 40      |                    |                      | 30 #                            | Prairie            | So. Park              | "           |
| 1       |                    |                      | Sacramento                      | Milwaukee          | Humboldt              | "           |
| 2       |                    |                      | Randolph                        | Desplaines         | Halsted               | "           |

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| 443 | May 21             | L. Sup               | Macalister R.                                        | Loomis                         | Centre                  | Pass        |
| 4   |                    |                      | Sheffield                                            | Clybourn                       | North                   | "           |
| 5   |                    |                      | Germania R.                                          | Clark                          | La Salle                | "           |
| 6   |                    |                      | Orleans                                              | North                          | Schiller                | "           |
| 7   |                    |                      | Louise                                               | Mills                          | La Salle                | "           |
| 8   |                    |                      | Ryan                                                 | Perry                          | Clark                   | "           |
| 9   |                    |                      | Dixon                                                | Clark                          | Ridge                   | "           |
| 50  |                    |                      | 88 #                                                 | Winchester                     | 100 ft E. of Perry      | "           |
| 1   |                    |                      | Gale                                                 | 67 #                           | 69 #                    | "           |
| 539 | 21, S. & A. W.     |                      | Ogden Ave                                            | 40 # Ave                       | 44 # Ave                | File        |
| 541 | June 4 B. L. S.    |                      | S. 42 <sup>nd</sup> Ave                              | C. B. & O. RR.                 | N. 26 #                 | etc Pass    |
| 2   |                    |                      | Market St                                            | Jackson Bld                    | 249' south              | "           |
| 3   |                    |                      | State                                                | 298' N. of 20 <sup>th</sup> St | 26 #                    | "           |
| 4   |                    |                      | Graves St                                            | Cottage Grove                  | 33 #                    | "           |
| 5   |                    |                      | Throop                                               | Madison                        | Harrison                | "           |
| 6   |                    |                      | Van Buren                                            | Centre Ave                     | Paulina                 | "           |
| 7   |                    |                      | Western                                              | Madison                        | Fulton                  | "           |
| 8   |                    |                      | Irving Ave                                           | Park                           | Taylor                  | "           |
| 9   |                    |                      | Hoyne                                                | Harrison                       | De Kalb                 | "           |
| 550 |                    |                      | Van Buren                                            | Paulina                        | Kedzie                  | "           |
| 1   |                    |                      | Hermitage                                            | Jackson Bld                    | 12 <sup>th</sup> St Bld | "           |
| 2   |                    |                      | Harrison                                             | Centre Ave                     | Paulina                 | "           |
| 3   |                    |                      | Bunker                                               | Halsted                        | Stewart                 | "           |
| 4   |                    |                      | Halsted                                              | Fullerton                      | Clark                   | "           |
| 5   |                    |                      | Troy                                                 | Belmont                        | Elston etc              | "           |
| 6   |                    |                      | Tremont                                              | Stewart                        | 573' W. of Normal Ave   | "           |
| 7   |                    |                      | 64 # St                                              | State                          | Armour Ave pro.         | "           |
| 8   |                    |                      | Aberdeen                                             | 63 #                           | 67 #                    | "           |
| 724 |                    |                      | 26 # Pl                                              | Dearborn St. E. of Armour Ave  | File                    | "           |
| 738 | 11                 |                      | Alleys bet. 26 <sup>th</sup> & 29 <sup>th</sup> Sts. | Indiana                        | Prairie Ave             | Pass        |
| 9   |                    |                      | "                                                    | Washington Bld, Park, Kedzie   | Roman                   | "           |
| 740 |                    |                      | De Kalb                                              | Flournoy                       | Leavitt                 | "           |
| 1   |                    |                      | Ashland Ave                                          | Diversey Bld                   | Clybourn Ave            | "           |
| 2   |                    |                      | 52 #                                                 | Morgan                         | Halsted                 | "           |
| 3   |                    |                      | Adams                                                | 48 # Ave                       | Felt Railway            | "           |
| 4   |                    |                      | Throop                                               | 70 ft N. of 16 <sup>th</sup>   | 22 #                    | "           |
| 873 | 18                 |                      | Clark                                                | 17 #                           | "                       | "           |
| 4   |                    |                      | Throop                                               | 70 ft N. of 16 <sup>th</sup>   | "                       | "           |
| 5   |                    |                      | 23 #                                                 | Roman                          | 601 ft E. of Rockwell   | "           |
| 6   |                    |                      | Bryan Pl                                             | Randolph (produced)            | Lake                    | "           |
|     |                    |                      | Ogden Ave                                            | Washington Bld                 | Randolph St (pro.)      | "           |



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| 877  | June 18            | B. L. S.             | Alleys between Spaulding & Borman, Madison & Monroe                   | Pass        |
| 8    |                    |                      | Dunning Sacramento California                                         | "           |
| 9    |                    |                      | Austin av Jefferson st Center                                         | "           |
| 880  |                    |                      | Saugamon Ohio Austin av                                               | "           |
| 1    |                    |                      | Racer Desplains Halsted                                               | "           |
| 2    |                    |                      | Seboe " "                                                             | "           |
| 3    |                    |                      | Mohawk North Clayborn                                                 | "           |
| 4    |                    |                      | Fargo Paulina 421 ft. E. of Brandon rd                                | "           |
| 5    |                    |                      | Hellington Evanston Lake View                                         | "           |
| 1024 | " 25               |                      | 64 <sup>th</sup> State O. Ft. W. & C.                                 | "           |
| 5    |                    |                      | Mozart Fullerton Humboldt                                             | "           |
| 6    |                    |                      | N. 45 <sup>th</sup> System Honor Marshfield                           | "           |
| 7    |                    |                      | Harrison S. 42 <sup>d</sup> Belknap                                   | "           |
| 8    |                    |                      | Kings St. System N. 48 <sup>th</sup> 579 ft. E. N. 47 <sup>th</sup>   | "           |
| 9    |                    |                      | Marshfield 51 <sup>st</sup> Garfield                                  | "           |
| 30   |                    |                      | Washington 64 <sup>th</sup> 488.5 ft. S. of 64 <sup>th</sup>          | "           |
| 1174 | " 29               |                      | Ally, N. 63 <sup>rd</sup> St. to 137 feet south bet Eggleson & Kausal | "           |
| 5    |                    |                      | Brewer av 27 <sup>th</sup> 320 ft. S. E.                              | "           |
| 6    |                    |                      | Pock Halsted Clinton                                                  | "           |
| 7    |                    |                      | Ashland 63 <sup>d</sup> 69 <sup>th</sup>                              | "           |
| 8    |                    |                      | Carpenter " 67 <sup>th</sup>                                          | "           |
| 9    |                    |                      | Alma Ontario Chicago                                                  | "           |
| 1543 | July 16            |                      | Woodlawn Lake av 59 <sup>th</sup> St                                  | "           |
| 4    |                    |                      | Forquer Canal Blue Island av                                          | "           |
| 5    |                    |                      | Belle Plaine Robey St. Raymond Pl                                     | "           |
| 1886 | Sept 24            |                      | 115 <sup>th</sup> Michigan Westworth                                  | "           |
| 7    |                    |                      | Vernon av System 63 <sup>d</sup> 67 <sup>th</sup> sec                 | "           |
| 8    |                    |                      | 118 <sup>th</sup> St. Michigan Indiana                                | "           |
| 9    |                    |                      | Westworth av " N. 115 <sup>th</sup> N. 119 <sup>th</sup>              | "           |
| 1799 | Oct 1              |                      | Pock Loomis Ogden                                                     | "           |
| 2683 | Jan 7              |                      | Shuman Van Buren Pock                                                 | File        |
| 2898 | Feb 11             |                      | 113 <sup>th</sup> St. system Indiana Stewart, etc.                    | Pass        |

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| 71   | Apr 24             | L. Info              | Marshfield 1899. #                                    | Pass        |
| 2    | "                  | "                    | Lexington 60 #                                        | "           |
| 771  | May 22             | "                    | W. 19 <sup>th</sup> Central Park Douglas              | "           |
| 2    | "                  | "                    | Ridgeway California Albany                            | "           |
| 3    | "                  | "                    | Humboldt Chicago Chas                                 | "           |
| 4    | "                  | "                    | Hermitage Humboldt Palmer & Sg                        | "           |
| 5    | "                  | "                    | Belden Addison Irving Park                            | "           |
| 7    | "                  | "                    | Spaulding Hermitage Humboldt                          | "           |
| 8    | "                  | "                    | Dickens Kedzie Pullerton                              | "           |
| 9    | "                  | "                    | Ave "L" 95 # 104 #                                    | "           |
| 900  | " 29               | "                    | Division Kedzie Howan                                 | "           |
| 1041 | June 12            | "                    | Elston Central Park Monticello                        | "           |
| 2    | "                  | "                    | Lawndale Irving Park Addison                          | "           |
| 3    | "                  | "                    | Monticello " "                                        | "           |
| 4    | "                  | "                    | Ridgeway " C & H. W.                                  | "           |
| 774  | "                  | "                    | Diversey Div Clark Chas                               | "           |
| 1716 | Sept 18            | "                    | Flushing Lawndale Central Park                        | "           |
| 7    | "                  | "                    | Iowa Western Rockwell                                 | "           |
| 8    | "                  | "                    | Kedzie North Augustan                                 | "           |
| 9    | "                  | "                    | Station Western Decker H.                             | "           |
| 20   | "                  | "                    | Belle Plaine Robey W. Ravenswood                      | "           |
| 1    | "                  | "                    | Groce Ashland E. "                                    | "           |
| 2    | "                  | "                    | Byron Clark E. "                                      | "           |
| 3    | "                  | "                    | Paulina Addison Irving Park                           | "           |
| 4    | "                  | "                    | North W. 44 <sup>th</sup> W. 46 <sup>th</sup>         | "           |
| 5    | "                  | "                    | Hermitage " W. 52 <sup>d</sup>                        | "           |
| 6    | "                  | "                    | W. 43 <sup>d</sup> Montrose C & H. W.                 | "           |
| 7    | "                  | "                    | Hamilton " Nelson                                     | "           |
| 8    | "                  | "                    | Ohio W. 50 <sup>th</sup> 579 ft East 47 <sup>th</sup> | "           |
| 9    | "                  | "                    | Kedzie " " "                                          | "           |
| 30   | "                  | "                    | Indiana W. 52 <sup>d</sup> " " "                      | "           |
| 1    | "                  | "                    | Austin W. 50 <sup>th</sup> " " "                      | "           |
| 2    | "                  | "                    | Ontario 52 <sup>d</sup> 46 <sup>th</sup> "            | "           |
| 3    | "                  | "                    | Pullman 40 <sup>th</sup> 42 <sup>d</sup> "            | "           |
| 4    | "                  | "                    | SI <sup>th</sup> Fulton Park                          | "           |
| 5    | "                  | "                    | " Ch " "                                              | "           |
| 6    | "                  | "                    | Fulton 50 <sup>th</sup> 52 <sup>d</sup> "             | "           |
| 7    | "                  | "                    | Ave L 95 <sup>th</sup> 104 <sup>th</sup> "            | "           |
| 8    | "                  | "                    | Prairie 61 <sup>th</sup> 63 <sup>d</sup> "            | "           |

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|------|--------------------|----------------------|--------------------------------------------------|-------------|
| 1739 | Sept 18            | L. Info              | Michigan 99 <sup>th</sup> 109 <sup>th</sup>      | Pass        |
| 40.  | "                  | "                    | " 115 <sup>th</sup> "                            | "           |
| 2346 | Oct 23             | "                    | N. 50 <sup>th</sup> Kinzie Ontario               | "           |
| 7    | "                  | "                    | " Ct " "                                         | "           |
| 8    | "                  | "                    | Howan W. 50 <sup>th</sup> W. 46 <sup>th</sup>    | "           |
| 9    | "                  | "                    | Erie " "                                         | "           |
| 50   | "                  | "                    | W. 51 <sup>st</sup> Ct Kinzie Augusta            | "           |
| 1    | "                  | "                    | Superior W. 46 <sup>th</sup> W. 50 <sup>th</sup> | "           |
| 2    | "                  | "                    | 103 <sup>d</sup> Michigan C. R. I & B Ry         | "           |
| 3    | "                  | "                    | " " "                                            | "           |
| 2636 | Nov 13             | "                    | Ridgeway Chicago Ohio                            | "           |
| 7    | "                  | "                    | Division Kedzie Howan                            | "           |
| 8    | "                  | "                    | Humboldt Warsaw Lee                              | "           |
| 9    | "                  | "                    | Sacramento Wellington Belmont                    | "           |
| 40   | "                  | "                    | Francisco Belmont Wellington                     | "           |
| 1    | "                  | "                    | Noble Francisco Elston                           | "           |
| 2    | "                  | "                    | Wellington California Albany                     | "           |
| 3    | "                  | "                    | Lee " "                                          | "           |
| 4    | "                  | "                    | Leavitt Belmont Roscoe                           | "           |
| 5    | "                  | "                    | 45 <sup>th</sup> W. Kentworth Stewart            | "           |
| 6    | "                  | "                    | Marshfield 60 <sup>th</sup> 61 <sup>th</sup>     | "           |
| 7    | "                  | "                    | Morgan 47 <sup>th</sup> 57 <sup>th</sup>         | "           |
| 3060 | Dec 4              | "                    | Kinner 24 <sup>th</sup> 36 <sup>th</sup>         | "           |
| 1    | "                  | "                    | Fillmore Kedzie Central Park                     | "           |
| 2    | "                  | "                    | 43 <sup>d</sup> Ct Montrose Portau               | "           |
| 3    | "                  | "                    | Grand 52 <sup>d</sup> 56 <sup>th</sup>           | "           |
| 4    | "                  | "                    | Colorado 47 <sup>th</sup> 48 <sup>th</sup>       | "           |
| 5    | "                  | "                    | Emerald 51 <sup>st</sup> 54 <sup>th</sup>        | "           |
| 6    | "                  | "                    | Aberdeen 47 <sup>th</sup> 51 <sup>st</sup>       | "           |
| 7    | "                  | "                    | Living 102 <sup>d</sup> 104 <sup>th</sup>        | "           |
| 8    | "                  | "                    | Ave "H" 98 <sup>th</sup> 100 <sup>th</sup>       | "           |
| 9    | "                  | "                    | Rhodes 70 <sup>th</sup> 71 <sup>st</sup>         | "           |
| 70   | "                  | "                    | Calumet 56 <sup>th</sup> 61 <sup>st</sup>        | "           |
| 3178 | " 11               | "                    | Lake 48 <sup>th</sup> 52 <sup>d</sup>            | "           |
| 3284 | " 18               | "                    | Honor 53 <sup>d</sup> Garfield                   | "           |
| 5    | "                  | "                    | Lincoln " "                                      | "           |
| 6    | "                  | "                    | Worcester " "                                    | "           |
| 7    | "                  | "                    | Nood " 54 <sup>th</sup>                          | "           |
| 3678 | Jan 22             | "                    | Troy Logan & Sg Wooddale                         | "           |
| 9    | "                  | "                    | Monticello North Hermitage                       | "           |
| 80   | "                  | "                    | W. 42 <sup>d</sup> Ct Montrose Portau            | "           |



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|------|-----------------|-------------------|-------------------------|------------------------|--------------------------------|
| 3681 | Jan 22          | L. Sup            | Polk                    | S. 45 <sup>th</sup> Ct | S. 48 <sup>th</sup> Pass       |
| 2    |                 |                   | Flournoy                | S. 46 <sup>th</sup>    | "                              |
| 3    |                 |                   | Harrison                | "                      | "                              |
| 4    |                 |                   | Harvard                 | "                      | "                              |
| 5    |                 |                   | May                     | N. 48 <sup>th</sup>    | N. 51 <sup>st</sup>            |
| 6    |                 |                   | Leve                    | N. 71 <sup>st</sup>    | N. 73 <sup>d</sup>             |
| 7    |                 |                   | Emerald                 | "                      | "                              |
| 3822 | Feb 5           |                   | S. 44 <sup>th</sup>     | Madison                | 12 <sup>th</sup>               |
| 3    |                 |                   | Lexington               | S. 43 <sup>d</sup>     | S. 48 <sup>th</sup>            |
| 4    |                 |                   | Worcester               | N. 47 <sup>th</sup>    | N. 53 <sup>d</sup>             |
| 5    |                 |                   | Wood                    | N. 51 <sup>st</sup>    | "                              |
| 6    |                 |                   | Lincoln                 | "                      | "                              |
| 7    |                 |                   | Honor                   | N. 47 <sup>th</sup>    | "                              |
| 8    |                 |                   | Marshall                | N. 51 <sup>st</sup>    | Garfield Blk                   |
| 9    |                 |                   | Parkman                 | "                      | "                              |
| 30   |                 |                   | Grand                   | N. 40 <sup>th</sup>    | N. 52 <sup>d</sup>             |
| 4708 | Mar 26          |                   | 14 <sup>th</sup>        | Douglas Blk            | S. 40 <sup>th</sup>            |
| 9    |                 |                   | Central Park            | 17 <sup>th</sup>       | Douglas                        |
| 10   |                 |                   | Springfield             | North                  | Division                       |
| 1    |                 |                   | Albion                  | Chicago                | "                              |
| 2    |                 |                   | Central Blk             | Sacramento St          | Grand                          |
| 3    |                 |                   | "                       | "                      | "                              |
| 4    |                 |                   | Sacramento              | Belmont                | Elston                         |
| 5    |                 |                   | S. 42 <sup>d</sup> Ct   | 12 <sup>th</sup>       | 14 <sup>th</sup>               |
| 6    |                 |                   | S. 42 <sup>d</sup>      | "                      | "                              |
| 7    |                 |                   | S. 43 <sup>d</sup>      | "                      | "                              |
| 8    |                 |                   | S. 40 <sup>th</sup> Ct  | "                      | 16 <sup>th</sup>               |
| 9    |                 |                   | S. 41 <sup>st</sup>     | "                      | "                              |
| 20   |                 |                   | Augusta                 | 42 <sup>d</sup>        | 44 <sup>th</sup>               |
| 1    |                 |                   | Fillmore                | "                      | 43 <sup>d</sup>                |
| 4307 | Apr 4           |                   | Albany                  | Belmont                | Elston                         |
| 8    |                 |                   | Humboldt                | "                      | "                              |
| 9    |                 |                   | N. 16 <sup>th</sup>     | Hedgie                 | S. 42 <sup>d</sup>             |
| 9    | Apr 23          | L. Sup            | Central Blvd (N. side)  | Indiana St             | 163 feet north } Pass          |
| 10   |                 |                   | " " (N. side)           | Monticello             | Sacramento St } "              |
|      |                 |                   | " " (S. side)           | Kearney                | 477 1/2 feet N. of Kearney } " |
|      |                 |                   | Central Boulevard       | Central Park           | Sacramento } "                 |
| 565  | June 4          |                   | Monticello av           | Chicago                | Le Moyne                       |
| 6    |                 |                   | Sacramento              | Milwaukee              | Humboldt Blk                   |

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|------|-----------------|-------------------|--------------------------|----------------------|------------------------|
| 567  | June 4          | B. L. S.          | Lafayette Hwy            | Sheridan rd          | 1170 ft East Pass      |
| 8    |                 |                   | 440 <sup>th</sup> ave    | Taylor               | 16 <sup>th</sup>       |
| 9    |                 |                   | 44 <sup>th</sup>         | Ogden                | 22 <sup>d</sup>        |
| 570  |                 |                   | 23 <sup>th</sup> str     | 40 <sup>th</sup> ave | 43 <sup>d</sup> et     |
| 1    |                 |                   | 42 <sup>d</sup> ave      | 26 <sup>th</sup> st  | C.B. & D. R.R.         |
| 2    |                 |                   | Howard et                | 95 <sup>th</sup> st  | 99 <sup>th</sup> st    |
| 3    |                 |                   | 112 <sup>th</sup> st     | Michigan             | Stewart                |
| 4    |                 |                   | Lafayette Ave            | 115 <sup>th</sup>    | 119 <sup>th</sup>      |
| 5    |                 |                   | La Salle st              | "                    | "                      |
| 6    |                 |                   | Perry ave                | "                    | "                      |
| 7    |                 |                   | Wentworth                | "                    | "                      |
| 8    |                 |                   | 117 <sup>th</sup> place  | State                | Michigan               |
| 9    |                 |                   | 118 <sup>th</sup>        | "                    | "                      |
| 580  |                 |                   | 117 <sup>th</sup> Street | "                    | "                      |
| 1    |                 |                   | 118 <sup>th</sup>        | Wentworth            | "                      |
| 2    |                 |                   | 116 <sup>th</sup>        | "                    | "                      |
| 3    |                 |                   | 117 <sup>th</sup>        | "                    | Perry                  |
| 4    |                 |                   | State                    | 109 <sup>th</sup>    | 111 <sup>th</sup>      |
| 786  | 11              |                   | "                        | 115 <sup>th</sup>    | 119 <sup>th</sup>      |
| 7    |                 |                   | 112 <sup>th</sup> pl     | Michigan             | Stewart                |
| 887  | 18              |                   | State                    | 106 <sup>th</sup>    | 109 <sup>th</sup>      |
| 8    |                 |                   | 111 <sup>th</sup> pl     | Michigan             | Stewart                |
| 1460 | July 9          |                   | Wentworth                | 109 <sup>th</sup>    | 111 <sup>th</sup>      |
| 1    |                 |                   | Curtis                   | 107 <sup>th</sup>    | "                      |
| 2    |                 |                   | Indiana                  | "                    | "                      |
| 3    |                 |                   | Wentworth                | 103 <sup>d</sup>     | 109 <sup>th</sup>      |
| 4    |                 |                   | Curtis                   | 112 <sup>th</sup>    | 114 <sup>th</sup>      |
| 5    |                 |                   | Wentworth                | 113 <sup>th</sup>    | 115 <sup>th</sup>      |
| 6    |                 |                   | Indiana                  | 111 <sup>th</sup>    | 115 <sup>th</sup>      |
| 7    |                 |                   | "                        | 116 <sup>th</sup>    | 118 <sup>th</sup>      |
| 8    |                 |                   | Wabash                   | 108 <sup>th</sup>    | 110 <sup>th</sup>      |
| 9    |                 |                   | 109 <sup>th</sup> pl     | Michigan             | Allyce W. of Princeton |
| 1470 |                 |                   | 110 <sup>th</sup> st     | Michigan             | "                      |
| 1    |                 |                   | 109 <sup>th</sup> st     | "                    | "                      |
| 2    |                 |                   | 110 <sup>th</sup> pl     | "                    | "                      |



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Disposition

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Disposition







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*Ordinance Vesting, Drains*

| No.  | When Acted<br><i>Upon</i> | By Whom<br>Presented | NATURE OF COMMUNICATION |                    | Disposition           |
|------|---------------------------|----------------------|-------------------------|--------------------|-----------------------|
| 1036 | June 25                   | B. L. J.             | S. 40 <sup>th</sup>     | Taylor             | 16 <sup>th</sup> Pass |
| 7    |                           |                      | Fillmore                | S. 42 <sup>d</sup> | "                     |
| 8    |                           |                      | 14 <sup>th</sup>        | Douglas            | S. 42 <sup>d</sup> "  |
| 9    |                           |                      | Nightwood               | Clark              | Halsted "             |
| 40   |                           |                      | 16 <sup>th</sup>        | Hamlin             | 42 <sup>d</sup> "     |

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*Health Department*

Disposition

No.

When Acted  
*Upon*By Whom  
Presented

NATURE OF COMMUNICATION

Disposition

*1900.**314 Feb 18 Com Meat license, amend fees 123.0433 in re. to Pass*



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| No.                                     | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Disposition                                                                                                                                                                                                                                                                                                                                                                 |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
|-----------------------------------------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|-------|--------------------|-------|-----------------|-------|-------------------------|-------|-------------------------------------|-------|----------------|-------|-------------------------|-------|----------------|-------|---------------|-------|---------------------------------|--------|-------------|--------|-----------------------------------------|-------|-------------------|-------|--------------------------------|-------|-------------------|-------|-----------------------------|-------|----------------|--------|------------------|-------|--------------|--------|---------------|-------|---------------|-------|------------|-------|---------------|-------|---------------|-------|---------------------------|--------|---------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|-----------------------|-------|------------|-------|--------------|-------|-----------------|------|-----------|-------|----------------|-------|--------------|-------|--------------|-------|----------------|------|--------------|-------|-------------------|-------|-------------|-------|-----------------|-------|--------------|-------|---------------------------|--------|--------------|--------|------------|-------|---------------|-------|--------------------------|--------|------------------|-------|-----------------|-------|---------------|-------|---------------|-------|
|                                         |                 |                   | 1899.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| 22                                      | Apr 10          | Com               | <p>Mrs. Catherwood<br/>Ravenswood Hist Assn<br/>L. J. N. Birn<br/>John Turner<br/>Dr. Malone<br/>Thos. F. Hannon<br/>Lowery &amp; Christie<br/>Hornick Bros<br/>City employes, not to increase salaries<br/>Ward Foremen, street &amp; ally. Clearing, reinstate<br/>Lieutenants &amp; Sergeants of Police, for back salary<br/>League of Ill. Municipalities, to join</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>Chas. Heidert<br/>514 Morgan St. rebate water tax<br/>Hospital services<br/>rebate of taxes<br/>hospital services<br/>damage to sewer<br/>" " "<br/>refund of junk license<br/>increase salaries Reso<br/>ward Foremen, street &amp; ally. Clearing, reinstate<br/>Lieutenants &amp; Sergeants of Police, for back salary<br/>League of Ill. Municipalities, to join</p> |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| 241                                     | " 24            | "                 | <table> <tr><td>Fred Martin</td><td>8 21 75</td></tr> <tr><td>M. A. Farr</td><td>33 00</td></tr> <tr><td>John H. Jones</td><td>4 95</td></tr> <tr><td>W. T. Struthers</td><td>56 25</td></tr> <tr><td>N. T. Ruff</td><td>8 00</td></tr> <tr><td>Hibbard Porter &amp; Bro.</td><td>74 05</td></tr> <tr><td>J. H. Herbert</td><td>39 00</td></tr> <tr><td>E. A. Condon</td><td>43 11</td></tr> <tr><td>Lackner &amp; Butz</td><td>6 84</td></tr> <tr><td>W. M. McEwen</td><td>35 75</td></tr> <tr><td>Lohdell, Farwell &amp; Co.</td><td>30 00</td></tr> <tr><td>A. A. Libby</td><td>28 49</td></tr> <tr><td>J. W. Fernald</td><td>22 01</td></tr> <tr><td>A. J. Maher</td><td>25 17</td></tr> <tr><td>P. E. Stanley</td><td>34 88</td></tr> <tr><td>Francis A. Munson</td><td>18 56</td></tr> <tr><td>John O'Toole</td><td>11 25</td></tr> <tr><td>M. C. McDonald</td><td>116 03</td></tr> <tr><td>Dr. E. S. Atwood</td><td>54 00</td></tr> <tr><td>C. G. French</td><td>250 63</td></tr> <tr><td>Robert Porter</td><td>83 00</td></tr> <tr><td>W. H. Johnson</td><td>21 44</td></tr> <tr><td>Robert Law</td><td>34 25</td></tr> <tr><td>Anna Danforth</td><td>28 35</td></tr> <tr><td>Anna Danforth</td><td>14 35</td></tr> <tr><td>P., Ft. W. &amp; C. R. R. Co.</td><td>239 14</td></tr> <tr><td>J. P. Shipley</td><td>55 08</td></tr> </table> | Fred Martin                                                                                                                                                                                                                                                                                                                                                                 | 8 21 75  | M. A. Farr                         | 33 00 | John H. Jones      | 4 95  | W. T. Struthers | 56 25 | N. T. Ruff              | 8 00  | Hibbard Porter & Bro.               | 74 05 | J. H. Herbert  | 39 00 | E. A. Condon            | 43 11 | Lackner & Butz | 6 84  | W. M. McEwen  | 35 75 | Lohdell, Farwell & Co.          | 30 00  | A. A. Libby | 28 49  | J. W. Fernald                           | 22 01 | A. J. Maher       | 25 17 | P. E. Stanley                  | 34 88 | Francis A. Munson | 18 56 | John O'Toole                | 11 25 | M. C. McDonald | 116 03 | Dr. E. S. Atwood | 54 00 | C. G. French | 250 63 | Robert Porter | 83 00 | W. H. Johnson | 21 44 | Robert Law | 34 25 | Anna Danforth | 28 35 | Anna Danforth | 14 35 | P., Ft. W. & C. R. R. Co. | 239 14 | J. P. Shipley | 55 08 | <table> <tr><td>Henry Wilson</td><td>3 71</td></tr> <tr><td>Hibbard Porter &amp; Bro.</td><td>16 59</td></tr> <tr><td>N. T. Ruff</td><td>12 50</td></tr> <tr><td>W. J. Lawler</td><td>11 25</td></tr> <tr><td>Mrs. Helen Ryan</td><td>8 21</td></tr> <tr><td>J. Downey</td><td>32 25</td></tr> <tr><td>Lackner &amp; Butz</td><td>29 00</td></tr> <tr><td>M. O'Connell</td><td>18 87</td></tr> <tr><td>E. L. McEwen</td><td>35 75</td></tr> <tr><td>Martha Hoffman</td><td>9 16</td></tr> <tr><td>W. C. Gayton</td><td>33 99</td></tr> <tr><td>Warrant No. 11748</td><td>22 45</td></tr> <tr><td>A. J. Maher</td><td>56 05</td></tr> <tr><td>J. N. Wetherell</td><td>97 05</td></tr> <tr><td>F. T. Murphy</td><td>83 50</td></tr> <tr><td>Y. M. C. A. Warrant 15092</td><td>118 20</td></tr> <tr><td>Nash &amp; Trogo</td><td>391 00</td></tr> <tr><td>G. W. Vall</td><td>96 62</td></tr> <tr><td>L. H. Congdon</td><td>21 75</td></tr> <tr><td>Welchley, Bulkley &amp; Gray</td><td>182 25</td></tr> <tr><td>Mencham &amp; Wright</td><td>31 24</td></tr> <tr><td>William Wheeler</td><td>32 33</td></tr> <tr><td>Anna Danforth</td><td>68 80</td></tr> <tr><td>J. A. Packard</td><td>85 94</td></tr> </table> | Henry Wilson | 3 71 | Hibbard Porter & Bro. | 16 59 | N. T. Ruff | 12 50 | W. J. Lawler | 11 25 | Mrs. Helen Ryan | 8 21 | J. Downey | 32 25 | Lackner & Butz | 29 00 | M. O'Connell | 18 87 | E. L. McEwen | 35 75 | Martha Hoffman | 9 16 | W. C. Gayton | 33 99 | Warrant No. 11748 | 22 45 | A. J. Maher | 56 05 | J. N. Wetherell | 97 05 | F. T. Murphy | 83 50 | Y. M. C. A. Warrant 15092 | 118 20 | Nash & Trogo | 391 00 | G. W. Vall | 96 62 | L. H. Congdon | 21 75 | Welchley, Bulkley & Gray | 182 25 | Mencham & Wright | 31 24 | William Wheeler | 32 33 | Anna Danforth | 68 80 | J. A. Packard | 85 94 |
| Fred Martin                             | 8 21 75         |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| M. A. Farr                              | 33 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| John H. Jones                           | 4 95            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| W. T. Struthers                         | 56 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| N. T. Ruff                              | 8 00            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Hibbard Porter & Bro.                   | 74 05           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. H. Herbert                           | 39 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| E. A. Condon                            | 43 11           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Lackner & Butz                          | 6 84            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| W. M. McEwen                            | 35 75           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Lohdell, Farwell & Co.                  | 30 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| A. A. Libby                             | 28 49           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. W. Fernald                           | 22 01           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| A. J. Maher                             | 25 17           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| P. E. Stanley                           | 34 88           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Francis A. Munson                       | 18 56           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| John O'Toole                            | 11 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| M. C. McDonald                          | 116 03          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Dr. E. S. Atwood                        | 54 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| C. G. French                            | 250 63          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Robert Porter                           | 83 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| W. H. Johnson                           | 21 44           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Robert Law                              | 34 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Anna Danforth                           | 28 35           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Anna Danforth                           | 14 35           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| P., Ft. W. & C. R. R. Co.               | 239 14          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. P. Shipley                           | 55 08           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Henry Wilson                            | 3 71            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Hibbard Porter & Bro.                   | 16 59           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| N. T. Ruff                              | 12 50           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| W. J. Lawler                            | 11 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Mrs. Helen Ryan                         | 8 21            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. Downey                               | 32 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Lackner & Butz                          | 29 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| M. O'Connell                            | 18 87           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| E. L. McEwen                            | 35 75           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Martha Hoffman                          | 9 16            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| W. C. Gayton                            | 33 99           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Warrant No. 11748                       | 22 45           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| A. J. Maher                             | 56 05           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. N. Wetherell                         | 97 05           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| F. T. Murphy                            | 83 50           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Y. M. C. A. Warrant 15092               | 118 20          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Nash & Trogo                            | 391 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| G. W. Vall                              | 96 62           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| L. H. Congdon                           | 21 75           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Welchley, Bulkley & Gray                | 182 25          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Mencham & Wright                        | 31 24           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| William Wheeler                         | 32 33           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Anna Danforth                           | 68 80           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. A. Packard                           | 85 94           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| 242                                     | "               | "                 | <table> <tr><td>F. M. Sherman</td><td>8 5 76</td></tr> <tr><td>Herbert Marik</td><td>16 56</td></tr> <tr><td>A. Boyer</td><td>36 06</td></tr> <tr><td>Michael Ryan</td><td>48 30</td></tr> <tr><td>Smith &amp; Garnslen</td><td>36 02</td></tr> <tr><td>C. C. Hanson</td><td>20 75</td></tr> <tr><td>M. Rosenberg</td><td>79 06</td></tr> <tr><td>E. F. Gorton</td><td>36 92</td></tr> <tr><td>H. L. Booth</td><td>22 00</td></tr> <tr><td>John J. Sweet</td><td>25 95</td></tr> <tr><td>John B. Dawson</td><td>238 75</td></tr> <tr><td>S. Mayer</td><td>459 27</td></tr> <tr><td>F. &amp; A. D'Ancona</td><td>67 60</td></tr> <tr><td>M. L. Thackaberry</td><td>51 84</td></tr> <tr><td>J. Dvorak</td><td>18 60</td></tr> <tr><td>Justus Kilian</td><td>20 75</td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | F. M. Sherman                                                                                                                                                                                                                                                                                                                                                               | 8 5 76   | Herbert Marik                      | 16 56 | A. Boyer           | 36 06 | Michael Ryan    | 48 30 | Smith & Garnslen        | 36 02 | C. C. Hanson                        | 20 75 | M. Rosenberg   | 79 06 | E. F. Gorton            | 36 92 | H. L. Booth    | 22 00 | John J. Sweet | 25 95 | John B. Dawson                  | 238 75 | S. Mayer    | 459 27 | F. & A. D'Ancona                        | 67 60 | M. L. Thackaberry | 51 84 | J. Dvorak                      | 18 60 | Justus Kilian     | 20 75 | <p>Special assk rebates</p> |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| F. M. Sherman                           | 8 5 76          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Herbert Marik                           | 16 56           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| A. Boyer                                | 36 06           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Michael Ryan                            | 48 30           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Smith & Garnslen                        | 36 02           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| C. C. Hanson                            | 20 75           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| M. Rosenberg                            | 79 06           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| E. F. Gorton                            | 36 92           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| H. L. Booth                             | 22 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| John J. Sweet                           | 25 95           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| John B. Dawson                          | 238 75          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| S. Mayer                                | 459 27          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| F. & A. D'Ancona                        | 67 60           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| M. L. Thackaberry                       | 51 84           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. Dvorak                               | 18 60           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Justus Kilian                           | 20 75           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| 3                                       | "               | "                 | <p>C. D. Collins<br/>Julius Buegger</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>Special assk rebate<br/>Edw. Mahoney<br/>1718 Wellington St<br/>Water rebates</p>                                                                                                                                                                                                                                                                                        |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| 4                                       | "               | "                 | <table> <tr><td>Walter H. Wilson</td><td>\$ 31 00</td></tr> <tr><td>No. 67 West Western avenue and No.</td><td></td></tr> <tr><td>1025 Fulton street</td><td>51 50</td></tr> <tr><td>C. C. Heisen</td><td>12 25</td></tr> <tr><td>Owner 58 Pacific avenue</td><td>60 00</td></tr> <tr><td>Owner 6500-2 State street and owner</td><td></td></tr> <tr><td>111 6th street</td><td>14 75</td></tr> <tr><td>M. A. and W. M. Bromley</td><td>19 00</td></tr> <tr><td>F. C. Vierling</td><td>46 00</td></tr> <tr><td>J. L. Danbe</td><td>15 00</td></tr> <tr><td>Bermudez Asphalt Paving Company</td><td>433 00</td></tr> <tr><td>Wm. Schreck</td><td>3 50</td></tr> <tr><td>Lake View Building and Loan Association</td><td>42 00</td></tr> <tr><td>S. M. Law</td><td>37 00</td></tr> <tr><td>Owner 137-9 Custom House Place</td><td>44 25</td></tr> <tr><td>H. W. Doyden</td><td>25 50</td></tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                             | Walter H. Wilson                                                                                                                                                                                                                                                                                                                                                            | \$ 31 00 | No. 67 West Western avenue and No. |       | 1025 Fulton street | 51 50 | C. C. Heisen    | 12 25 | Owner 58 Pacific avenue | 60 00 | Owner 6500-2 State street and owner |       | 111 6th street | 14 75 | M. A. and W. M. Bromley | 19 00 | F. C. Vierling | 46 00 | J. L. Danbe   | 15 00 | Bermudez Asphalt Paving Company | 433 00 | Wm. Schreck | 3 50   | Lake View Building and Loan Association | 42 00 | S. M. Law         | 37 00 | Owner 137-9 Custom House Place | 44 25 | H. W. Doyden      | 25 50 | <p>Water rebates</p>        |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Walter H. Wilson                        | \$ 31 00        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| No. 67 West Western avenue and No.      |                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| 1025 Fulton street                      | 51 50           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| C. C. Heisen                            | 12 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Owner 58 Pacific avenue                 | 60 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Owner 6500-2 State street and owner     |                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| 111 6th street                          | 14 75           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| M. A. and W. M. Bromley                 | 19 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| F. C. Vierling                          | 46 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| J. L. Danbe                             | 15 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Bermudez Asphalt Paving Company         | 433 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Wm. Schreck                             | 3 50            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Lake View Building and Loan Association | 42 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| S. M. Law                               | 37 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| Owner 137-9 Custom House Place          | 44 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |
| H. W. Doyden                            | 25 50           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                             |          |                                    |       |                    |       |                 |       |                         |       |                                     |       |                |       |                         |       |                |       |               |       |                                 |        |             |        |                                         |       |                   |       |                                |       |                   |       |                             |       |                |        |                  |       |              |        |               |       |               |       |            |       |               |       |               |       |                           |        |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |      |                       |       |            |       |              |       |                 |      |           |       |                |       |              |       |              |       |                |      |              |       |                   |       |             |       |                 |       |              |       |                           |        |              |        |            |       |               |       |                          |        |                  |       |                 |       |               |       |               |       |

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                              | Disposition |
|-----|-----------------|-------------------|----------------------------------------------------------------------|-------------|
| 245 | Apr 24          | Com               | T. R. Donohue, decrease of water tax                                 | Pass        |
| 6   |                 |                   | Powell Bros, sidewalk work                                           | "           |
| 7   |                 |                   | Mr. Mc Carthy, for services                                          | "           |
| 8   |                 |                   | T. J. Hallett, " refund of assessment                                | "           |
| 9   |                 |                   | Jas. C. Nison, " judgment                                            | "           |
| 50  |                 |                   | John Costello, " services                                            | "           |
| 1   |                 |                   | Hoyt Raymond, " refund of license                                    | "           |
| 2   |                 |                   | Mr. Huck, " " " "                                                    | "           |
| 3   |                 |                   | Wilson Cary, " goods furnished city                                  | "           |
| 4   |                 |                   | J. A. Lyman, " balance on reserve                                    | "           |
| 5   |                 |                   | Nels Anderson, " refund of assessment                                | "           |
| 6   |                 |                   | Indiana W. Power System, advertise for bids for Order                | "           |
| 7   |                 |                   | Paylor H. bridge to close parking section from one "                 | "           |
| 8   |                 |                   | Pumping Station at Springfield Central Park, electric installation " | "           |
| 9   |                 |                   | Dwelling Institutions free water to, Order "                         | "           |
| 309 |                 |                   | O. O'Malley, claim for services                                      | File        |
| 10  |                 |                   | Indiana W. power system, concerning                                  | "           |
| 1   |                 |                   | Louis Huang Mr. Barker                                               |             |
|     |                 |                   | Gas Companies, E. C. Richards                                        |             |
|     |                 |                   | Mrs. J. R. O'Connor Agar Bros.                                       |             |
|     |                 |                   | Mary Koshick Aug. Klappinger                                         |             |
|     |                 |                   | E. D. Stefano St. 160 J. Desplaines                                  |             |
|     |                 |                   | 647 W. 14 <sup>th</sup> St. 722 Center Ave. Claims                   |             |
|     |                 |                   | Riot Cases, to defrog, employ add. Council, Res.                     | "           |
| 331 | May 1           |                   | Special assessment fund, transfer 25,000 to from Gen. fund           | Pass        |
| 2   |                 |                   | " " " \$33,000 " " "                                                 | "           |
| 3   |                 |                   | " " " \$180,000 " " "                                                | "           |
| 4   |                 |                   | A. M. Forbes, rebate amusement license                               | "           |
| 5   |                 |                   | Rial, Brady & Ziegler " " "                                          | "           |
| 6   |                 |                   | Max Wolf " " "                                                       | "           |
| 7   |                 |                   | O. W. Ballard " special assessment                                   | "           |
| 8   |                 |                   | Thos. Burke " "                                                      | "           |
| 9   |                 |                   | H. L. Benson, 92-102 Arlington St                                    | "           |
|     |                 |                   | Equitable Saving Assn, 39 Morgan St                                  | "           |
|     |                 |                   | Phil. Schuppa Geo. Guther                                            | "           |
|     |                 |                   | rebate of water tax                                                  | "           |
| 40  |                 |                   | Holmes & Son N. Pinstad                                              | "           |
|     |                 |                   | John Spy Lumber Co. rebate of water tax                              | "           |
| 443 | " 8             |                   | Water Certificate, issue \$1,500,000 worth Order                     | "           |
| 4   |                 |                   | Bonds, refunding " \$618,000 " "                                     | "           |
| 572 |                 |                   | Jas. J. O'Brien, damages                                             | File        |



|                                      |          |
|--------------------------------------|----------|
| B. F. Jacobs.....                    | \$312 93 |
| St. Stanislaus Catholic Church.....  | 31 68    |
| Baird & Bradley.....                 | 38 24    |
| Oliver Fellows.....                  | 48 33    |
| Chas. H. Ferry.....                  | 128 15   |
| Fowler Rolling Mill.....             | 64 75    |
| J. C. Eastman.....                   | 20 80    |
| Frank Grunders.....                  | 31 30    |
| Edward Nicholson.....                | 16 90    |
| Frank Gaultier.....                  | \$ 12 50 |
| Henry Weiland.....                   | 95 43    |
| Anna L. Hansen.....                  | 32 00    |
| Ruth A. Featherstone.....            | 45 50    |
| Joe Nellis.....                      | 45 50    |
| Chicago Slate and Mantle Co.....     | 60 24    |
| P. Schneider.....                    | 18 00    |
| S. S. Rust.....                      | \$507 63 |
| C. F. Rice.....                      | 38 49    |
| J. F. Lord.....                      | 101 40   |
| G. A. Leaman.....                    | 14 22    |
| .....                                | 29 04    |
| 41st Street Presbyterian Church..... | 38 50    |
| J. Gessler.....                      | 12 43    |
| Mary E. Anderson.....                | 12 43    |
| Beth Gage.....                       | 41 70    |
| O. W. Ballard.....                   | 13 20    |
| Henry Bangs.....                     | 95 15    |
| J. C. Stedson.....                   | \$315 25 |

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                    | Disposition |
|------|-----------------|-------------------|--------------------------------------------|-------------|
| 978  | May 29          | Com               | L. J. Spencer rebate of water tax          | File        |
| 9    |                 |                   | 105 Aberdeen St (M J Saffy)                | "           |
|      |                 |                   | Geo. Herman "                              | "           |
|      |                 |                   | J. J. Mc Dermitt "                         | "           |
|      |                 |                   | 5816 Saginaw Ave "                         | "           |
| 1097 | June 12         |                   | Rose Brady damage to property              | Pass        |
| 8    |                 |                   | H. B. DeHe                                 |             |
|      |                 |                   | 167 Myrtle Ave                             |             |
|      |                 |                   | T. A. Drolin                               |             |
| 9    |                 |                   | F. M. Hubbard rebate water tax             | "           |
|      |                 |                   | Sarah Goldstein                            |             |
|      |                 |                   | Julia Nelson                               |             |
|      |                 |                   | M. Corrigan                                |             |
|      |                 |                   | Calumet Nat. Bank                          |             |
|      |                 |                   | J. A. Keagle                               |             |
|      |                 |                   | G. Hallen " special acct                   | "           |
| 1100 |                 |                   | Thos. Walsh                                |             |
|      |                 |                   | Dan LaHe                                   |             |
|      |                 |                   | M. Simons                                  |             |
|      |                 |                   | P. Riley                                   |             |
|      |                 |                   | L. J. Monast                               |             |
|      |                 |                   | J. W. C. B. Towell                         |             |
| 1134 |                 | Sehlahe           | Washington Wto Corp. Sta. app. \$1,000 for | "           |
| 1163 |                 | Com               | John S. Kelly claim as policeman           | File        |
| 1201 | " 19            |                   | Mary O'Shea " personal injuries            | Pass        |
| 2    |                 |                   | Martha Burns " " "                         | "           |
| 3    |                 |                   | A. Moroz " " "                             | "           |
|      |                 |                   | H. Klein " " "                             | "           |
|      |                 |                   | H. Soebler " " "                           | "           |
|      |                 |                   | J. Casciaty " " "                          | "           |
|      |                 |                   | Geo. Mader " " "                           | "           |
|      |                 |                   | Bertha Gilmore " " "                       | "           |
|      |                 |                   | M. J. Nolan " " "                          | "           |
|      |                 |                   | Mary A. Droom " " "                        | "           |
|      |                 |                   | J. J. Jones " " "                          | "           |
| 4    |                 |                   | My Flynn " loss of horse & etc             | "           |
|      |                 |                   | Geo. Neil " " "                            | "           |
|      |                 |                   | Hannah Sullivan " " "                      | "           |
|      |                 |                   | J. J. Moore " " "                          | "           |
|      |                 |                   | J. A. Hall " " "                           | "           |
| 5    |                 |                   | Moses Wolfe " damage to household effects  | "           |



Finance

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                             | Disposition                  |
|------|-----------------|-------------------|---------------------------------------------------------------------|------------------------------|
| 1206 | June 19         | Com               | Ralph W. Gray damage to clothing                                    | Pass                         |
| 7    | "               | "                 | J. C. Lane " " cab                                                  | "                            |
| 8    | "               | "                 | P. Cooney loss of boat                                              | "                            |
| 9    | "               | "                 | Isa W. Allen rebate of water tax                                    | "                            |
| 10   | "               | "                 | Peter Williams " "                                                  | "                            |
|      |                 |                   | L. Schultz " "                                                      | "                            |
| 1    | "               | "                 | H. S. Baker " "                                                     | "                            |
|      |                 |                   | F. H. Markelmann " "                                                | "                            |
|      |                 |                   | H. Holmstedt " "                                                    | "                            |
| 2    | "               | "                 | F. Draining " special assessment                                    | "                            |
|      |                 |                   | C. G. Doyle " "                                                     | "                            |
|      |                 |                   | Elbert Morgan " "                                                   | "                            |
|      |                 |                   | J. Koenig " "                                                       | "                            |
|      |                 |                   | Lillie Goldstein " "                                                | "                            |
|      |                 |                   | S. Wilson " "                                                       | "                            |
| 3    | "               | "                 | Water Main in Foster St. 750 ft E. of Sheridan Rd                   | "                            |
| 1345 | " 26            | "                 | Geo. W. Hudson                                                      | "                            |
|      |                 |                   | Annie Lewis                                                         | "                            |
|      |                 |                   | Mamie Lebrucht                                                      | "                            |
|      |                 |                   | Charlotte Frost                                                     | "                            |
|      |                 |                   | W. A. Kameron                                                       | "                            |
|      |                 |                   | Minnie Durbin                                                       | "                            |
|      |                 |                   | Pat. Murphy                                                         | "                            |
|      |                 |                   | Jos. Murkowski                                                      | "                            |
|      |                 |                   | Thos. J. Kearns                                                     | "                            |
|      |                 |                   | Dan. Sodeon                                                         | personal injuries            |
| 6    | "               | "                 | Dr. J. Sher                                                         | "                            |
|      |                 |                   | Helen Loy                                                           | "                            |
|      |                 |                   | Kate Walsh                                                          | "                            |
|      |                 |                   | Geo. Higgins                                                        | "                            |
| 7    | "               | "                 | J. P. Kenny & Co.                                                   | "                            |
|      |                 |                   | J. P. Carlson & Co.                                                 | "                            |
|      |                 |                   | John S. Maloney                                                     | injury to horses             |
| 8    | "               | "                 | W. Galloway                                                         | refund of special assessment |
| 9    | "               | "                 | M. D. Byrne                                                         | payment of reserve           |
| 50   | "               | "                 | Western Paving & Supply Co.                                         | " " vouchers                 |
| 1    | "               | "                 | Water Mains in 33 <sup>rd</sup> ward for fire protection            | "                            |
| 1406 | "               | "                 | May Nelson                                                          | refund of money              |
|      |                 |                   | Chicago Penny Savings Society                                       | Ordinance                    |
| 7    | "               | "                 | C. Welschlagel, C. St. Stephens, J. J. Pepple, 298 1/2 Harrison St. | "                            |
|      |                 |                   | 121 Law Co. 1644-46 W. Madison St. 778 Grand Ave.                   | rebate of water tax          |

Finance

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Disposition                   |
|------|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1408 | June 16         | Com               | J. S. Sheahan, Ed. Breen, Le Roy Hackett, Chas. M. Pearce, Thos. J. Griffin, extra wages City Collector's Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | File                          |
| 9    | "               | "                 | R. P. Shaffner witness fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "                             |
|      |                 |                   | A. C. Hickey damage to horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | "                             |
|      |                 |                   | Chas. Weddant rebate of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                             |
| 10   | "               | "                 | Flowers, sale of, regulating Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | "                             |
| 1539 | July 6          | "                 | Bonding, Smith & Co. in opp. of P. W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pass                          |
| 1551 | "               | "                 | Jacob M. Hud. rebate of special Asst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "                             |
| 3    | "               | "                 | A. H. Howard, W. L. St. Rolf, J. H. Workman, B. Eggleton, E. W. Johnson, C. H. Mayer, Leon Hartman, Jos. McNeill, American Et. Co., Sam S. Babcock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rebate of Special Assessments |
| 4    | "               | "                 | Eagle Loan and Homestead ..... \$ 6 80<br>J. J. Miller ..... 28 30<br>Catholic Bishop of Chicago ..... 24 32<br>David Williams ..... 2 04<br>Theodore Schroeder ..... 5 50<br>J. A. Manson ..... 10 00<br>D. B. Plak & Co. .... 17 42<br>Collins & Ewing ..... 39 21<br>G. S. Hubbard ..... 35 00<br>J. Sternfeld ..... 26 00<br>Herick & Buckingham ..... 24 56<br>Jesse Holdom ..... 140 75<br>Monroe Frank ..... 57 00<br>J. F. Jedlick ..... 82 90<br>W. F. McLaughlin ..... 81 36<br>Isaac Claffin & Co. .... 29 11<br>Mary Johnson ..... 6 96<br>Thomas Ford ..... 11 92<br>Henry Root ..... 68 75<br>W. K. Nixon ..... 40 13<br>M. Haberbosch ..... 4 05 | "                             |
| 5    | "               | "                 | Geo. W. Long personal injuries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "                             |
| 6    | "               | "                 | Martin Rock " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "                             |
| 7    | "               | "                 | 2715-19 Archer St. 7454 Parnell Ave. rebate water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "                             |
| 8    | "               | "                 | Roland & Offoff " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                             |
| 1623 | "               | "                 | 293 N. Fullerton Ave " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                             |
|      |                 |                   | Water Mains in annexed districts, to build                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                             |
|      |                 |                   | 1536-40 <sup>th</sup> Ct 156-160 S. Desplaines St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                             |
|      |                 |                   | E. Dubreuil, 2386 Ohio St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                             |
|      |                 |                   | St. Lukes Hospital, 10318 Maple St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                             |
|      |                 |                   | J. Gasterhold rebate water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | File                          |
|      |                 |                   | Blakely Printing Co. payment of books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "                             |
|      |                 |                   | C. W. S. R. R. rebate of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                             |
|      |                 |                   | H. W. Rabbitts taking care of Shields Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                             |
|      |                 |                   | Hard coal grate under electric plant at 65 <sup>th</sup> & Westworth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "                             |
|      |                 |                   | Peoples Gas Light & Coke Co. to present bills to Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                             |
| 1980 | Sept 18         | "                 | Chicago Daily Labor Hold. city printing to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pass                          |
| 2021 | " 25            | "                 | Board of Local Imps. transfer money from Sub Paving Imps.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                             |
| 2    | "               | "                 | Judges & Clerk, transfer money from General Fund to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                             |
| 3    | "               | "                 | J. W. Rawson, payment special Asst voucher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                             |
| 4    | "               | "                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "                             |



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| No.   | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                       | Disposition |
|-------|--------------------|----------------------|---------------------------------------------------------------|-------------|
| 2025  | Sept 25            | Com.                 | C. H. Murphy for overtime                                     | Pass        |
| 6     | "                  | "                    | Fire Marshal transfer additional app. to                      | "           |
| 7     | "                  | "                    | Department of P. H. " money to                                | "           |
| 8     | "                  | "                    | 204 Illinois St. 4028 Kentworth Av.                           | "           |
|       |                    |                      | Adolph Glantz Mrs. Friedrichs                                 | "           |
|       |                    |                      | Geo. A. Seavers Edwin M. Clark                                | "           |
|       |                    |                      | M. Bender Mrs. Peterson                                       | "           |
|       |                    |                      | Wm. Worenske decrease of water tax                            | "           |
| 2078  | "                  | "                    | Robert Phillips sale of property                              | "           |
|       |                    |                      | Geo. J. Ohmer damage to "                                     | "           |
|       |                    |                      | Geo. J. Schneider & Son August Mette                          | "           |
|       |                    |                      | Anna Fawcett C. J. Rogers                                     | "           |
|       |                    |                      | Wm. Marshall J. Gesterhold                                    | "           |
|       |                    |                      | 1644-46 W. Madison St. 3226 Hayne Av                          | "           |
|       |                    |                      | 5491-7 Woodlawn Av. 5426 La Salle St.                         | "           |
|       |                    |                      | Rebate of water taxes                                         | "           |
| 2240  | Oct 16             | "                    | Police & Fire Alarm extension fund transfer \$25,000 to Ordce | "           |
| 2281  | "                  | "                    | League of American Municipalities Reso. joining               | "           |
| 2     | "                  | "                    | Mr. Pharrigan C. Kahler                                       | "           |
|       |                    |                      | 103 Shollen St. 272 Aberdeen St.                              | "           |
|       |                    |                      | 1409 Jackson Blv. E. L. Brand rebate water tax                | "           |
| 3     | "                  | "                    | C. H. Slack Marie Ludwig                                      | "           |
|       |                    |                      | Koster & Jander E. S. Lindsey                                 | "           |
|       |                    |                      | 7108 Sumner Av. 3235-37-39th St.                              | "           |
|       |                    |                      | H. Stark A. Jauter                                            | "           |
|       |                    |                      | 813 N. Ruby St. J. P. Cashman                                 | "           |
|       |                    |                      | 5858 Ashland St. 166 Michigan St.                             | "           |
|       |                    |                      | Pillie Pleatwood Wm. Coolahan                                 | "           |
|       |                    |                      | 216 Surver St. Rebate water tax                               | "           |
| 4     | "                  | "                    | John P. Agnew for work                                        | "           |
| 5     | "                  | "                    | Neptune Water Co. " meters                                    | "           |
| 2289  | "                  | "                    | Police Officers, surdy. claim for back salary                 | File        |
|       |                    |                      | San O'Donnell " " wages                                       | "           |
|       |                    |                      | M. Goyekarany " " "                                           | "           |
| 90    | "                  | "                    | Bridge & products, report on by Com. of P. H.                 | "           |
| 2290A | "                  | "                    | Geo. D. Jones for services                                    | Pass        |
| 2290B | "                  | "                    | H. S. Hurst & Co. E. R. Haase & Co.                           | "           |
|       |                    |                      | Edw. Hyman & Co. Carr & Coombs                                | "           |
|       |                    |                      | Special Assts                                                 | "           |
| 2396  | " 23               | "                    | Gustav Gruffy for material                                    | File        |
|       |                    |                      | Geo. Hynton " building permit                                 | "           |

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| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                               | Disposition |
|------|--------------------|----------------------|-------------------------------------------------------|-------------|
| 2396 | Oct 23             | Com.                 | Ida Friedrichs, rebate of water tax                   | File        |
|      |                    |                      | Intramural Transportation Co. establishing, Ordinance | "           |
|      |                    |                      | Bullet Proof Garments for police                      | "           |
|      |                    |                      | Purlough Police Department                            | "           |
| 2413 | " 30               | "                    | Appropriating \$10,000 for plans for bridges          | Pass        |
| 4    | "                  | "                    | Clara Catherwood John Roeder                          | "           |
|      |                    |                      | H. L. Glos 2010 Archer Ave, rebate water              | "           |
| 5    | "                  | "                    | B. B. Kerschy Rebate water tax                        | "           |
| 6    | "                  | "                    | Engstrand, Pottinger & Co. bulldozers                 | "           |
| 7    | "                  | "                    | W. J. Swan for material                               | "           |
| 8    | "                  | "                    | J. J. Sullivan building sidewalks                     | "           |
| 9    | "                  | "                    | Delia Dahm personal injuries                          | "           |
| 20   | "                  | "                    | John G. Shortall payment of warrant                   | "           |
| 1    | "                  | "                    | Henry H. Nelson bursting of water main                | "           |
| 2    | "                  | "                    | Lucy H. Ousel refund of water mains                   | "           |
|      |                    |                      | J. H. Schell " " "                                    | "           |
| 2471 | "                  | "                    | Boyer Bros. claim for coal                            | File        |
|      |                    |                      | Thos. Mc Namara " " overtime                          | "           |
|      |                    |                      | Chicago Dispatch " " printing                         | "           |
|      |                    |                      | Leo. Pansy " " photos                                 | "           |
|      |                    |                      | L. P. Guenore " water tax rebate                      | "           |
|      |                    |                      | A. B. Hood " " " "                                    | "           |
| 2598 | Nov 6              | "                    | M. B. Staring " " " "                                 | Pass        |
|      |                    |                      | Fred Meinhold " " " "                                 | "           |
| 9    | "                  | "                    | John H. Paf " " " "                                   | "           |
|      |                    |                      | A. J. Gieger " " " "                                  | "           |
|      |                    |                      | Wm. Nestfal " " " "                                   | "           |
|      |                    |                      | Fred W. Wap & Co. " " " "                             | "           |
|      |                    |                      | Geo. Jensen " " " "                                   | "           |
|      |                    |                      | Milton Montimer " " " "                               | "           |
|      |                    |                      | Wm. Metzger " " " "                                   | "           |
|      |                    |                      | H. C. Kaufman " " " "                                 | "           |
|      |                    |                      | Stephen Goucki " " " "                                | "           |
| 2600 | "                  | "                    | Town of Austin, annexation of, Order settling         | "           |
| 1    | "                  | "                    | Park & Playgrounds, Resolution to establish           | "           |
| 2    | "                  | "                    | Boston Store property, sell to purchase park, Order   | "           |
| 2617 | "                  | "                    | Medical Inspectors & Attorneys app \$4750 for, Ordce  | "           |
| 9    | "                  | "                    | Mrs. J. B. Curtis Rebate special assst                | File        |
|      |                    |                      | A. McKie " " " "                                      | "           |
|      |                    |                      | Alice P. Chambers " " " "                             | "           |
|      |                    |                      | Awa H. Farwell " " " "                                | "           |



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| 2025  | Sept 25         | Com.              | C. W. Murphy for overtime                                     | Pass        |
| 6     | "               | "                 | Fire Marshal transfer additional app. to                      | "           |
| 7     | "               | "                 | Department of P. W. " money to                                | "           |
| 8     | "               | "                 | 204 Illinois St. 4028 Wentworth Av.                           | "           |
|       |                 |                   | Adolph Elardt Mrs. Friedrichs                                 | "           |
|       |                 |                   | Geo. A. Leavens Edwin M. Clark                                | "           |
|       |                 |                   | M. Bender Mrs. Peterson                                       | "           |
|       |                 |                   | Wm. Moerke decrease of water tax                              | "           |
| 2078  | "               | "                 | Robert Phillips sale of property                              | "           |
|       |                 |                   | Geo. J. Ober damage to "                                      | "           |
|       |                 |                   | Geo. J. Schneider & Son August Mette                          | "           |
|       |                 |                   | Anna Fawcett C. J. Rogers                                     | "           |
|       |                 |                   | Wm. Marshall J. Peterhold                                     | "           |
|       |                 |                   | 1644-46 N. Madison St. 3226 Wayne Av                          | "           |
|       |                 |                   | 5491-7 Woodlawn Av. 5426 La Salle St.                         | "           |
|       |                 |                   | Rebate of water taxes                                         | "           |
| 2240  | Oct 16          | "                 | Police & Fire Alarm extension fund transfer \$25,000 to Ordce | "           |
| 2281  | "               | "                 | League of American Municipalities Reso. joining               | "           |
| 2     | "               | "                 | Mr. Plamagan C. Kahler                                        | "           |
|       |                 |                   | 103 Sholto St. 272 Aberdeen St.                               | "           |
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| 3     | "               | "                 | C. W. Slack Marie Ludwig                                      | "           |
|       |                 |                   | Kocster & Jander E. D. Lindsey                                | "           |
|       |                 |                   | 7108 Greenwood Av. 3235-37-39th St.                           | "           |
|       |                 |                   | H. Stark A. Jauter                                            | "           |
|       |                 |                   | 813 N. Roby St. J. P. Cashman                                 | "           |
|       |                 |                   | 5858 Ashland St. 166 Michigan St.                             | "           |
|       |                 |                   | Pillie Plestwood Wm. Coalaban                                 | "           |
|       |                 |                   | 216 Surver Av. Rebate water tax                               | "           |
| 4     | "               | "                 | John P. Agnew for work                                        | "           |
| 5     | "               | "                 | Kepture Water Co. " meters                                    | "           |
| 2289  | "               | "                 | Police Officers, surdy claim for back salary                  | File        |
|       |                 |                   | San O'Donnell " " wages                                       | "           |
|       |                 |                   | M. Goyebanay " " "                                            | "           |
| 90    | "               | "                 | Bridges & products, report on by Com. of P. W.                | "           |
| 2290A | "               | "                 | Geo. D. Jones for services                                    | Pass        |
| 2290B | "               | "                 | H. S. Herfort & Co. E. R. Haase & Co.                         | "           |
|       |                 |                   | Edw. Hynan & Co. Carr & Coombs                                | "           |
|       |                 |                   | Special Assts                                                 | "           |
| 2396  | " 23            | "                 | Gustav Kriffy for material                                    | File        |
|       |                 | "                 | Geo. Hyinton " building permit                                | "           |

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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                  | Disposition |
|------|-----------------|-------------------|----------------------------------------------------------|-------------|
| 2396 | Oct 23          | Com.              | Ida Friedrichs, rebate of water tax                      | File        |
|      |                 |                   | Intermural Transportation Co. establishing Ordinance     | "           |
|      |                 |                   | Bullet Proof Garments for police                         | "           |
|      |                 |                   | Purlough Police department                               | "           |
| 2413 | " 30            | "                 | Appropriating \$10,000 for plans for bridges             | Pass        |
| 4    | "               | "                 | Clara Catherwood John Roeder                             | "           |
| 5    | "               | "                 | H. L. Glos 2010 Archer Ave. Rebate water                 | "           |
| 6    | "               | "                 | B. A. Kennedy Rebate water tax                           | "           |
| 7    | "               | "                 | Erstrand, Lottgren & Co. " builders                      | "           |
| 8    | "               | "                 | W. J. Swan for material                                  | "           |
| 9    | "               | "                 | J. J. Sullivan " building sidewalks                      | "           |
| 20   | "               | "                 | Delia Dahm " personal injuries                           | "           |
| 1    | "               | "                 | John G. Shortall " payment of warrant                    | "           |
| 2    | "               | "                 | Henry H. Nelson " bursting of water main                 | "           |
|      |                 |                   | Luz H. Duxel " refund of water mains                     | "           |
|      |                 |                   | J. H. Arkell " " " " " " " " " " " "                     | "           |
| 2471 | "               | "                 | Coker Bros. claim for coal                               | File        |
|      |                 |                   | Thos. Mc Namara " " overtime                             | "           |
|      |                 |                   | Chicago Dispatch " " printing                            | "           |
|      |                 |                   | Leo. Jansig " " photos                                   | "           |
|      |                 |                   | L. J. Grebner " water tax rebate                         | "           |
|      |                 |                   | A. B. Hood " " " " " " " " " " " "                       | "           |
| 2598 | Nov 6           | "                 | M. B. Staring " " " " " " " " " " " "                    | Pass        |
|      |                 |                   | Fred Meindorf " " " " " " " " " " " "                    | "           |
| 9    | "               | "                 | John W. Paf " " " " " " " " " " " "                      | "           |
|      |                 |                   | A. J. Grigg " " " " " " " " " " " "                      | "           |
|      |                 |                   | Wm. Metfals " " " " " " " " " " " "                      | "           |
|      |                 |                   | Fred W. Neuf & Co. " " " " " " " " " " " "               | "           |
|      |                 |                   | Geo. Jensch " " " " " " " " " " " "                      | "           |
|      |                 |                   | Milton Montimer " " " " " " " " " " " "                  | "           |
|      |                 |                   | Wm. Metzger " " " " " " " " " " " "                      | "           |
|      |                 |                   | H. C. Kaufman " " " " " " " " " " " "                    | "           |
|      |                 |                   | Stephen Goucki " " " " " " " " " " " "                   | "           |
| 2600 | "               | "                 | Town of Austin, annexation of, Order settling            | "           |
| 1    | "               | "                 | Parks & Playgrounds, Resolution to examine               | "           |
| 2    | "               | "                 | Boston Store property, sell to purchase for, Order       | "           |
| 2617 | "               | "                 | Medical Inspectors & Manufacturers app \$4750 for, Ordce | "           |
| 9    | "               | "                 | Mrs. J. B. Curtis Rebate special assst                   | File        |
|      |                 |                   | A. Wickie " " " " " " " " " " " "                        | "           |
|      |                 |                   | Alice F. Chambers " " " " " " " " " " " "                | "           |
|      |                 |                   | Awa H. Farwell " " " " " " " " " " " "                   | "           |







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|----------------------------|-----------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|-------------------------|----------|--------------------|------|---------------------|-------|------------------|-------|---------------------|-------|-----------------|------|-------------------------|-------|-----------------|------|----------------------|-------|---------------|-------|-------------------|-------|---------------------|------|----------------|------|-----------------|--------|-----------------|-------|--------------------|-------|----------------|------|-------------------|--------|-----------------|-------|------------------------|-------|------------------|-------|------------------------|-------|---------------------|------|------------------------|------|--|--|--------------------------|------|--|--|------------------------|------|--|--|-----------------------|-------|--|--|----------------------------|-------|--|--|----------------------------------------------------------------------------------------|
| 3250 Dec 11                | Com             |                         | <table><tr><td>W. H. Whitman.....</td><td>\$ 30 25</td><td>Dr. Alfred Guthrie.....</td><td>\$170 50</td></tr><tr><td>R. W. Shurley.....</td><td>2 00</td><td>J. A. Bartlett.....</td><td>30 00</td></tr><tr><td>E. C. Fargo.....</td><td>15 00</td><td>C. A. Bartlett.....</td><td>41 00</td></tr><tr><td>E. R. Dand.....</td><td>5 00</td><td>Mrs. D. F. Spooner.....</td><td>30 00</td></tr><tr><td>C. A. Kyle.....</td><td>7 00</td><td>J. D. McDearmon.....</td><td>71 00</td></tr><tr><td>D. Duffy.....</td><td>38 00</td><td>Mrs. M. Gray.....</td><td>10 00</td></tr><tr><td>John Malacosta.....</td><td>5 00</td><td>Peter Eul.....</td><td>6 00</td></tr><tr><td>F. J. Hess.....</td><td>194 00</td><td>W. S. Elix.....</td><td>11 00</td></tr><tr><td>W. S. Monison.....</td><td>13 00</td><td>Mrs. Otto.....</td><td>7 00</td></tr><tr><td>J. A. Curtis.....</td><td>118 30</td><td>J. Krimmel.....</td><td>12 50</td></tr><tr><td>6707 Perry avenue.....</td><td>29 50</td><td>S. R. Scott.....</td><td>24 00</td></tr><tr><td>6708 Perry avenue.....</td><td>81 15</td><td>Mrs. C. Graham.....</td><td>4 50</td></tr><tr><td>6711 Perry avenue.....</td><td>9 50</td><td></td><td></td></tr><tr><td>6715-7 Perry avenue.....</td><td>9 50</td><td></td><td></td></tr><tr><td>6727 Perry avenue.....</td><td>6 00</td><td></td><td></td></tr><tr><td>Mrs. F. W. Croft.....</td><td>22 50</td><td></td><td></td></tr><tr><td>C. Van Ryn Van Almond.....</td><td>42 25</td><td></td><td></td></tr></table> | W. H. Whitman..... | \$ 30 25 | Dr. Alfred Guthrie..... | \$170 50 | R. W. Shurley..... | 2 00 | J. A. Bartlett..... | 30 00 | E. C. Fargo..... | 15 00 | C. A. Bartlett..... | 41 00 | E. R. Dand..... | 5 00 | Mrs. D. F. Spooner..... | 30 00 | C. A. Kyle..... | 7 00 | J. D. McDearmon..... | 71 00 | D. Duffy..... | 38 00 | Mrs. M. Gray..... | 10 00 | John Malacosta..... | 5 00 | Peter Eul..... | 6 00 | F. J. Hess..... | 194 00 | W. S. Elix..... | 11 00 | W. S. Monison..... | 13 00 | Mrs. Otto..... | 7 00 | J. A. Curtis..... | 118 30 | J. Krimmel..... | 12 50 | 6707 Perry avenue..... | 29 50 | S. R. Scott..... | 24 00 | 6708 Perry avenue..... | 81 15 | Mrs. C. Graham..... | 4 50 | 6711 Perry avenue..... | 9 50 |  |  | 6715-7 Perry avenue..... | 9 50 |  |  | 6727 Perry avenue..... | 6 00 |  |  | Mrs. F. W. Croft..... | 22 50 |  |  | C. Van Ryn Van Almond..... | 42 25 |  |  | Damage by water main at 67 <sup>th</sup> St.<br>Retained, amount expended Dec 18, 1899 |
| W. H. Whitman.....         | \$ 30 25        | Dr. Alfred Guthrie..... | \$170 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| R. W. Shurley.....         | 2 00            | J. A. Bartlett.....     | 30 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| E. C. Fargo.....           | 15 00           | C. A. Bartlett.....     | 41 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| E. R. Dand.....            | 5 00            | Mrs. D. F. Spooner..... | 30 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| C. A. Kyle.....            | 7 00            | J. D. McDearmon.....    | 71 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| D. Duffy.....              | 38 00           | Mrs. M. Gray.....       | 10 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| John Malacosta.....        | 5 00            | Peter Eul.....          | 6 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| F. J. Hess.....            | 194 00          | W. S. Elix.....         | 11 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| W. S. Monison.....         | 13 00           | Mrs. Otto.....          | 7 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| J. A. Curtis.....          | 118 30          | J. Krimmel.....         | 12 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 6707 Perry avenue.....     | 29 50           | S. R. Scott.....        | 24 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 6708 Perry avenue.....     | 81 15           | Mrs. C. Graham.....     | 4 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 6711 Perry avenue.....     | 9 50            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 6715-7 Perry avenue.....   | 9 50            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 6727 Perry avenue.....     | 6 00            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| Mrs. F. W. Croft.....      | 22 50           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| C. Van Ryn Van Almond..... | 42 25           |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3250 1/2                   |                 |                         | Canal Pumping Station, transfer \$5,000 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3262                       |                 |                         | Agar Bros rebate of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | File               |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | Chas. W. Pearce for services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | Geo. Rozakles " flower stand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3                          |                 |                         | Ray Labor, fiduciary reports on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3351 " 18                  | "               | "                       | Compensation under curfew, granted fixing order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pass               |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3357                       | "               | "                       | John Bennett decrease of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 8                          | "               | "                       | John Wooser " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 9                          | "               | "                       | E. R. Baker loss of horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 60                         | "               | "                       | Mrs. Margaret Downs personal injuries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 1                          | "               | "                       | Transfer \$21,204.84 from general fund on of Bridge Sept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3408                       | "               | "                       | John C. Hoffmeyer damage by track elevation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | File               |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 9                          | "               | "                       | Thos. Graham for services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | Sacred Heart Church refund of boiler inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | Don O'Donnell for services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | 3084 N. Clark St. rebate of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | 1650 & 52 Lake av " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3473 Jan 3                 | "               | "                       | Sections 9 & 10 interrupting sewer build by day labor, Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pass               |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3501                       |                 |                         | Gas Saver & Co damage to building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | File               |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | John Lynch & Co for construction of sidewalks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3588 " 8                   | "               | "                       | John Walker, refund of water main money                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | J. A. Keel rebate of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3616 " 15                  | "               | "                       | Commonwealth Edison Co. allow judgment for lighting bills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pass               |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 7                          | "               | "                       | Peria & Sargason Sts. pay for land taken etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 8                          | "               | "                       | Berk Monuments, fixing elevation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Order              |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 9                          | "               | "                       | Edward Brown, John Hoagland, decrease water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 20                         | "               | "                       | May Quinn, M. O'Connor " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | Lola Rowles, Mack & Burke Bg. Co " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 1                          | "               | "                       | L. C. Lawton C. A. Standish rebate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | A. P. Rankins Co. " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 2                          | "               | "                       | Geo. P. Harding Thos. Foster " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | Fulton St. M. E. Church Thos. J. Stewart " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 3                          | "               | "                       | M. Rosenberg N. Michaels " spec. asst.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
| 4                          | "               | "                       | A. B. Cody Thos. Bureau " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |
|                            |                 |                         | Mrs. D. Sullivan Jas. R. Lane " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "                  |          |                         |          |                    |      |                     |       |                  |       |                     |       |                 |      |                         |       |                 |      |                      |       |               |       |                   |       |                     |      |                |      |                 |        |                 |       |                    |       |                |      |                   |        |                 |       |                        |       |                  |       |                        |       |                     |      |                        |      |  |  |                          |      |  |  |                        |      |  |  |                       |       |  |  |                            |       |  |  |                                                                                        |

## INDEX TO COUNCIL DOCUMENTS.

*Finance*

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                    | Disposition |
|------|-----------------|-------------------|------------------------------------------------------------|-------------|
| 3624 | Jan 15          | Com               | E. N. Tillotson, D. S. Rogers, Rebate open, last           | Pass        |
|      |                 |                   | Mrs. L. J. Mc Bride, C. H. Nicholson " " "                 | "           |
|      |                 |                   | Geo. C. Sarche " " "                                       | "           |
| 5    |                 |                   | Oliver Big Co. H. H. Marcy " " "                           | "           |
|      |                 |                   | S. Eggleston, C. J. Nelson " " "                           | "           |
|      |                 |                   | C. Lange, Jos. Eisner " " "                                | "           |
|      |                 |                   | J. O. Becker, C. Van Schaack " " "                         | "           |
|      |                 |                   | J. C. Joulyn, A. J. Mills " " "                            | "           |
|      |                 |                   | J. B. Barker & Co. " " "                                   | "           |
| 6    |                 |                   | Max Kondrinski services while injured                      | "           |
| 7    |                 |                   | Jos. Mc Comb " Cap. Councils office                        | "           |
| 8    |                 |                   | Jos. O'Donnell & Paul O. O'Donnell, services water dept.   | "           |
| 9    |                 |                   | M. Erickson decrease of water tax                          | "           |
| 30   |                 |                   | John Leonard damage to settler's "house fineness"          | "           |
| 1    |                 |                   | S. Cleary & Co. payment for extra work                     | "           |
| 2    |                 |                   | " " " " water mains                                        | "           |
| 3    |                 |                   | Pat. J. Mc Hugh, J. M. Malcomson, personal injuries        | "           |
|      |                 |                   | McMay, Mc Coffey, Mrs. Maggie Ray " " "                    | "           |
|      |                 |                   | Mrs. Sophia Christie " " "                                 | "           |
| 3650 |                 |                   | Gas Lamp Burners to make test of                           | Order       |
| 3665 |                 |                   | 286 Madison St. rebate of water tax                        | File        |
|      |                 |                   | 1603 Harrison St. " " "                                    | "           |
|      |                 |                   | Margaret Schmidt " " "                                     | "           |
|      |                 |                   | C. H. Mulliken " " "                                       | "           |
|      |                 |                   | D. J. Mc Congradale bridge work                            | "           |
|      |                 |                   | Mr. H. Luthardt for salary                                 | "           |
| 3749 | " 22            |                   | 156-160 S. Desplaines St. rebate of water tax              | "           |
|      |                 |                   | 671 Carroll av " " "                                       | "           |
|      |                 |                   | Dr. J. Purley " " "                                        | "           |
|      |                 |                   | Thos. Graton for wages                                     | "           |
|      |                 |                   | Nest Pullman Land Assn refund of water service             | "           |
|      |                 |                   | J. H. Roche " " "                                          | "           |
|      |                 |                   | Mrs. J. D. Carter " of taxes                               | "           |
|      |                 |                   | Horace H. Morton rebate of special asst.                   | "           |
|      |                 |                   | C. H. Gorton " " "                                         | "           |
|      |                 |                   | Alice P. Chambers " " "                                    | "           |
|      |                 |                   | Ava H. Darwell " " "                                       | "           |
| 50   |                 |                   | Jos. Murphy, bursting of water main                        | "           |
| 3767 | " 29            |                   | Water at Cook Co. Institutions, to charge for              | "           |
| 8    |                 |                   | " " " " "Water Commission                                  | "           |
| 9    |                 |                   | Sanitary District Health agreement to modify plans of Cure | "           |



Finance

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                            | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------------|-------------|
| 3770 | Jan 29          | Com               | 5 <sup>th</sup> ward Building & Loan Assn, rebate of special asst. | Pass        |
|      |                 |                   | Mrs. M. Mangum                                                     | "           |
|      |                 |                   | J. Mc Nibbles                                                      | "           |
|      |                 |                   | J. Barchard                                                        | "           |
| 1    |                 |                   | Frank Behrend claim for damages                                    | "           |
| 2    |                 |                   | John Loeck " " services                                            | "           |
| 3    |                 |                   | Savoy Theatre Co. " " decrease of water tax                        | "           |
| 4    |                 |                   | Gaffney & Long " " payment of vouchers                             | "           |
| 5    |                 |                   | Phil. Lytle " " services                                           | "           |
| 6    |                 |                   | Michael Hanley " " loss of time                                    | "           |
| 7    |                 |                   | J. E. & J. Mc Nichols for use of J. E. Miller balance of voucher   | "           |
| 8    |                 |                   | Frank J. Winer rebate of special asst.                             | "           |
|      |                 |                   | Pearson & Pofft. " " "                                             | "           |
| 9    |                 |                   | B. A. E. Landegreen " water tax                                    | "           |
|      |                 |                   | Warner Bros. " " "                                                 | "           |
| 80   |                 |                   | John Tripp " " "                                                   | "           |
|      |                 |                   | Arthur Van Ossingen " " "                                          | "           |
| 1    |                 |                   | 738 Girard St. decrease " "                                        | "           |
|      |                 |                   | Willie Dowling " " "                                               | "           |
| 2    |                 |                   | H. W. Christian & Co. refusal of drain permits                     | "           |
| 3    |                 |                   | Morgan & Brady Co. compensation on contract                        | "           |
| 3812 |                 |                   | Drum & Felt claim for damages                                      | File        |
|      |                 |                   | Emergency Hospitals, establishment of Reso                         | "           |
| 3838 | Feb 5           |                   | A. D. Jacobs rebate of special assessment                          | Pass        |
| 9    |                 |                   | Barnes & Parish " " "                                              | "           |
|      |                 |                   | Lester Curtis " " "                                                | "           |
|      |                 |                   | P. E. Stanley " " "                                                | "           |
|      |                 |                   | John Corbelle " " "                                                | "           |
|      |                 |                   | P. Mc Carl " " "                                                   | "           |
| 40   |                 |                   | Pat. Wash for services                                             | "           |
| 1    |                 |                   | Anna Mc Ginn " personal injuries                                   | "           |
| 2    |                 |                   | Taylor St. Bridge, for sale of                                     | "           |
| 3881 |                 |                   | Barber Softball Co. claim on St. Louis Av. paving                  | File        |
|      |                 |                   | Mr. J. Bigley " building permit                                    | "           |
|      |                 |                   | Robert Caldwell " for injuries                                     | "           |
|      |                 |                   | Sackley & Peterson " for vouchers                                  | "           |
|      |                 |                   | Lytle & M. E. Church " rebate of water tax                         | "           |
|      |                 |                   | Mr. Ahrens " " " "                                                 | "           |
|      |                 |                   | 5150 Aberdeen St " " " "                                           | "           |
|      |                 |                   | 7836-44. Emerald Av " " " "                                        | "           |
| 3964 |                 |                   | Brighton M. E. Church " " spec. asst                               | "           |

Finance

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                  | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------------------|-------------|
| 3964 | Feb 19          | Com               | Mr. Heffron claim for services                                           | File        |
|      |                 |                   | Chris P. Gist " " damage to property                                     | "           |
|      |                 |                   | James Murphy " " " "                                                     | "           |
|      |                 |                   | Jas. Burke " " services                                                  | "           |
|      |                 |                   | Christian Rix " " damage to property                                     | "           |
|      |                 |                   | Jas. Brough " " " "                                                      | "           |
|      |                 |                   | L. P. Hanna " " services                                                 | "           |
|      |                 |                   | Water ordinance amending as to water frontage rates on cottages          | "           |
|      |                 |                   | Schools warrants against tax pay to issue for request                    | "           |
|      |                 |                   | Thompson D. Channon & Co. & et. al. refused drain permits (Jan 15, 1900) | "           |
| 3981 | Feb 26          |                   | Stoddard James B. Cl. for wages                                          | Pass        |
| 2    |                 |                   | Urbano, Urbano " " refund of bail deposit                                | "           |
| 4011 |                 |                   | Thos. Graham Cl. for wages                                               | "           |
|      |                 |                   | Sidewalk Inspectors Districts order to create 25                         | File        |
| 4067 | Mar 5           |                   | J. J. Sullivan Cl. of sidewalk construction                              | "           |
| 4142 | " 19            |                   | American Development Co. judgment for gasoline lighting                  | Pass        |
| 4    |                 |                   | Mr. Back & Son rebate of water tax                                       | "           |
|      |                 |                   | Fisher & Dowling " " "                                                   | "           |
| 5    |                 |                   | O'Boyle & Conkey " " "                                                   | "           |
| 6    |                 |                   | 807 W. Madison St. " " "                                                 | "           |
|      |                 |                   | L. Mc Guire " " "                                                        | "           |
|      |                 |                   | Queen City B. & L. Assn " " "                                            | "           |
|      |                 |                   | 13-19 O'Neil St. " " "                                                   | "           |
| 7    |                 |                   | Pat. White " " "                                                         | "           |
| 8    |                 |                   | W. J. Fern " " "                                                         | "           |
| 9    |                 |                   | Sam. Smith damage to property                                            | "           |
|      |                 |                   | David J. Wilkinson " " "                                                 | "           |
| 50   |                 |                   | C. F. Taylor rebate of special asst.                                     | "           |
| 1    |                 |                   | John Glos " " "                                                          | "           |
|      |                 |                   | W. J. Turner " " "                                                       | "           |
| 2    |                 |                   | R. B. Ennis " " "                                                        | "           |
|      |                 |                   | Sam. Bryan " " "                                                         | "           |
| 3    |                 |                   | Mrs. F. A. Croft damage by water main                                    | "           |
|      |                 |                   | Mrs. Lena Howe " " "                                                     | "           |
| 4    |                 |                   | Jas. Mc Dyer personal injuries                                           | "           |
| 5    |                 |                   | H. L. Aborn loss of horse                                                | "           |
| 6    |                 |                   | Michael Hanna for services                                               | "           |
| 7    |                 |                   | Mr. P. Heffernan " " "                                                   | "           |
| 8    |                 |                   | White Lake Lumber Co. refusal of license                                 | "           |
| 9    |                 |                   | Jas. Higginton " " building permit                                       | "           |
| 60   |                 |                   | Sambor Paris Atlases, purchase for B. L. P.                              | "           |
| 1    |                 |                   | Johanna C. Nichols agreement for laying water main                       | "           |
|      |                 |                   | Forwarded to Page 206                                                    | "           |



Railroads

| No.  | When Acted | By Whom Presented | NATURE OF COMMUNICATION                                                                                                | Disposition  |
|------|------------|-------------------|------------------------------------------------------------------------------------------------------------------------|--------------|
|      |            |                   | 1899.                                                                                                                  |              |
| 341  | May 1.     | Track El.         | A. T. & Santa Fe Ry. subway on Kedzie Av. Order                                                                        | Pass         |
| 447  | " 8        | Edwards           | C. R. I. & S. Ry. track elevation at 7 <sup>th</sup> & Stewart, amend                                                  | "            |
| 498  | " 1.       | Judiciary         | Equip and Motor cars provide with sand receptacles                                                                     | File         |
| 559  | " 8.       | Herrmann          | Siemens, Halske Co. agreement with City of Vienna, Copy                                                                | "            |
| 61   |            | Com               | Wisconsin Island Lakes & Chicago Ry. Co. Order                                                                         | "            |
| 2    |            | "                 | Chicago Equipment Co                                                                                                   | "            |
| 3    |            | "                 | C. M. & St. P. Ry. Co. use electric power on Evanston Div.                                                             | "            |
| 4    |            | "                 | Chicago Electric Transit Co. tracks on Edmund St. 54 & 56 <sup>th</sup>                                                | "            |
| 5    |            | "                 | Archer Av. railroad crossing, trains stop 100 feet                                                                     | "            |
| 6    |            | "                 | Seven brakes on street cars                                                                                            | "            |
| 7    |            | "                 | Switch tracks remove on expiration of franchises, Order                                                                | "            |
| 8    |            | "                 | C. & N. I. R.R. down town tracks, remove                                                                               | "            |
| 690  | " 15       | Std. So.          | C. C. Ry. Co. overhead trolley down town Order                                                                         | "            |
|      |            |                   | U. L. R.R. platform extension at Clark & State                                                                         | "            |
| 1    |            | Std. N.           | Chicago & J. U. S. Co. tracks on Grand Ave                                                                             | "            |
|      |            |                   | " Elec. Trans. Co. " " Edmund St                                                                                       | "            |
| 728  |            | Herrmann          | Underground electric system in Vienna, Com. in re. to                                                                  | "            |
| 792  | " 22       | Track El.         | A. T. & S. F. C. M. & N. C. & A. R.R. U. S. Ry. Co. elevation of tracks }<br>C. T. P. R.R. & C. C. & St. L. R.R. Order | Pass         |
| 905  | " 29.      | Std. N. S.        | M. D. Coffey repealing switch track ordinance on Wagon St                                                              | "            |
| 909  |            | Track El.         | L. S. & M. J. Ry. amend ordinance as to subway at 67 <sup>th</sup> & So. Park                                          | "            |
| 10   |            | "                 | A. T. & S. F. " " " " " "                                                                                              | "            |
| 1    |            | "                 | C. M. & St. P. (N. W. Grant Co) elevated track on Bloomingdale Road                                                    | "            |
| 2    |            | "                 | C. & N. W. & C. M. & St. P. Ry. amend subway at Division, Clybourn, Armitage, Pullman Station area                     | "            |
| 980  |            | Com               | L. S. & M. J. Ry. switch engines at 40 <sup>th</sup> & Armitage Ave, Wisconsin St.                                     | Swiftly Dep. |
| 1    |            | "                 | Calumet Western Railway Co. Order                                                                                      | File         |
| 5    |            | Std. N. S.        | Chas. W. Clayton switch track at 46 <sup>th</sup> & Armitage                                                           | "            |
| 6    |            | "                 | Chicago Junction Ry. " " 26 <sup>th</sup> St                                                                           | "            |
| 1094 | June 12    | Goldzie           | C. & N. W. Ry. track elevation at Sangamon St. amend                                                                   | Pass         |
| 1197 | " 19       | "                 | L. S. & M. J. " " of May 29, 1899.                                                                                     | "            |
| 1700 |            | Mayor             | C. C. Ry. Co. trolley permits on State St, Dearborn & Van Buren                                                        | "            |
| 1332 | " 26       | Brennan (19)      | Chicago General Ry. remove tracks on Howard & Lawrence                                                                 | "            |
| 4    |            | Goldzie           | Chicago & Alton track elevation of May 11, 1899, amend (acceptance herewith)                                           | "            |
| 5    |            | Track El.         | L. S. & M. J. C. R. I. & S. " " amend as to subway in Normal Parkway                                                   | "            |
| 6    |            | "                 | C. D. & O. R.R. " " " " " " " " " " " "                                                                                | "            |
| 1412 |            | Std. S. S.        | Chicago Railway Equipment Co. Order                                                                                    | File         |
| 1417 |            | Std. N. S.        | Suburban R.R. Co. 2 tracks on N. 40 <sup>th</sup> St.                                                                  | "            |
| 8    |            | Std. N. S.        | Geo. Bullen & Co. switch track on Illinois St                                                                          | "            |
| 1525 | July 6     | Std. N. S.        | Northern Electric Ry. Co. extend time under Order of Feb 27, 1899.                                                     | Pass         |
| 1522 | " "        | "                 | John W. Enghart, ordinance switch across Cassill Ave                                                                   | "            |
| 1523 | " "        | "                 | Calumet Western Ry. Co. ordinance                                                                                      | "            |
|      |            | "                 | Hallock Pullman Palace Car Co. tracks, Order                                                                           | "            |

Railroads

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                      | Disposition |
|------|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1537 | July 6.         | Ssa. J. S.        | Columet Electric St. Ry Co. on Cott. Grov, 7 <sup>12</sup> to 7 <sup>1</sup> & Sto                                           | Pass        |
| 1619 |                 | Judiciary         | Chicago Subway, Bread & Traction Co.                                                                                         | File        |
| 30   |                 | "                 | Union L "structure, take possession of car case of fire                                                                      | "           |
| 1685 | " 17            | Helen             | Chicago Union Traction Co. trolley on Ontario, Indiana, Ohio, Boulevard                                                      | Pass        |
| 1520 | " 6             | Ssa H. D.         | O.P. Richardson, switch on Hawthorne Av., Order.                                                                             | "           |
| 1981 | Sept 18         | Ssa H. D.         | Chas. H. Clayton switch track,                                                                                               | File        |
| 2151 | Oct 5           | Waypole           | Traction at King St. P.C. & N.L. Ry repair, Order                                                                            | Pass        |
| 2    |                 | Carey             | C. & N. S. Ry Co. remove tracks on Lincoln Park                                                                              | "           |
| 2242 | " 16            | Track El.         | L.S. & M. S. C. R. Ry track elevation at 70 <sup>th</sup> , 71 <sup>st</sup> , & Grant Pl. amend                             | "           |
| 3    |                 | "                 | C. & N. W. C. M. & N. O. " " Ashland & Fullerton                                                                             | "           |
| 2387 | " 23            | Ssa. J. S.        | O. A. Viell switch at 118 <sup>th</sup> & Halsted Sts. Order                                                                 | "           |
| 9    |                 | Track El.         | C. & N. S. & P. H. W. C. Ry Co. track elevation S. of 22 <sup>d</sup> St.                                                    | Pass        |
| 2399 |                 | Ssa. H. D.        | Suburban R.R. Co. settling matter on W 40 <sup>th</sup> St.                                                                  | File        |
| 2463 | " 30            | Judiciary         | Street Railways, call bells on                                                                                               | Order       |
| 8    |                 | Ssa. J. S.        | Mahler & Chappell Chemical Works, remove track on Stewart St. Order                                                          | "           |
|      |                 |                   | Knickbocker Ice Co. " " " " "                                                                                                | "           |
|      |                 |                   | Fairbanks Co. " " " " " 10 <sup>th</sup> & North Ave.                                                                        | "           |
| 9    |                 | "                 | P. H. W. & C. R.R. " " " " "                                                                                                 | "           |
| 2562 | Nov 6           | Judiciary         | Street car tracks unused, to remove Order                                                                                    | Pass        |
| 3    |                 | Rule              | " " on 18 <sup>th</sup> St. State St. west run on schedule                                                                   | "           |
| 2715 | " 13            | Mayor             | " " rails repeal. Sec 1704 of Revised Code                                                                                   | "           |
| 20   |                 | Track El.         | C. & N. W. C. Ry / American Ry Co. switch on Bloomingdale Rd<br><small>(its amended approved Dec 11, 99)</small>             | "           |
| 3077 | Dec 4           | Ssa. J. S.        | C. C. Ry Co. extending tracks on Ashland to Summit, Order                                                                    | "           |
| 3244 | " 11.           | Com               | Street Railway Investigating Committee, to appoint, Reso                                                                     | "           |
| 3350 | " 18            | Ssa. J. S.        | McC Reynolds Elevated Co. permit for switch track, Order                                                                     | "           |
| 2    |                 | Verro             | Sanborn St. car line prescribing running schedule for                                                                        | "           |
| 3504 | Jan 3 1900      | Judiciary         | Elevated railroads to light intersections, Communications or                                                                 | File        |
| 3509 |                 | Ssa. H. D.        | Jesse B. Church for switch track                                                                                             | Advise      |
| 3558 | " 8             | Warr              | Northwestern Elevated R.R. Co's compromise                                                                                   | Pass        |
| 3583 |                 | Spec'L Com        | " " " & Union Loop " Ex. Ald. Harlan's report                                                                                | File        |
| 3614 | " 15            | Mayor             | " " " amend ordinance of Jan 8. Order                                                                                        | Pass        |
| 3613 |                 | Martin            | P. H. W. & C. Ry to stop trains at cross-sts.<br><small>(let by last Jan 1900)</small>                                       | "           |
| 4    |                 | Ssa. H. D.        | C. & N. W. Ry switch track at Clinton Ave.<br><small>(let amended passed Jan 22, 1900)</small>                               | "           |
| 3657 |                 | Track El.         | Chicago & Elton track elevation ordinance                                                                                    | "           |
| 3698 | " 22            | Mayor             | " " " " " of Jan 15, amending                                                                                                | "           |
| 3766 | " 29            | Ssa. J. S.        | H. K. Fairbanks Co. permit for switch track, Order                                                                           | "           |
| 3910 | Feb 19          | Track El.         | C. I. D. R.R. elevation of tracks bet Rockwell St & 46 <sup>th</sup> Av.<br><small>(let amended passed Feb 26, 1900)</small> | "           |
| 1    |                 | Ssa. H. D.        | C. & N. W. Ry Co. switch track from N. Water to La Salle                                                                     | "           |
| 4141 | Mar 19          | Judiciary         | H. C. St. Ry Co. running thru on N. Lake St. Order                                                                           | "           |
| 4197 |                 | Clay              | Chicago Union Traction Co. petition for North Ave line                                                                       | File        |
| 4270 | " 26            | "                 | Variation of Taylor St. protest against                                                                                      | "           |



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# Railroads

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                        | Disposition                 |
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|      |                 |                   | 1900.                                                                                                                          |                             |
| 34   | Apr 23          | Renta             | C. I. D. R.R. Co. amending order of Feb 17. 1899                                                                               | Pass                        |
| 353  | May 14          | Jug.              | Street Cars, Stoppage at bridges                                                                                               | Order "                     |
| 419  | "               | Ssa J. S.         | Mts. Traction Co. tracks on Greenwood, 79 <sup>th</sup> st                                                                     | File                        |
| 487  | " 21            | Brenner           | C. B & O. R.R. repair viaducts at Canal St, Halsted, Bl. Island                                                                | Order " 3rd pass Order Case |
| 8    | "               | "                 | C & N. W. R.R. " " " " " "                                                                                                     | Order "                     |
| 490  | "               | Ssa H. S.         | Peoples Gas Light & Coke Co. switch on Hawthorne av                                                                            | Order " 3rd pass Order Case |
| 3    | "               | Ssa H. S.         | C. I. D. R.R. repair viaducts at Polk Taylor 11 <sup>th</sup> Halsted                                                          | Order " 3rd pass Order Case |
| 4    | "               | "                 | We Carmick Harvesting Co. switch track                                                                                         | Order " 3rd pass Order Case |
| 5    | "               | "                 | Chicago Union Traction Co. on North Av. 40 <sup>th</sup> to 46 <sup>th</sup>                                                   | Order " 3rd pass Order Case |
| 731  | June 4          | "                 | H. L. St. Order & pet. for extension of service of Railway                                                                     | File                        |
| 2    | "               | "                 | Government Content League, Pet. for Initiative & Referendum                                                                    | "                           |
| 3    | "               | "                 | Railroads Northern Elevated R.R. Co. Pet. for extension to Oct. 1-1900                                                         | "                           |
| 812  | 11              | Ssa A. M.         | Carroll B. Hathaway Ord. for switch track                                                                                      | Pass                        |
| 965  | 18              | Trk El.           | C. B. W. & C. Ry. & its lessees " elevation from 18 <sup>th</sup> to 55 <sup>th</sup> sts                                      | "                           |
| 6    | "               | "                 | Railroads C. M. W. St. Ry. " " " "                                                                                             | "                           |
| 1015 | "               | "                 | Grooved rails for street cars                                                                                                  | Order File                  |
| 1092 | 25              | Major             | Carrie B. Hathaway switch track across Kingsbury St                                                                            | Pass                        |
| 3    | "               | Ssa H. S.         | C. B & O. Ry. Co. " " on Stewart av                                                                                            | "                           |
| 4    | "               | "                 | Stockham Mfg. Co. " " Grand " "                                                                                                | "                           |
| 5    | "               | Ssa J. S.         | Vinling Mc Small & Co. " " est. time                                                                                           | "                           |
| 6    | "               | "                 | The Jenkins & Reynolds Co. " " "                                                                                               | "                           |
| 1158 | "               | Ssa H. S.         | Carrie B. Hathaway switch track                                                                                                | File                        |
| 1230 | " 29            | Com.              | Metropolitan L. extend Douglas + Garfield Park lines                                                                           | Order Pass                  |
| 1796 | July 16         | "                 | Elevated Railroads. Regulating running down inclines etc                                                                       | "                           |
| 1923 | Sept 24         | Major             | C. I. D. R.R. Co. amend order of July 16. 1900                                                                                 | Order "                     |
| 5    | "               | Wheff             | " " " permit to operate under order. " "                                                                                       | "                           |
| 4    | "               | Wheff             | Chicago Union Tract Co. amend order of June 4. 1900. tracks on North Av                                                        | "                           |
| 2233 | Nov 12          | Raymer            | C. F. N. W. Ry. Mendel St. switch passed July 16. 1900. Avenue                                                                 | "                           |
| 2690 | Jan 7           | Com               | Chicago Evanston and Northern Electric Ry. Co.                                                                                 | File                        |
| 2745 | " 14            | Judiciary         | Dead Street Railway tracks for removal                                                                                         | Order "                     |
| 2805 | " 28            | Ssa H. S.         | C & N. W. Ry. Co. switch track Jefferson St.                                                                                   | Pass                        |
| 2837 | "               | Tinn              | Union Traction Co. resume schedule of Hammond St. Reso                                                                         | "                           |
| 8    | "               | Ssa Met-          | " " " permit for track & spacially S of Washington                                                                             | "                           |
| 2883 | Feb 4           | Tracy El.         | O. C. C. & L. C. & N. W. C. M. & St. P. & Metropolitan L. }<br>Railways elevation of certain tracks                            | Order " 3rd pass Order Case |
| 2902 | " 11            | Ssa J. S.         | C. C. Ry. Co. tracks on Center Av. 63 <sup>rd</sup> to 75 <sup>th</sup>                                                        | "                           |
| 3    | "               | J. El.            | L. S. & M. S. C. R. & O. Ry. elevation of tracks from 12 <sup>th</sup> St to depot<br>and from Kiefe Av to 75 <sup>th</sup> St | "                           |
| 4    | "               | "                 | Penn. Ry. Co. elevation of tracks from So. Park Av to 75 <sup>th</sup> St                                                      | "                           |

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| No.  | When Acted | By Whom Presented       | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                         | Disposition |
|------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1907 | Feb 11     | Jones                   | B.O. & L.C. RR pedestrian viaduct at 88 <sup>th</sup> St. extend acceptance                                                                                                                                                                                                                     | Pass        |
| 2953 | "          | Mayer                   | L.S.M. S.C.R.R. Ry's amend translocation ordinance of Feb 11, 1901<br>Vet. amended sponsored Feb 11, 1901                                                                                                                                                                                       | "           |
| 2994 | " 25       | Schmitt                 | Albert Mayer permit for switch track<br>Vet. amended sponsored Feb 11, 1901                                                                                                                                                                                                                     | "           |
| 5    | "          | "                       | U.S. Ry Co " " "                                                                                                                                                                                                                                                                                | "           |
| 6    | "          | Isa. Mus                | Geo. J. Mc Reynolds " " "                                                                                                                                                                                                                                                                       | "           |
| 7    | "          | "                       | Fischer & Knopf " " "                                                                                                                                                                                                                                                                           | "           |
| 3036 | "          | Isa. South C.C. Ry. Co. | tracks on Indiana, 56 <sup>th</sup> , Vincennes, St. Lawrence,<br>51 <sup>st</sup> , 61 <sup>st</sup> , 35 <sup>th</sup> , Dearborn, Armour, 15 <sup>th</sup> , 17 <sup>th</sup> , 43 <sup>d</sup> , Indiana,<br>Kefe Av New street valley Order & plans<br>Vet. amended sponsored Feb 18, 1901 | File        |
| 3039 | Mar 11     | Com                     | West "L" RR Co. tracks along the C.P.D. RR. Order elevation order of Feb 21, 98                                                                                                                                                                                                                 | Case        |
| 3090 | "          | Jackson                 | C.M. & St. P. Ry Co. accept certain deeds for land under track                                                                                                                                                                                                                                  | "           |
| 3129 | " 18       | Com                     | Chicago & Alton RR permit for switch track in Hawthorne Ave                                                                                                                                                                                                                                     | "           |
| 3192 | "          | Isa. So.                | C.C. Ry Co tracks on 73 <sup>d</sup> St.<br>" " " " Roby St.                                                                                                                                                                                                                                    | File        |
| 3199 | " 25       | Adm.                    | M.C. McDonald, amend switch order of Feb 24, 1896                                                                                                                                                                                                                                               | Pass        |
| 3201 | "          | Isa. S.D.               | C.C. Ry Co. 63 <sup>d</sup> St extension Order                                                                                                                                                                                                                                                  | "           |
| 2    | "          | "                       | " " " tracks on 69 <sup>th</sup> St Kefe Av 68 <sup>th</sup> St & Cott. Grove<br>Vet. amended sponsored Apr 8, 1901                                                                                                                                                                             | "           |
| 3206 | "          | Isa. A.D.C.             | B.O. Ry Co. switch tracks east of Rockwell St                                                                                                                                                                                                                                                   | "           |
| 3242 | "          | "                       | Gates Iron Works for " "                                                                                                                                                                                                                                                                        | File        |
| 3    | "          | Isa. S.D.               | M.C. McDonald amend switch order of Feb 24, 96                                                                                                                                                                                                                                                  | "           |



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Schools

| No.   | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                      | Disposition |
|-------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------|-------------|
| 1899. |                 |                   |                                                                                                              |             |
| 260   | Apr 24          | Com               | School Building, Wooddale Addition, on Selwyn & Willie Sts "                                                 | Pass        |
| 497   | May 1.          | "                 | Abolish certain studies in public schools. Reso                                                              | File        |
| 687   | " 15            | "                 | School lot at 24 <sup>th</sup> & Sacramento, dedicate & resound action                                       | "           |
| 8     |                 | "                 | School Add. Auburn Park, 6 room                                                                              | "           |
| 1147  | June 12         | "                 | Sarvin School app. \$25,000 for                                                                              | Pass        |
| 1164  |                 | "                 | Madison Ave. School increased app. resound                                                                   | File        |
| 1250  | " 19            | "                 | High school Bldg at Orchard & Center withhold action on                                                      | Reso "      |
| 1352  | " 26            | "                 | Wooddale School, appropriating \$2,000 for                                                                   | Pass        |
| 3     |                 | "                 | Auburn Park School, 12 room addition to                                                                      | "           |
| 1621  | July 6          | "                 | Kline & Casey sale of land to, in Hillard & Willie Sub                                                       | "           |
| 2029  | Sept 25         | "                 | School property at 27-43 Nutt St. resound purchase Order                                                     | "           |
| 2771  | Nov 13          | "                 | Geo. Drury school, addition to                                                                               | "           |
| 2785  |                 | "                 | Madison Ave school add. app. to complete                                                                     | File        |
| 6     |                 | "                 | School site at 27-43 Nutt St. resound request to convey                                                      | "           |
| 2768  | " 27            | "                 | " Bldg at 33 <sup>d</sup> Ct & Laurel St. app. \$25,000 add                                                  | Pass        |
| 9     |                 | "                 | " site adj. Harrison school to purchase                                                                      | "           |
| 3745  | Jan 22          | "                 | " building at Mackinaw Ave & 15 <sup>th</sup> St. app. to build                                              | File        |
| 6     |                 | "                 | Berg. Andrews, Supt. of Schools, reso. asking to resign                                                      | "           |
| 3869  | Feb 5           | "                 | School funds as to manner of keeping record of. Reso                                                         | Pass        |
| 3959  | " 19            | "                 | Sundry requests for sites &c (See also 18. 1899)                                                             | File        |
| 3980  | 26              | "                 | Robert A. Waller High School For additional appropriation                                                    | Pass        |
| 4382  | Apr 4           | "                 | Graham N. Harris Pres. Board of Education, resenting certain attacks made by him on School committee         | Carefully   |
| 1900. |                 |                   |                                                                                                              |             |
| 110   | Apr 23          | Comm.             | School sites & buildings authority of Council over Counsel over Opinion of Exp.                              | File        |
| 1     |                 | "                 | Park St. school district, erection of building on                                                            | "           |
| 248   | May 7.          | "                 | Auburn Park school, app. \$5,000 for                                                                         | Pass        |
| 814   | June 11         | "                 | Cooper <sup>and</sup> Talcott schools; determine condemnation of land for relief of                          | "           |
| 5     |                 | "                 | Maxwell <sup>and</sup> Liberty Streets. " Petition amended & passed Jan 16-1900 purchase sites & return them | "           |
| 995   | 18              | Bo'd of Ed.       | Foster, Garfield <sup>and</sup> Washburne schools                                                            | "           |
| 1004  |                 | Comm.             | Douglas School. Request for \$5,000 to repair                                                                | Con. in     |
| 1143  | 25              |                   | Harrison School. For purchase of adjoining property from Mr. Kappert                                         | Pass        |
|       |                 |                   | Sarvin School app. \$12,000 additional for                                                                   | "           |
|       |                 |                   | Normal " site " \$6,500 " " "                                                                                | "           |
|       |                 |                   | Robt A. Waller Hgh School " \$30,000 " " "                                                                   | "           |
|       |                 |                   | Fernwood School building " \$5,000 " " "                                                                     | "           |
|       |                 |                   | Geo. Drury School " \$10,000 " " "                                                                           | "           |
|       |                 |                   | Eugene School " \$5,500 " " "                                                                                | "           |

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Schools

| No.  | When Acted | By Whom Presented | NATURE OF COMMUNICATION                                               | Disposition |
|------|------------|-------------------|-----------------------------------------------------------------------|-------------|
| 1143 | June 25    | Com               | Eledon School app. \$5,000 additional for                             | Pass        |
|      |            |                   | Calumet Av. School Site " \$10,000 " "                                | "           |
|      |            |                   | Prescott School " \$21,000 " "                                        | "           |
|      |            |                   | H. S. Schly " \$43,000 " "                                            | "           |
|      |            |                   | Living Park " \$20,000 " "                                            | "           |
|      |            |                   | Auburndale " " " " "                                                  | "           |
|      |            |                   | Calumet av bet 41 <sup>st</sup> & 47 <sup>th</sup> " \$30,000 " "     | "           |
|      |            |                   | C. W. Earle School " \$17,500 " "                                     | "           |
| 4    |            |                   | Belle Plaine " 22 room building at \$110,000 "                        | "           |
| 5    |            |                   | 53 <sup>d</sup> & Loomis Sts " 26 " " \$130,000 "                     | "           |
| 6    |            |                   | 83 <sup>d</sup> St " 18 " " \$100,000 "                               | "           |
| 7    |            |                   | Auburn Park School app. \$20,000 additional for                       | "           |
|      |            |                   | John Marshall " \$25,000 " "                                          | "           |
|      |            |                   | Dore " \$16,500 " "                                                   | "           |
| 8    |            |                   | Myra Bradwell " \$16,700 for repairs                                  | "           |
|      |            |                   | Webster " \$14,300 " "                                                | "           |
|      |            |                   | Lake High " \$11,140 " "                                              | "           |
|      |            |                   | M. W. Fuller " \$18,100 " "                                           | "           |
| 9    |            |                   | Von Humboldt " \$2100. additional for                                 | "           |
| 10   |            |                   | H. S. Schly school site proposition of Isaac Ehrlich                  | "           |
| 1265 | " 29       | Herrmann          | Maxwell St. School app. \$50,000 for                                  | "           |
| 6    |            | "                 | School site 27-43 Nutt St. acquire eminent domain                     | "           |
| 7    |            | "                 | Robert Emmett Branch School, to purchase                              | "           |
| 8    |            | "                 | Institute Cripples School building app. \$18,000 for                  | "           |
| 2304 | Nov 19     | Maypole           | Platform Sales at Schools: Ord. auth. erection                        | "           |
| 2416 | 26         | Hermann           | Douglas School Bldg: app. \$55,000 for re-building                    | "           |
| 2420 |            |                   | Comm. Separate Accounts, Educational Bldg items. Report as to keeping | File        |
| 4    |            |                   | Hast Div. High School. Request of Bd. Ed. as to sale                  | "           |
| 5    |            |                   | " " " " : Come from College P. & S. to postpone bids                  | "           |
| 2432 | Dec 3      | Mayor             | School Dist. #2: Ord. confirming division of school property etc      | Pass        |
| 2451 |            | Kerney            | Wm Penn Nixon School. Order to remove from present site               | "           |
| 2468 |            | Clark             | M. Div. High School property. Bid for by College of P. & S. Accepted  | "           |
| 2484 |            | Bd. Ed.           | " " " " : Report in re advertising for bids                           | File        |
| 2539 | 10         | Comm.             | Cooper School: To acquire adjoining lot under eminent d. act          | Pass        |
| 2540 |            | "                 | Doughline, Former Ewing etc. " title to lots & bldgs situated upon    | "           |
| 1    |            | "                 | Normal Practice School. For appropriation to complete                 | "           |
| 2    |            | "                 | Fernwood District School: " add'l app. " "                            | "           |
| 2590 | 17         | Mayor             | School Tax Fund. To credit Building acct 214,383.22. Order            | "           |
| 2722 | Jan 24     | Com               | West Pullman School building, app. \$4606.79 for                      | "           |
| 9    |            | "                 | School site at 33 <sup>d</sup> Pl. bet Auburn & Morgan, purchase      | "           |
| 4    |            | "                 | John Marshall School, for addition                                    | "           |



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*Schools*

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                  | Disposition |
|------|-----------------|-------------------|----------------------------------------------------------|-------------|
| 2725 | Jan 14          | Com               | English High & Manual Training School, relief of         | Pass        |
| 3109 | Feb 11          |                   | Harry S. Hyman execute deed to                           | File        |
| 10   |                 |                   | Assembly halls, plan in all schools                      | "           |
| 3181 | " 18            |                   | South Division High School, purchase new ground for site | Pass        |
| 1    |                 |                   | Pennwood School, app. \$10,000 for                       | "           |
| 3245 | " 25            |                   | Parental School, request for creation of                 | "           |

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| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
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| No.  | When Acted | By Whom    | NATURE OF COMMUNICATION                                 | Disposition     |
|------|------------|------------|---------------------------------------------------------|-----------------|
|      |            |            | 1899.                                                   |                 |
| 507  | May 1      | Com        | Commercial Heat & Power Co.                             | Order           |
|      |            |            | Chicago Pneumatic Co                                    | "               |
|      |            |            | Underground Subway Co                                   | "               |
|      |            |            | Murphy Power Co                                         | "               |
|      |            |            | Living Park Electric Light & Imp. Co.                   | "               |
|      |            |            | Anti Trust Protective Assn.                             | "               |
|      |            |            | Chicago Telephone Co                                    | "               |
|      |            |            | B. J. Greenbaum, electric wire                          | "               |
|      |            |            | Franklin H. Head & others                               | "               |
|      |            |            | Gas Governors on all public buildings                   | "               |
|      |            |            | Chicago Light Heat & Power Co                           | "               |
|      |            |            | Pontiac Telegraph News Co                               | "               |
|      |            |            | S. J. Heafield for telephone                            | "               |
|      |            |            | Independent Telephone Co                                | "               |
|      |            |            | Citizens Co-operative Gas Co                            | "               |
|      |            |            | Enterprise Power Light & Heat Co                        | "               |
|      |            |            | O. Disboi permit for wire                               | "               |
|      |            |            | Gas Meters examination of                               | "               |
|      |            |            | Traser & Chalmers, permit for telephone                 | Order           |
|      |            |            | M. Griesheimer " " signs                                | "               |
|      |            |            | Chicago Edison Co " " wires, 20 <sup>th</sup> ward      | "               |
|      |            |            | John R. Thompson " " wire                               | "               |
|      |            |            | Ill. Telephone & Tel Co. order                          | Veto            |
| 171  | " 8        | "          | Horwood Construction Co.                                | Order           |
| 693  | " 15       | "          | Gas pipes not to lay in streets, not under franchise    | Order           |
| 982  | " 29       | "          | Gas & electric lamps, plates showing location of        | "               |
| 3    |            | "          | Maxwell Bros. permit for telephone wires                | Ref             |
| 1082 | June 12    | L. Inf.    | Veron Av. 60 <sup>th</sup> to 61 <sup>st</sup>          | Lamp P. Pass    |
| 1534 | July 6     | Com        | Sparr & Miss, electric ordinance                        |                 |
| 1818 | Sept. 18   | "          | North Ave. High School, statement of amount expended on | File            |
| 2142 | Oct 5      | L. Info    | Nightwood, Monticello to Ridgeway                       | Lamp P. Pass    |
| 3    |            |            | Throop 49 <sup>th</sup> Pl " 51 <sup>st</sup>           | "               |
| 4    |            |            | Thorne Clark " Southport                                | "               |
| 011  | Nov 27     | G. Est. L. | Competition Electric Co. ansd Jan 4 of                  | Order           |
| 2    |            | "          | Cook County Light & Heat Co.                            | "               |
| 4    |            | "          | " " " " "                                               | Ver. of postage |
| 3    |            | "          | Geo. J. Haberman & et. al electric conductors           | Order           |
| 071  | Dec 4      | L. Inf.    | N. 42 <sup>nd</sup> av North av to Humboldt av          | Lamp P. Pass    |
| 179  | " 11       |            | North " N. 40 <sup>th</sup> " Grand                     | "               |
| 239  |            | Com        | Lighting city appoint committee on                      | Order           |
| 348  | " 18       | "          | C. P. Ganther permit for electric conductors            | "               |

| No.   | When Acted<br>1899. | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                          | Disposition |
|-------|---------------------|----------------------|--------------------------------------------------------------------------------------------------|-------------|
| 3349  | Dec 18              | Com                  | Stacy Electric Co. permit for electric conductors, Order                                         | Pass        |
| 3549  | Jan 8               | L. Info              | Harvard 40 # to Douglas, Lamp Posts                                                              | "           |
| 50    |                     |                      | N. 40 # North to Hermitage                                                                       | "           |
| 1     |                     |                      | Bishop Garfield " N. 19th                                                                        | "           |
| 3658  | " 15                | Com                  | A. F. Dexter permit for electrical conductors, Ordinance                                         | "           |
| 4010  | May 26              | "                    | Churches etc to be furnished free light by those securing electric light franchises              | File        |
| 1900. |                     |                      |                                                                                                  |             |
| 535   | May 21              | Com.                 | Gas lamps in use in various wards, For schedule of etc                                           | File        |
| 6     |                     |                      | Street lamps: Ord <sup>ce</sup> auth. Comp. to secure proposal from P. G. L. Co.                 | "           |
| 7     |                     |                      | Permanent obstructions: Ord <sup>ce</sup> for lighting                                           | "           |
| 8     |                     |                      | Gas lamps in front of churches etc List of                                                       | "           |
| 73    | June 4              |                      | M. D. Boyce Ord <sup>ce</sup> for electrical conductors                                          | "           |
| 948   | 18                  |                      | Open Gas Co.: Ord <sup>ce</sup> amending Ord <sup>ce</sup> passed Feb 25-1895                    | Pass        |
| 1799  | July 16             |                      | Gregory Central Station Co.: " for electric light plant                                          | "           |
| 1800  |                     |                      | A. F. Opperman & Co. " " " "                                                                     | "           |
| 1     |                     |                      | Gulston Street Wholesale Market Co. " " " "                                                      | "           |
| 2546  | Dec 10              |                      | Electric lights in Belle P. <sup>3rd</sup> Angler Ave <sup>and</sup> S. Pk Bld: Order to turn on | File        |
| 7     |                     |                      | " " at Noble and N. Rav Pk <sup>and</sup> Nelson St & N. Rav Pk. To place                        | "           |
| 2753  | Jan 21              |                      | Manholes conductors etc, authorizing City Electrician to lease                                   | Pass        |
| 2880  | Feb 14              |                      | M. D. Boyce, electrical conductors in Calhoun Pl & c                                             | File        |
| 3111  | Mar 11              |                      | A. J. Bidder Co electrical conductors in E North av                                              | "           |



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Disposition

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*Harbors, Tunnels & Bridges*

| No.   | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                               | Disposition |
|-------|--------------------|----------------------|-----------------------------------------------------------------------|-------------|
| 1899. |                    |                      |                                                                       |             |
| 303   | Apr 24             | Com                  | Tunnels, alter approaches to                                          | File        |
| 4     | "                  | "                    | H. P. Barndt, permit for gate at bridge                               | "           |
| 7     | "                  | "                    | Chicago River, deepening & widening, concerning, Reso                 | "           |
| 169   | May 8              | "                    | H. Brand, Canal, widening from Halsted St to River                    | Order       |
| 70    | "                  | "                    | Bridges, close at certain hours facilitating movement of vessels      | "           |
| 907   | " 29               | "                    | Rock lines & promoting projects of the U. S. in widening river, Order | Pass        |
| 1246  | June 19            | "                    | Tunnel passing, appoint committee on                                  | Reso.       |
| 8     | "                  | "                    | Boats over 200 feet, to be towed by tug                               | Order       |
| 1337  | " 26               | "                    | Rock Lines on Chicago River, Belmont to Lawrence, Establishing, Order | Pass        |
| 2291  | Oct 16             | "                    | C. P. Sawley, claim for steno-grapher's fees                          | File        |
|       |                    | "                    | Bridges & Tunnels, Communication City Engineer on                     | "           |
|       |                    | "                    | Throp & St. Island & Canal & Halsted St. Tunnels, report on           | "           |
| 2300  | "                  | "                    | Invitation to inspect Chicago Bridges                                 | "           |
| 2882  | Nov 20             | "                    | Chicago River Imp. committee, to appoint                              | Reso.       |
| 3814  | Jan 29             | "                    | Boats over 200 feet, to tow                                           | Order       |
| 4065  | Mar 5              | "                    | General Emergency Corps of Am. Pk. in condition of tunnels            | "           |
| 4139  | " 19               | "                    | Tunnels at Washington & La Salle Sts., Order to lower                 | Pass        |
| 40    | "                  | "                    | " " Van Buren St. " " "                                               | "           |
| 1900  |                    |                      |                                                                       |             |
| 1803  | July 16            | "                    | States Iron Works, Ord <sup>ce</sup> permitting Dock                  | Pass        |
| 3028  | Feb 25             | "                    | Chicago Commercial Assn in re. widening river                         | File        |
| 9     | "                  | "                    | " " " " " " " " & bascule bridges                                     | "           |
| 30    | "                  | "                    | Bridges (cantilever) remove & build bascule, Com. from Mayor          | "           |

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|-----|-----------------|-------------------|-------------------------|-------------|

Ordinances, Opening, Widening, Extending

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
|-----|-----------------|-------------------|-------------------------|-------------|
|-----|-----------------|-------------------|-------------------------|-------------|

1899.

|      |         |          |                                                                       |       |
|------|---------|----------|-----------------------------------------------------------------------|-------|
| 83   | Apr 24  | L. Imps. | Troy St. N. 28 <sup>th</sup> St. to N. 30 <sup>th</sup> St. Opening   | Pass  |
| 1329 | June 26 | "        | Maye St. Central Blv. " Hamilton av. Widening                         | "     |
| 1519 | July 6  | "        | Beach Ct. Irving Park Blv. " Sheridan Rd. Opening                     | "     |
| 1843 | Sept 18 | "        | S. 43 <sup>rd</sup> av. Colorado av. " 12 <sup>th</sup> St. " Subst.  | "     |
| 2009 | " 25    | "        | N. 54 <sup>th</sup> St. across the C. & N. P. Ry. Open                | "     |
| 3440 | Jan 3   | "        | Stewart Av. N. 72 <sup>nd</sup> St. to 132 <sup>nd</sup> St. South    | "     |
|      |         | "        | Lincoln Belmont " Noble                                               | "     |
|      |         | "        | 35 <sup>th</sup> St. Indiana " Prairie Widening                       | "     |
| 3555 | " 8     | "        | 93 <sup>rd</sup> " Kenton av. " N. 74 <sup>th</sup> St. L. P. R. Open | "     |
| 3606 | " 15    | "        | Park " Douglas Blv. " Lawndale                                        | "     |
| 7    |         | "        | Flournoy " E. 11 <sup>th</sup> " " 82.6 East of Douglas               | "     |
| 3761 | " 29    | "        | 49 <sup>th</sup> " Calumet " Grand Blv. Widening                      | "     |
| 4023 | March 5 | "        | Haynes Ct. from 31 <sup>st</sup> to Lyman St. Open                    | Widen |
| 4224 | " 26    | "        | N. 18 <sup>th</sup> St. Central Park to Lawndale                      | Open  |
| 5    |         | "        | Butte av. 144 <sup>th</sup> " 145 <sup>th</sup>                       | "     |
| 6    |         | "        | Ally bet. 61 <sup>st</sup> & 62 <sup>nd</sup> , Wentworth & La Salle  | "     |

1900.

|      |         |              |                                                                                             |          |
|------|---------|--------------|---------------------------------------------------------------------------------------------|----------|
| 11   | Apr 23  | L. Imp.      | Harrison St. S. 40 <sup>th</sup> av. to S. 42 <sup>nd</sup> St. Widening                    | Pass     |
| 12   |         | "            | ally bet. Howard & Princeton from S. line of                                                |          |
|      |         | "            | Christie's 74 <sup>th</sup> St. add. to Egginton to S. line of Douglas                      | Open     |
| 355  | May 14  | Ord. N. & S. | Ally bet. Foster St. Division, Wells & La Salle                                             | Open     |
| 480  | " 21    | L. Imp.      | 93 <sup>rd</sup> St. Anthony to So. Chicago av.                                             | Open     |
| 1215 | June 27 | "            | Harvard St. 402 <sup>nd</sup> feet 6. of S. 44 <sup>th</sup> av. to S. 44 <sup>th</sup> av. | "        |
| 6    |         | "            | 100 <sup>th</sup> " av. S. produced to Lake Street.                                         | "        |
| 7    |         | "            | S. 41 <sup>st</sup> av. Colorado av. to 33 <sup>rd</sup> St. south                          | "        |
| 8    |         | "            | Woodlawn av. 60 <sup>th</sup> " 61 <sup>st</sup>                                            | Widen    |
| 2311 | Nov 19  | Ordinary     | 18 <sup>th</sup> St. from Central Pl. to Lawndale av.                                       | Open     |
| 2618 | Dec 17  | Ord. west    | California av. from Kinzie to Grand                                                         | Reas. to |

Retired and 25. com. to J. and. Nov 26-1900



| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
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Ordinances, Est. Grade, Roadway etc

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
|-----|-----------------|-------------------|-------------------------|-------------|
|-----|-----------------|-------------------|-------------------------|-------------|

|      |         |            |                                                              |      |
|------|---------|------------|--------------------------------------------------------------|------|
| 224  | Apr 24  | Keeney     | Est. Roadway, Sundry streets                                 | Pass |
| 5    |         | P. H.      | " Grade "                                                    | "    |
| 6    |         | Herrmann   | " " Belden Av. Sedgwick St. to W. Park                       | "    |
| 642  | May 15  | P. H.      | " " Sundry streets                                           | "    |
| 1089 | June 12 | "          | " " Roadway "                                                | "    |
| 90   |         | "          | " " W. 63 <sup>d</sup> , Ashland to Kedzie                   | "    |
| 1191 | " 19    | "          | " " Grade sundry streets                                     | "    |
| 2    |         | Keeney     | " " Roadway "                                                | "    |
| 1550 | July 6  | P. H.      | " " Grade "                                                  | "    |
| 2550 | Nov 6   | "          | " " Sidewalk on Grace St. southport to Herndon               | "    |
| 2709 | " 13    | Blake (24) | " " Roadway "                                                | "    |
| 10   |         | P. H.      | " " Grade sundry streets                                     | "    |
| 2843 | " 20    | "          | " " " "                                                      | "    |
| 4    |         | "          | " " " "                                                      | "    |
| 2953 | " 27    | "          | " " " "                                                      | "    |
| 3073 | Dec 4   | "          | " " " "                                                      | "    |
| 3180 | " 11    | "          | " " " "                                                      | "    |
| 3355 | " 18    | "          | " " " "                                                      | "    |
| 3461 | Jan 3   | "          | " " " "                                                      | "    |
| 3609 | " 15    | Bennett    | " " roadway Jackson Av. 64 <sup>th</sup> to 65 <sup>th</sup> | "    |
| 10   |         | "          | " " 64 <sup>th</sup> St. Jackson Av. east                    | "    |
| 4026 | Mar 5   | L. Imp     | " " Grade sundry streets                                     | "    |
| 4134 | " 19    | "          | " " " "                                                      | "    |
| 4227 | " 26    | "          | " " " "                                                      | "    |
| 4342 | Apr 4   | "          | " " " "                                                      | "    |

|      |         |            |                                                                                                                   |      |
|------|---------|------------|-------------------------------------------------------------------------------------------------------------------|------|
| 193  | May 7   | L. Imp     | Est. Grade. sundry streets                                                                                        | Pass |
| 655  | June 4  | "          | " " " "                                                                                                           | "    |
| 856  | 11      | St. West   | " " Parkway on W. Harvard, Spaulding, Norman, St. Louis, Sangre, Grand }<br>Trumbull and Clifton Aves. Resolution | "    |
| 836  | 18      | B. L. I.   | " " Grade Sundry streets                                                                                          | "    |
| 1083 | 25      | "          | " " " "                                                                                                           | "    |
| 1088 |         | Blake (26) | " " Sidewalk N. Ravenswood St. Paragon to Belmont                                                                 | "    |
| 90   |         | Bennett    | " " 64 <sup>th</sup> St. Woodlawn " L. C. M.                                                                      | "    |
| 1    |         | "          | " " Adams Av. 69 <sup>th</sup> " 71 <sup>st</sup>                                                                 | "    |
| 1222 | " 27    | Hidman     | " " 68 <sup>th</sup> St. Halsted to Centre                                                                        | "    |
| 1477 | July 9  | Wulff      | " " 41 <sup>st</sup> St. Berkean " Culloren                                                                       | "    |
| 8    |         | Bennett    | " " Vincennes Av. Anthony to 70 <sup>th</sup>                                                                     | "    |
| 1890 | Sept 24 | B. L. I.   | " " grade on sundry streets                                                                                       | "    |
| 1    |         | "          | " " Bench Monuments, Est. elevation, location &c                                                                  | "    |



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Ordinances, Est. Grade, Roadways, &amp;c.

| No.      | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                 | Disposition |
|----------|-----------------|-------------------|-----------------------------------------------------------------------------------------|-------------|
| 1892     | Sept 22         | Edwards           | Est. Sidewalk, Emerald Av. 64 <sup>th</sup> to 65 <sup>th</sup>                         | Pass        |
| 3        | "               | "                 | " " " 70 <sup>th</sup> St. Halsted " Emerald                                            | "           |
| 3 1/2    | "               | "                 | " Roadway, Emerald Av. 64 <sup>th</sup> " 65 <sup>th</sup>                              | "           |
| 2003     | Oct 1           | L. Imp.           | " Grade on sundry streets                                                               | "           |
| 2012     | "               | Blake (26)        | " Sidewalk line on Lincoln Av (N. side), Grace to Addison                               | "           |
| 2234     | Nov 12          | L. Imp.           | " grade on sundry streets.                                                              | "           |
| 5        | "               | C. P. W.          | Standard Bench Marks Establishing                                                       | "           |
| 6        | "               | Keeney            | Est. sidewalk line Grace St. 41 <sup>st</sup> St. to 42 <sup>nd</sup> St. W.            | "           |
| 2309     | 19              | B. L. S.          | " Grade on sundry streets                                                               | "           |
| 2363 1/2 | 26              | "                 | " Sidewalk Space on Indiana Ave (S. side) from 18 <sup>th</sup> to 22 <sup>nd</sup> Sts | "           |
| 2364     | "               | "                 | " Roadway " " " " " " "                                                                 | "           |
| 2746     | Jan 14          | S. H. W.          | " " " Grace, Southport to Clark                                                         | File        |
| 8        | " 21            | B. L. S.          | " grade on sundry streets                                                               | Pass        |
| 2809     | " 28            | Edwards           | " Sidewalk line " 65 <sup>th</sup> Oakland to Loomis                                    | "           |
| 2860     | Feb 4           | Hunter            | " " " " Harrison St (S. side) 48 <sup>th</sup> to 50 <sup>th</sup> <sup>repealed</sup>  | "           |
| 1        | "               | "                 | " " " " " (N. side) " " "                                                               | "           |
| 3000     | " 25            | L. Imp.           | " grade on sundry streets                                                               | "           |
| 1        | "               | Edwards           | " Sidewalk line on Peoria St. 66 <sup>th</sup> to 67 <sup>th</sup>                      | "           |
| 3117     | Mar 18          | L. Imp.           | " grade on sundry streets                                                               | "           |

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*Ordinances, Resolutions*

| No.  | When Acted<br><i>1899</i> | By Whom<br>Presented | NATURE OF COMMUNICATION                                           | Disposition |
|------|---------------------------|----------------------|-------------------------------------------------------------------|-------------|
| 643  | May 15                    | Sta. N. S.           | Alley bet. Fulton St & Park Ave                                   | Pass        |
| 691  | "                         | "                    | Block 16. Chicago Land Co. Sub.                                   | File        |
|      | "                         | "                    | Lots 344. south of Lake St.                                       | "           |
| 1414 | June 26                   | Sta. S. S.           | " in Saaphin Park add.                                            | "           |
| 8    | "                         | Sta. N. S.           | Block 31. C. S. Sub. 33.40.14                                     | "           |
| 1540 | July 6                    | Meagle               | " in N. S. Scott's add.                                           | Pass        |
| 1    | "                         | Schlack              | " Block 7. Pullerton's 2 <sup>d</sup> add.                        | "           |
| 1882 | Sept 18                   | Sta. S. S.           | " Calumet & Chicago Canal & Dock Co.                              | "           |
| 1981 | "                         | Sta. N. S.           | running northwesterly from Jackson Bl.                            | File        |
| 2239 | Oct 16                    | Sta. S. S.           | " Madeworth's add.                                                | Pass        |
| 2412 | " 30                      | "                    | Sub. N. 1/2, N. 1/2, S. 1/2, S. 1/2, Sec 32. 39. 14               | "           |
| 2957 | Nov 27                    | Colson               | Block 9. Union Park 2 <sup>d</sup> add.                           | "           |
| 8    | "                         | Sta. N. S.           | " in H. Meyerhoff's Sub. <i>Original passed Dec 4. 1899</i>       | "           |
| 3139 | Dec 4                     | "                    | Block 9. Union Park 2 <sup>d</sup> add.                           | File        |
| 3356 | " 18                      | Watt                 | Greenwood av 56 <sup>th</sup> to 57 <sup>th</sup> & the valley se | Pass        |
| 3608 | Jan 15                    | Sta. N. S.           | Block 6. Tammatt's Sub.                                           | "           |
| 3960 | Feb 19                    | "                    | " 4. Jordan's Re-Sub.                                             | File        |
| 7    | "                         | "                    | John F. Thompson's North av. Sub.                                 | "           |
| 3979 | 26                        | "                    | Strip of land bet. Jackson Bl. & Turner Ave                       | Passed      |

1900

|      |         |            |                                                                                                   |      |
|------|---------|------------|---------------------------------------------------------------------------------------------------|------|
| 354  | May 14  | Sta. N. S. | Alley in John F. Thompson's Sub.                                                                  | Pass |
| 418  | "       | Sta. S. S. | Greenwood av & valley bet. 56 <sup>th</sup> & 57 <sup>th</sup> St.                                | File |
| 485  | " 21    | "          | Alley in Hannah B. Jarvis add. to Pullman Order                                                   | Pass |
| 806  | June 11 | Sta. West  | between George & Adams Sts. (opening new alley) <i>Retained amended &amp; passed June 11/1900</i> | "    |
| 7    | "       | "          | Alleys in Sub. blk over Walkers Douglas Pl. add.                                                  | "    |
| 1016 | " 18    | "          | Thomas St.                                                                                        | File |
| 7    | "       | "          | Fairfield av.                                                                                     | "    |
| 1099 | " 25    | "          | Sauger av. Spaulding to Kedzie av & valley                                                        | Pass |
| 1100 | "       | "          | Alley in Spitz's Re-Sub.                                                                          | "    |
| 1801 | July 16 | Sta. South | Michigan Street - N. 100 ft bet. 3 <sup>rd</sup> & 4 <sup>th</sup> St. Sub. bet. Adams & Pullman  | "    |
| 5    | "       | "          | West Alleys bet. 15 <sup>th</sup> & Rebecca Sts. J. L. Campbells Re-Sub etc                       | "    |
| 2076 | Oct 1   | Sta. South | La Salle St (14 feet) bet 51 <sup>st</sup> & 53 <sup>d</sup>                                      | File |
| 7    | "       | "          | Alley in George & Warner's Sub.                                                                   | "    |
| 2129 | " 15    | Sta. West  | " " Kemp's Sub. Block 6. C. S. Sub.                                                               | Pass |
| 2307 | Nov 19  | Sta. South | bet. State & Halabash in 3 <sup>rd</sup> Ward. N. 1/2, S. 1/2, Sec 27. 39. 14                     | "    |
| 2367 | Dec 26  | Sta. West  | " in Block 22. Quentens Sub. <i>Retained, amended &amp; passed Dec 31/1900</i>                    | "    |
| 2754 | Jan 21  | Sta. N. S. | Hermitage av & Paulina St & valley in rear of                                                     | "    |
| 5    | "       | Sta. N. S. | North Chicago Sharpshooters Park certain strips                                                   | "    |
| 2810 | " 28    | Carey      | Alley in Block 2. Pryor's Sub. Sec 4. 38. 14                                                      | "    |

*Ordinances, Resolutions*

| No.  | When Acted<br><i>1899</i> | By Whom<br>Presented | NATURE OF COMMUNICATION                                      | Disposition |
|------|---------------------------|----------------------|--------------------------------------------------------------|-------------|
| 2912 | Feb 11                    | Sta. N. S.           | Alley in Suffer's Sub.                                       | Pass        |
| 3    | "                         | Sta. S. S.           | " " addition to West Pullman                                 | "           |
| 2989 | " 18                      | Sta. N. S.           | Marion St. also alley from Northeastly line of Hawthorne Ave | File        |
| 2998 | " 25                      | Bennett              | Alley in Block 3. Hannah B. Jarvis add to Pullman            | Pass        |
| 9    | "                         | Sta. West            | " " " 6. Central Ave. Sub.                                   | "           |
| 3118 | Mar 11                    | Major                | North Chicago Sharpshooters Park certain strips se           | "           |
| 3197 | " 25                      | Carey                | Alley in Pryor's Re-Sub                                      | "           |



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*Police*

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|------|--------------------|----------------------|----------------------------------------------------------------------------------|-------------|
|      |                    |                      | 1900.                                                                            |             |
| 428  | May 14             | Com                  | Police officers to book all persons                                              | File        |
| 9    | "                  | "                    | " Dept material, investigate purchase of                                         | "           |
| 30   | "                  | "                    | Patrol boat at Poplar Av. bet Archer & 29 <sup>th</sup> St                       | "           |
| 1    | "                  | "                    | Police officers for drink, investigate certain                                   | "           |
| 2543 | Dec 10             | "                    | Sullivan John H. Order for erection of booths for use Police fire alarm<br>boxes | "           |
| 2571 | 17                 | "                    | Leave of absence for 10 days for members of force. Order                         | Pass        |

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*Markets.*

| No. | When Acted<br><i>1899</i> | By Whom<br>Presented | NATURE OF COMMUNICATION | Disposition |
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|                   |            |  |                                                                                    |  |
|-------------------|------------|--|------------------------------------------------------------------------------------|--|
| <i>706 May 29</i> | <i>Com</i> |  | <i>1899.<br/>Market at Dayton, Ind &amp; Blackhawk, Ill. establish. Order Pass</i> |  |
|-------------------|------------|--|------------------------------------------------------------------------------------|--|

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Mayor

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                 | Disposition |
|------|-----------------|-------------------|---------------------------------------------------------|-------------|
|      |                 |                   | 1899.                                                   |             |
| 16   | Apr 10          | Mayor             | Annual Message                                          | On file     |
| 17   | "               | "                 | C. M. & P. R. Ry. Recd as to Hayman St. submitting, Com | "           |
| 18   | "               | "                 | Veto. Patrick Ry. Co. permit for sign                   | Con in      |
| 19   | "               | "                 | " John C. Spengler permit for wire                      | "           |
| 20   | "               | "                 | " Chas. C. Bernard " " "                                | "           |
| 296  | " 24            | "                 | Release ending Apr 24. 1899.                            | File        |
| 302  | "               | "                 | Manilla de Drum, to attend                              | On file     |
| 489  | May 1.          | "                 | Release ending May 1. 1899.                             | File        |
| 90   | "               | "                 | Veto. New York Restaurant, permit for sign              | Con in      |
| 1    | "               | "                 | " Morris Newman " " banner                              | "           |
| 2    | "               | "                 | " Friesheimer & Co " " board stand                      | "           |
| 3    | "               | "                 | " Wm. S. Bell " " sewer                                 | "           |
| 4    | "               | "                 | " Star Theatre " " banner                               | "           |
| 5    | "               | "                 | Track Elevation Committee, appointing                   | "           |
| 545  | " 8             | "                 | Release ending May 8. 1899.                             | File        |
| 6    | "               | "                 | Veto. B. Baumgarten permit for canopy                   | Con in      |
| 7    | "               | "                 | " M. Newman " " banner                                  | "           |
| 8    | "               | "                 | " Saturday half holiday pay order                       | "           |
| 9    | "               | "                 | Intercepting silver special committee, appointing       | "           |
| 718  | " 15            | "                 | Release, May 15. 1899.                                  | File        |
| 9    | "               | "                 | Veto. Building at 254 Wells St. Order                   | "           |
| 862  | " 22            | "                 | Release ending May 22. 1899.                            | "           |
| 3    | "               | "                 | Veto. Cook & Son permit for banner                      | "           |
| 74   | " 29            | "                 | Release ending May 29. 1899.                            | "           |
| 5    | "               | "                 | Veto. Pulaski Hall lamps                                | "           |
| 6    | "               | "                 | " School Central M. W. " "                              | "           |
| 1153 | June 12         | "                 | Release ending June 12. 1899.                           | "           |
| 4    | "               | "                 | Veto. Fence at 55 <sup>th</sup> & Wallace remove        | "           |
| 5    | "               | "                 | " Bicycle path on Ridge Ave                             | "           |
| 6    | "               | "                 | " Hay Imp. Chicago " "                                  | "           |
| 7    | "               | "                 | " W. H. Grant Co. elevated switch track                 | "           |
| 8    | "               | "                 | " A. Simon permit for wire                              | "           |
| 9    | "               | "                 | " H. H. Allport " " "                                   | "           |
| 60   | "               | "                 | Fall Festival Com. appointing                           | "           |
| 1    | "               | "                 | Ad. Driveway " "                                        | "           |
| 2    | "               | "                 | Reduced R. R. Fare Com " "                              | "           |
| 1259 | " 19            | "                 | Release ending June 19. 1899.                           | "           |
| 60   | "               | "                 | Veto. H. B. McIliff, permit for sewer                   | "           |
| 1    | "               | "                 | " Electric lights on 16 <sup>th</sup> Johnson to Canal  | "           |

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Mayor

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|------|-----------------|-------------------|---------------------------------------------------------------|-------------|
| 1262 | June 19         | Mayor             | Veto. Electric lights on Liberty St. Halsted to Stewart       | Con in      |
| 3    | "               | "                 | " Trade on sundry streets                                     | "           |
| 1392 | " 26            | "                 | Release ending June 26. 1899.                                 | File        |
| 3    | "               | "                 | Appointing. River Commission lowering of tunnels &c           | Con in      |
| 4    | "               | "                 | Veto. H. Holstine, permit for stand                           | "           |
| 5    | "               | "                 | " Elevator Conductors, discharging                            | "           |
| 1636 | July 6          | "                 | Release ending July 6. 1899.                                  | File        |
| 1648 | "               | "                 | Appointing, Street Railway Transfer Ticket System Committee   | "           |
| 9    | "               | "                 | " Street Railway Committee, additional                        | "           |
| 50   | "               | "                 | " Drainage Water Power "                                      | "           |
| 1    | "               | "                 | Veto. Unity Power Co. ordinance                               | Con in      |
| 2    | "               | "                 | " C. W. Jackson " "                                           | "           |
| 3    | "               | "                 | " Summer Vacation " "                                         | "           |
| 4    | "               | "                 | " Repealing ordinance opening alley in B. & S. C. D. St.      | "           |
| 5    | "               | "                 | " Dr. Owen permit for sign                                    | "           |
| 6    | "               | "                 | " Hay Imp. Chicago Co. Milwaukee to Ashland                   | "           |
| 9    | "               | "                 | Pres. Diego of Mexico, invitation to                          | File        |
| 1970 | Sept 18         | "                 | Release ending Sept 18. 1899.                                 | "           |
| 1    | "               | "                 | Veto. Peoples Gas Light & Coke Co. report on bills            | Con in      |
| 2    | "               | "                 | " Dr. J. J. Bentley permit for hospital                       | "           |
| 3    | "               | "                 | " So. Halsted St. Lion Works permit for derrick               | "           |
| 4    | "               | "                 | " Chicago Union Traction Co's trolley ordinance July 17       | "           |
| 5    | "               | "                 | " Autumnal Festival Co. on Chicago St. " "                    | "           |
| 2060 | " 25            | "                 | " Electric signs rescinding all permits                       | "           |
| 2059 | "               | "                 | " Dr. E. J. Zipperson, permit for sign                        | "           |
| 61   | "               | "                 | " Smokeless meat house ordinance                              | "           |
| 62   | "               | "                 | " Switch track on Elston & Blackhawk, removal of              | "           |
| 63   | "               | "                 | " Bridge over Calumet River at 95 <sup>th</sup> St            | "           |
| 64   | "               | "                 | " Electric lamp at 518 Fulton St &c                           | "           |
| 65   | "               | "                 | " Telegraph wires on Grand Ave                                | "           |
| 2073 | "               | "                 | " Release ending Sept 23. 1899.                               | File        |
| 2193 | Oct 5           | "                 | " H. 70 <sup>th</sup> Ave change name to Joyce Ave            | Con in      |
| 4    | "               | "                 | " Daily Labor World, Printing Co.                             | "           |
| 5    | "               | "                 | " Release ending Oct 4. 1899.                                 | File        |
| 2295 | " 16            | "                 | " " " " 16. "                                                 | "           |
| 6    | "               | "                 | " Commonwealth Electric Co. no wires in 22 <sup>nd</sup> ward | Con in      |
| 9    | "               | "                 | Art Institute, report on                                      | File        |
| 2390 | " 23            | "                 | Release ending Oct 21. 1899.                                  | "           |
| 1    | "               | "                 | Veto. Hay Imp. Peoria St.                                     | Con in      |
| 2    | "               | "                 | " League of American Municipalities                           | "           |
| 3    | "               | "                 | " Mrs. S. J. J. permit for drains                             | "           |



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|------|--------------------|----------------------|-----------------------------------------------------------------------|-------------|
| 2394 | Oct. 23            | Mayor                | Deep Waterway Scheme, committee                                       | File        |
| 5    |                    | "                    | Veto Lunch Cars on State St.                                          | Con in      |
| 2450 | " 30               | "                    | Release ending Oct. 28. 1899.                                         | File        |
| 1    |                    | "                    | Veto Max Henberg, permit for wire                                     | Con in      |
| 2    |                    | "                    | " O. A. Wall switch track                                             | "           |
| 3    |                    | "                    | " Repealing ordinance opening Island Av                               | "           |
| 4    |                    | "                    | " Order repairing Harrison St.                                        | "           |
| 5    |                    | "                    | " continue electric current on Harrison St.                           | "           |
| 2603 | Nov 6              | "                    | Release ending Nov 4. 1899.                                           | File        |
| 4    |                    | "                    | Veto Chas. J. Baking Co. permit                                       | Con in      |
| 5    |                    | "                    | " Electric lamps on 37 <sup>th</sup> Place                            | "           |
| 6    |                    | "                    | " Larabee St. N. of Webster to change to Hamilton St.                 | "           |
| 7    |                    | "                    | " Stop Coll. Warrant # 23361.                                         | "           |
| 8    |                    | "                    | " Luy. H. Drexel & J. H. Artell judgment                              | "           |
| 9    |                    | "                    | " W. A. Sumner to cross sidewalk                                      | "           |
| 10   |                    | "                    | " J. J. Sullivan compensation for sidewalk                            | "           |
| 2772 | " 13               | "                    | Release ending Nov 11. 1899.                                          | File        |
| 3    |                    | "                    | Veto Sidewalks & gutters in certain districts                         | Con in      |
| 4    |                    | "                    | " Thos P. Phillips permit for house drains                            | "           |
| 5    |                    | "                    | " Lincoln Fuel Co. lot on sidewalk                                    | "           |
| 6    |                    | "                    | " Boston Store property sale for park purposes                        | "           |
| 7    |                    | "                    | Ordinance need not be published in newspaper                          | File        |
| 8    |                    | "                    | Star Construction Co. new agreement Sec C. tunnel 37 <sup>th</sup> St | "           |
| 9    |                    | "                    | Repealing Sec 1704 in re. street car rails                            | "           |
| 2883 | " 20               | "                    | Release ending Nov 18. 1899                                           | "           |
| 4    |                    | "                    | Appointing Parks & Play grounds commission                            | "           |
| 5    |                    | "                    | Veto A. B. Dewey permit for drains                                    | Con         |
| 6    |                    | "                    | " P. J. McWhitt " " "                                                 | "           |
| 7    |                    | "                    | " Electric Light on Adams St                                          | "           |
| 3015 | " 27               | "                    | Release ending Nov 25. 1899.                                          | File        |
| 6    |                    | "                    | Veto Injuries on sidewalks                                            | "           |
| 3124 | Dec 4              | "                    | Release ending Dec 2. 1899.                                           | "           |
| 5    |                    | "                    | Appointing, Public Park system, committee                             | "           |
| 6    |                    | "                    | " Harbor District " "                                                 | "           |
| 7    |                    | "                    | " Denis J. Juvenile patron " "                                        | "           |
| 8    |                    | "                    | Veto Electric light at Claremont & Downing                            | "           |
| 9    |                    | "                    | " Thayer & Jackson, permit for sign                                   | "           |
| 30   |                    | "                    | " Vandalizing in Myerhoff's pub                                       | "           |
| 3251 | " 11               | "                    | Release ending Dec 9. 1899                                            | "           |
| 2    |                    | "                    | Veto C. C. R. Co on Archer St                                         | Con in      |
| 3    |                    | "                    | " Sec 149. Building ordinance                                         | "           |

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|------|--------------------|----------------------|-------------------------------------------------------------------|-------------|
| 3254 | Dec 11             | Mayor                | Veto Repealing ordinance Inf. Archer Av                           | Con in      |
| 5    |                    | "                    | " D. J. Kennedy permit for house drains                           | "           |
| 6    |                    | "                    | " C. Kaplan " " assigned valuation                                | "           |
| 7    |                    | "                    | Appointing Com of 100 to visit Springfield 5 <sup>th</sup> of     | "           |
| 3394 | " 18               | "                    | Release ending Nov 16. 1899.                                      | File        |
| 5    |                    | "                    | Front St. opening at Loring St. report on                         | "           |
| 6    |                    | "                    | Appointing, Lighting city committee                               | Con in      |
| 7    |                    | "                    | Veto Closing city hall at noon Dec 23. 99                         | "           |
| 8    |                    | "                    | " Mrs. Blanchard school permit                                    | "           |
| 9    |                    | "                    | " Sam. Brown Jr. permits                                          | "           |
| 3400 |                    | "                    | " Bursting of water main drains                                   | "           |
| 1    |                    | "                    | " Ashburn Busk Brg. Co. refusal of license                        | "           |
| 2    |                    | "                    | " Gas Lamps on Indiana Av 62 <sup>nd</sup> to 63 <sup>rd</sup> St | "           |
| 3    |                    | "                    | " Electric light on Division Chicago & California                 | "           |
| 4    |                    | "                    | " H. H. Walker building at 19 <sup>th</sup> & Rockwell St         | "           |
| 5    |                    | "                    | " Street Railway Investigating Committee, Reso                    | "           |
| 6    |                    | "                    | " Wyoming Hotel, permit for sign                                  | "           |
| 3511 | Jan 3              | "                    | Release ending Dec 30. 1899                                       | File        |
| 2    |                    | "                    | Veto Marks & Goldman permit for lunch stand                       | Con in      |
| 3    |                    | "                    | " Sam Brown Jr. " " water mains                                   | "           |
| 4    |                    | "                    | Appointing, Street Railway Investigating Com.                     | "           |
| 3575 | " 8                | "                    | Release ending Jan 6. 1900                                        | File        |
| 6    |                    | "                    | Appointing, Committee of 100, supplemental                        | "           |
| 7    |                    | "                    | " Ex. Ald. Comiskey funeral committee                             | "           |
| 8    |                    | "                    | Veto Special Assessment Confirmation order                        | "           |
| 3659 | " 15               | "                    | Release ending Jan 13. 1900                                       | "           |
| 60   |                    | "                    | Veto Hines Bros. rendering order                                  | Con in      |
| 1    |                    | "                    | N. W. L. R. R. Co order of Jan 8. 1900 submitting amendments      | File        |
| 3731 | " 22               | "                    | Release ending Jan 20. 1899.                                      | "           |
| 2    |                    | "                    | Veto C. & N. W. Ry switch track at Union Av                       | Con in      |
| 3    |                    | "                    | " Elevator put in service in City Hall                            | "           |
| 4    |                    | "                    | " Penn. Co. stop trains 100 feet from crossings                   | "           |
| 3803 | " 29               | "                    | Release ending Jan 27. 1900                                       | File        |
| 4    |                    | "                    | Veto Local Option Dist in 3 <sup>rd</sup> ward creating           | Con in      |
| 5    |                    | "                    | " W. Keppen claim for services                                    | "           |
| 3871 | Feb 5              | "                    | Release ending Feb 3. 1900                                        | File        |
| 2    |                    | "                    | Veto Alaska Fur Co. permit for wire                               | Con in      |
| 3    |                    | "                    | " Northwestern Yeast Co " " "                                     | "           |
| 4    |                    | "                    | " Bill Boalke regulating                                          | "           |
| 3947 | " 19               | "                    | Release ending Feb 27. 1900                                       | File        |
| 8    |                    | "                    | Veto 40 <sup>th</sup> Av Inf. system                              | Con in      |



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Major

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|------|-----------------|-------------------|------------------------------------------------------------------------|-------------|
| 3949 | Feb 19          | Major             | Water dept fund status of. Com on                                      | File        |
| 3997 | 26              |                   | Releases ending Feb 24-1900                                            | "           |
| 8    |                 |                   | Veto: C.N.W.Ry. Co. Switch from N. Water to Lashalle Ord. Comm.        | "           |
| 9    |                 |                   | " : Audit Dept. Res. in re feasibility of establishing                 | "           |
| 4000 |                 |                   | " : Bonds for developing Water power in sum of 2,500,000.              | "           |
| 1    |                 |                   | " : Electric lights on Morgan, Fish, May, 17, 19, 20, & 21st order     | "           |
| 2    |                 |                   | " : Wages for day laborers, fixing at 200 per diem                     | "           |
| 4051 | Mar 5           |                   | " : L.E. White Permit for electric sign                                | "           |
| 3    |                 |                   | Releases ending March 3 <sup>d</sup> 1900                              | File        |
| 4    |                 |                   | Appointing Peter C. Schlacks Inspector of Seilers                      | Con. in     |
| 4072 | " 12            |                   | " John (H.) Benfield Clerk 10 <sup>th</sup> Dist. (Shippin) Pol. Court | "           |
| 3    |                 |                   | Release ending Mar 12. 1900                                            | File        |
| 4    |                 |                   | Veto: Gates Phon Works switch track advance                            | Con. in     |
| 5    |                 |                   | " Lunch Cars in 2 <sup>d</sup> ward abolish                            | "           |
| 4195 | " 19            |                   | " Light at 4841 Greenwood br                                           | "           |
| 4262 | " 26            |                   | Release ending Mar 17. 1900.                                           | File        |
| 4    |                 |                   | " " 24. "                                                              | "           |
| 5    |                 |                   | Veto: Repeal Imp. of Liberty St.                                       | Con. in     |
| 4372 | Apr 14          |                   | " C.N. Jackson electrical advance                                      | "           |
| 3    |                 |                   | Release ending Apr 2. 1900.                                            | File        |
| 4    |                 |                   | Veto: Appropriation bill, 1900                                         | Con. in     |
|      |                 |                   | " Veto: repealing advance                                              | "           |
| 5    | Apr 9           | Major             | 1900                                                                   |             |
| 6    |                 |                   | Veto: C. H. Jacobs permit for sewer pipes                              | Con. in     |
| 100  | " 23            |                   | " Gas lamps in 26 <sup>th</sup> ward, re-light                         | "           |
| 1    |                 |                   | Release ending Apr 19. 1900                                            | File        |
| 250  | May 7           |                   | Track Elevation Committee, appointing                                  | "           |
| 1    |                 |                   | Release ending May 4. 1900                                             | "           |
| 2    |                 |                   | appointing, Street Lighting committee                                  | Con. in     |
| 3    |                 |                   | " State Legislation                                                    | "           |
| 4    |                 |                   | " Drainage Canal Water Power                                           | "           |
| 5    |                 |                   | " Small Park (Ad. members)                                             | "           |
| 6    |                 |                   | " " " (D. W. Perkins)                                                  | "           |
| 7    |                 |                   | Veto: Repeal Imp. of 69 <sup>th</sup> St.                              | "           |
| 8    |                 |                   | " " " Bonaparte St.                                                    | "           |
| 9    |                 |                   | " " " Leavitt St.                                                      | "           |
| 3961 | " 14            |                   | " Governmental Commission, to create                                   | "           |
| 7    |                 |                   | Release ending May 12. 1900.                                           | File        |
| 8    |                 |                   | Minutes to check on gas resolution                                     | "           |
|      |                 |                   | Veto: Burns & Verhaeren water permit                                   | Con. in     |

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Major

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                          | Disposition |
|------|-----------------|-------------------|----------------------------------------------------------------------------------|-------------|
| 399  | May 14          | Major             | Veto: Elmwood Place change name                                                  | Con. in     |
| 400  |                 |                   | " Repeal Imp ally S. Madison bet. Howard & Ridge                                 | "           |
| 1    |                 |                   | " Imp. Order on system, 40 <sup>th</sup> to 44 <sup>th</sup> Ave                 | "           |
| 2    |                 |                   | " " 42 <sup>nd</sup> " " C. R. H. to 26 <sup>th</sup>                            | "           |
| 3    |                 |                   | " Saturday closing advance                                                       | "           |
| 528  | 21              |                   | Releases ending May 19-1900                                                      | File        |
| 9    |                 |                   | Veto: Stoppage Anna. Claim                                                       | Con. in     |
| 530  |                 |                   | Appointing Jacob J. Tholl Bridge tender - Wells street                           | "           |
| 662  | June 4          |                   | Malt Encampment S. A. R. Ord <sup>re</sup> permitting reviewing stands           | Pass        |
| 714  |                 |                   | Releases ending June 2-1900                                                      | File        |
| 5    |                 |                   | Veto: The Merchants Ass <sup>n</sup> Order for banners                           | Con. in     |
| 6    |                 |                   | " : McCormick Har. Co., Ord <sup>re</sup> switch track                           | "           |
| 7    |                 |                   | " : First Ave. Ry. Co. Res. to cancel all permits to                             | "           |
| 8    |                 |                   | " : P. G. L. & C. Co. Ord <sup>re</sup> for switch track                         | "           |
| 9    |                 |                   | " : Chicago U. Trac. Co. " tracks on North, 40 <sup>th</sup> & 46 <sup>th</sup>  | "           |
| 720  |                 |                   | " : Gas: Res. auth. contract bet. City & S. L. & C. Co.                          | "           |
| 842  | 11              |                   | Comm <sup>ee</sup> : Malt Ass <sup>n</sup> & better Carriers. Permit for banners | Pass        |
| 3    |                 |                   | " : St. Galland & Union, " see Council Chamber                                   | "           |
| 845  |                 |                   | " : City vs. S. Side Rapid. Co. " to sell judgment against                       | "           |
| 862  |                 |                   | Releases ending June 9-1900                                                      | File        |
| 3    |                 |                   | Appointing Sam Ryan: Bailiff at Englewood                                        | Con. in     |
| 4    |                 |                   | " " Wm. G. Roth: Clerk Warren Ave                                                | "           |
| 944  | 18              |                   | Malt Liquors: Ord <sup>re</sup> amending Secs 1194 & 1196 Rev. Code 1897         | Pass        |
| 5    |                 |                   | Incense Distillers: " " Sec. 1189 " (Picnic)                                     | "           |
| 6    |                 |                   | Pounds: Including the 35 <sup>th</sup> Ward in District #3                       | "           |
| 950  |                 |                   | Chicago, bet. Clark & the river: " N. Chicago City Ry. Co. for right of way      | "           |
| 1    |                 |                   | Clybourn " " Division and north: " " " " " "                                     | "           |
| 2    |                 |                   | Division #4 bet. Clark & Clybourn: " " " " " "                                   | "           |
| 3    |                 |                   | Euclid Ave " Lawrence & Foster: " " " " " "                                      | "           |
| 4    |                 |                   | Illinois St " Wells & Franklin: " " " " " "                                      | "           |
| 5    |                 |                   | Canal " " Harrison & Balke: Chgo. W. D. " " " "                                  | "           |
| 6    |                 |                   | Clinton " " Van Buren & ally west of Express: " " " " " "                        | "           |
| 7    |                 |                   | 5 <sup>th</sup> Ave " " & Harrison: " " " " " "                                  | "           |
| 8    |                 |                   | Lake St bet. Ashland & Western: " " " " " "                                      | "           |
| 9    |                 |                   | Western Ave " Madison Van Buren: " " " " " "                                     | "           |
| 960  |                 |                   | Illiana St & Grand St. Milwaukee Noble: " " " " " "                              | "           |
| 1    |                 |                   | Leavitt St. bet. Jackson & Balke: N. " " " " " "                                 | "           |
| 2    |                 |                   | Lashalle Ave " Ill. & Mich. Sts: " " " " " "                                     | "           |
| 3    |                 |                   | Throop St " 22 <sup>nd</sup> St & the river: " " " " " "                         | "           |
| 4    |                 |                   | Lashalle St " Van Buren & Harrison: Chgo. Passenger Ry. Co.                      | "           |
| 1005 |                 |                   | Releases ending June 16. 1900.                                                   | File        |



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Mayor

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                   | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------------------|-------------|
| 1006 | June 18         | Mayor             | Veto. G. A. R. arch                                                                       | Con in      |
| 7    |                 |                   | " Carrie B. Hathaway switch                                                               | "           |
| 8    |                 |                   | " Library App. ordinance                                                                  | "           |
| 9    |                 |                   | " Al. Hatham Rimple permits                                                               | "           |
| 10   |                 |                   | " School site for Foster, Gayfield & schools                                              | "           |
| 1    |                 |                   | " Vacating alley in Blackbards Sub                                                        | "           |
| 2    |                 |                   | " Sewer catch basin in Halsted & 79 <sup>th</sup>                                         | "           |
| 1161 | 25              |                   | Releases ending June 25, 1900.                                                            | File        |
| 2    |                 |                   | Carrie B. Hathaway switch ordinance, submitting                                           | Pass        |
| 3    |                 |                   | Veto. Order Gas ordinance                                                                 | Con in      |
| 4    |                 |                   | " M. Hibner permit for shelter shed                                                       | "           |
| 5    |                 |                   | " Imp. N. Clark St                                                                        | "           |
| 6    |                 |                   | " C. M. & St. P. R. overhead trolley                                                      | "           |
| 7    |                 |                   | " Imp. alley bet Spaulding, Holton & etc                                                  | "           |
| 1271 | " 29            |                   | Releases ending June 29, 1900.                                                            | File        |
| 2    |                 |                   | Rev. Masonic Ephraim Home request police detail                                           | Con in      |
| 1484 | July 9          |                   | G.A.R. Arch: Ord <sup>ce</sup> amending Ord <sup>ce</sup> of June 18-1900 in construction | Pass        |
| 1522 |                 |                   | Releases ending July 7-1900                                                               | File        |
| 3    |                 |                   | Veto: Switch track on Stewart Ave (C.P. & R.R.)                                           | Con in      |
| 4    |                 |                   | " ; Jenkins Reynolds Switch ord <sup>ce</sup>                                             | "           |
| 5    |                 |                   | " ; Richardson D. S. Co. Plan et (Specimen) Ord <sup>ce</sup>                             | "           |
| 6    |                 |                   | " ; Saloons on Boulevards; Prohibiting.                                                   | "           |
| 7    |                 |                   | " ; Hayward Ambrose D. Claim                                                              | "           |
| 8    |                 |                   | " ; Agnew John P.                                                                         | "           |
| 9    |                 |                   | " ; Suit Stand at 5 <sup>th</sup> & Madison order for removal                             | "           |
| 1530 |                 |                   | " ; Publication of April 9 <sup>th</sup> Ord <sup>ce</sup> Ordinances. Order              | "           |
| 1    |                 |                   | " ; 35 <sup>th</sup> Ward Sidewalk Ordinance                                              | "           |
| 2    |                 |                   | " ; Lewis Street: " changing name                                                         | "           |
| 1792 | 16              |                   | Bridge Bonds issue, " agreement with Sanitary Dist. in Ord <sup>ce</sup>                  | Pass        |
| 3    |                 |                   | Bridge at Sunday Streets: " " " " " "                                                     | "           |
| 1823 |                 |                   | Order of School Home. Order for per water                                                 | "           |
| 1871 |                 |                   | Releases ending July 14-1900                                                              | File        |
| 2    |                 |                   | Board of Education. App't of members                                                      | "           |
| 3    |                 |                   | Library Board: " " "                                                                      | "           |
| 4    |                 |                   | Swift, Rudolph " as member Bridge & Board                                                 | "           |
| 5    |                 |                   | Veto: Oakley av. Washington to King. Order for re-surfacing                               | Con in      |
| 6    |                 |                   | " " " " " " Order to stay Imp.                                                            | "           |
| 7    |                 |                   | " ; Special Ass't cases. Order for monthly report                                         | "           |
| 1879 |                 |                   | Cas. rolls for June 1900. Com <sup>ce</sup> relating to publication                       | File        |
| 1981 | Sept 24         |                   | Releases ending Sept 22, 1900.                                                            | "           |
| 2    |                 |                   | Veto. Dave Shrewsbury for sign                                                            | Con in      |

## INDEX TO COUNCIL DOCUMENTS.

Mayor

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                  | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------------------|-------------|
| 1983 | Sept 24         | Mayor             | Veto. Street Cleaning App. report to Ald.                                | Con in      |
| 4    |                 |                   | " Repealing Ordinance sewer in 40 <sup>th</sup> St                       | "           |
| 5    |                 |                   | " Sidewalk on N. 17 <sup>th</sup> St                                     | "           |
| 6    |                 |                   | C. P. & R.R. Co. submitting amendment to July 16, 00                     | "           |
| 2060 | Oct 1           |                   | Releases ending Sept 29, 1900                                            | File        |
| 1    |                 |                   | Garbage Creation Commission, appointing                                  | Con in      |
| 2    |                 |                   | Veto. San P. Cilly electric light wires                                  | "           |
| 3    |                 |                   | " Repeal opening Lepp Ave                                                | "           |
| 4    |                 |                   | " Frame building at 1367 Turner in completion                            | "           |
| 5    |                 |                   | " Taste St change to Harrison av                                         | "           |
| 6    |                 |                   | " Cement sidewalk on Hendon to stay                                      | "           |
| 7    |                 |                   | " " " " Le Moyne St. "                                                   | "           |
| 2113 | " 8             |                   | Releases ending Oct 6, 1900                                              | File        |
| 4    |                 |                   | Veto. J. Goldenberg to use sidewalk                                      | Con in      |
| 5    |                 |                   | Randolph St. viaduct, change grade of, Con                               | File        |
| 2114 | " 15            |                   | Releases ending Oct 13, 1900                                             | "           |
| 5    |                 |                   | Veto. P. Moore permit for sign                                           | Con in      |
| 6    |                 |                   | " Chicago House show " " banners                                         | "           |
| 7    |                 |                   | Signs during vacation, permits for                                       | File        |
| 2218 | " 22            |                   | Releases ending Oct 20, 1900                                             | "           |
| 9    |                 |                   | Veto. Fannie B. O'Grady compensation vacation of pen.                    | Con in      |
| 2288 | Nov 12          |                   | Releases ending Nov 10, 1900.                                            | File        |
| 9    |                 |                   | Veto. Street lights, to turn on                                          | Con in      |
| 90   |                 |                   | " Frank Braghi, reconstruct building on Clear St                         | "           |
| 2305 | 19              |                   | Police: Com <sup>ce</sup> & Ord <sup>ce</sup> auth. 121 Extra            | Pass        |
| 2356 |                 |                   | Releases ending Nov. 17-1900                                             | File        |
| 2420 | 26              |                   | " " " 26 <sup>th</sup> "                                                 | "           |
| 1    |                 |                   | Veto: Elevated Ry's operating cars without license: Order to investigate | Con in      |
| 2    |                 |                   | appointing James A. Peterson, member Bd. of Education                    | "           |
| 2470 | Dec 3           |                   | Releases - week ending Dec 1-1900                                        | File        |
| 1    |                 |                   | Veto: E. Goldenberg Ord <sup>ce</sup> for storm door                     | Con in      |
| 2    |                 |                   | " " " " use sidewalk space                                               | "           |
| 3    |                 |                   | " Ord <sup>ce</sup> Vacating alley in Quentin Sub                        | "           |
| 4    |                 |                   | " order for lamp posts on Oak St                                         | "           |
| 5    |                 |                   | " " " electric lamps on Milton ave                                       | "           |
| 6    |                 |                   | " A light lamp at 1422 Laurel St                                         | "           |
| 2556 | 10              |                   | Releases for week ending Dec. 8-1900                                     | File        |
| 7    |                 |                   | State Legislation Committee: App'tg 4 citizens to act on                 | Con in      |
| 8    |                 |                   | Veto: N. Imp. pipe in Belle P. Ave. Order stay letting contract          | "           |
| 2610 | 17              |                   | Releases - week ending Dec. 15-1900                                      | File        |
| 1    |                 |                   | Veto: Sidewalk Imp.: Ord <sup>ce</sup> in re other material etc          | Con in      |



## INDEX TO COUNCIL DOCUMENTS.

Mayor

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                         | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------------------|-------------|
| 2612 | Dec 17          | Mayor             | Veto. Re-Districting ordinance. (Carey)                         | Con in      |
| 2671 | Jan 7           | "                 | Release ending Jan 5. 1901                                      | File        |
| 4    | "               | "                 | Veto. L. P. Chyngman claim for judgment                         | Con in      |
| 5    | "               | "                 | Re-districting ordinance (Carey)                                | Post        |
| 2732 | " 14            | "                 | Release ending Jan 12. 1901                                     | File        |
| 4    | "               | "                 | Appointing, Seymour Juster on State Legislation Com             | "           |
| 5    | "               | "                 | Veto. Veterans Police Patrol, to connect with city fundam Com   | "           |
| 6    | "               | "                 | " Electric Light construction app. \$50,000 for                 | "           |
| 7    | "               | "                 | " Light Pullmore St.                                            | "           |
| 8    | "               | "                 | " Dodge & Harvett, permit for sign                              | "           |
| 9    | "               | "                 | " Peter C. Brooks, change state front                           | "           |
| 40   | "               | "                 | "                                                               | "           |
| 2791 | " 21            | "                 | Release ending Jan 19. 1901.                                    | File        |
| 2    | "               | "                 | Civil Service Comrs. annual report                              | "           |
| 2845 | " 28            | "                 | Release ending Jan 26. 1901.                                    | "           |
| 6    | "               | "                 | Board of Election Comrs. Investigating Committee                | "           |
| 7    | "               | "                 | Veto. Pontoon bridge at Canal St. app. \$5,000 for              | Con in      |
| 8    | "               | "                 | " Repairing of Keith St. Order                                  | "           |
| 9    | "               | "                 | " Bill Board ordinance of Jan 21. 1901                          | "           |
| 50   | "               | "                 | " John Redgie & etc electrical ordinance                        | "           |
| 1    | "               | "                 | " Vacating streets valleys in North Chicago. Sharpshooters Add. | "           |
| 2879 | Feb 4           | "                 | Release ending Feb 2. 1901                                      | File        |
| 86   | " 11            | "                 | " " " 9 "                                                       | "           |
| 7    | "               | "                 | Mounted Police Special Committee, appointing                    | "           |
| 8    | "               | "                 | Public Paths. " " "                                             | "           |
| 9    | "               | "                 | Automobile Board report                                         | "           |
| 90   | "               | "                 | Veto. Kinzie St. track elevation ordinance                      | "           |
| 1    | "               | "                 | " Est. sidewalk line on Harrison St.                            | "           |
| 2    | "               | "                 | " Stay Sup. Adams St.                                           | "           |
| 3    | "               | "                 | " Police Dept. fill vacancies in                                | "           |
| 2978 | " 18            | "                 | Release ending Feb 16. 1901                                     | "           |
| 9    | "               | "                 | Veto. Stay Sup. of Union St. Centre in to Noble                 | "           |
| 80   | "               | "                 | " J. L. Cochran et al. permit for drains                        | "           |
| 1    | "               | "                 | " appropriation bill for 1901.                                  | "           |
| 2    | "               | "                 | Constitutional Convention Committee, appointing                 | "           |
| 3021 | " 25            | "                 | Release ending Feb 23. 1901                                     | "           |
| 2    | "               | "                 | Veto. Stay Sup. of Noble St. Kinzie to Milwaukee                | "           |
| 3097 | Feb 11          | "                 | Release ending Feb 9. 1901                                      | "           |
| 8    | "               | "                 | Veto. Albert Meyer switch track                                 | "           |
| 9    | "               | "                 | " U. S. Big Co " "                                              | "           |
| 3186 | " 18            | "                 | Release ending Feb 16. 1901                                     | "           |

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Mayor

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                          | Disposition |
|------|-----------------|-------------------|--------------------------------------------------|-------------|
| 3187 | Feb 18          | Mayor             | Veto. appropriation ordinance for supply drivers | Con in      |
| 8    | "               | "                 | " Met "L" RR. Co. extension                      | "           |
| 9    | "               | "                 | " Stay Warrant # 24476.                          | "           |
| 90   | "               | "                 | appointing Boiler Inspection Committee           | "           |
| 3239 | " 25            | "                 | Release ending Feb 25. 1901                      | File        |
| 40   | "               | "                 | Veto. Geo. H. Penney contract res. amending      | Con in      |
| 1    | "               | "                 | " Imp. Michigan St. canal contract for           | "           |



# INDEX TO COUNCIL DOCUMENTS.

Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                              | Disposition |
|------|-----------------|-------------------|----------------------------------------------------------------------|-------------|
|      |                 |                   | 1899                                                                 |             |
| 6    | Apr 10          | City Conf.        | City Printing award to Chicago Democrat                              | Comm        |
| 297  | " 24            | C. P. H.          | Assessment rolls filed Feb 20 & Apr 10. 99                           | File        |
| 8    |                 | "                 | Pay for bridge removal to 100 <sup>th</sup> St. report on            | "           |
| 555  | May 8           | "                 | Northern Milling Co. as to removal of pipe, "                        | "           |
| 6    |                 | "                 | Hard Superintendents, pay rolls, teams &c "                          | "           |
| 8    |                 | Goldyier          | Chas. W. Walker resignation as Ald. 24 <sup>th</sup> ward            | Acq. "      |
| 9    |                 | Herrmann          | Siemens, Haldel Co. and City of Vienna, agreement, copy of           | File        |
| 60   |                 | L. Info           | Assessment ordinance, referred to committee                          | Com "       |
| 721  | " 15            | C. P. H.          | Comm. Co. as to lighting subways at Ogden Av to Lake "               | "           |
| 2    |                 | "                 | Center pier bridge at Main St. not to construct "                    | "           |
| 3    |                 | "                 | Department of Public Works, annual report 1898,                      | "           |
| 4    |                 | "                 | Hard Superintendents weekly report                                   | "           |
| 6    |                 | Goldyier          | A. S. & J. P. R.R.'s track elevation invitation to attend            | "           |
| 7    |                 | Weggle            | Base Ball Challenge on behalf of finance committee                   | "           |
| 8    |                 | Herrmann          | Underground electric system in Vienna, Coms. in re. to               | "           |
| 865  | " 22            | Comptroller       | Wolds Pair Bonds report on                                           | "           |
| 6    |                 | L. Info           | H. Lake St. Imp. order, place on file, Com                           | "           |
| 7    |                 | C. P. H.          | Hard Superintendents, weekly report                                  | "           |
| 987  | " 27            | "                 | Assessments rolls filed May 27, 1899                                 | "           |
| 8    |                 | "                 | Hard Superintendents, weekly report                                  | "           |
| 1152 | June 12         | Clerk             | City Physician report for May 1899                                   | "           |
| 1266 | " 19            | Comptroller       | Report on payments of H. C. & H. C. St. Ry under Order of Apr 30. 98 | "           |
| 7    |                 | C. P. H.          | Ogden Ave extension, report on                                       | "           |
| 8    |                 | "                 | Hard Superintendents, weekly report                                  | "           |
| 9    |                 | "                 | Plot of 77 <sup>th</sup> & Railroad Ave, why mutilated               | "           |
| 70   |                 | "                 | Grade of Market St at Lake St, why changed report                    | "           |
| 1    |                 | "                 | Water Mains on Ave "H", 77 <sup>th</sup> Pl. & Monticello Av "       | "           |
| 1405 | " 26            | Clerk             | Chicago Public Library, 27 <sup>th</sup> annual report               | "           |
| 1659 | July 6          | Mayor             | Pres. diag of Mexico, invitation to                                  | File        |
| 60   |                 | Clerk             | Tax Lev. receipt of County Clerk                                     | "           |
| 1    |                 | "                 | Resignation of Ald. Alvant, 20 <sup>th</sup> ward                    | Acq. "      |
| 1689 | July 17         | "                 | City Council special meeting for July 17. Call                       | File        |
| 1694 | May 2           | Halsey            | City Printing for City Clerk's Office, report on                     | "           |
| 1965 | Apr 18          | Clerk             | City Physician report for May, 1899                                  | "           |
| 8    |                 | Mayor             | Omaha Exposition, to attend Invitation                               | Acq. "      |
| 9    |                 | "                 | American Municipalities Con. " "                                     | "           |
| 1982 |                 | C. P. H.          | Assessment rolls, List                                               | File        |
| 3    |                 | Jimenez           | Ald. Jimenez, 10 <sup>th</sup> ward resignation                      | "           |
| 2070 | " 25            | C. P. H.          | Assessment rolls, List                                               | "           |

# INDEX TO COUNCIL DOCUMENTS.

Miscellaneous

| No.  | When Acted | By Whom Presented | NATURE OF COMMUNICATION                                                       | Disposition |
|------|------------|-------------------|-------------------------------------------------------------------------------|-------------|
| 2076 | Sept 25    | Law Dept          | C. H. W. Ry & Walker & Oddy switch track on Fleetwood St. Opinion             | File        |
| 7    |            | "                 | Photo for female help                                                         | "           |
| 2196 | Oct 5      | C. O. W.          | Hard Superintendent's weekly reports                                          | "           |
| 7    |            | Boardman          | City Collector's report on certain information from the Co. Collector         | "           |
| 2298 | " 16       | C. O. W.          | U. S. G. & S. Co. as to occupancy of 40 <sup>th</sup> St. Clark to State Sts. | "           |
| 9    |            | Mayor             | Art Institute report                                                          | "           |
| 2300 |            | H. V. & H.        | Invitation to attend inspection of bridge site                                | "           |
| 2400 | " 23       | Towner            | Illinois Cycling Club, attend stay                                            | Amr "       |
| 2457 | " 30       | Cop. Council      | Bill Board & Signs on billboards. Opinion on                                  | Pub file    |
| 8    |            | "                 | Elevated Railways, paint white                                                | "           |
| 9    |            | "                 | Street " (N. side) better facilities                                          | "           |
| 60   |            | C. O. W.          | Calumet Electric St. Ry why laying certain tracks, report                     | "           |
| 1    |            | Comptroller       | Franchises, compensation under                                                | "           |
| 2611 | Nov 6      | City Ele          | Gas & Gasoline lamps in use in different wards report                         | "           |
| 2    |            | "                 | " " " disregarding Council order of July 6. 99                                | "           |
| 3    |            | Cop. Council      | Patrolmen, as to liability to pay certain                                     | "           |
| 4    |            | "                 | Chicago Pass.raction Co. as to Pullerton cross line                           | "           |
| 5    |            | L. Insp           | Proceedings                                                                   | File        |
| 2777 | " 13       | Mayor             | Ordinances, no publication in newspapers necessary                            | "           |
| 8    |            | "                 | Star Construction Co. new agreement on Sec "C"                                | "           |
| 9    |            | "                 | Repealing Sec 1704 in relation to street car rails                            | "           |
| 80   |            | Comptroller       | Compensation due on franchises                                                | "           |
| 1    |            | "                 | City Trusting to Chicago Inter Ocean awarding                                 | Com in      |
| 2    |            | C. O. W.          | Appropriations as to unexpended balances                                      | File        |
| 3    |            | "                 | Dirk as to removal on Market St & Michigan Av                                 | "           |
| 4    |            | Comptroller       | Unexpended balances report                                                    | "           |
| 7    |            | Clerk             | League of Cook Co. Clubs thanks for use of chamber                            | File        |
| 2893 | " 20       | "                 | Franchises, compensation report on & etc.                                     | "           |
| 4    |            | Comptroller       | Stand privileges                                                              | "           |
| 5    |            | Cop. Council      | Transferring money to Street Dept fund opinion                                | "           |
| 3018 | " 27       | Collector         | New license report on                                                         | "           |
| 9    |            | Clerk             | Compensation ordinances, add Report                                           | "           |
| 20   |            | Cop. Council      | P. J. L. & Lake Co. as to right to lay mains in streets Report                | "           |
| 1    |            | "                 | 5 cent fare on Ashland Av street car lines to change fare                     | "           |
| 2    |            | Comp. O. W.       | U. S. G. & S. Co. as to right to force along 40 <sup>th</sup> St              | "           |
| 3    |            | "                 | Subway & viaduct at or near Rush St. Plans for                                | "           |
| 3131 | Dec 4      | "                 | City property on Water & Lake Sts. as to compensation, Report                 | "           |
| 2    |            | "                 | Lamp Posts not in use on removal of                                           | "           |
| 3    |            | "                 | Intercepting sewer Sec "G" in re. drawing contract to cut                     | "           |
| 4    |            | L. Insp           | Sidewalk on Halsted St. 33 <sup>d</sup> to 39 <sup>th</sup> , on advance      | "           |
| 5    |            | Cop. Council      | Street railways advertising space pay city compensation                       | "           |



Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                    | Disposition |
|------|-----------------|-------------------|----------------------------------------------------------------------------|-------------|
| 3136 | Dec 4           | Cop. Council      | P. J. L. & C. Co. as to laying mains when ordered                          | Open        |
| 3141 |                 | Clerk             | Hon W. J. Hayes Address on Juvenile portrait presentation                  | "           |
| 2    |                 | "                 | " Carter W. Hanson " " " " " "                                             | "           |
| 3    |                 | "                 | Franchises on which compensation is paid, supplemental                     | "           |
| 3258 | " 11            | Comptroller       | Receipts & expenditures, Nov. 1899.                                        | Report      |
| 9    |                 | Business Agt.     | Supplies purchased during 1898.                                            | "           |
| 60   |                 | Comptroller       | U. S. G. & P. Co. in re. moving fence on 40 <sup>th</sup> St               | "           |
| 3395 | " 18            | Mayor             | Trust for opening at Leasing St. report on                                 | "           |
| 3407 |                 | Clerk             | Chicago Relief & Aid Society, annual report                                | "           |
| 3412 |                 | C. P. W.          | Trust for removal of fence at Leasing St.                                  | "           |
| 3    |                 | "                 | Ill. Dist. Telegraph Co. as to laying conductors                           | "           |
| 3515 | Jan 3           | Cop. Council      | " " " " " " " Authority                                                    | "           |
| 6    |                 | "                 | Sidewalk intersections pay out of general fund                             | "           |
| 7    |                 | C. P. W.          | Assessment Rolls filed Dec 13, 1899.                                       | "           |
| 8    |                 | "                 | Northwestern "L" R.R. as to condition of report                            | "           |
| 3583 | " 8             | Spec. Council     | " " " & Union Loop, Ed. Med. Harlan's report on                            | "           |
| 4    |                 | City Atty.        | Annual report, 1899.                                                       | "           |
| 5    |                 | L. Insp.          | Paving of Aberdeen St. Van Buren to Cold. Com. on                          | "           |
| 3735 | Jan 22          | Clerk             | City Prosecuting Attorney report for 1899.                                 | "           |
| 6    |                 | "                 | Building Department " " "                                                  | "           |
| 3811 | " 29            | "                 | Chicago Medical Women's Club, thanks for emergency hospital                | "           |
| 3875 | Feb 5           | C. P. W.          | Assessment Rolls filed Jan 27, 1900                                        | "           |
| 6    |                 | "                 | Ill. Telephone & Telegraph Co. report on subways                           | "           |
| 9    |                 | Cop. Council      | Chicago Off. Urban Transit Co. as to organization on Grand Ave             | "           |
| 80   |                 | Clerk             | C. Baldwin scheme for transportation of passengers                         | "           |
| 3949 | " 19            | Mayor             | Water Dept. Fund, status of Com. on                                        | "           |
| 3954 |                 | Clerk             | J. W. Day scheme for transportation of passengers                          | "           |
| 5    |                 | "                 | Lecture on Sanitary Brothers by A. E. Hyde to attend, Invitation           | "           |
| 6    |                 | "                 | Parental schools report on                                                 | "           |
| 7    |                 | "                 | Living Women's Refuge, annual report                                       | "           |
| 8    |                 | Comptroller       | L. S. M. S. & C. R. L. R. (down town) report on property occupied by       | "           |
| 4007 | Mar 3           | Clerk             | Election Call for April 3 <sup>rd</sup> 1900                               | "           |
| 4054 | 5               | "                 | St. Patrick's Day parade. Invitation to mistress                           | accepted    |
| 4058 |                 | Fowler            | Civil Service Commission. Report on paving of Lake St. ask. to Motion cars | asked       |
| 4068 | 10              | Clerk             | Special meeting of March 10-1900. Call                                     | "           |
| 4197 | " 19            | "                 | Chicago Union Traction Co. pet. for line on North Ave                      | "           |
| 4270 | " 26            | "                 | Vacation of Taylor St. by L. S. M. S. R. protest against                   | "           |
| 4375 | Apr 4           | "                 | City Treasurer, annual report 1899.                                        | File        |
| 6    |                 | "                 | City Comptroller " " "                                                     | "           |
| 7    |                 | Geo. Insp.        | Photometrical gas tests report on                                          | "           |
| 8    |                 | Clerk             | American Post No. 708. J. A. R. intention to relieve under Rogers          | asked       |

Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                               | Disposition |
|------|-----------------|-------------------|---------------------------------------------------------------------------------------|-------------|
| 132  | apl 23          | Clerk             | M. W. L. R.R. giving notice of strike,                                                | Com. File   |
| 3    |                 | C. P. W.          | Imp. of 100 <sup>th</sup> St.                                                         | Report on " |
| 249  | May 7           | Comptroller       | Newspaper printing, award to Chicago Democrat Press                                   | Pass        |
| 260  |                 | C. P. W.          | Nabask Railway at 99 <sup>th</sup> & 100 <sup>th</sup> Sts. report as to right of way | File        |
| 1    |                 | Cop Council       | Special Assessments, - power of Council over                                          | "           |
| 2    |                 | "                 | Security Bonds as to validity in re. street paving                                    | "           |
| 4    |                 | Comptroller       | Newspaper printing, award to Chicago Democrat Press                                   | Pass        |
| 5    |                 | Clerk             | League of American Municipalities, notice of meeting                                  | File        |
| 6    |                 | "                 | Post Secy. & disburse receipt for by Council Clerk                                    | "           |
| 404  | " 14            | L. Insp           | Public Parks as to power to condemn land for                                          | "           |
| 5    |                 | Comptroller       | School funds & accounts, report on                                                    | "           |
| 6    |                 | C. P. W.          | C. M. & St. P. R. R. work done on track elevation, report on                          | "           |
| 7    |                 | "                 | Assessment Rolls filed apl 30. 1900                                                   | "           |
| 531  | 21              | City Treas.       | Police Pension fund. Report                                                           | "           |
| 2    |                 | B. L. J.          | Paving, Specifications. Report as to why not mailed                                   | "           |
| 472  | June 4          | Clerk             | C. T. & P. R. Co. Com. from Post. Concerning Ord. of City of Apr 23. 1900             | "           |
| 861  | 11              | Spec Com.         | Swearing, Chief. On location of portrait                                              | Com. in.    |
| 1013 | " 18            | C. P. W.          | C. M. & St. P. R. R. switching plan on Goose Island. Report                           | File        |
| 4    |                 | Cop. Council      | Chicago Trans. Co. dismissal of injunction                                            | "           |
| 1171 | 25              | C. P. W.          | Survey Chicago River bet. Roby & Leavitt Sts                                          | "           |
| 2    |                 | "                 | Section in Normal Av. bet. 67 <sup>th</sup> & 69 <sup>th</sup> Sts cost of            | "           |
| 3    |                 | "                 | Streets improved in wards                                                             | "           |
| 1277 | 29              | "                 | Assessment Rolls filed June 24. 1900                                                  | "           |
| 1534 | July 9          | Clerk             | Chgo Public Library 28 <sup>th</sup> Annual Report                                    | "           |
| 5    |                 | Comptroller       | Receipts & Expenditures for June 1900.                                                | "           |
| 1536 |                 | L. Insp.          | Official acct cases pending in Court. Com. in re monthly report                       | "           |
| 7    |                 | "                 | Honora Str. Sewer. Com. in re. letting contract                                       | "           |
| 1879 | 16              | Mayor             | Pay rolls for June 1900. Com. in re publication of                                    | "           |
| 1977 | Sept 24         | L. Insp           | Assessment Rolls filed Sept. 22. 1900                                                 | "           |
| 2068 | Oct 1.          | Cop. Council      | Turnstiles at "L" Roads, power over, opinion                                          | "           |
| 9    |                 | City Elec         | Gas used in police & fire stations, in Gden Gas Co's dist.                            | "           |
| 70   |                 | "                 | Pneumatic Clock Co. rights to operate. Report                                         | "           |
| 1    |                 | Compt.            | Receipts & Expenditures Aug 1900                                                      | "           |
| 2112 | " 8             | Spec Com          | Garbage Cremation, add Mayor to request                                               | Com in      |
| 8    |                 | City Elec         | Pneumatic Clock Co. report on operation of                                            | File        |
| 9    |                 | City Chgo         | Report for Sept 1900                                                                  | "           |
| 2218 | " 15            | L. Insp.          | Blind testing on Wood St. App. Mr. George Smith & Ills. University Com.               | Pass        |
| 9    |                 | "                 | Alld. Fowler's order of June 11. 1900, reporting on                                   | File        |
| 2220 |                 | Spec Com          | Street Railway Commission, report order. By Oct 15. 1900                              | "           |
| 2230 | " 22            | "                 | Alld. Fowler's order of Oct 15. 1900 reporting on                                     | "           |



## INDEX TO COUNCIL DOCUMENTS.

Miscellaneous

| No.   | When Acted<br>Year | By Whom<br>Presented | NATURE OF COMMUNICATION                                                               | Disposition |
|-------|--------------------|----------------------|---------------------------------------------------------------------------------------|-------------|
| 2887  | Nov 12             | C. P. W.             | Seven permits for concurrence of change of <sup>1</sup> / <sub>2</sub> on Halsted Ave | Con in      |
| 2468  | Dec 3              | Clerk                | Bid on N. Div. High School property by College of P. H.                               | Accepted    |
| 2555  | 10                 | Mayor Brown, W. H.   | Electing him to report at arms order                                                  | Pass        |
| 2554  |                    | "                    | Corlett, R. D. Resignation as " " " of Council acc.                                   |             |
| 2619  | 17                 | Clerk                | Bill for an act entitled "An act in regard to Street Railroads" Laid & Filed          |             |
| 2624  | " 21               | Cap. Council         | Aldermen as to holding over after redistricting                                       | Opinion " " |
| 2668  | Jan 7              | Compt.               | Chicago Daily Labor World, award of city printing for 1901                            | Con in      |
| 2676  |                    | C. P. W.             | Assessment Rolls filed Jan 7, 1901.                                                   | File        |
| 2682  |                    | Comptroller          | Election Comrs. office employees whether under Civil Service                          | "           |
| 4     |                    | Clerk                | City Physician's report Oct. 1900.                                                    | "           |
| 5     |                    | C. P. W.             | Annual report for 1900.                                                               | "           |
| 6     |                    | Clerk                | Building Department report for 1900.                                                  | "           |
| 7     |                    | City Atty            | Annual report for 1900.                                                               | "           |
| 2740  | " 14               | Clerk                | City Physician's report for Nov. 1900                                                 | "           |
| 1     |                    | C. P. W.             | Assessment Rolls filed Jan 9, 1901                                                    | "           |
| 2     |                    | Clerk                | Chicago Relief & Aid Society, 43 <sup>rd</sup> annual report                          | "           |
| 2778  | " 21               | State Leg.           | Gas, cities & villages to regulate price                                              | Act. app    |
| 8 1/2 |                    | Spec. Dist.          | New special assessment act                                                            | "           |
| 2792  |                    | Mayor                | Civil Service Comrs. annual report                                                    | File        |
| 3     |                    | Cap. Council         | Ills. Steel Co. as to right in alley in C. C. C. & D. Co's Sub. Opinion               | "           |
| 9     |                    | Clerk                | Romanian Christian Temp. Union, protest against repeal of 12 M. closing Order.        | "           |
| 2800  |                    | "                    | United Brethren Church, " " " " " "                                                   | "           |
| 1     |                    | "                    | Calvary Baptist " " " " " "                                                           | "           |
| 2     |                    | "                    | Congregational Chh. " " " " " "                                                       | "           |
| 3     |                    | "                    | Wrens Sunday Forum " " " " " "                                                        | "           |
| 2839  | " 28               | "                    | Chicago Federation of Ministers " " " " " "                                           | "           |
| 40    |                    | "                    | Aqua Para Lodge " " " " " "                                                           | "           |
| 1     |                    | Patterson            | 12 <sup>th</sup> ward Imp. Assn protesting against vacation of Roosevelt St.          | "           |
| 2     |                    | Clerk                | Polioveni Reverelet Assn threatening for furlough order                               | "           |
| 3     |                    | Cap. Council         | Columbia & Chicago Yacht Clubs encroachment on Lake Front. Opinion                    | "           |
| 4     |                    | "                    | Ogden Gas Co's Sale of franchise                                                      | "           |
| 2877  | Feb 4              | Small McKim          | Act to issue bonds for parks & etc                                                    | app         |
| 8     |                    | State Leg.           | " for municipal ownership of gas, electricity & etc                                   | "           |
| 2882  |                    | Clerk                | C. Turner Co. invitation to visit garbage repository                                  | Accepted    |
| 9     | " 11               | Mayor                | Automobile Board, annual report                                                       | File        |
| 94    |                    | McFoot               | City Comptroller's report for 1900.                                                   | "           |
| 5     |                    | "                    | " " " " Jan. 1901                                                                     | "           |
| 2947  |                    | Mayor                | Unappropriated Building Account, transfer money from                                  | Pass        |
| 2983  | " 18               | C. P. W.             | Western Ave bridge report on condition of etc                                         | File        |
| 4     |                    | L. Imp.              | Imp. streets of 13 <sup>th</sup> ward as to best material                             | "           |
| 5     |                    | Clerk                | Giving Romanian Refugees, annual report                                               | "           |

## INDEX TO COUNCIL DOCUMENTS.

Miscellaneous

| No.  | When Acted<br>Year | By Whom<br>Presented | NATURE OF COMMUNICATION                                             | Disposition |
|------|--------------------|----------------------|---------------------------------------------------------------------|-------------|
| 2986 | Feb 18             | Clerk                | City Electrician's report for 1901                                  | File        |
| 7    |                    | "                    | South Carolina Inter State & West Indian Exp. to attend, Invitation | Act.        |
| 3025 | " 25               | Electrician          | N. W. L. R.R. as to lights at crossing                              | File        |
| 3091 | Mar 11             | State Leg.           | Report on Revenue Bills                                             | Con in      |
| 3094 |                    | "                    | Revenue Bills present to Legislature at once                        | Adopt       |
| 3112 |                    | Electrician          | Annual report for 1900                                              | File        |
| 3    |                    | Treasurer            | " " " 1900.                                                         | "           |
| 4    |                    | Clerk                | Sam C. Irving thanks for use of Council Chamber                     | "           |
| 5    |                    | Carey                | H. Patrike May, parade, invitation to review                        | Act.        |
| 6    |                    | Heldson              | South Shore Drive boulevard system, protest against                 | Act of file |
| 3185 | " 18               | Const. Con           | Constitutional Convention, Memorial on calling                      | Con in      |
| 3247 | " 25               | Fowler               | Bushwick Union, protest against purchasing of bushes                | File        |



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| No. | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION | Disposition |
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## Orders, Miscellaneous

| No. | When Acted<br>1899 | By Whom<br>Presented | NATURE OF COMMUNICATION                                                           | Disposition |
|-----|--------------------|----------------------|-----------------------------------------------------------------------------------|-------------|
| 480 | May 8              | Math                 | Water Main in Halsted St. 107 <sup>th</sup> to 108 <sup>th</sup> Sts              | Pass        |
| 647 | " 15               | Coughlin             | J. & B. Moore, permit for sign                                                    | "           |
| 8   |                    | Jensen               | Chas. Bourgeois " " "                                                             | "           |
| 9   |                    | "                    | Phil. Haas " " "                                                                  | "           |
| 50  |                    | Schlatke             | Job. Hand " " "                                                                   | "           |
| 1   |                    | Towers               | L. Bonash " " "                                                                   | "           |
| 2   |                    | "                    | Coop. Co. Stm " " banners Oct & Nov. May 22. 99.                                  | "           |
| 3   |                    | Maron                | Geo. Lyon " " wire                                                                | "           |
| 4   |                    | Boyd                 | J. R. Heselton " " clock                                                          | "           |
| 5   |                    | Bullen (15)          | P. H. Soland " " sidewalk                                                         | "           |
| 6   |                    | Coughlin             | A. Anderson " to pave Calhoun St.                                                 | "           |
| 7   |                    | Ros.                 | Mr. St. Bolt " for wagon crossing                                                 | "           |
| 8   |                    | Abundof              | Repair Union St. Milwaukee to Kenzie                                              | "           |
| 9   |                    | "                    | " Kenzie " Union St. " Green                                                      | "           |
| 60  |                    | Beilfuss             | " fence & sidewalk at Lincoln St. power house                                     | "           |
| 1   |                    | Sarey                | Bond for Imp. Assn permit for sprinkling                                          | "           |
| 2   |                    | Connor               | Garbage report on each ward                                                       | "           |
| 3   |                    | Healey               | Court House to run only bet. 11 P. M. & 6. A. M.                                  | "           |
| 4   |                    | Griffith             | Funeral processions on Pratt Av. & Perry Av. prohibit                             | "           |
| 6   |                    | Boyd                 | Building on 61 <sup>st</sup> St. viaduct ground, not issue permit                 | "           |
| 7   |                    | Bennett              | Frame building at 5507 Rosalie Ct " "                                             | "           |
| 8   |                    | Healey               | Gasoline lamps on School St. Kimball to Drake                                     | "           |
| 9   |                    | Edman                | Union Pres. Church, 2 lamps in front                                              | "           |
| 70  |                    | Griffith             | Diversey St. Clark to Halsted Water Main                                          | "           |
| 1   |                    | "                    | Water Main, Ridge St. Southport to Clark                                          | "           |
| 2   |                    | Bennett              | Sidewalk on Evans St. permit to build                                             | "           |
| 3   |                    | Cullerton            | Telegraph wires on Ashland St. 12 <sup>th</sup> to 22 <sup>nd</sup> , underground | "           |
| 4   |                    | Sarey                | Open Escaraba Av. 83 <sup>rd</sup> to 84 <sup>th</sup> Sts                        | "           |
| 5   |                    | Sarey                | Elevators in city hall, repair                                                    | "           |
| 793 | " 22               | Edman                | Swedish Hall Assn permit for banner                                               | "           |
| 4   |                    | Alon                 | " " " " " "                                                                       | "           |
| 5   |                    | Block (5)            | Henry Severe " " "                                                                | "           |
| 6   |                    | Conlon               | J. C. Mulvey " " sign                                                             | "           |
| 7   |                    | Suddleston           | 39 Carter St. " " "                                                               | "           |
| 8   |                    | Brenner              | Dr. J. Stoll " " wire                                                             | "           |
| 9   |                    | Peterson             | National Polish Wff Co. " " "                                                     | "           |
| 800 |                    | Goldner              | Dr. C. G. Beck " " "                                                              | "           |
| 1   |                    | Coughlin             | J. H. Kelly " " bay window                                                        | "           |
| 2   |                    | Bullen (15)          | Hehn Bros. & Mertz " " opening alley                                              | "           |
| 3   |                    | Beilfuss             | Sam. Brown Jr. " " water mains                                                    | "           |
| 4   |                    | Toroman              | Fourth Ward Boys Club " to play ball                                              | "           |

## Orders Miscellaneous

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                      | Disposition |
|-----|-----------------|-------------------|----------------------------------------------------------------------------------------------|-------------|
| 805 | May 22          | Bennett           | Building at 1151 E. 63 <sup>d</sup> St. permit to alter                                      | Pass        |
| 6   |                 | Cullerton         | Chicago General Ry Co. pave Ashland Av from to Archer                                        | "           |
| 7   |                 | Watkins           | C. & N.W. R.R. place lights at 94 <sup>th</sup> to 100 <sup>th</sup> Sts.                    | "           |
| 8   |                 | "                 | C. C. & N.W. R.R. " " " " " " " " " "                                                        | "           |
| 9   |                 | "                 | Railroads " gates " So. Chicago & Harbor Ave                                                 | "           |
| 810 |                 | Burner(10)        | Street Railway sprinkle streets.                                                             | "           |
| 1   |                 | Coughlin          | " " " " " " " " " "                                                                          | "           |
| 2   |                 | Fehlake           | Dormanville street car line, playgrounds                                                     | "           |
| 3   |                 | Blake(26)         | Baptist Church, 2 lamps in front,                                                            | "           |
| 4   |                 | "                 | Riverside Eng Luth Church " " " " " "                                                        | "           |
| 5   |                 | Burner(10)        | School Hall, Central PM Av " " " " " "                                                       | "           |
| 6   |                 | Cullerton         | Pulaski Hall " " " " " "                                                                     | "           |
| 7   |                 | Mason             | Pave alley bet Longley & Champlain & 47 <sup>th</sup> & 48 <sup>th</sup> Sts.                | "           |
| 8   |                 | Laderod           | sidewalk at curb line on W <sup>st</sup> St. Yale to Westworth                               | "           |
| 9   |                 | Connor            | Telephone at city yard, 33 <sup>rd</sup> & La Salle to place                                 | "           |
| 20  |                 | Coughlin          | Driveway east of Rush St. over river estimate of                                             | "           |
| 1   |                 | "                 | sinking water, impure, to remedy                                                             | "           |
| 2   |                 | Foreman           | Repair Ellis Av 35 <sup>th</sup> to 39 <sup>th</sup> Sts.                                    | "           |
| 3   |                 | Rector            | Obstructions on sidewalk on S. 40 <sup>th</sup> Av Lake to 12 <sup>th</sup> remove           | "           |
| 4   |                 | Math              | Sewer, ally E. of Rush Av, 112 <sup>th</sup> to 114 <sup>th</sup> private contract           | "           |
| 5   |                 | Keeney            | Gasoline lamps on Belmont, Milwaukee to W. 40 <sup>th</sup>                                  | "           |
| 920 | " 29            | Finance           | Interrupting sewer drainage to S.C. R.R. right-of-way bet 39 <sup>th</sup> & 73 <sup>d</sup> | "           |
| 1   |                 | "                 | Ersch Hummel, City Treasurer, interest settlement                                            | "           |
| 2   |                 | Jackson           | Consol. Sam's Society, permit for banner                                                     | "           |
| 3   |                 | Hood              | Hotel Ath. Club " " " "                                                                      | "           |
| 4   |                 | Hurt              | Pelzer Cycling Club " " " "                                                                  | "           |
| 5   |                 | Olson             | Swedish Central Assn " " " " " "                                                             | "           |
| 6   |                 | Morris            | A. Simon " " " " " "                                                                         | "           |
| 7   |                 | Helm              | A. H. Allport " " " " " "                                                                    | "           |
| 8   |                 | Conlon            | Oxford Hotel Buffet " " " " " "                                                              | "           |
| 9   |                 | Matt              | Mrs. A. B. Culver " " " " " "                                                                | "           |
| 30  |                 | Blake(26)         | H. Emme " " " " " "                                                                          | "           |
| 1   |                 | Helm              | B. Gallagher " " " " " "                                                                     | "           |
| 2   |                 | Kung              | W. J. McKinstry claim for personal injuries                                                  | "           |
| 3   |                 | Keeney            | Repair Tripp Av North Av to Humboldt Av                                                      | "           |
| 4   |                 | Coughlin          | " Mich. St Randolph " Rush St.                                                               | "           |
| 5   |                 | Jackson           | " 39 <sup>th</sup> St. Cott Grove " Langley                                                  | "           |
| 6   |                 | Blake(26)         | Baptist Church (Springfield) 2 lamps in front                                                | "           |
| 7   |                 | Herrmann          | Christ Chapel " " " "                                                                        | "           |
| 8   |                 | Bugare            | Gasoline lamps S. 43 <sup>d</sup> Av, 17 <sup>th</sup> to 14 <sup>th</sup>                   | "           |
| 9   |                 | Edmund            | " " 101 <sup>st</sup> Prospect " Wood                                                        | "           |



Orders, Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                  | Disposition |
|------|-----------------|-------------------|----------------------------------------------------------------------------------------------------------|-------------|
| 940  | May 29          | Blake (16)        | Lamps on East St.                                                                                        | Pass        |
| 1    |                 | Jackson           | Subway at East St over river, estimate, plans etc                                                        | "           |
| 2    |                 | Coughlin          | " " " " " " " "                                                                                          | "           |
| 3    |                 | Merron            | N.C. & N.E. R.R. report money paid under order of Apr 30. 94.                                            | "           |
| 4    |                 | Doyd              | Railroad on 48 <sup>th</sup> St. from to May St. plank crossing                                          | "           |
| 5    |                 | Eleon             | Post for mail box at Chicago St. & Sedgewick                                                             | "           |
| 6    |                 | Jackson           | Election Committee report on contests                                                                    | "           |
| 7    |                 | Blake (16)        | Order path on Ridge St. from Grove to Devon Ave. <small>Retained &amp; lost June 12. 1899</small>        | "           |
| 8    |                 | Keene             | Open Montage & Pullitzer lives across C. & N. St. P. R.                                                  | "           |
| 9    |                 | Cary              | System of sewers bet 37 <sup>th</sup> & 77 <sup>th</sup> & S. & Sedgwick, Estimate                       | "           |
| 50   |                 | Schlake           | Rogers Park with city water, plan & estimate to supply                                                   | "           |
| 1    |                 | Reider            | North Div. High school, report estimates for construction                                                | "           |
| 2    |                 | Mason             | Sidewalk at East Ave on 49 <sup>th</sup> St. State to Indiana                                            | "           |
| 3    |                 | Maypole           | Water Main on W. Lake St.                                                                                | "           |
| 4    |                 | W.A.S. & B.       | Pierce at 55 <sup>th</sup> & Wallace St. <small>Retained &amp; lost June 12. 1899</small>                | "           |
| 5    |                 | "                 | " " around Government building, permit for                                                               | "           |
| 6    |                 | Judman            | Subways, plans & estimates for                                                                           | "           |
| 1101 | June 12         | Frick             | J. Hofstad, permit for sign                                                                              | "           |
| 7    |                 | Coughlin          | C. Green " " " "                                                                                         | "           |
| 3    |                 | Edmann            | G. Orr " " " "                                                                                           | "           |
| 4    |                 | Hurt              | Cath. O. F. " " banners                                                                                  | "           |
| 5    |                 | Alley             | Cal. Society " " " "                                                                                     | "           |
| 6    |                 | Schlake           | H. D. L. Am. Club " " " "                                                                                | "           |
| 7    |                 | Watkins           | H. W. Darling " " " "                                                                                    | "           |
| 8    |                 | "                 | C. F. Young " " " "                                                                                      | "           |
| 9    |                 | Alley             | B. Orr " " barber pole                                                                                   | "           |
| 10   |                 | Bennett           | H. B. Poppleff " " <small>Retained &amp; lost June 19. 1899</small>                                      | "           |
| 1    |                 | Bulfinch          | Sam. Brown Jr. " (sundry)                                                                                | "           |
| 2    |                 | Bennett           | E. F. Swift " to alter buildings                                                                         | "           |
| 3    |                 | Jenson            | Can Handle R.R. gates & flagmen at Aberdeen, Carpenter & Co.                                             | "           |
| 4    |                 | "                 | " S.C. & P. " plank crossing at 50 <sup>th</sup> St.                                                     | "           |
| 5    |                 | Bryant            | C. & A. R.R. watchmen at Rockwell, Washburn, Alhambra & <small>Retained &amp; lost June 19. 1899</small> | "           |
| 6    |                 | Watkins           | Railroads plank sidewalk on Escanaba, 94 <sup>th</sup> to 95 <sup>th</sup>                               | "           |
| 7    |                 | Frick             | Electric Light on Halsted, 12 <sup>th</sup> to 15 <sup>th</sup>                                          | "           |
| 8    |                 | "                 | " Liberty, Halsted <small>Retained &amp; lost June 19. 1899</small>                                      | "           |
| 9    |                 | "                 | " N. 16 <sup>th</sup> Johnson <small>Retained &amp; lost June 19. 1899</small>                           | "           |
| 20   |                 | Butler (15)       | Water Mains on Birchwood, Murphy & Rogers Aves                                                           | "           |
| 1    |                 | Schlake           | " " Diversely, Raine to Roby                                                                             | "           |
| 2    |                 | Darey             | Churches, 33 <sup>rd</sup> ward, Ramps in front                                                          | "           |
| 3    |                 | Jensen            | St. Pauls Church, 2 " " "                                                                                | "           |
| 4    |                 | Bennett           | Left Ave. Baptist " " " "                                                                                | "           |

Orders, Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                          | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------------------------------------------|-------------|
| 1175 | June 12         | Conner            | Carter H. Harrison school site to purchase                                                       | Pass        |
| 6    |                 | Mayor             | Order bicycle path on Michigan Ave. Jackson to Randolph                                          | "           |
| 7    |                 | Suddleton         | Manure box at Ogden St. & Paulina St. remove                                                     | "           |
| 8    |                 | "                 | Grade on Market St. Lake St. south, why not reduced.                                             | "           |
| 9    |                 | Keene             | Sidewalk at Nabarsa & Ballow, repair                                                             | "           |
| 30   |                 | Bulfinch          | City Power House at Lincoln St., construct sidewalk                                              | "           |
| 1    |                 | Suddleton         | Ogden Ave opening, N. St. to Lincoln Park                                                        | "           |
| 2    |                 | "                 | Ball Board at Madison & Knapp, take down                                                         | "           |
| 3    |                 | Schlake           | Gasoline lamps on 16 <sup>th</sup> ward                                                          | "           |
| 4    |                 | "                 | Washington St. Pump Sta., app. 1000 for                                                          | "           |
| 5    |                 | Watkins           | System of sewer in 33 <sup>rd</sup> ward, estimate & plans for                                   | "           |
| 6    |                 | Darey             | Plot of 77 <sup>th</sup> St. & Railroad Ave. why mutilated.                                      | "           |
| 7    |                 | Coughlin          | Imp. State St. Nabarsa Ave. Randolph & Washington, private cont.                                 | "           |
| 1213 | " 19            | Finance           | Water Main in Foster Ave. 750 ft. E. of Sheridan Road                                            | "           |
| 4    |                 | Bennett (10)      | C. O. F. permit for banners                                                                      | "           |
| 5    |                 | Alley             | Caledonian Society " " " "                                                                       | "           |
| 6    |                 | Helm              | L. Schulty " " sidewalk entrance                                                                 | "           |
| 7    |                 | "                 | O. Schulty " " fountain                                                                          | "           |
| 8    |                 | Coughlin          | Geo. Selon " " store front <small>Retained &amp; lost June 26. 1899</small>                      | "           |
| 9    |                 | Darey             | H. Kopties " " fruit stand                                                                       | "           |
| 20   |                 | Powers            | J. Gosse " " bay window                                                                          | "           |
| 1    |                 | Coughlin          | C. Seymour " " canopy                                                                            | "           |
| 2    |                 | Reider            | M. B. Sprague " " wire                                                                           | "           |
| 3    |                 | Powers            | Dr. D. Morash " " " "                                                                            | "           |
| 4    |                 | Griffith          | Sam. Brown Jr. " to lay sewer in Carmen Ave                                                      | "           |
| 5    |                 | Bulfinch          | H. M. Caswell " " service pipes in Kedzie Ave                                                    | "           |
| 6    |                 | Golfer            | Gillmore vs. Peterson, Aed 35 <sup>th</sup> ward, as to counting ballots re                      | "           |
| 7    |                 | "                 | Korak vs. Zimmer " 10 <sup>th</sup> " " " "                                                      | "           |
| 8    |                 | "                 | Darey vs. Helm " 24 <sup>th</sup> " " " "                                                        | "           |
| 9    |                 | "                 | Pittbone vs. Alcott " 20 <sup>th</sup> " " " "                                                   | "           |
| 30   |                 | "                 | Strasse vs. Bos. " 14 <sup>th</sup> " " " "                                                      | "           |
| 1    |                 | Griffith          | Gas Pipes in Winthrop Ave. Lawrence to Hinsdale <small>Retained &amp; lost June 26. 1899</small> | "           |
| 2    |                 | Suddleton         | Elevators, to stop all in City Hall                                                              | "           |
| 3    |                 | Patterson         | Sign Boards, not to issue permits for                                                            | "           |
| 4    |                 | Keene             | Jackson St. Bridge put in repair & clean ditches on 51 <sup>st</sup> Ave                         | "           |
| 5    |                 | "                 | Water service & drains, place at lot line on Milwaukee Ave                                       | "           |
| 6    |                 | "                 | Gasoline Lamps on S. C. & N. 50 <sup>th</sup> Ave & Medall Ave                                   | "           |
| 7    |                 | Reider            | Sidewalk Inspectors, employ 3 additional                                                         | "           |
| 8    |                 | "                 | Building & housing fee 198, why not enforced                                                     | "           |
| 9    |                 | Griffith          | J. A. R. Encampment, invite for 1900                                                             | "           |
| 40   |                 | Powers            | Ellsworth St. Paved to Market, Imp. by private contract                                          | "           |



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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                              | Disposition |
|------|-----------------|-------------------|----------------------------------------------------------------------|-------------|
| 1341 | June 19         | Blake (16)        | Hoble Av & Fletcher St, sewer by private contract                    | Pass        |
| 2    |                 | Fitch             | Dynamite Cracker site, prohibit use of                               | "           |
| 1351 | " 26            | Fineman           | Water Main in 33 <sup>d</sup> ward, for fire protection              | "           |
| 4    |                 | Nelson            | H. D. Humphrey, permit for sign <sup>last July 1899</sup>            | "           |
| 5    |                 | Coughlin          | M. Owen " " "                                                        | "           |
| 6    |                 | "                 | Saratoga Hotel " " "                                                 | "           |
| 7    |                 | Watt              | Sans Souci Park " " "                                                | "           |
| 8    |                 | Schlake           | J. O. V. " " banners                                                 | "           |
| 9    |                 | Rogner            | Royal League " " "                                                   | "           |
| 60   |                 | Watt              | H. J. Maher " " frame building                                       | "           |
| 1    |                 | Coughlin          | C. F. Adams " " show case                                            | "           |
| 2    |                 | S. A. S. D.       | Drake Estate, permit for change store front                          | "           |
| 3    |                 | Reuter            | Civil Service Clerk in street dept, to employ 15 additional          | "           |
| 4    |                 | "                 | Sub. Paring Inspector of operation transfer to special Asst. Clerk   | "           |
| 5    |                 | "                 | Bureau of special Asst. transfer " from City Collector, sewer dept & | "           |
| 6    |                 | "                 | Equitable St. front Co. refund water main money to                   | "           |
| 7    |                 | Fineman           | H. Pauls Church, 2 lamps in front                                    | "           |
| 8    |                 | Bennett           | Meth. Epis. " " "                                                    | "           |
| 9    |                 | Edwards           | Sidewalk on Aberdeen St, 68 <sup>th</sup> St to 69 <sup>th</sup> St. | "           |
| 70   |                 | Beiffus           | Patrol Box at Augusta St & Roman Ave                                 | "           |
| 1    |                 | Griffith          | Conductors to prevent laying in N. Clark St, Wrightwood to Diversy   | "           |
| 2    |                 | Coughlin          | Sup. ally, b. Clark St, S. L. Madison & Washington private contract  | "           |
| 3    |                 | Kearney           | Repair street in front of 935 Tripp Av                               | "           |
| 4    |                 | "                 | Gasoline Lamps, Sunday streets, 27 <sup>th</sup> ward                | "           |
| 5    |                 | Nelson            | Bermudez Asphalt Co. property from Oak St.                           | "           |
| 6    |                 | Griffith          | Fire Plug at Foster Av, 250 feet E. of Aberdeen Road                 | "           |
| 7    |                 | Brennan (10)      | Street Railway license money collected, report on                    | "           |
| 8    |                 | "                 | Electrician's report damage to iron water pipes &c                   | "           |
| 1559 | July 6          | Coughlin          | Geo. Marx, permit for sign                                           | "           |
| 60   |                 | Cullerton         | Brick Lays Union " " banners                                         | "           |
| 1    |                 | Sarge             | A. Patrike, C. O. F. " " "                                           | "           |
| 2    |                 | Johnson           | Norwegian Turn Society " " "                                         | "           |
| 3    |                 | Coughlin          | Fall Festival Assn, permit for arches, poles &c                      | "           |
| 4    |                 | "                 | " " " waive electric inspection fee                                  | "           |
| 5    |                 | Ullery            | Henneman Baking Co permit for wire                                   | "           |
| 6    |                 | Kearney           | Joe Delawna " to repair building                                     | "           |
| 7    |                 | S. A. S. D.       | Go. Holsted & Son works " for permit <sup>last July 1899</sup>       | "           |
| 8    |                 | "                 | Chas. Ketcher " " bay window                                         | "           |
| 9    |                 | Coughlin          | F. Stoltka " " sidewalk                                              | "           |
| 70   |                 | "                 | Marshall Field " to excavate ally                                    | "           |
| 1    |                 | Nelson            | Dr. J. J. Binsley <sup>last July 1899</sup> permit for hospital      | "           |

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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                   | Disposition |
|------|-----------------|-------------------|---------------------------------------------------------------------------|-------------|
| 1572 | July 6          | Kearney           | Fire Alarm Box at Central St & Bloomingdale & Grand & N. 70 <sup>th</sup> | Pass        |
| 3    |                 | "                 | Patrol Box " North Av & N. 43 <sup>d</sup> St.                            | "           |
| 4    |                 | "                 | Barber Asphalt Co. paved against punctures, paving of Tripp Av            | "           |
| 5    |                 | Schlake           | Dr. H. Primar, permit for sewers                                          | "           |
| 6    |                 | Martin            | Hunore Society Water trough at 33 <sup>d</sup> & Wallace Sts.             | "           |
| 7    |                 | Beiffus           | Metropolitan "L" R.R. light all crossings                                 | "           |
| 8    |                 | Colson            | Repair Ashland Av Lake to Ohio Sts.                                       | "           |
| 9    |                 | Kearney           | Hood, Congress to Harrison, Imp. private contract                         | "           |
| 80   |                 | Ullery            | Garbage, Mannise ordinances, to revise                                    | "           |
| 1    |                 | Coughlin          | Sign permit at 432 State St, revoke                                       | "           |
| 2    |                 | Bennett           | San Handle R.R. permit for street crossing at 122 <sup>d</sup> St.        | "           |
| 3    |                 | Reuter            | Blank                                                                     | "           |
| 4    |                 | Nathans           | Electric Lights, Sunday streets, 33 <sup>d</sup> ward                     | "           |
| 5    |                 | Blake (16)        | " " at Koley & Lincoln Sts.                                               | "           |
| 6    |                 | Ullery            | " " Halsted Lake to Grand                                                 | "           |
| 7    |                 | "                 | " " Erie, Union " Center                                                  | "           |
| 8    |                 | "                 | " " Steplanes, Lake " Ohio                                                | "           |
| 9    |                 | Butler (17)       | Gasoline Lamps, Jefferson Av. S. Luth Church                              | "           |
| 90   |                 | Radnoch           | Person in Elizabeth St, private contract                                  | "           |
| 1    |                 | Wagon             | Street Car Co. repair streets occupied by them                            | "           |
| 2    |                 | "                 | Special Assessments, statement regarding rebates                          | "           |
| 3    |                 | Cop. Counsel      | Gas Lighting of streets to provide for same as 1898                       | "           |
| 4    |                 | Junther           | Carter H. Harrison School purchase ground adj.                            | "           |
| 5    |                 | Johnson           | Unfinished Business, publish list of                                      | "           |
| 6    |                 | Conars            | Trade on Ellsworth Av. Rock to Matten change <sup>last July 1899</sup>    | "           |
| 7    |                 | Kearney           | P. G. L. Stake Co, schedule of lamps in each ward                         | "           |
| 8    |                 | Memo              | Judges Clarke on payment of                                               | "           |
| 9    |                 | Kearney           | Owners of Lots 11, 13 & 14, Garfield Add. repair sidewalk &c.             | "           |
| 1600 |                 | Butler (17)       | Sewer in Lawrence Av                                                      | "           |
| 1    |                 | Judiciary         | Board at 1410 N. Koley St. to discontinue                                 | "           |
| 2    |                 | "                 | City Hall Elevators in city hall, to make safe                            | "           |
| 3    |                 | "                 | "                                                                         | "           |
| 4    |                 | Blake (16)        | Geo. Rock Jr. private contracts to grant                                  | "           |
| 5    |                 | "                 | Ashland Av & other streets paved with pavement                            | "           |
| 6    |                 | Griffith          | Water Rates in Rogers Park, concerning                                    | "           |
| 7    |                 | Goldner           | Bill Boards, limiting height of                                           | "           |
| 1885 | Sept 18         | Coughlin          | Evans Lloyd, permit for sign                                              | "           |
| 6    |                 | "                 | L. J. Clark " " "                                                         | "           |
| 7    |                 | "                 | H. L. Jorghe " " "                                                        | "           |
| 8    |                 | "                 | " " "                                                                     | "           |
| 9    |                 | Henna             | Northern Hotel Co. " " "                                                  | "           |
| 90   |                 | Coughlin          | Geo. Gentlemen " " "                                                      | "           |



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| No.  | When Acted<br>1899 | By Whom<br>Presented                            | NATURE OF COMMUNICATION                                                                                     | Disposition |
|------|--------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|
| 1891 | Sept 18            | Coughlin                                        | Jos. S. Hutton, permit for sign                                                                             | Pass        |
| 2    |                    | "                                               | " W. Muzzy " " "                                                                                            | "           |
| 3    |                    | Pick                                            | Chas. Frankenberg " " "                                                                                     | "           |
| 4    |                    | Schlake                                         | R. H. Lloyd " " "                                                                                           | "           |
| 5    |                    | Overdorf                                        | Reider Bros " " "                                                                                           | "           |
| 6    |                    | Kenna                                           | V. Conner " " barber pole                                                                                   | "           |
| 7    |                    | Helm                                            | Long Gymnastic Club " " banner                                                                              | "           |
| 8    |                    | Bennett (18)                                    | John M. Smyth Co. " " wire                                                                                  | "           |
| 9    |                    | Pick                                            | E. J. Zimmerman " " " <small>Retired &amp; lost, Sept 25, 1899.</small>                                     | "           |
| 1900 |                    | Helm                                            | Dr. J. H. Wagner " " "                                                                                      | "           |
| 1    |                    | Conner                                          | Stroms Furniture Co. " " board stand                                                                        | "           |
| 2    |                    | Bennett                                         | A. B. Mulvey " " apartment building                                                                         | "           |
| 3    |                    | Coughlin                                        | Jos. DeFied " " opening in sidewalk                                                                         | "           |
| 4    |                    | Conner                                          | Brewer & Hoffmann " " underground wire                                                                      | "           |
| 5    |                    | Byrne                                           | Pall Festival Assn " " arched without boards                                                                | "           |
| 6    |                    | Pick                                            | Sup. of Halsted St. Contractors to proceed with                                                             | "           |
| 7    |                    | Coughlin                                        | Signs, decorations &c. for fall festival, temporary permits                                                 | "           |
| 8    |                    | Bennett                                         | Ditches in 34 <sup>th</sup> ward, to clean                                                                  | "           |
| 9    |                    | Brown                                           | Bridge, base of Wood St & Clybourn Pl. estimate &c.                                                         | "           |
| 10   |                    | "                                               | " Webster Av. place in condition                                                                            | "           |
| 1    |                    | Conner                                          | Rubber Paint Co. permit for wire cable                                                                      | "           |
| 2    |                    | Henneman                                        | Gyden Truck change name to Lincoln Av                                                                       | "           |
| 3    |                    | Nathans                                         | Ferry boat at Calumet River & 95 <sup>th</sup> St. <small>Retired &amp; lost, Sept 25, 1899.</small>        | "           |
| 4    |                    | "                                               | Bridge over " " " "                                                                                         | "           |
| 5    |                    | Nelson                                          | Lamp Posts on 45 <sup>th</sup> St. bet Woodlawn & Vincennes, removed                                        | "           |
| 6    |                    | Baderoch                                        | Sidewalk on 70 <sup>th</sup> St. Princeton Av to C. R. I. & P. R. R. curb line                              | "           |
| 7    |                    | Edman                                           | " " " " 66 <sup>th</sup> St. " 67 <sup>th</sup> St. " "                                                     | "           |
| 8    |                    | Keeney                                          | Artesian well in Irving Park, expend \$15 on                                                                | "           |
| 9    |                    | Blake (16)                                      | Water Pipe in Otto St. Paulina to Wood St.                                                                  | "           |
| 20   |                    | Bennett (15)                                    | Obstructions in alley N. of 16 <sup>th</sup> St. E. of W. of Wabash Av, remove                              | "           |
| 1    |                    | Johnson                                         | Case H. Green St. Chicago to Milwaukee permit for                                                           | "           |
| 2    |                    | Kury                                            | Switch track at Elston & Blackhawk (Walker & Cady) remove <small>Retired &amp; lost, Sept 25, 1899.</small> | "           |
| 3    |                    | Watkins                                         | C. I. P. R. place lights at Irving Av & 95 <sup>th</sup> St.                                                | "           |
| 4    |                    | Rector                                          | Suburban R.R. Co. adjusting privileges on N. 40 <sup>th</sup> street ordinance to <small>See N. 40</small>  | "           |
| 5    |                    | Kury                                            | C. & N. H. Ry (Walker & Cady) report switch track permit on Fleetwood St.                                   | "           |
| 6    |                    | Amulek                                          | N. C. & H. Ry Co. removal of rails on N. Erie St.                                                           | "           |
| 7    |                    | S. & A. S. D. S. O. L. S. M. S. & P. H. & C. Ry | open line " 98 <sup>th</sup> to 99 <sup>th</sup> St.                                                        | "           |
| 8    |                    | Maypole                                         | N. C. & H. Ry Co. pave Lake St. Ashland to Western Ave.                                                     | "           |
| 9    |                    | Maypole                                         | C. & N. H. Ry Co. displace granite blocks on Madison St. E. of Rockwell                                     | "           |
| 30   |                    | Ferry                                           | Vestibule street car ordinance, enforce                                                                     | "           |
| 1    |                    | Patterson                                       | Improvement of Monroe St. Madison to Adams, rescind                                                         | "           |

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|------|--------------------|----------------------|--------------------------------------------------------------------------------------------------------------|-------------|
| 1932 | Sept 18            | Patterson            | Sidewalk at Paulina & Polk Sts, repair                                                                       | Pass        |
| 3    |                    | "                    | Roadway on Roby St. Madison to Harrison, Est.                                                                | "           |
| 4    |                    | Bennett (18)         | Hotel Turner Hall, 2 lamps in front                                                                          | "           |
| 5    |                    | Goldjue              | Telegraph & telephone wires underground on Clybourn Av                                                       | "           |
| 6    |                    | Maypole              | Electric Lamps on Van Buren bet Hyatt & Western in service <small>Retired &amp; lost, Sept 25, 1899.</small> | "           |
| 7    |                    | Colson               | " " at alley 513 Fulton St. alley E. of Lake on Ashland Av                                                   | "           |
| 8    |                    | Byrne                | Gas Lamps in each ward, list of                                                                              | "           |
| 9    |                    | Maypole              | " report on service in each ward                                                                             | "           |
| 40   |                    | Maypole              | Patrol box at Grand Av & Wright Pl.                                                                          | "           |
| 1985 |                    | Maypole              | Peoples Gas Light & Heat Co. report on bills                                                                 | File        |
| 2021 | " 25               | Finance              | Chicago Daily Labor World, City printing to                                                                  | Pass        |
| 2    |                    | "                    | Board of Social Saps, transfer money from Sub-Caring Saps.                                                   | "           |
| 3    |                    | "                    | Judges & Clerks " " General funds                                                                            | "           |
| 6    |                    | "                    | Fire Marshal " " to                                                                                          | "           |
| 7    |                    | "                    | Department of P. H. " " "                                                                                    | "           |
| 9    |                    | Schools              | School property, 27-43 Nutt St. reserved purchase of                                                         | "           |
| 2031 |                    | Junther              | San Hoffman, permit for sign                                                                                 | "           |
| 2    |                    | Coughlin             | Evans Lloyd " " "                                                                                            | "           |
| 3    |                    | Helm                 | Ed Modern Co. " " "                                                                                          | "           |
| 4    |                    | Nathans              | 7222 Commercial Av " " "                                                                                     | "           |
| 5    |                    | Olson                | Morris Newman " " "                                                                                          | "           |
| 6    |                    | Bennett (18)         | Chicago Sailors Home Mus. " " banner                                                                         | "           |
| 7    |                    | Helm                 | United Irish League " " "                                                                                    | "           |
| 8    |                    | "                    | Chicago Sailors Home Mus. " " "                                                                              | "           |
| 9    |                    | Martin               | Michael Coffee " " frame addition                                                                            | "           |
| 40   |                    | Helm                 | L. Fornote " " barber pole                                                                                   | "           |
| 1    |                    | Bennett              | Chas. H. Miller " " wire                                                                                     | "           |
| 2    |                    | Bennett (18)         | John M. Smyth Co. " " festoons                                                                               | "           |
| 3    |                    | Schlake              | Dr. P. H. Miller " to Sup. Wood & Henderson Sts.                                                             | "           |
| 4    |                    | Butler (27)          | Patrol box at Albany Av & Grace St.                                                                          | "           |
| 5    |                    | Nathans              | Fire Alarm box at Ave N & 108 <sup>th</sup> St.                                                              | "           |
| 6    |                    | "                    | Electric Lights in 33 <sup>rd</sup> ward                                                                     | "           |
| 7    |                    | Cary                 | 40 <sup>th</sup> St. State to Clark St, right to occupy, report                                              | "           |
| 8    |                    | Keeney               | Culverts &c. on Roby Av, to construct                                                                        | "           |
| 9    |                    | Henneman             | Water Main in Cleveland Av, North to Center St.                                                              | "           |
| 50   |                    | Rector               | Sidewalk on 46 <sup>th</sup> Av, Washington to Randolph at curb line                                         | "           |
| 1    |                    | Overdorf             | Repair sidewalk at Milwaukee Av & Clinton St.                                                                | "           |
| 2    |                    | Maypole              | Chicago Union Trust Co. pave Park Av & Roby & Park Av & Clinton                                              | "           |
| 3    |                    | Bennett (18)         | Pan Handle & C. & N. H. Ry. stop trains at Campbell Av & 22 <sup>nd</sup> St.                                | "           |
| 2154 | Oct 5              | Kenna                | Renewald & Kenna permit for sign                                                                             | "           |
| 5    |                    | Bennett (18)         | Simon Strass " " "                                                                                           | "           |



| No.  | When Acted Upon | By Whom Presented                                 | NATURE OF COMMUNICATION                                        | Disposition |
|------|-----------------|---------------------------------------------------|----------------------------------------------------------------|-------------|
| 2156 | Oct 5           | Milling Theo. C. Rulfs.                           | permit for sign                                                | Pass        |
| 7    |                 | Coughlin W. L. Brown                              | " " "                                                          | "           |
| 8    |                 | Kenna W. R. Stubbs & Co                           | " " "                                                          | "           |
| 9    |                 | Brenner B. Nathan                                 | " " "                                                          | "           |
| 60   |                 | Gutther Tony Betterdof                            | " " "                                                          | "           |
| 1    |                 | Kenna Imperial Hotel                              | " " "                                                          | "           |
| 2    |                 | Coughlin H. Busbaum                               | " " "                                                          | "           |
| 3    |                 | " Mayler & Fogelson                               | " " "                                                          | "           |
| 4    |                 | Nathans Columbia Clock Co.                        | " " "                                                          | "           |
| 5    |                 | Coughlin J. Duesthor                              | " " "                                                          | "           |
| 6    |                 | Blake (24) Herman Enloe                           | " " water trough                                               | "           |
| 7    |                 | Brenner L. E. Gordon                              | " " wires                                                      | "           |
| 8    |                 | Conner Hansel & Clerk Foundry Co                  | " " buildings                                                  | "           |
| 9    |                 | Smoliski Scandinavian Y. M. C. A.                 | " " lamp in front                                              | "           |
| 70   |                 | Mason Lamp on 46 <sup>th</sup> St. near Walnut Av | in front of Church                                             | "           |
| 1    |                 | Fowler Franchises re                              | refut failure to pay money under suby                          | "           |
| 2    |                 | " " "                                             | money collected under                                          | "           |
| 3    |                 | Cullerton H. C. H. Ry Co.                         | right to charge notice powerse opinion on                      | "           |
| 4    |                 | Nelson H. S. J. & P. Co.                          | remove obstructions on 40 <sup>th</sup> St.                    | "           |
| 5    |                 | Pike Chicago General Ry Co.                       | revoke permit for tracks on 32 <sup>nd</sup> St. E. of Indiana | "           |
| 6    |                 | Mason Commonwealth Co.                            | not to issue permits in 32 <sup>nd</sup> ward                  | "           |
| 7    |                 | Butte (27) City Printing                          | re-advertisement for                                           | "           |
| 8    |                 | Conner Poles & waste on State St.                 | cover with inflammable material                                | "           |
| 9    |                 | Powers Inf. Clinton St. Harrison to Seba Sts.     | private contract                                               | "           |
| 80   |                 | Coughlin City Departments                         | close Oct 9 & 10                                               | "           |
| 1    |                 | Mason Electric poles on Oakwood Av                | Call Grove to I. C. R.R. removed                               | "           |
| 2    |                 | Reiter Sidewalk on 45 <sup>th</sup> Av            | Washington to Randolph locate at curb                          | "           |
| 3    |                 | Brown Lamp Post on Willow St.                     | Call Grove to Hawthorne Ave                                    | "           |
| 2244 | " 16            | Harrison Chr. Hasselmann                          | permit for sign                                                | "           |
| 5    |                 | Coughlin W. J. Duly                               | " " "                                                          | "           |
| 6    |                 | Herman Gordof Bros                                | " " "                                                          | "           |
| 7    |                 | " " "                                             | " " banner                                                     | "           |
| 8    |                 | Butte (25) Minnet Club                            | " " "                                                          | "           |
| 9    |                 | Mason Gordof Bros                                 | " " hard stand                                                 | "           |
| 50   |                 | Goldzier E. Huthman                               | " " "                                                          | "           |
| 1    |                 | Hunt John Mullien                                 | " " barber pole                                                | "           |
| 2    |                 | Coughlin P. B. Walcott                            | " " store front                                                | "           |
| 3    |                 | Bennett W. H. Leonard                             | " " frame addition                                             | "           |
| 4    |                 | Giffith Mrs. S. Joy                               | " " house dress                                                | "           |
| 5    |                 | Mason Oakwood Club                                | " " canopy                                                     | "           |
| 6    |                 | Coughlin Fred Schroeder                           | " " opening sidewalk                                           | "           |

| No.  | When Acted | By Whom Presented | NATURE OF COMMUNICATION                                                                        | Disposition |
|------|------------|-------------------|------------------------------------------------------------------------------------------------|-------------|
| 2257 | Oct 16     | Kerry             | C. & N. R. R. place lights bet. Elston & North Aves.                                           | Pass        |
| 8    |            | Russell           | L. J. & W. J. R. R. build high retaining wall ally. E. of Montross bet. North 43 <sup>rd</sup> | "           |
| 9    |            | Sundblom          | Chicago Union Tral Co. present paving of Center Av. adjoin blocks                              | "           |
| 60   |            | Kerry             | Northern C. R. Co. present laying track under disused grounds                                  | "           |
| 1    |            | Alley             | " L. " Roads paint structures white, opinion on                                                | "           |
| 2    |            | Coughlin          | dirt, remove on Franklin, Jackson to Harrison                                                  | "           |
| 3    |            | "                 | " " " " Harrison, Polk & Logan St.                                                             | "           |
| 4    |            | "                 | Lumber Cars on State, Van Buren to Harrison, remove                                            | "           |
| 5    |            | Giffith           | House drains in Glasgow place                                                                  | "           |
| 6    |            | Pouder            | Provisions unpaid money under, further time to report                                          | "           |
| 7    |            | Herrmann          | Special Assessments, get full report before giving any relatives                               | "           |
| 8    |            | Blake (26)        | Gas Mains, in Ashland Av. & C. system                                                          | "           |
| 9    |            | "                 | Water Pipes in Otto St.                                                                        | "           |
| 70   |            | Boyd              | Water Service Pipes damaged by frost, to repair                                                | "           |
| 1    |            | Patterson         | Water Mains on 40 <sup>th</sup> Av. Harrison to Colorado.                                      | "           |
| 2    |            | Pouder            | Gas Lamps on Albany Av. & Tilton St. put in operation                                          | "           |
| 3    |            | Patterson         | Board of Local Imps. submit list of Imps. to Aldermen                                          | "           |
| 4    |            | Boyd              | Sidewalk on 57 <sup>th</sup> St. Dearborn to Armour at curb line                               | "           |
| 5    |            | Nelson            | Chairs in committee rooms, purchase 3 dozen                                                    | "           |
| 2258 | " 23       | Cullerton         | Jos. Carlo & Co. permit for sign                                                               | "           |
| 6    |            | Fitch             | Charity Bazaar Club " " banner                                                                 | "           |
| 7    |            | Brenner           | Max Arenberg " " wire                                                                          | "           |
| 8    |            | Martin            | Robt Mulcahy " " opening sidewalk                                                              | "           |
| 9    |            | Boyd              | Peter Farrell " " cement sidewalk                                                              | "           |
| 60   |            | Byrne             | St. Joseph's Church, 2 lamps in front                                                          | "           |
| 1    |            | Patterson         | Signs & Bill Boards, power of S. C. H. to remove                                               | "           |
| 2    |            | "                 | Chicago U. S. C. pave Western Av. Madison to Harrison, same material                           | "           |
| 3    |            | "                 | " " " " Madison St. in front of property                                                       | "           |
| 4    |            | Sundblom          | " " " " Randolph St. Av. to Ogden, with brick                                                  | "           |
| 5    |            | Kerry             | Chicago Passenger Tractor Co. vs to right on Fullerton Av.                                     | "           |
| 6    |            | "                 | Flag sidewalk on Montross Av. 40 <sup>th</sup> to 47 <sup>th</sup>                             | "           |
| 7    |            | "                 | Bar & Fence remove on N. Central Park Av.                                                      | "           |
| 8    |            | Martin            | Cal. St. R. R. as to authority to lay roadbed on 103 <sup>rd</sup> & 104 <sup>th</sup> St.     | "           |
| 9    |            | Patterson         | Shipping Cars, to enforce ordinance                                                            | "           |
| 70   |            | "                 | Electric wires on Western Av. Harrison to 12 <sup>th</sup> , removal of                        | "           |
| 1    |            | "                 | Harrison St. Paulina St. to Western Av. to repair                                              | "           |
| 2    |            | "                 | Electrical circuits to continue on Harrison, Kelly to Henry                                    | "           |
| 3    |            | "                 | Electric light in subway at Warren Av. under Rockwell St. tracks                               | "           |
| 4    |            | "                 | Switch track on Western Av. bet. Harrison & Fleming, removal of                                | "           |
| 5    |            | Herrmann          | Crilly R. bet. Plimond & Eugene, pave private contract                                         | "           |
| 6    |            | "                 | Water Pipes in N. Grove Place                                                                  | "           |



Orders, Miscellaneous

| No.  | When Acted<br>1899 | By Whom<br>Presented | NATURE OF COMMUNICATION                                                       | Disposition |
|------|--------------------|----------------------|-------------------------------------------------------------------------------|-------------|
| 2377 | Oct 23             | Bennett              | Long Posts on Lexington av. to repair & light                                 | Pass        |
| 8    |                    | Weyfale              | Blue Prints for opening Ogden Ave., copies of                                 | "           |
| 9    |                    | Bulfinch             | Sidewalk at curb on Rockwell St. Chicago av. to Rice St.                      | "           |
| 80   |                    | Bodine               | Water Main in 63 <sup>d</sup> & 64 <sup>th</sup> St. to extend.               | "           |
| 1    |                    | Toroman              | Paper Chief of Police, to enforce against throwing on streets                 | "           |
| 2    |                    | Helm                 | Imp. Bellvue St. State to Rush, private contract                              | "           |
| 3    |                    | "                    | Repair Ohio & Ontario St. Clark to N. Main St.                                | "           |
| 8    |                    | Judiciary            | C. & N. I. by auct. deed to strip of land along 46 <sup>th</sup> St           | "           |
| 2423 | " 30               | Gutler               | Louis Swan, permit for sign                                                   | "           |
| 4    |                    | Helm                 | Geo. D. Gannon " " "                                                          | "           |
| 5    |                    | Rector               | E. A. Cummings & Co " " "                                                     | "           |
| 6    |                    | Coughlin             | H. R. Rice " " "                                                              | "           |
| 7    |                    | "                    | J. Vogelken " " banner pole                                                   | "           |
| 8    |                    | Schlake              | Chicago Electricity Co " " banner                                             | "           |
| 9    |                    | Brenner              | Wm. Stenberg " " wire                                                         | "           |
| 30   |                    | Olson                | The John Davis Co " " "                                                       | "           |
| 1    |                    | Powers               | Chas. Noton " " sign post                                                     | "           |
| 2    |                    | Helm                 | H. A. Goodrich, Asst " to repair sidewalk                                     | "           |
| 3    |                    | Powers               | Mrs. J. Alberg " for water fountain                                           | "           |
| 4    |                    | Edmann               | Water Supply Pipes in Charles St. 95 <sup>th</sup> St to 99 <sup>th</sup> St. | "           |
| 5    |                    | Schlake              | Water Main " Paulina St. Lincoln to Otto St.                                  | "           |
| 6    |                    | Bennett              | Catch Basins on Lexington av 64 <sup>th</sup> " 65 <sup>th</sup> construct    | "           |
| 7    |                    | Blake (16)           | Sidewalk on Grace St. Build to curb permit for                                | "           |
| 8    |                    | Novak (10)           | Can Handle R.R. repair crossings at 24 <sup>th</sup> St & Campbell av         | "           |
| 9    |                    | Schlake              | Riverswood Club 2 lamps in front                                              | "           |
| 40   |                    | Watkins              | Patrolmen certain liability on part of city to pay                            | "           |
| 1    |                    | Schlake              | J. W. Rawson claim to consider again                                          | "           |
| 2    |                    | Toroman              | Electric Lights on 37 <sup>th</sup> Place                                     | "           |
| 2564 | Nov 6              | Henna                | Green & Cotton, permit for sign                                               | "           |
| 5    |                    | Boyd                 | Rulph Bros " " "                                                              | "           |
| 6    |                    | Henneman             | John Combato " " wire                                                         | "           |
| 7    |                    | Matt                 | P. J. Schmidt " " "                                                           | "           |
| 8    |                    | Atting               | John T. Muldoon " " "                                                         | "           |
| 9    |                    | Mosier               | Chicago Coffin Co " " "                                                       | "           |
| 70   |                    | Cherdy               | John Rupert " " lunch stand                                                   | "           |
| 1    |                    | Rector               | Mrs. P. Phillips " " house drains                                             | "           |
| 2    |                    | Blake (16)           | Lincoln Fuel Co " " box                                                       | "           |
| 3    |                    | Jemas                | Merrill Mutt. Epis Church 2 lamps in front                                    | "           |
| 4    |                    | Schlake              | Pages City Council provide payment                                            | "           |
| 5    |                    | "                    | Board of L. Insp. W. Engineers app. \$1500 to                                 | "           |
| 6    |                    | "                    | " " " Spec. Asst. Sept. Court costs, app. \$8,000 to                          | "           |

Orders, Miscellaneous

| No.  | When Acted<br>1899 | By Whom<br>Presented | NATURE OF COMMUNICATION                                             | Disposition |
|------|--------------------|----------------------|---------------------------------------------------------------------|-------------|
| 2577 | Nov 6              | Coughlin             | Clear Michigan av. Jackson to Rush Sts.                             | Pass        |
| 8    |                    | "                    | " Market St. Lake " Van Buren                                       | "           |
| 9    |                    | Martin               | Patrol box at 33 <sup>d</sup> & Auburn Sts.                         | "           |
| 80   |                    | "                    | " " " 38 <sup>th</sup> & Lincoln Sts                                | "           |
| 1    |                    | McCormick            | Fire " " & Butler " "                                               | "           |
| 2    |                    | Martin               | Gas Lamps on Paulina St. 35 <sup>th</sup> to 37 <sup>th</sup> Sts.  | "           |
| 3    |                    | Novak (10)           | Water Main " Humboldt av. 30 <sup>th</sup> to 31 <sup>st</sup> Sts. | "           |
| 4    |                    | Boyle                | Compensation under franchises & etc. report same                    | "           |
| 5    |                    | Junther              | Paving Clark St. 18 <sup>th</sup> to 22 <sup>d</sup> Sts. defer     | "           |
| 6    |                    | Powder               | Franchises. City Clerk report on                                    | "           |
| 7    |                    | Henna                | Unexpended balances of app. report on & etc                         | "           |
| 8    |                    | Matt                 | Hyde Park B. L. & O. Co. remove obstructions                        | "           |
| 9    |                    | Giffitt              | Peoples Gas Light & Heat Co. lay mains in Easton av                 | "           |
| 90   |                    | Bulfinch             | Roadway on Spaulding av. Grand to Division. Est                     | "           |
| 1    |                    | Collector            | Town license collected, report on                                   | "           |
| 2    |                    | Novak (8)            | Seats in Sept. Stores, enforce ordinance against                    | "           |
| 3    |                    | Pike                 | Sidewalk permits & excavations furnish list of                      | "           |
| 2600 |                    | Toroman              | Town of Austin, annexation of site, to settle                       | "           |
| 2    |                    | "                    | Doster store property, sell to purchase small parks                 | "           |
| 2721 | " 13               | Coughlin             | 138 State St. permit for sign                                       | "           |
| 2    |                    | "                    | J. Gannon " " "                                                     | "           |
| 3    |                    | Henna                | C. F. Junther " " "                                                 | "           |
| 4    |                    | Rector               | A. B. Devey " " water service pipes                                 | "           |
| 5    |                    | "                    | " " " " house drains                                                | "           |
| 6    |                    | Giffitt              | C. J. Mc Nutty " " "                                                | "           |
| 7    |                    | Powers               | Court Chaplain, I. O. F. " " banner                                 | "           |
| 8    |                    | Bulfinch             | Chicago Court, Ben Han " " "                                        | "           |
| 9    |                    | Blake (16)           | Lake View Assembly, A. P. L. " " "                                  | "           |
| 30   |                    | Coughlin             | Fred Schroeder " to open sidewalk                                   | "           |
| 1    |                    | "                    | P. B. Maledon " for store front                                     | "           |
| 2    |                    | Giffitt              | C. H. Gordon " to Imp. Gordon Terrace                               | "           |
| 3    |                    | Olson                | P. W. Block " for bridge across ally                                | "           |
| 4    |                    | Olson                | Electric Light on Adams St. 12 <sup>th</sup> ally E. of Westland    | "           |
| 5    |                    | Powder               | " at 81 <sup>st</sup> St. Louis av & at St. Louis & Carroll Ave     | "           |
| 6    |                    | Boyd                 | Water Main in 56 <sup>th</sup> St & in Oakly av                     | "           |
| 7    |                    | Atting               | Parental school construction of                                     | "           |
| 8    |                    | Butler (17)          | Park & Playgrounds prepare ordinance sale of property for           | "           |
| 9    |                    | Pike                 | Moneys transferred Sept 25, 1899 as to legality                     | "           |
| 40   |                    | Edmann               | Jas. A. Jackly paving May 18 enforce contract against               | "           |
| 1    |                    | Pos.                 | Gasoline lamps, Harding, Division to Grand                          | "           |
| 2    |                    | Boyd                 | Sidewalk on 45 <sup>th</sup> av. Washington to Rand. at lot         | "           |
|      |                    |                      | line, to repeal                                                     | "           |



| No.  | When Acted<br>1899 | By Whom<br>Presented            | NATURE OF COMMUNICATION                                                                             | Disposition |
|------|--------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|-------------|
| 2979 | Nov 27             | Mathis                          | Marquette Club. permit for banner                                                                   | Pass        |
| 80   |                    | Jean B. Bernstein               | " " canopy                                                                                          | "           |
| 1    |                    | Boyd A. J. Simons               | " " "                                                                                               | "           |
| 2    |                    | Rayne Paul Dickerson            | " " shelter shed                                                                                    | "           |
| 3    |                    | Coughlin A. B. Wisly            | " " scales                                                                                          | "           |
| 4    |                    | Wagon E. A. Mowhouse            | replace meter at 44 <sup>th</sup> & Greenwood                                                       | "           |
| 5    |                    | Mathis R. P. Conroy             | to finish Sup. of Superior Av                                                                       | "           |
| 6    |                    | Guffitt Peoples G. L. Shole Co. | opinion as to right to compel to lay mains                                                          | "           |
| 7    |                    | Mathis H. G. & W. L. & C. W. S. | new gates at 136 <sup>th</sup> St.                                                                  | "           |
| 8    |                    | Kury C. H. W. Ry                | light all crossings bet. Chicago & Pullerton Ave.                                                   | "           |
| 9    |                    | Brown (10)                      | McCormick Harvesting Machine Co. repair Western Av. bridge                                          | "           |
| 90   |                    | McCormick                       | Patrol box at 334 <sup>th</sup> & Leavitt Sts.                                                      | "           |
| 1    |                    | "                               | Fire box at 35 <sup>th</sup> & Butler Sts.                                                          | "           |
| 2    |                    | Brown (11)                      | N. Water St. property used for private purposes, report on                                          | "           |
| 3    |                    | Butler (12)                     | Iron in run of wooden water pipes in Harwood St. concerning                                         | "           |
| 4    |                    | Patterson                       | Electric light at Clarendon & Flouring <sup>Feb &amp; last Dec 4, 1899</sup> Harrison & Warren Sts. | "           |
| 5    |                    | "                               | Gas Lamp Posts remove on streets not lighted by electricity                                         | "           |
| 6    |                    | Memo                            | Gas Lamps not to shut off until electricity is successful                                           | "           |
| 7    |                    | Patterson                       | Harrison St. Paulina to Western. parties to pave same                                               | "           |
| 8    |                    | Cullerton                       | Funds. money to credit on Nov-10-1899                                                               | "           |
| 9    |                    | Jackson                         | Parks & Play grounds (old Jackson's) amending                                                       | "           |
| 3000 |                    | Preman                          | Building on 35 <sup>th</sup> St. Indiana to Prairie, move back                                      | "           |
| 1    |                    | Cullerton                       | Purchasing Agent report purchases 1898.                                                             | "           |
| 2    |                    | Wood (13)                       | Barrie St. at Center Av. viaduct pull down.                                                         | "           |
| 3    |                    | Blake (14)                      | Jess. G. H. Interrupting sewer opinion on site for                                                  | "           |
| 4    |                    | "                               | " " " " " in relation to claims on site                                                             | "           |
| 5    |                    | "                               | " Water Main in Cemetery sewer                                                                      | "           |
| 6    |                    | Judiciary                       | General Electric Ry on Wabash Av. to test validity of                                               | "           |
| 3080 | Dec 4              | Coughlin                        | Leopold & Mergentheim, permit for sign                                                              | "           |
| 1    |                    | "                               | John C. Whelan " " "                                                                                | "           |
| 2    |                    | "                               | American Bapt. Pub. Society " " "                                                                   | "           |
| 3    |                    | Brenner                         | L. Klein " " "                                                                                      | "           |
| 4    |                    | "                               | Klein Bros " " "                                                                                    | "           |
| 5    |                    | "                               | S. Levitan " " "                                                                                    | "           |
| 6    |                    | Fick                            | Sol. Klausner " " "                                                                                 | "           |
| 7    |                    | Garry                           | Lion Store <sup>Feb &amp; last Dec 11, 1899</sup> " " "                                             | "           |
| 8    |                    | Belfuse                         | C. Kaplan " " "                                                                                     | "           |
| 9    |                    | Bos                             | T. Carson " " "                                                                                     | "           |
| 90   |                    | Smulski                         | Revolution Store " " "                                                                              | "           |
| 1    |                    | Conlon                          | Academy of Music " " "                                                                              | "           |
| 2    |                    | Brown                           | Dr. Bernard " " "                                                                                   | "           |



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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                             | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------------|-------------|
| 3093 | Dec 4.          | Geldner           | Frank & Stoll, permit for sign                                                      | Pass        |
| 4    |                 | Smith             | J. W. Erickson " " "                                                                | "           |
| 5    |                 | Brenner           | Original Sch. Club " " banner                                                       | "           |
| 6    |                 | Condon            | Harry Mitchell " " "                                                                | "           |
| 7    |                 | Wood (8)          | 80 Washburn Av " " building                                                         | "           |
| 8    |                 | Ferry             | Mrs. Higgins " " "                                                                  | "           |
| 9    |                 | Gilpith           | C. J. McHutty " " drains                                                            | "           |
| 3100 |                 | Powers            | A. Lewinsky " " wire                                                                | "           |
| 1    |                 | "                 | Hull House " " skating rink<br><i>Feb. amended &amp; passed Dec 11, 1899</i>        | "           |
| 2    |                 | Math              | S. J. Kennedy " " drains                                                            | "           |
| 3    |                 | "                 | " " service pipes                                                                   | "           |
| 4    |                 | Brenner (9)       | Geo Maine in Redgie Av make connection with                                         | "           |
| 5    |                 | Patterson         | Bill Board at Van Buren & Oakly, to remove                                          | "           |
| 6    |                 | Coughlin          | December salaries pay before Xmas                                                   | "           |
| 7    |                 | Alley             | Water Mains est. Pipe S. of 44 <sup>th</sup> St. & 200 ft W. of Sessel              | "           |
| 8    |                 | Rogers            | Survey of river bet. Robert & Leavitt Sts. to make                                  | "           |
| 9    |                 | Peterson          | Cong. Pres Israel Church 2 lamps in front                                           | "           |
| 10   |                 | Schlake           | Ills. Malleable Iron Co. remove fence on Paulina St.                                | "           |
| 1    |                 | Rector            | 42 <sup>nd</sup> Av Lake to ally south sidewalk at curb                             | "           |
| 2    |                 | Radwack           | Walash R.R. remove trucks at 79 <sup>th</sup> & Redgie                              | "           |
| 3    |                 | Math              | Streets proper restoration after opening                                            | "           |
| 4    |                 | Johnson           | Front St at Loring St. remove obstructions                                          | "           |
| 5    |                 | Wood (8)          | Union Traction Co. repair Centre Av. viaduct at C. B. & O. RR                       | "           |
| 6    |                 | Neagle            | Denis J. Sweeney vote of thanks to<br><i>Feb. amended &amp; passed Dec 18, 1899</i> | "           |
| 3185 | " 11            | Kenna             | Wyoming Hotel permit for sign                                                       | "           |
| 6    |                 | Coughlin          | H. A. Aiken " " "                                                                   | "           |
| 7    |                 | "                 | H. H. Bender " " "                                                                  | "           |
| 8    |                 | "                 | A. Owen " " "                                                                       | "           |
| 9    |                 | McCormick         | L. Rosenburg " " "                                                                  | "           |
| 90   |                 | "                 | " " "                                                                               | "           |
| 1    |                 | Fisk              | 499-555 Halsted St. " " "                                                           | "           |
| 2    |                 | Colson            | Bernard Stein " " "                                                                 | "           |
| 3    |                 | Fowler            | G. Jacobsen " " "                                                                   | "           |
| 4    |                 | Boe               | Spengler & Co " " "                                                                 | "           |
| 5    |                 | "                 | G. Jacobsen " " "                                                                   | "           |
| 6    |                 | Reiffuss          | S. Ahlson " " "                                                                     | "           |
| 7    |                 | Kenny             | Steyer & Frank " " "                                                                | "           |
| 8    |                 | Abendof           | L. D. Schulz " " "                                                                  | "           |
| 9    |                 | "                 | L. Lurie " " "                                                                      | "           |
| 3200 |                 | Powers            | Ed. Moran " " "                                                                     | "           |
| 1    |                 | Merno             | Chas. Long " " "                                                                    | "           |

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| No.      | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                  | Disposition |
|----------|-----------------|-------------------|----------------------------------------------------------------------------------------------------------|-------------|
| 3202     | Dec 11.         | Smith             | Geo. Holsten permit for sign                                                                             | Pass        |
| 3        |                 | "                 | G. Jacobsen " " "                                                                                        | "           |
| 4        |                 | "                 | C. Wolf " " "                                                                                            | "           |
| 5        |                 | "                 | P. M. Boyer " " "                                                                                        | "           |
| 6        |                 | Olson             | Marion Hotel " " "                                                                                       | "           |
| 7        |                 | Blake (26)        | Long & Son " " "                                                                                         | "           |
| 8        |                 | "                 | C. Seng & Son " " "                                                                                      | "           |
| 9        |                 | Schlake           | Mrs. C. Osterich " " "                                                                                   | "           |
| 10       |                 | Jerman            | C. Schwab " " "                                                                                          | "           |
| 1        |                 | Bennett           | Paylor & Johnstone " " "                                                                                 | "           |
| 2        |                 | Suddleton         | J. W. Perry " " banner                                                                                   | "           |
| 3        |                 | "                 | A. Kaufmann " " "                                                                                        | "           |
| 4        |                 | Butler (25)       | Minnet Club " " "                                                                                        | "           |
| 5        |                 | Russell           | John Gamble " " storm door                                                                               | "           |
| 6        |                 | Wood (8)          | Nathun Moulding Co. " " wire                                                                             | "           |
| 7        |                 | Kenna             | Geo. B. Carpenter & Co " " "                                                                             | "           |
| 8        |                 | Merno             | Watt Av Businessmen " " electric wires                                                                   | "           |
| 9        |                 | "                 | J. Mueller & Co. " " stand                                                                               | "           |
| 20       |                 | Smith             | Maas, Law & Co " " board                                                                                 | "           |
| 1        |                 | Rector            | A. B. Drury " " drains                                                                                   | "           |
| 2        |                 | Helm              | Mrs. Blanchard " for railing<br><i>Feb. lost Dec 18, 1899</i>                                            | "           |
| 3        |                 | Hallaton          | Sam Brown " " Cong. Warsaw Av<br><i>Feb. lost Jan 3, 1900</i>                                            | "           |
| 4        |                 | Schlake           | Board of Local Imps, Street Dept. Expense, transfer \$300 to                                             | "           |
| 5        |                 | "                 | " " " " Court Costs " \$3500 "                                                                           | "           |
| 6        |                 | "                 | " " " " Street Dept. Painting Shop " \$4000 "                                                            | "           |
| 7        |                 | "                 | " " " " Spec Asst. Office expenses " \$1500 "                                                            | "           |
| 8        |                 | "                 | Water Mains. app. 7098.03 water mains in empty etc.<br><i>Feb. lost Dec 18, 1899</i>                     | "           |
| 9        |                 | Math              | Light Indiana Av, 62 <sup>nd</sup> to 63 <sup>rd</sup> Sts                                               | "           |
| 30       |                 | Nathun            | Water Main, Yates Av, 92 <sup>nd</sup> St south                                                          | "           |
| 1        |                 | Alley             | " " 150 ft S. of 44 <sup>th</sup> St. & 225 ft west of Sessel                                            | "           |
| 2        |                 | Pobers            | Ills. Dist Tel. Co. report authority for operating                                                       | "           |
| 3        |                 | Patterson         | Asphalt pavement item in app. bill for flushing                                                          | "           |
| 4        |                 | Pike              | Truck car Co. on 18 <sup>th</sup> St. institute proceedings for removal<br><i>Feb. lost Dec 18, 1899</i> | "           |
| 5        |                 | Colson            | Chicago Union Traction Co. repair tracks at Woodland Av                                                  | "           |
| 6        |                 | Brenner (9)       | H. H. Walker, 19 <sup>th</sup> & Rockwell Sts. revoke building permit                                    | "           |
| 7        |                 | Schlake           | Cane Pedicab, receive \$852.48 as No. Town Collector                                                     | "           |
| 8        |                 | Alley             | Hards. on street lamps, designating, plan                                                                | "           |
| 9        |                 | J. A. L.          | Lighting city plan for, appoint committee on                                                             | "           |
| 40       |                 | Alley             | 30 <sup>th</sup> St. opening & removing fences<br><i>Feb. lost Dec 18, 1899</i>                          | "           |
| 1        |                 | Boe               | Electric lights on Division St. Chicago Av. place in app. bill                                           | "           |
| 3250 1/2 |                 | Finance           | Canal Pumping Station, transfer \$500 to                                                                 | "           |



Order, Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                       | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------|-------------|
| 3362 | Dec 18          | Briefcase         | Levi Richter Liquor Co. permit for sign                                       | Pass        |
| 3    |                 | "                 | Benson & Benson " " "                                                         | "           |
| 4    |                 | Amulski           | A. J. Markowicz, J. Kosta, A. Joseph " " "                                    | "           |
| 5    |                 | Nathins           | M. A. Geduldig " " "                                                          | "           |
| 6    |                 | Pitch             | Chualar Co. N. P. " " banner                                                  | "           |
| 7    |                 | Suddleton         | Webster Guerin " " "                                                          | "           |
| 8    |                 | "                 | San. Sonias " " "                                                             | "           |
| 9    |                 | Oleor             | Ocalady Lodge " " "                                                           | "           |
| 70   |                 | Butler (25)       | Jac. A. Doeh " " "                                                            | "           |
| 1    |                 | Suddleton         | E. Merder " " barber pole                                                     | "           |
| 2    |                 | Benson (18)       | Marks & Goldswan Feb. amend proposed Jan 3, 1900. " " lunch stand             | "           |
| 3    |                 | Nathins           | Lange & Engelman " " canopy &c                                                | "           |
| 4    |                 | Isa. J. D.        | Wm. W. Jacobs permit to excavate                                              | "           |
| 5    |                 | Pittsboro         | Rev. J. R. Galtierfield refused water tax to                                  | "           |
| 6    |                 | Giffith           | St. Marks Luth. Church 2 lamps in front                                       | "           |
| 7    |                 | Hood (14)         | 1116-18 S. Kedzie Av " " "                                                    | "           |
| 8    |                 | "                 | " " " " free water to                                                         | "           |
| 9    |                 | Schlake           | Police Dept. Miscellaneous Sect. transfer \$30,000 to                         | "           |
| 80   |                 | "                 | General fund transfer \$47,849.54 from interest fund                          | "           |
| 1    |                 | Powers            | Ill. Dist. Tel. Co. & W. H. I. Co. report on what authority right to convey   | "           |
| 2    |                 | Kovach (8)        | Sidewalks to be built out of general fund for an ordinance                    | "           |
| 3    |                 | Keeney            | Chicago Pass. & Tracton Co. dissolve restraining order tracks on Fullerton St | "           |
| 4    |                 | Patterson         | Long school property sidewalk in front                                        | "           |
| 5    |                 | Pitch             | Noises appoint committee to draft ordinance on                                | "           |
| 6    |                 | Cuyler            | Imp. alley bet Jackson & Van Buren & Franklin & Market Sts                    | "           |
| 7    |                 | "                 | Imp. Michigan Av Jackson to Randolph Sts & matter of ground rail              | "           |
| 8    |                 | Bos               | Boer resolution Judiciary committee report on                                 | "           |
| 9    |                 | Suddleton         | Area wall repair at lot 9. Block 2. Sangers add                               | "           |
| 3474 | Jan 3 1900      | Pomeroy           | Drexel Cafe Co. permit for sign                                               | "           |
| 5    |                 |                   |                                                                               | "           |
| 6    |                 | Goltzner          | Frank Hotel permit for sign                                                   | "           |
| 7    |                 | Hurt              | Bohemian Park Club " " banner                                                 | "           |
| 8    |                 | Bos               | John Mills " " building                                                       | "           |
| 9    |                 | Briefcase         | David C. Bradley " " improvements                                             | "           |
| 80   |                 |                   |                                                                               | "           |
| 1    |                 | Isa. H. O.        | Geo. Wittbold permit for walk                                                 | "           |
| 2    |                 | "                 | E. J. Gluckauf " " sidewalk                                                   | "           |
| 3    |                 | "                 | Jos. Rood Jr. " " sewer in Leavitt St                                         | "           |
| 4    |                 | Giffith           | Henry Barnes " " paving Aldine Av                                             | "           |
| 5    |                 | Blake (24)        | Water Main in Otto St. Wood to Parkling                                       | "           |
| 6    |                 | Butler (25)       | " " " " Seven Ave & Sheridan Rd                                               | "           |

Orders, Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                     | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------------------------------|-------------|
| 3487 | Jan 3           | Maypole           | Water at premises # 1021-29 Walnut St., not to shut off                     | Pass        |
| 8    |                 | Keeney            | Gas Mains in Ridgeway av                                                    | "           |
| 9    |                 | Edmon             | Estimate paving Aberdeen St. 63 <sup>d</sup> to 67 <sup>th</sup> Sts        | "           |
| 90   |                 | Goldizer          | Delay transfer tickets, prepare ordinance for                               | "           |
| 1    |                 | Seidelspe         | Wd. 16 <sup>th</sup> ward furnace codes                                     | "           |
| 2    |                 | Coughlin          | Building at Clark & Adams, to allow to finish                               | "           |
| 3    |                 | Edmon             | Special assessments, weekly report of confirmation                          | "           |
| 4    |                 | "                 | Clarkdale Junction, drain surface water from                                | "           |
| 3505 |                 | Judiciary         | Hard Towner, have charge of repairs, releasing                              | "           |
| 3560 | " 8             | Alsob             | Swedish Natl Assn, permit for banner                                        | "           |
| 1    |                 | Herman            | Delaware Boat Club " " "                                                    | "           |
| 2    |                 | Watkins           | Sherman Pleasure " " " "                                                    | "           |
| 3    |                 | Wood              | (8) Apollo Hall " " sign                                                    | "           |
| 4    |                 | Powers            | Dr. Howard, confession of judgment in favor                                 | "           |
| 5    |                 | Cullerton         | Jos. Mc Comb " " " for salary                                               | "           |
| 6    |                 | Wartel            | Hines Bros. Co. rendering license, revoke                                   | "           |
| 7    |                 | Hallstrom         | Webster av. bridge, put in service                                          | "           |
| 8    |                 | Nelson            | Polis on Lincoln av. Clark to Center, remove                                | "           |
| 9    |                 | Keeney            | P. J. L. Sloke Co. lay mains in Ridgeway av                                 | "           |
| 70   |                 | "                 | Water Mains in St. Paul av                                                  | "           |
| 1    |                 | Meagle            | Time table for fighting lamps of the city, to prepare                       | "           |
| 3634 | " 15            | Carlon            | Washington Med. Inst. permit for banner                                     | "           |
| 5    |                 | Wood              | (8) Schlegel Pleasure Club " " "                                            | "           |
| 6    |                 | Powers            | " " " " " "                                                                 | "           |
| 7    |                 | Hunt              | Ryer Cycling " " " "                                                        | "           |
| 8    |                 | Wood              | (8) Mr. Saenscher " " sign                                                  | "           |
| 9    |                 | Kenna             | Harry Falkenau " " "                                                        | "           |
| 40   |                 | Brown             | Wd. 956 N. Halsted St " "                                                   | "           |
| 1    |                 | Sloke             | (26) Summerdale Cong. Church 2 lamps in front                               | "           |
| 2    |                 | Bos               | Humboldt M.C. " " " " " "                                                   | "           |
| 3    |                 | Brennan           | (6) Elevator in city hall, place in operation                               | "           |
| 4    |                 | Wood              | (8) Bohemian Turner Hall, electric inspection fee                           | "           |
| 5    |                 | Enffeth           | City Hall corridors, men to clean                                           | "           |
| 6    |                 | Schlake           | City Employee, pay 75% of salaries                                          | "           |
| 7    |                 | Pizane            | Gasoline lamps on 37 <sup>th</sup> St. Spalding to Homan                    | "           |
| 8    |                 | Watkins           | P. H. W. & C. Ry Co. place light at 103 <sup>d</sup> St.                    | "           |
| 9    |                 | Math              | Wire underground on Michigan av, 99 <sup>th</sup> to 109 <sup>th</sup> Sts. | "           |
| 50   |                 | Finane            | Gas Lamp burners, to make test of                                           | "           |
| 1    |                 | Sta. N. & Church  | Society at 48 <sup>th</sup> & Fulton Sts permit to move building            | "           |
| 3704 | " 22            | Kenna             | Kurtz & Remondier permit for sign                                           | "           |
| 5    |                 | Gunter            | L. Fish " " "                                                               | "           |







| No.       | When Acted | By Whom Presented                   | NATURE OF COMMUNICATION                                                                                        | Disposition                |
|-----------|------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|
| 3938      | Feb 17     | Novak(8)                            | Electric lights on Morgan St. May 17 <sup>th</sup> , 19 <sup>th</sup> , 20 <sup>th</sup> - \$121 <sup>00</sup> | Pass                       |
| 9         |            | Butter(27)                          | Juanis Misora St. revised & substitute new kind of sewer                                                       | "                          |
| 40        |            | Garry                               | Smith Electric Co. under what authority operating                                                              | "                          |
| 1         |            | Hurt                                | S. 40 <sup>th</sup> Av. Imp. w/ second ordinance was reported                                                  | "                          |
| 2         |            | S.A. H.D.                           | Obstructions etc. on Vedder St. to remove                                                                      | "                          |
| 3961      |            | S.A. H.D.                           | Plank Sidewalks not to present any more ordinances for                                                         | Lib                        |
| 983       |            | Coughlin White L.E.                 | Permit for electric sign                                                                                       | Pass                       |
| 983 1/2   |            | Better(27)                          | Chicago Consolidated Trg. Co. To drop non-compensation of man                                                  | "                          |
| 4         |            | Kearney                             | Northern Electric Ry Co. To plank Grand Ave, Central to Island                                                 | "                          |
| 5         |            | "                                   | " " " " " As to whether it has built line on Legum Blvd west side                                              | "                          |
| 6         |            | "                                   | Water main in Cornelia St from Springfield to Crawford ave                                                     | "                          |
| 7         |            | Novak(8)                            | " " " 19 <sup>th</sup> & 20 <sup>th</sup> sts from Halsted to Morgan sts                                       | "                          |
| 8         |            | Comptroller Bd. of Election Comt    | Permit to occupy S. end of City Hall                                                                           | "                          |
| 9         |            | Brennan(10)                         | Tire alarm box 21 <sup>st</sup> St & Hoyne Ave                                                                 | "                          |
| 90        |            | Martin                              | Gasoline lamp at 3440 Hoyne Ave                                                                                | "                          |
| 1         |            | Oberdorf                            | Sanquon St from Chicago to Front by private contract                                                           | "                          |
| 2         |            | Eidmann                             | Sidewalk grades in 31 <sup>st</sup> ward. To establish                                                         | "                          |
| 3         |            | Math                                | Sidewalks on Mich Ave x 111 <sup>th</sup> St Permit to raise to certain grade                                  | "                          |
| 4         |            | Herno C.M. & H.P. Ry Co.            | To discontinue Southon Grove School at certain hours                                                           | "                          |
| 5         |            | Better(27)                          | Night cars on Milwaukee Ave To enforce ord <sup>s</sup> concerning                                             | "                          |
| 030 Mch 5 |            | Judiciary City Printing.            | To re-advertise for bids for 1900                                                                              | "                          |
| 1         |            | Kearney                             | Patrol box at Albany Ave x Grace St                                                                            | "                          |
| 2         |            | Boyd                                | Tire alarm box at 59 <sup>th</sup> St x Princeton Ave                                                          | "                          |
| 3         |            | Ragmar                              | Dobroth, Otto. Permit for building                                                                             | "                          |
| 4         |            | Boyd Browning, Chas.                | " " Electric sign                                                                                              | "                          |
| 5         |            | Coughlin Allegretti, J.             | " " " "                                                                                                        | "                          |
| 6         |            | "                                   | Chas Electric Sign Co. " " " "                                                                                 | "                          |
| 7         |            | "                                   | Berghimer, B. " " " "                                                                                          | "                          |
| 8         |            | Belfuss                             | Lincoln St (in 14 <sup>th</sup> Ward) Change specifications to asphalt                                         | "                          |
| 9         |            | Nelson                              | Bd. of Ed. to furnish information called for in order of Feb 19/00                                             | "                          |
| 40        |            | Judiciary Chi. Passengers Trac. Co. | To dissolve injunction etc                                                                                     | "                          |
| 1         |            | Kearney                             | " Union " " in North Ave from 40 <sup>th</sup> to 46 <sup>th</sup> av. C.P.M. vs petition                      | "                          |
| 2         |            | Calson                              | Fulton Street near Ashland Ave. U. Trac. Co. to repair pavement                                                | "                          |
| 3         |            | Boyd                                | Lamps with Bonoid heads. To replace with same heads where damaged                                              | "                          |
| 4         |            | Nelson                              | Lamp in front 4841 Greenwood Ave. To light                                                                     | Voted & lost Mch 12/1900   |
| 5         |            | Pike                                | Lunch cars in 2 <sup>nd</sup> Ward. To refuse permits                                                          | Voted & lost March 12/1900 |
| 050       |            | Cullerton                           | Barber Asphalt Co. Permit for 2 buildings at Slip A St. (Resolution)                                           | "                          |
| 462       | " 19       | Coughlin                            | Chas W. Baldwin permit for sign                                                                                | "                          |
| 3         |            | "                                   | H. Fowler " " "                                                                                                | "                          |
| 4         |            | McConick                            | Henry Stuckert " " "                                                                                           | "                          |
| 5         |            | Belfuss                             | J. W. Beaumont " " "                                                                                           | "                          |
| 6         |            | Herno                               | Sten Clothing Co. " " "                                                                                        | "                          |

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                           | Disposition |
|------|-----------------|-------------------|---------------------------------------------------------------------------------------------------|-------------|
| 4167 | Mar 19          | Memo              | Gondorf Bros. permit for sign                                                                     | Pass        |
| 8    |                 | Blake (16)        | Strong & Leinert " " "                                                                            | "           |
| 9    |                 | Coughlin          | Columbus Shirt Co. " " wire                                                                       | "           |
| 70   |                 | Helon             | J. A. Coff " " "                                                                                  | "           |
| 1    |                 | Butler (15)       | L. Fisk Furniture Co. " " "                                                                       | "           |
| 2    |                 | Endmann           | Geo. Walther " " "                                                                                | "           |
| 3    |                 | Memo              | W. M. Goldberg " " barber poles                                                                   | "           |
| 4    |                 | Pike              | 1 <sup>st</sup> Pres. Church 2 lamps in front                                                     | "           |
| 5    |                 | Reidman           | Evangel. Luth. Beth. Church " " "                                                                 | "           |
| 6    |                 | Rogner            | Humboldt Park Baps " " " "                                                                        | "           |
| 7    |                 | "                 | Cottland St. Cong. " " " "                                                                        | "           |
| 8    |                 | Butler (15)       | 1416 Montana St. " " "                                                                            | "           |
| 9    |                 | Patterson         | Wires on Fleming St. Oakly to Western, place underground                                          | "           |
| 80   |                 | Boyd              | " " La Salle St. 51 to 53. to string                                                              | "           |
| 1    |                 | Reitor            | Repeal water supply pipes on W. 18 <sup>th</sup> St. 42 <sup>d</sup> & E. to 44 <sup>th</sup> St. | "           |
| 2    |                 | Kuezy             | Gas Lamp at 873 Ballou St. put in service                                                         | "           |
| 3    |                 | Butler (17)       | 36 <sup>th</sup> Precinct police Sta. put telephone in order                                      | "           |
| 4    |                 | Pike              | Indiana av. 13 <sup>th</sup> to 14 <sup>th</sup> Sts. paved with opening                          | "           |
| 5    |                 | Butler (15)       | Church services for Ald. Griffith appoint Com. to attend                                          | "           |
| 4236 | " 26            | Coughlin          | J. C. Vaughan permit for sign                                                                     | "           |
| 7    |                 | "                 | Geo. Williams " " "                                                                               | "           |
| 8    |                 | Pick              | Samuels & Co " " "                                                                                | "           |
| 9    |                 | Novak (15)        | P. Miller " " "                                                                                   | "           |
| 40   |                 | Nathins           | C. R. Cave " " "                                                                                  | "           |
| 1    |                 | Abundof           | Franklin Union " " banner                                                                         | "           |
| 2    |                 | Memo              | " " " " " " "                                                                                     | "           |
| 3    |                 | Goldzie           | La Salle Mandolin Club " " "                                                                      | "           |
| 4    |                 | Pick              | Gordon & L. Fran " " wire                                                                         | "           |
| 5    |                 | Novak (10)        | T. A. Bergeson " " "                                                                              | "           |
| 6    |                 | Powers            | J. C. Bergeson " " "                                                                              | "           |
| 7    |                 | Guntter           | J. Ralston " " barber poles                                                                       | "           |
| 8    |                 | Brenner           | H. Polokoff " " gas engine                                                                        | "           |
| 9    |                 | Benson (10)       | Chas. Erickson " " building                                                                       | "           |
| 50   |                 | Blake (16)        | Ida H. Steffke " " water trough                                                                   | "           |
| 1    |                 | Bigane            | Patrol box at 13 <sup>th</sup> & 42 <sup>d</sup> av                                               | "           |
| 2    |                 | Butler (17)       | Fire " " Belmont & Central Park                                                                   | "           |
| 3    |                 | "                 | Fire hydrant N. side of Greenwood av. 390 ft S of Byron, remove                                   | "           |
| 4    |                 | "                 | " " " " " " " at 4327 Hayes & Lanace                                                              | "           |
| 5    |                 | Johnson           | C. & N. W. Par Handle R.R. report property occupied by River & Western &                          | "           |
| 6    |                 | Reidman           | St. Paula Evng. Luth. Church, 3 lamps in front                                                    | "           |
| 7    |                 | Novak (10)        | Water Mains, Harding av. 26 <sup>th</sup> to 27 <sup>th</sup> Sts                                 | "           |



## INDEX TO COUNCIL DOCUMENTS.

Orders, Miscellaneous

| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                                            | Disposition |
|------|--------------------|----------------------|------------------------------------------------------------------------------------|-------------|
| 4349 | Apr 14             | Kenna                | Medicated Cream Soap permit for sign                                               | Pass        |
| 50   |                    | Alley                | Chas. Bennett Co. " " "                                                            | "           |
| 1    |                    | Coughlin             | J. S. Kirk & Co. " " "                                                             | "           |
| 2    |                    | Kenna                | M. Savagoria " " "                                                                 | "           |
| 3    |                    | Morris               | Living St. Cong. Church " " "                                                      | "           |
| 4    |                    | Helm                 | Chicago Mercantile " " banner                                                      | "           |
| 5    |                    | Watkins              | Polish Dinner Society " " "                                                        | "           |
| 6    |                    | Jwan                 | Ind. Banner Pleasure Club " " "                                                    | "           |
| 7    |                    | Kenna                | Stern Clothing Co. " " "                                                           | "           |
| 8    |                    | Pick                 | M. Herstfelde " " canopy                                                           | "           |
| 9    |                    | Hallstrom            | John C. Oppenizer " " wire                                                         | "           |
| 60   |                    | Matth                | Just A. Rapp " " drains                                                            | "           |
| 1    |                    | "                    | C. H. Jacobs " " <sup>Feb &amp; last. Apr 9, 1900</sup> service paper              | "           |
| 2    |                    | Blake (H)            | First M. E. Church, Grove Ave. remove boulevard lamps                              | "           |
| 3    |                    | Coughlin             | Adams St. Michigan to Halsted, Imp. private contract                               | "           |
| 4    |                    | Town                 | La Salle St. tunnel foot passageways remove                                        | "           |
| 5    |                    | Goldman              | North Wells St. paving. not let contract for                                       | "           |
| 6    |                    | Blake (H)            | Gas Lamps in 26 <sup>th</sup> ward re-light <sup>Feb &amp; last. Apr 9, 1900</sup> | "           |
| 7    |                    | Herrmann             | Judges & Clerks, pay salaries of 1899.                                             | "           |
| 8    |                    | Kenny                | Western Electric Co. further time to plan right of way                             | "           |

1900.

|    |        |           |                                 |                 |   |
|----|--------|-----------|---------------------------------|-----------------|---|
| 41 | Apr 23 | Powers    | Louis Goldstein                 | permit for sign | " |
| 2  |        | Herrmann  | E. H. Kroop                     | " " "           | " |
| 3  |        | Olson     | Herman Tripp                    | " " "           | " |
| 4  |        | Coughlin  | Stute, Medico & Co.             | " " "           | " |
| 5  |        | "         | John Kaone                      | " " "           | " |
| 6  |        | "         | E. H. Baker                     | " " "           | " |
| 7  |        | "         | Phil. Henrich                   | " " "           | " |
| 8  |        | "         | Oxford Restaurant               | " " "           | " |
| 9  |        | Alley     | H. H. Mendt                     | " " "           | " |
| 50 |        | Watkins   | Chas. Bartling                  | " " "           | " |
| 1  |        | Kenna     | H. Marx                         | " " "           | " |
| 2  |        | Helm      | Lake Mich & Lake Sup. Trans Co. | " " banner      | " |
| 3  |        | Jones     | Calumet Council                 | " " "           | " |
| 4  |        | Johnson   | L. H. Steensohn                 | " " "           | " |
| 5  |        | Mason     | Rev. E. Van Noort               | " " iron fence  | " |
| 6  |        | Novak (S) | S. Franklin                     | " " wire        | " |
| 7  |        | Mason     | Chas. Hennicott                 | " " "           | " |
| 8  |        | Bennett   | A. J. Burbank                   | " " steps       | " |

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Orders, Miscellaneous

| No. | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                                          | Disposition |
|-----|--------------------|----------------------|----------------------------------------------------------------------------------|-------------|
| 59  | Apr 23             | Bennett              | Just A. Rapp permit for drains                                                   | Pass        |
| 60  |                    | Beilfuss             | Pilgrim Temple, 2 lamps in front                                                 | "           |
| 1   |                    | Boyd                 | Therist Cath. Church " " "                                                       | "           |
| 2   |                    | Rector               | St. Matthews Evan. Luth. " " "                                                   | "           |
| 3   |                    | Hunter               | Swedish Luth. " " "                                                              | "           |
| 4   |                    | Smith                | 470 La Salle Av. " " "                                                           | "           |
| 5   |                    | Blake                | State Legislation, appoint committee on <sup>Feb &amp; last. May 7, 1900</sup>   | "           |
| 6   |                    | Alley                | Governmental Commission " " "                                                    | "           |
| 7   |                    | Pettibone            | Street Lighting Com. re-appoint                                                  | "           |
| 8   |                    | Badenoch             | Sidewalks at curb on 70 <sup>th</sup> St. Union to Lowe Aves.                    | "           |
| 9   |                    | Eidmann              | sewer in Normal Av. 67 <sup>th</sup> to 69 <sup>th</sup> Estimate for paving     | "           |
| 70  |                    | Pick                 | Elevators in city hall, to operate                                               | "           |
| 1   |                    | Town                 | City departments, close May 1, 1900.                                             | "           |
| 2   |                    | Chandof              | Dep. Milwaukee Chicago to Lake as per contract                                   | "           |
| 3   |                    | Byrne                | Chicago Union Traction Co. pass H. 12 <sup>th</sup> St.                          | "           |
| 4   |                    | Gary                 | Special assessment rebates. Opinion on.                                          | "           |
| 5   |                    | Patterson            | Warren Av. Police Station, place telephone in.                                   | "           |
| 6   |                    | "                    | E. A. Cummings & Co. cover "Oto garbage tract"                                   | "           |
| 7   |                    | Bennett              | Fire Department, allow vacation of employees                                     | "           |
| 8   |                    | "                    | Gas Lamp at 5608 Jackson Av. Oto light                                           | "           |
| 9   |                    | Nelson               | Imp. Jefferson Av. 50 <sup>th</sup> to 57 <sup>th</sup> Sts. to abandon          | "           |
| 80  |                    | Mueff                | Lawrence Av. tracks to re-lay                                                    | "           |
| 1   |                    | Kenny                | Sidewalks on Overweg, Ballou to 40 <sup>th</sup> lay at curb                     | "           |
| 2   |                    | "                    | Living Park Astoria Hill, app. \$50 for.                                         | "           |
| 3   |                    | Nelson               | Cigarette licenses, appoint 5 detectives to collect                              | "           |
| 4   |                    | Eidmann              | Street Bonds as to validity on street paving                                     | "           |
| 5   |                    | "                    | Chicago Telephone Co. repair street under permit #40935                          | "           |
| 6   |                    | "                    | Suburn Park, to have new bridge built                                            | "           |
| 7   |                    | "                    | Clarkdale ditches, \$500 app. for to expend                                      | "           |
| 8   |                    | "                    | Street Cleanings, deposit north of 79 <sup>th</sup> St. in 31 <sup>st</sup> ward | "           |
| 202 | May 7              | Coughlin             | M. J. Fulton permit for sign                                                     | "           |
| 3   |                    | "                    | J. Coughlin " " "                                                                | "           |
| 4   |                    | "                    | Best & Russell " " "                                                             | "           |
| 5   |                    | "                    | L. Frazer " " "                                                                  | "           |
| 6   |                    | "                    | Thorpeon Rest. " " "                                                             | "           |
| 7   |                    | "                    | V. Seaver " " "                                                                  | "           |
| 8   |                    | "                    | Chapin & Jones " " "                                                             | "           |
| 9   |                    | Powers               | Madigan & Co. " " "                                                              | "           |
| 10  |                    | Boo                  | Nestor Johnson " " "                                                             | "           |
| 1   |                    | Herrmann             | Sister Bros. " " "                                                               | "           |
| 2   |                    | Watkins              | Columbia Clock Co. " " "                                                         | "           |



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Orders, Miscellaneous

| No. | When Acted<br>Upon | By Whom<br>Presented                                                               | NATURE OF COMMUNICATION       | Disposition |
|-----|--------------------|------------------------------------------------------------------------------------|-------------------------------|-------------|
| 213 | May 7              | Rogers E. Edbauer                                                                  | permit for banner             | Pass        |
| 4   |                    | Managers Chicago & Wash. Transp. Co.                                               | " " "                         | "           |
| 5   |                    | Nervo Gendolf Bros.                                                                | " " back stand                | "           |
| 6   |                    | Brennan (18) J. J. Talvey                                                          | " " wire                      | "           |
| 7   |                    | Johnson John Seeger                                                                | " " building                  | "           |
| 8   |                    | Humann Schleicher & Kienler                                                        | " " sheds                     | "           |
| 9   |                    | Kent Jos. Pured                                                                    | " " building                  | "           |
| 20  |                    | Blake Jos. Road. Jr                                                                | " to pave St. Anthony's Ct    | "           |
| 1   |                    | Thompson Burns & Verboven                                                          | " to top water main           | "           |
| 2   |                    | Gary Shelter shed                                                                  | " for                         | "           |
| 3   |                    | Bittler Gilbert W. Miska                                                           | " " drains                    | "           |
| 4   |                    | Schools Mrs. Blanchard                                                             | " " railing & grass plat      | "           |
| 5   |                    | Hadley Central Park Cong. Church                                                   | lamps in front                | "           |
| 6   |                    | Jones I. C. R. R. plank 75 <sup>th</sup> , 76 <sup>th</sup> & 77 <sup>th</sup> Sts | "                             | "           |
| 7   |                    | " " " place gates at 77 <sup>th</sup> St. & go. Chicago                            | "                             | "           |
| 8   |                    | Alundorf Imp. Sargason St. Chicago to Front                                        | private contract              | "           |
| 9   |                    | Red Sidewalk at corner at Potomac bet Leavitt rebuild                              | "                             | "           |
| 30  |                    | Coughlin Contractor Imp. Adams St.                                                 | permit to remove stone blocks | "           |
| 1   |                    | Bos. Grade Spaulding bet North Ave to Wacker St.                                   | "                             | "           |
| 2   |                    | Kung Obstructions in alley bet Noble St & North Ave & C. & N. R. R. remove         | "                             | "           |
| 3   |                    | Condon Steps removed on Church St. Alundorf to Center                              | "                             | "           |
| 4   |                    | Humay Gasline lamps in 27 <sup>th</sup> ward                                       | "                             | "           |
| 356 | May 14             | Kenda P. J. Smith                                                                  | permit for sign               | "           |
| 7   |                    | Coughlin Thayer & Jackson                                                          | " " "                         | "           |
| 8   |                    | " Chas. F. Beck                                                                    | " " "                         | "           |
| 9   |                    | Dixon L. Mandel                                                                    | " " "                         | "           |
| 60  |                    | Foreman H. J. Hart                                                                 | " " "                         | "           |
| 1   |                    | Fish Thos. Levin                                                                   | " " "                         | "           |
| 2   |                    | " Sam. Minneton                                                                    | " " "                         | "           |
| 3   |                    | " " "                                                                              | " " "                         | "           |
| 4   |                    | Hurt John Dvorak                                                                   | " " "                         | "           |
| 5   |                    | Alundorf Halperin Bros                                                             | " " "                         | "           |
| 6   |                    | Condon Geo. Marienthal & Co                                                        | " " "                         | "           |
| 7   |                    | Humann S. Bateman                                                                  | " " "                         | "           |
| 8   |                    | Patterson S. F. Zetter                                                             | " " wire                      | "           |
| 9   |                    | Managers Jos. S. Kirk & Co                                                         | " " "                         | "           |
| 70  |                    | Thompson Burns & Verboven                                                          | " " water main                | "           |
| 1   |                    | Brennan (18) W. Hospital                                                           | " " pipe                      | "           |
| 2   |                    | Bittler Water Main in Newpark Ave. Rogers Park Co. to lay                          | "                             | "           |
| 3   |                    | Jones I. C. R. R. plank crossings at Leiff, Cornell & Cager Ave & and              | "                             | "           |
| 4   |                    | Olson Lamp Posts at Cor. of alley 188 E. Chicago Ave.                              | "                             | "           |

## INDEX TO COUNCIL DOCUMENTS.

Orders, Miscellaneous

| No. | When Acted<br>Upon | By Whom<br>Presented                                                                                | NATURE OF COMMUNICATION           | Disposition |
|-----|--------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-------------|
| 375 | May 14             | Fowler                                                                                              | Passing specifications, report on | Pass        |
| 6   |                    | Kung Meltin sheds, revoke permit at 70 & 72 N. Division St                                          | "                                 | "           |
| 7   |                    | Patterson Repair N. Harrison St. at Leavitt, Oakley & Nelson                                        | "                                 | "           |
| 18  |                    | Gary " Mouse St. Campbell to California                                                             | "                                 | "           |
| 9   |                    | Flor Chicago Lying In Hospital, opinion as to right to issue permit                                 | "                                 | "           |
| 80  |                    | Keeney Central Park, Milwaukee to Belmont, not to Imp.                                              | "                                 | "           |
| 396 |                    | Alundorf 35 <sup>th</sup> Ward Ald. contest to open ballots                                         | "                                 | "           |
| 496 | " 21               | Coughlin Cohn Bros                                                                                  | permit for sign                   | "           |
| 7   |                    | Hurt V. Hajek                                                                                       | " " "                             | "           |
| 8   |                    | Esfieldt G. L. Tanager                                                                              | " " wire                          | "           |
| 9   |                    | " Merchants Club                                                                                    | " " banner                        | "           |
| 500 |                    | Conroy Cook Co. Democracy                                                                           | " " "                             | "           |
| 1   |                    | Hofstrom Swedish Nat'l Ass'n                                                                        | " " "                             | "           |
| 2   |                    | Goldner C. A. Bergman                                                                               | " " photograph gallery            | "           |
| 3   |                    | Boyd J. Gofford                                                                                     | " " water main                    | "           |
| 4   |                    | Chick General Electric Ry Co. tracks on Dearborn St. Low fare                                       | "                                 | "           |
| 5   |                    | Flor Chicago Union Station Co. pave tracks on Randolph St.                                          | "                                 | "           |
| 6   |                    | Gary Ogden Fuel Co. reduce water bill, of                                                           | "                                 | "           |
| 7   |                    | Nelson Water Mains in Cassella St. 48 <sup>th</sup> to 49 <sup>th</sup>                             | "                                 | "           |
| 8   |                    | Huff " " " Forest Glen Ave                                                                          | "                                 | "           |
| 9   |                    | Boyd Peoples Gas Light & Heat Co. lay mains in sandy streets                                        | "                                 | "           |
| 10  |                    | Gary Gas Lamps in Willard Ave, Colorado to Harrison                                                 | "                                 | "           |
| 1   |                    | " O. C. & H. L. Ry Light Mains bet Selway                                                           | "                                 | "           |
| 2   |                    | " Signs at 167 & N. Van Buren St. set back                                                          | "                                 | "           |
| 3   |                    | Foreman Groveland & Woodlawn PK to sprinkle roadway                                                 | "                                 | "           |
| 4   |                    | Jackson Whistling, enforce law against                                                              | "                                 | "           |
| 5   |                    | McGinnis Patrol box at 33 <sup>rd</sup> & Leavitt St                                                | "                                 | "           |
| 6   |                    | Gary Sidewalk at 1661 & 3 N. Van Buren St. to lower                                                 | "                                 | "           |
| 7   |                    | Bennett Firemen, 10 days vacation                                                                   | "                                 | "           |
| 8   |                    | Coughlin Imp. Congress St. State to Naback, private contract                                        | "                                 | "           |
| 523 |                    | Gier Minister, Frank J. for S. A. rebate                                                            | "                                 | "           |
| 4   |                    | " Nichols Geo, John Bridge Campbell, Geo Kager J. H. Korman. S. A. rebate                           | "                                 | "           |
| 5   |                    | " Leiter, L. J., Mrs. Konlihan, Owner 5733 Rovia St. For W. tax decrease                            | "                                 | "           |
| 6   |                    | " {Loritz Magdalen, Owner 2693 N. Winchester Ave, Zethemister & Co, Geo. H. Harty, }<br>for W. tax. | "                                 | "           |
| 7   |                    | " G. M. Post, W. H. Fairchild, Security Trust Co. For W. tax rebate                                 | "                                 | "           |
| 7   |                    | " Bridge plan (new) appropiating for examination of                                                 | "                                 | "           |
| 663 | June 4             | Coughlin Julius Bauer                                                                               | For electric sign                 | "           |
| 4   |                    | " Col. Bloom                                                                                        | " " "                             | "           |
| 5   |                    | " Sam'l Gregston                                                                                    | " " "                             | "           |
| 6   |                    | Nervo Gendolf Bros.                                                                                 | " muslin "                        | "           |
| 7   |                    | Hilliston L. Frank                                                                                  | " cloth "                         | "           |



## INDEX TO COUNCIL DOCUMENTS.

Orders - Miscellaneous

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                    | Disposition |
|-----|-----------------|-------------------|--------------------------------------------------------------------------------------------|-------------|
| 66  | June 4          | Coughlin          | Pure Food Cafe For electric sign                                                           | Pass        |
| 9   |                 | Dixon             | St. Side Pleasure Club For banner                                                          | "           |
| 67  |                 | Bedford           | Columbian Knights Guild " "                                                                | "           |
| 1   |                 | Eisfeldt          | Catalpa Club " "                                                                           | "           |
| 2   |                 | Jones             | St. Ch. Council, Nat'l Union. " "                                                          | "           |
| 3   |                 | Frick             | 1001 Club " "                                                                              | "           |
| 4   |                 | Bedford           | Call and Fisher Permit for wire                                                            | "           |
| 5   |                 | Catherson         | Kinley Mfg. Co. " "                                                                        | "           |
| 6   |                 | Dixon             | Jos. M. Frey " electric light                                                              | "           |
| 7   |                 | Mayor             | Dennis McManus W. W. Gerry. For sprinkling                                                 | "           |
| 8   |                 | Frick             | Lowenthal Bros. Permit to lower manure box                                                 | "           |
| 9   |                 | Bennett           | Berge Warner " for frame building                                                          | "           |
| 68  |                 | "                 | J. B. Jackson " barn                                                                       | "           |
| 1   |                 | "                 | J. L. Simpson " frame addition                                                             | "           |
| 2   |                 | Blake (26)        | Guthrie vs Thompson. Ord. Contest. For production of ballots                               | "           |
| 3   |                 | "                 | Sanford vs Eisfeldt. " " " " " "                                                           | "           |
| 4   |                 | "                 | Frank vs Martin. " " " " " "                                                               | "           |
| 5   |                 | Johnson           | Ch. & U. Trac. Co. To repair Grand Austin ave                                              | "           |
| 6   |                 | Covers            | " " " " " " " " " "                                                                        | "           |
| 7   |                 | Walstrom          | Anthracite Bit Coal Co. To remove switch track on Fairfield ave                            | "           |
| 8   |                 | Bos               | Harding Ave - Ch. & U. Trac. Co. To pave with brick                                        | "           |
| 9   |                 | Norak (8)         | Dakkers. To prosecute for violating laws                                                   | "           |
| 89  |                 | meason            | 53 <sup>rd</sup> St. Sewer. For repair of outlet                                           | "           |
| 1   |                 | Elling            | Lamps in front Church 2963 Dearborn St. For 2                                              | "           |
| 2   |                 | Walstrom          | " " " " " " " " " "                                                                        | "           |
| 3   |                 | Verro             | " " " " " " " " " "                                                                        | "           |
| 4   |                 | Smulski           | " " " " " " " " " "                                                                        | "           |
| 5   |                 | Nelson            | Frederick. To investigate kind in use                                                      | "           |
| 6   |                 | Powers            | Employer Water Pumping Station. To allow vacation                                          | "           |
| 7   |                 | Carey             | 39 <sup>th</sup> St. - Valsted to Langley. To restore to good condition                    | "           |
| 8   |                 | Elling            | Street Dept. For a full report of work in each ward                                        | "           |
| 9   |                 | Coughlin          | Pave in rear 5 <sup>th</sup> Ave & 1 <sup>st</sup> Alley Co. of Congress. Permit owners to | "           |
| 70  |                 | Blake (26)        | Seeley Ave Improvement. To defer action upon                                               | "           |
| 1   |                 | Fowler            | Leavitt St. from Madison to 43 <sup>rd</sup> St. south of st. To proceed with imp.         | "           |
| 2   |                 | Oberdorf          | Langman St. Ch. & U. Trac. Co. To imp. by private contract                                 | "           |
| 3   |                 | Butler            | Water main in Newgard Ave. Request R. O. H. Co. to lay                                     | "           |
| 4   |                 | "                 | " " " " " " " " " "                                                                        | "           |
| 5   |                 | Thorne            | " " " " " " " " " "                                                                        | "           |
| 6   |                 | Smulski           | Kirk St. near Ch. & U. Trac. Co. To repair                                                 | "           |
| 7   |                 | Keeney            | D. M. Boyer Electric plant. To investigate                                                 | "           |
| 8   |                 | McComick          | Ch. & U. Trac. Co. Repair & pass Loomis St                                                 | "           |

## INDEX TO COUNCIL DOCUMENTS.

Orders - Miscellaneous

| No. | When Acted Upon | By Whom Presented    | NATURE OF COMMUNICATION                                                                   | Disposition |
|-----|-----------------|----------------------|-------------------------------------------------------------------------------------------|-------------|
| 708 | June 4          | Jackson              | Judgment & drainage bonds, test issuance of.                                              | Pass        |
| 709 | June 4          | Catherson            | Water plug at Leavitt Campbell. To remove across street                                   | Pass        |
| 816 | 11              | Frick                | M. Abrahams. Permit for sign                                                              | "           |
| 7   |                 | Jackson              | E. A. Warner " " " "                                                                      | "           |
| 8   |                 | Coughlin             | M. Guinness Miller " " " "                                                                | "           |
| 9   |                 | Smith                | Clarence Green " " " "                                                                    | "           |
| 820 |                 | Morris               | Am. Eagle Cycle Co. " " " "                                                               | "           |
| 1   |                 | Coughlin             | C. O. Smith " " " "                                                                       | "           |
| 2   |                 | Knights of Khorassan | Ord. approved & passed June 18/1900. Privileges from June 2 <sup>nd</sup> to July 15/1900 | "           |
| 3   |                 | Grennan (8)          | Biggio Bros. Permit for canopy                                                            | "           |
| 4   |                 | Byrne                | Chas. Hamradt " " wire                                                                    | "           |
| 5   |                 | Jackson              | C. H. Strawbridge " " manure box                                                          | "           |
| 6   |                 | Fowler               | Guarantee for street paving. For full report as to all                                    | "           |
| 7   |                 | Keeney               | Ch. & U. Trac. Co. Hydration. report as to progress in dissolution                        | "           |
| 8   |                 | German               | St. Augustine Church For electric light                                                   | "           |
| 9   |                 | Eidmann              | Catch basin on Valsted St. at 1 <sup>st</sup> Alley N. of 79 <sup>th</sup> St. For        | "           |
| 830 |                 | "                    | Special Ass't Cases. B. L. to report disposition of those in Court                        | "           |
| 1   |                 | Goldzier             | Union Trac. Co. To pave Division St.                                                      | "           |
| 2   |                 | Kenna                | Madison St. & Wab. Ave. To imp. by private contract                                       | "           |
| 3   |                 | Kurt                 | Sidewalk at Throop 22 <sup>nd</sup> St. To repair                                         | "           |
| 4   |                 | Alling               | Dressed granite block. Street Rep. Co. to use in repairing                                | "           |
| 5   |                 | Byrne                | Oran Abraham Synagogue. For 1 lamp post                                                   | "           |
| 6   |                 | "                    | Union Trac. Co. To repair 12 <sup>th</sup> St                                             | "           |
| 7   |                 | Kung                 | Track Aeration under O'Hall Ave. 2 <sup>nd</sup> St. E. Com. to report Ord after          | "           |
| 8   |                 | Catherson            | C. Union Trac. Co. in Western ave. To enforce order in repairing                          | "           |
| 9   |                 | "                    | Saloons on Borderlands. Com. on Licensees to report back Ord                              | "           |
| 840 |                 | Gary                 | St. Gross at 1289-1332 Monroe St. Permit to improve                                       | "           |
| 1   |                 | "                    | Alley rear 700-6 Washington bd. To repair                                                 | "           |
| 2   |                 | Mayor                | Nat'l Ass't Letter Carriers. Permit for banners (petition)                                | "           |
| 3   |                 | "                    | St. Galland Union. " " " " " " " "                                                        | "           |
| 4   |                 | Coughlin             | Berge Mfg. Co. Permit for sign                                                            | "           |
| 5   |                 | Mayor                | City vs St. Side Rapid Tr. Co. Permit to sell judgment                                    | "           |
| 6   |                 | Comptroller          | City Printing. To re-advertise for bids for etc.                                          | "           |
| 7   |                 | Coughlin             | J. Woolf Permit for sign                                                                  | "           |
| 8   |                 | "                    | Kaycock's Dental Parlors. " " " "                                                         | "           |
| 9   |                 | Judiciary            | Water pipe under Canal & Hedger Ave. In re agreement                                      | "           |
| 850 |                 | S. A. South          | Foundation boards in street pavements. Not to cut when opening.                           | "           |
| 1   |                 | Judiciary            | Subways inlets under RR. To clean once a week                                             | "           |
| 2   |                 | Butler               | Wrightward asf Park to L. Union Ave. Permit to pave                                       | "           |
| 3   |                 | "                    | Coste " " " " " " " "                                                                     | "           |
| 4   |                 | Blake (26)           | Verdon St. from Grace to Byron St. " " " "                                                | "           |
| 967 | 18              | Smulski              | W. Kibner Permit to complete building                                                     | "           |



Orders - Miscellaneous

[illegible]

## Orders Miscellaneous

| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                 | Disposition |
|------|--------------------|----------------------|-----------------------------------------------------------------------------------------|-------------|
| 1115 | June 25            | Burns (10)           | Gas Mains Central Park av. Douglas to 12 <sup>th</sup>                                  | Pass        |
| 6    | "                  | "                    | Chicago Gen. Ry Co. place tracks on center of 25 <sup>th</sup> St.                      | "           |
| 7    | "                  | Allen                | Lease of property at 33 <sup>rd</sup> & Westworth, not to renew                         | "           |
| 8    | "                  | Hallstrom            | Jefferson Ice Co. switch at Maplewood av, remove                                        | "           |
| 9    | "                  | Edstrom              | Condens to use for Board of Education                                                   | "           |
| 20   | "                  | Watkins              | Water Mains in 33 <sup>rd</sup> ward, Erie av Houston av &c                             | "           |
| 1    | "                  | Overdorf             | Union Traction Co. pave Desplaines St.                                                  | "           |
| 2    | "                  | substation           | " " " " Randolph St.                                                                    | "           |
| 3    | "                  | Pike                 | House at 24 <sup>th</sup> & Hobart av. remove                                           | "           |
| 4    | "                  | Byrnes               | Grand Western Ry to erect platform on Rebecca St.                                       | "           |
| 5    | "                  | Linase               | Base Ball Parks, to prohibit standing on roofs in vicinity                              | "           |
| 6    | "                  | John S. D.           | Peter C. Brooks permit for bay window                                                   | "           |
| 7    | "                  | "                    | Washington Shirt Co. " " "                                                              | "           |
| 8    | "                  | "                    | H. A. Knott & Co. " " store front                                                       | "           |
| 9    | "                  | Finance              | Ordinance, first in pamphlet form <i>last July 9, 1900</i>                              | "           |
| 1231 | " 29               | Coughlin             | F. B. Hilbreth permit for sign                                                          | "           |
| 2    | "                  | "                    | J. Woolf " " "                                                                          | "           |
| 3    | "                  | "                    | P. R. Rarheisel " " "                                                                   | "           |
| 4    | "                  | "                    | H. R. Hearst " " "                                                                      | "           |
| 5    | "                  | "                    | Smith & Colls " " "                                                                     | "           |
| 6    | "                  | Blake (5)            | La Monte Baking Co " " "                                                                | "           |
| 7    | "                  | Pick                 | Alex Fox " " "                                                                          | "           |
| 8    | "                  | "                    | M. Fryer " " "                                                                          | "           |
| 9    | "                  | Belgus               | M. Freund & Son " " "                                                                   | "           |
| 40   | "                  | Pick                 | 1001 Club " " banner                                                                    | "           |
| 1    | "                  | Overdorf             | Seare, Rockwell & Co " " artesian well                                                  | "           |
| 2    | "                  | Burns (10)           | Chas. Wesley " " lunch stand                                                            | "           |
| 3    | "                  | John S. D.           | Marshall, Field & Co " " building at State & Randolph                                   | "           |
| 4    | "                  | Pave                 | Union Traction Co. pave Ogden av, Randolph to 12 <sup>th</sup> <i>last July 9, 1900</i> | "           |
| 5    | "                  | Coughlin             | Trink Stand at Madison & 5 <sup>th</sup> av, remove                                     | "           |
| 6    | "                  | Bos                  | California av, report on closing of                                                     | "           |
| 7    | "                  | Johnson              | Conduits in Curtis St. bridge to Huron, place covers in                                 | "           |
| 8    | "                  | Blake (26)           | Repair N. Clark St, Byron St. north                                                     | "           |
| 9    | "                  | Boyd                 | Water at 335 N 51 <sup>st</sup> St. turn on                                             | "           |
| 50   | "                  | Nelson               | Curb on Madison av, 47 <sup>th</sup> to 53 <sup>rd</sup> , repair                       | "           |
| 1    | "                  | Race                 | Imp. Ontario St, Laurel to 51 <sup>st</sup> private contract                            | "           |
| 2    | "                  | Allen                | Carlstones 26 <sup>th</sup> St. report condition of                                     | "           |
| 3    | "                  | Judiciary            | Setting Harvester Co. amending agreement for tunnel & sewer survey                      | "           |
| 1262 | "                  | Finance              | L. S. M. S. Ry contract for water main                                                  | "           |
| 1487 | July 9             | Coughlin             | Mortimer Peck Food Co. Permit for sign                                                  | "           |
| 8    | "                  | "                    | The Public Drug Co. " " "                                                               | "           |

Continued on page 572



| No.  | When Acted<br>1899 | By Whom<br>Presented | NATURE OF COMMUNICATION                              |                                           |                      |      | Disposition |
|------|--------------------|----------------------|------------------------------------------------------|-------------------------------------------|----------------------|------|-------------|
|      |                    |                      | 1899                                                 |                                           |                      |      |             |
| 295  | Apr 24             | Butler               | Springfield Ave                                      | Rose to School St.                        | Sidewalk             | Pass |             |
| 366  | May 1              | Boyd                 | 62 <sup>nd</sup> St.                                 | Halsted " Centre                          | Resind stgy Inf      | "    |             |
| 481  | " 8                | Nathans              | So. Chicago                                          | 87 <sup>th</sup> " 91 <sup>th</sup>       | Drains               | "    |             |
| 2    |                    | Suddleton            | Ann St                                               | Lake " Morgan                             | Resind stgy sidewalk | "    |             |
| 3    |                    | "                    | Leavitt St.                                          | Grand " Washington                        | " " "                | "    |             |
| 4    |                    | Rector               | Pulton "                                             | J. 44 <sup>th</sup> " J. 46 <sup>th</sup> | " " Inf.             | "    |             |
| 5    |                    | Math                 | Carnell                                              | 116 <sup>th</sup> " 118 <sup>th</sup>     | sewer                | "    |             |
| 646  | " 15               | Boyd                 | Pena St. Case # 147,961                              | Order stgy                                | Open                 | "    |             |
| 665  |                    | Keeny                | Raven                                                | Evergreen 64 <sup>th</sup>                | Sidewalk             | "    |             |
| 957  | " 19               | Smulecki             | Chicago                                              | Ashland Milwaukee                         | Inf                  | "    |             |
| 8    |                    | Edson                | Carroll                                              | St. John R. Carpenter                     | Sidewalk             | "    |             |
| 9    |                    | Rector               | Shenshaw                                             | 41 <sup>th</sup> " 42 <sup>d</sup>        | Resind Inf           | "    |             |
| 1138 | June 12            | Sarey                | Edwards                                              | 82 <sup>d</sup> " 83 <sup>d</sup>         | Inf                  | "    |             |
| 9    |                    | Edmann               | South Winchester Ave                                 | Coll. of Asst.                            | "                    | "    |             |
| 1379 | " 26               | Smulecki             | Chicago Av                                           | Ashland Av Milwaukee                      | "                    | "    |             |
| 80   |                    | "                    | Center "                                             | C. & N. H.                                | Grand                | "    |             |
| 1607 | July 6             | Olson                | Oak St.                                              | Lanaber Hawthorne                         | "                    | "    |             |
| 8    |                    | Keagle               | Honore St.                                           | Madison Adams                             | "                    | "    |             |
| 9    |                    | "                    | Pellmore                                             | Hedgie Central Park                       | "                    | "    |             |
| 10   |                    | Jackson              | Nalash                                               | 35 <sup>th</sup> " 39 <sup>th</sup>       | "                    | "    |             |
| 1    |                    | Bos                  | Le Moyne                                             | Milwaukee Hedgie                          | Sidewalk             | "    |             |
| 1941 | Apr 18             | Kung                 | Huron                                                | Center Noble                              | Inf.                 | "    |             |
| 2    |                    | "                    | "                                                    | "                                         | " refusal            | "    |             |
| 3    |                    | Selm                 | Ally 1/2 block south of Oak St. bet State & Rush Sts | "                                         | "                    | "    |             |
| 4    |                    | Rector               | Kingie St. system                                    | "                                         | "                    | "    |             |
| 5    |                    | Math                 | 66 <sup>th</sup> St.                                 | So. Park Cott. Grove                      | Sidewalk             | "    |             |
| 2054 | " 25               | Towler               | Ally bet Ferdinand & Austin & Leavitt & Oakly        | Inf.                                      | "                    | "    |             |
| 5    |                    | Bilfuss              | " " Augusta & Iowa & Lincoln & Winchester            | "                                         | "                    | "    |             |
|      |                    | "                    | " " Thomas & Augusta & "                             | "                                         | "                    | "    |             |
| 2184 | Oct 5              | Blotk (24)           | Grace St.                                            | Ashland Av to E. Ravenswood               | "                    | "    |             |
| 5    |                    | "                    | Roby "                                               | Roscoe St " Irving Park                   | "                    | "    |             |
| 6    |                    | "                    | Marshfield                                           | Addison " "                               | "                    | "    |             |
| 7    |                    | Selm                 | Natras # 23678.                                      | "                                         | "                    | "    |             |
| 8    |                    | Bilfuss              | Wood                                                 | Chicago " Division                        | Sidewalk             | "    |             |
| 9    |                    | "                    | Hanlin                                               | " " "                                     | "                    | "    |             |
| 90   |                    | Johnson              | Curtis                                               | Pulton " Carroll Coll of Inf              | "                    | "    |             |
| 2276 | " 16               | "                    | Pena                                                 | Morgan " Milwaukee                        | Inf                  | "    |             |
| 7    |                    | "                    | Ohio                                                 | Carpenter " Centre                        | "                    | "    |             |
| 8    |                    | Bilfuss              | Hanlin                                               | Chicago " Division, Resind sidewalk       | "                    | "    |             |
| 2366 | " 23               | Keeny                | Montrose                                             | 40 <sup>th</sup> " 47 <sup>th</sup>       | Sidewalk             | "    |             |

# INDEX TO COUNCIL DOCUMENTS.

Orders, To Stay

| No.  | When Acted | By Whom Presented | NATURE OF COMMUNICATION                                     | Disposition           |
|------|------------|-------------------|-------------------------------------------------------------|-----------------------|
| 2384 | Oct 23     | Schlake           | Ashland St. Pullerton to Nightwood                          | Sup Pass              |
| 2443 | " 30       | Bos               | Ally bet. Campbell, Artesian Division + Potomac             | " "                   |
| 4    |            | Schlake           | Paulina St. Addition to 125 ft south                        | " "                   |
| 5    |            | Brennan (18)      | Madison St. Green " Pavia                                   | Sidewalk "            |
| 6    |            | Bos               | Cadley St. Chicago " Division                               | " "                   |
| 2594 | Nov 6      | Blake (26)        | Winemac Clark " C. & N. W. Ry                               | Sup. "                |
| 5    |            | Schlake           | Byron St. system                                            | " "                   |
| 6    |            | Martin            | Paulina 35 ft to 37 ft                                      | Lamp Posts "          |
| 7    |            | Helm              | Narant # 23678, remove stay                                 | Open "                |
| 2748 | " 13       | Fowler            | Wood St. Kinzie Chicago                                     | Sup "                 |
| 9    |            | Bilfuss           | Le Wayne Spaulding Kedzie                                   | Sidewalk "            |
| 2879 | " 20       | Edmann            | 103rd St. Michigan C. R. I. & B.                            | Sup "                 |
| 80   |            | "                 | Ardur 63rd 67th                                             | " "                   |
| 1    |            | Jackson           | Nabash 35th 39th                                            | " "                   |
| 3007 | " 27       | Brennan (10)      | 22d St. Lumber                                              | Rescind Dec 4, 1899 " |
| 8    |            | Butler (27)       | Washington (Moore) St. Rescind stay open                    | " "                   |
| 3117 | Dec 4      | Brennan (10)      | 22d St. Ashland Western                                     | Sup "                 |
| 8    |            | Brennan           | " Lumber Ashland                                            | " "                   |
| 9    |            | Giffith           | Aldine St. Sidewalk                                         | " "                   |
| 3242 | " 11       | Keeney            | N. 57th St. Grand Ave to 30ft N. C. W. & P. Sewer           | " "                   |
| 3    |            | Butler (27)       | Kedzie Wellington Belmont, Sidewalk                         | " "                   |
| 3390 | " 18       | Nelson            | Ally bet 45th & 46th St. & Grand Blvd + Vincennes, Sup      | " "                   |
| 3572 | Jan 8      | Rector            | Docket # 24070.                                             | " "                   |
| 3    |            | Butler (25)       | Halsted St. Pullerton to Clark St.                          | Sup "                 |
| 3652 | " 15       | Edmann            | Docket No. 23938.                                           | " "                   |
| 3    |            | Bennett           | 63rd St. Strong Island to I. C. R. R. Rescind stay sidewalk | " "                   |
| 4    |            | Keeney            | Hamlin, Pullerton " Nightwood " " Sewer                     | " "                   |
| 3728 | " 22       | Nathins           | Ave "M" 95th " 102d St. Sidewalk                            | " "                   |
| 9    |            | Rector            | Kinzie St. Sup. system                                      | " "                   |
| 3800 | " 29       | Giffith           | Cashdale St. Open                                           | " "                   |
| 3861 | Feb 5      | Keeney            | N. 43rd St. Montrose to Elston Sidewalk                     | " "                   |
| 60   |            | Bilfuss           | Avera St. Division " Grand Sup                              | " "                   |
| 2    |            | Neath             | 118th St. Lower " Union, Rescind stay sewer                 | " "                   |
| 3    |            | Keeney            | School St. Humboldt " 107ft west " " "                      | " "                   |
| 4    |            | Blake (26)        | Paulina St. N. 59th " Winemac " " open                      | " "                   |
| 3943 | " 19       | Rogers            | Dickens Ave Sidewalk                                        | " "                   |
| 4    |            | Butler (27)       | Winona St. Sewer                                            | " "                   |
| 3996 | 26         | Nathins           | Ave. M. - 95th to 102d Sts Sidewalk Rescinding              | " "                   |
| 4046 | Feb 5      | Keeney            | 43rd Ave from Montrose to Elston " " "                      | " "                   |
| 7    |            | "                 | North " " 40th to Grand Lamp posts                          | " "                   |
| 8    |            | "                 | 42nd " " North to Humboldt Ave Lamp posts                   | " "                   |



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| No.   | When Acted<br>1900 | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                                                        | Disposition |
|-------|--------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|
| 4186  | Mar 19             | Saddleton            | Noble St. Hoyle to Ohio                                                                                                        | Sup. Pass   |
| 7     |                    | Butler (15)          | Estes av. Hendon " Clark                                                                                                       | " "         |
| 8     |                    | "                    | Cockdale " Burling " "                                                                                                         | Open "      |
| 9     |                    | Blake (16)           | Paulina Foster " Munroe                                                                                                        | " "         |
| 4258  | " 26               | Kunz                 | Noble St. Sup. rescind                                                                                                         | " "         |
| 9     |                    | Resta                | Harrison St. System " "                                                                                                        | " "         |
| 60    |                    | Butler (17)          | Springfield, George St to 282 ft N. of Division, Water for                                                                     | " "         |
| 4371  | Apr 4              | Kunz                 | N. 42 <sup>d</sup> av. North av. Humboldt av. Gas lamps                                                                        | " "         |
| 1900. |                    |                      |                                                                                                                                |             |
| 89    | Apr 23             | Butler               | Estes av. Clark to C. & N. H. Ry                                                                                               | Sup. Pass   |
| 90    |                    | Blake                | Leavitt St. Belmont " Roscoe                                                                                                   | " "         |
| 237   | May 7              | "                    | Lincoln St.                                                                                                                    | Open "      |
| 394   | " 14               | Gary                 | Millard av. Colorado to Harrison                                                                                               | Sup. "      |
| 519   | " 21               | S. & A. Co.          | 32 <sup>d</sup> Street opening Rescinding                                                                                      | " "         |
| 713   | June 4             | Patterson            | Aylmer St - Kedzie to Central Pk av.                                                                                           | Opening "   |
| 1151  | " 25               | Kunz                 | Swanning St. Humboldt to Spaulding                                                                                             | Sidewalks " |
| 2     |                    | Blake                | Byn Mavor av. Clark " Evanston                                                                                                 | " "         |
| 1263  | " 29               | Saddleton            | Noble St. Kinzie to Ohio                                                                                                       | Sup. "      |
| 4     |                    | Hedders              | Edwards, 82 <sup>d</sup> " 83 <sup>d</sup> Coll of Asst                                                                        | " "         |
| 1516  | July 9             | Fowler               | Oakley av. North St. & a ft. S. July 10-1900                                                                                   | " "         |
| 7     |                    | Patterson            | Leavitt av - Kedzie to Central Pk                                                                                              | " "         |
| 8     |                    | Kerney               | Swing av - Diversey to Belmont                                                                                                 | " "         |
| 9     |                    | "                    | Kimball av. ft 1 <sup>st</sup> alley N. of Irving Pk to Cuyler av } Water<br>" in Cuyler av from Kimball to Spaulding } Supply | " "         |
| 1520  |                    | "                    | Belle Plaine av " " " " " do                                                                                                   | " "         |
| 1841  | 16                 | Jones                | Yates av - 7 <sup>th</sup> to 72 <sup>d</sup> Sts                                                                              | Imp. "      |
| 2     |                    | Boyd                 | 57 <sup>th</sup> St - 5 <sup>th</sup> av to Halsted                                                                            | Sidewalks " |
| 3     |                    | Kerney               | Springfield av - George St to 282 ft N. of Diversey St. Sup. pipe                                                              | " "         |
| 1972  | Sept 24            | Blake (16)           | Hendon St. Kedzie to Spaulding                                                                                                 | Sidewalks " |
| 3     |                    | Bos                  | La Moine St. " " " " " Coll.                                                                                                   | " "         |
| 2044  | Oct 1              | Galligan             | Halsted St. Division to North av Coll of Asst                                                                                  | Sup. "      |
| 5     |                    | Pettibone            | " " " " " " " "                                                                                                                | " "         |
| 6     |                    | Miner                | State St. Kinzie to 200 ft south " " " "                                                                                       | " "         |
|       |                    |                      | Wells St. " " 451 ft " " " "                                                                                                   | " "         |
|       |                    |                      | Kinzie St. State " Wells St                                                                                                    | " "         |
|       |                    |                      | Illinois St. Rush " 500 ft S. of St. Clair                                                                                     | " "         |
|       |                    |                      | Michigan St. State " Rush                                                                                                      | " "         |
| 7     |                    | Kerney               | Archway Kedzie to 40 <sup>th</sup> Sidewalks                                                                                   | " "         |
| 8     |                    |                      | Swanning Humboldt " Spaulding, Rescind stay                                                                                    | " "         |
| 2108  | " 8                | Mavor                | Cott Grove 39 <sup>th</sup> " Oakwood, Sidewalks                                                                               | " "         |

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| No.  | When Acted<br>1900 | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                                 | Disposition     |
|------|--------------------|----------------------|---------------------------------------------------------------------------------------------------------|-----------------|
| 2109 | Oct 8              | Bennett              | Warrants Nos. 21727 & 21887                                                                             | Stay Coll. Pass |
| 10   |                    | Kunz                 | Noble St. Sup.                                                                                          | Rescind stay "  |
| 2285 | Nov 12             | Blake                | Alley bet Michigan & Indiana & 20 <sup>th</sup> & 21 <sup>st</sup> Sup                                  | " "             |
| 2342 | 19                 | Blake (16)           | Chas St bet E. Kar. Pk & Ashland av.                                                                    | Sidewalk " "    |
| 2466 | Dec 3              | Kerney               | Belle Plaine av - Kimball to Spaulding. Stay Contract for 1 <sup>st</sup> & 2 <sup>nd</sup> Dec 10-1900 | St. Sup. pipe " |
| 7    |                    | Williston            | Byn Mavor av - Clark to Evanston. Rescind stay on Sidewalk                                              | " "             |
| 2617 | 1907               | Stra                 | West Oakley av order to stay Imp.                                                                       | File            |
| 2665 | Jan 7              | Smulski              | Huron St. Center to Noble, rescind stay Imp.                                                            | Pass            |
| 2779 | " 21               | Patterson            | Hoyle av Dr. Hall to Harrison                                                                           | " "             |
|      |                    |                      | St. Hall St. Leavitt " Flouring                                                                         | " "             |
| 80   |                    | Blake (16)           | Cuyler av. N. Ravenswood Pk to Noble                                                                    | " "             |
| 1    |                    | Kunz                 | Springfield, North av " C. & N. St. P. Sidewalks                                                        | " "             |
| 2    |                    | Blake (16)           | Paulina Addison " Irving Pk                                                                             | " "             |
| 2834 | " 28               | Maypole              | Proy Ohio " Huron                                                                                       | " "             |
| 5    |                    | Blake (16)           | School Western " N. Ravenswood Pk                                                                       | " "             |
| 6    |                    | "                    | Ashland Clybourn " Diversey Imp                                                                         | " "             |
| 2874 | Feb 14             | Hunter               | Adams 148 <sup>th</sup> " " " "                                                                         | " "             |
| 2941 | " 11               | Smulski              | Huron Center av " Noble St                                                                              | " "             |
| 2    |                    | Jackson              | Charme 33 <sup>d</sup> " " " "                                                                          | " "             |
| 2971 | " 18               | Johnson              | Noble Kinzie " Milwaukee                                                                                | " "             |
| 3014 | " 25               | Smulski              | Huron Center " Noble St                                                                                 | " "             |
| 3092 | Mar 11             | Cortley              | Warrant # 24476. Coll of - Warrant # 25396                                                              | " "             |
| 3227 | " 25               | "                    | Northwest av. 115 <sup>th</sup> to 119 <sup>th</sup> , Coll of Water for Pipes                          | " "             |



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*Orders, Let Contract*

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|-------|--------------------|----------------------|------------------------------------------------------------------|-------------|
| 1899. |                    |                      |                                                                  |             |
| 256   | Apr 24             | Truman               | Indiana Av. sewer system, let contract                           | Pass        |
| 367   | May 1              | Brennan (10)         | Western " 1 <sup>st</sup> to Ogden Ave                           | "           |
| 960   | " 29               | Coughlin             | La Salle St tunnel south entrance to foot passage, removal       | "           |
| 1381  | June 26            | Leblake              | Ashland Ave system &c                                            | "           |
| 1600  | July 6             | Butler (27)          | Lawrence Av. Sewer                                               | "           |
| 2056  | Sept 25            | Watkins              | Bridge over river at 95 <sup>th</sup> St.                        | "           |
| 3495  | Jan 3              | Park                 | Metal, glass etc. disposal of                                    | "           |
| 1900  |                    |                      |                                                                  |             |
| 98    | Apr 23             | Spec Com             | American Development Co. concern in gasoline bid                 | Pass        |
| 99    | "                  | "                    | Commonwealth Electric Co. " " electric                           | "           |
| 1154  | June 4             | Kearney              | Verona St from Western av to W. line &c                          | Imp.        |
| 2149  | Oct 15             | Wood (10)            | Springfield av, 26 <sup>th</sup> to 28 <sup>th</sup> Water pipes | "           |
| 2336  | Nov 14             | Wilson               | Breakwater foot 53 <sup>rd</sup> St (Repairs of)                 | "           |
| 3015  | Feb 25             | Maypole              | Taylor St. bridge. sale of.                                      | "           |

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|-----|-----------------|-------------------|-----------------------------------|-------------|
| 149 | Apr 24          | L. Lope           | 37 <sup>th</sup> Pl. State Nabach | Pass        |
| 50  |                 |                   | 35 <sup>th</sup> Amour            |             |
| 1   |                 |                   | 33 <sup>rd</sup> State            |             |
| 2   |                 |                   | 38 <sup>th</sup> Langley          |             |
| 3   |                 |                   | 22 <sup>d</sup> Apple             |             |
| 4   |                 |                   | N. 42 <sup>d</sup> Wallace        |             |
| 5   |                 |                   | Union Root                        |             |
| 6   |                 |                   | Carpenter Garfield                |             |
| 7   |                 |                   | Stewart 59 <sup>th</sup>          |             |
| 8   |                 |                   | Centre 58 <sup>th</sup>           |             |
| 9   |                 |                   | 56 <sup>th</sup> Ashland          |             |
| 60  |                 |                   | 62 <sup>d</sup> Lincoln           |             |
| 1   |                 |                   | Lincoln Garfield                  |             |
| 2   |                 |                   | Hedgie 55 <sup>th</sup>           |             |
| 3   |                 |                   | Luftin 63 <sup>rd</sup>           |             |
| 4   |                 |                   | 69 <sup>th</sup> Wood             |             |
| 5   |                 |                   | Wood 67 <sup>th</sup>             |             |
| 6   |                 |                   | Centre 99 <sup>th</sup>           |             |
| 7   |                 |                   | Gale 67 <sup>th</sup>             |             |
| 8   |                 |                   | Premont 69 <sup>th</sup>          |             |
| 9   |                 |                   | S. Normal Pl. May                 |             |
| 70  |                 |                   | 64 <sup>th</sup> Butter           |             |
| 1   |                 |                   | Nabach 44 <sup>th</sup>           |             |
| 2   |                 |                   | 44 <sup>th</sup> Grand            |             |
| 3   |                 |                   | Ingleside 51 <sup>st</sup>        |             |
| 4   |                 |                   | 46 <sup>th</sup> Nabach           |             |
| 5   |                 |                   | Eric 130 <sup>th</sup>            |             |
| 6   |                 |                   | Railroad 71 <sup>st</sup>         |             |
| 7   |                 |                   | 76 <sup>th</sup> Pl. Cole         |             |
| 8   |                 |                   | 78 <sup>th</sup> "                |             |
| 9   |                 |                   | Cott. Grove 91 <sup>st</sup>      |             |
| 80  |                 |                   | So. Chicago 75 <sup>th</sup>      |             |
| 1   |                 |                   | 93 <sup>rd</sup> Stony Island     |             |
| 2   |                 |                   | 94 <sup>th</sup> Jefferson        |             |
| 3   |                 |                   | 69 <sup>th</sup> State            |             |
| 4   |                 |                   | 72 <sup>d</sup> Pl. Stony Island  |             |
| 5   |                 |                   | 65 <sup>th</sup> So. Park         |             |
| 6   |                 |                   | Rhodes 60 <sup>th</sup>           |             |
| 7   |                 |                   | Champlain 63 <sup>d</sup>         |             |
| 8   |                 |                   | Nabach 56 <sup>th</sup>           |             |

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| 189 | Apr 24          | L. Lope           | Ellis 55 <sup>th</sup>       | Pass        |
| 90  |                 |                   | 59 <sup>th</sup> State       |             |
| 1   |                 |                   | Greenwood 60 <sup>th</sup>   |             |
| 2   |                 |                   | Evans 65 <sup>th</sup>       |             |
| 3   |                 |                   | Rhodes 67 <sup>th</sup>      |             |
| 321 | May 1           |                   | N. 56 <sup>th</sup> Ashland  |             |
| 2   |                 |                   | Premont Butler               |             |
| 3   |                 |                   | N. 58 <sup>th</sup> Centre   |             |
| 4   |                 |                   | Paulina 52 <sup>d</sup>      |             |
| 5   |                 |                   | N. 52 <sup>d</sup> Halsted   |             |
| 395 | " 8             |                   | La Salle 26 <sup>th</sup>    |             |
| 6   |                 |                   | 36 <sup>th</sup> Peoria      |             |
| 7   |                 |                   | Throop 34 <sup>th</sup>      |             |
| 8   |                 |                   | Peoria 51 <sup>st</sup>      |             |
| 9   |                 |                   | 53 <sup>rd</sup> Halsted     |             |
| 400 |                 |                   | Throop 61 <sup>st</sup>      |             |
| 1   |                 |                   | Loomis 63 <sup>rd</sup>      |             |
| 2   |                 |                   | 69 <sup>th</sup> Wood        |             |
| 3   |                 |                   | Justine 63 <sup>rd</sup>     |             |
| 4   |                 |                   | Woodlawn 76 <sup>th</sup>    |             |
| 5   |                 |                   | Ellis 74 <sup>th</sup>       |             |
| 6   |                 |                   | Dauphin 88 <sup>th</sup>     |             |
| 7   |                 |                   | 77 <sup>th</sup> Woodlawn    |             |
| 8   |                 |                   | Chauncey P. H. H. H.         |             |
| 9   |                 |                   | Woodlawn 93 <sup>rd</sup>    |             |
| 10  |                 |                   | Greenwood 90 <sup>th</sup>   |             |
| 1   |                 |                   | N. 103 <sup>rd</sup> State   |             |
| 616 | " 15            |                   | Dearborn 35 <sup>th</sup>    |             |
| 7   |                 |                   | 37 <sup>th</sup> Halsted     |             |
| 8   |                 |                   | 33 <sup>rd</sup> Pl. Auburn  |             |
| 9   |                 |                   | Hoyne 34 <sup>th</sup>       |             |
| 20  |                 |                   | Hedgie 36 <sup>th</sup>      |             |
| 1   |                 |                   | 55 <sup>th</sup> Archer      |             |
| 2   |                 |                   | 57 <sup>th</sup> Halsted     |             |
| 3   |                 |                   | Justine 47 <sup>th</sup>     |             |
| 4   |                 |                   | 50 <sup>th</sup> Centre      |             |
| 5   |                 |                   | Summit Halsted               |             |
| 6   |                 |                   | Bishop 63 <sup>d</sup>       |             |
| 7   |                 |                   | Superior 92 <sup>d</sup>     |             |
| 8   |                 |                   | 75 <sup>th</sup> Noble Co.   |             |
| 9   |                 |                   | Cornell 71 <sup>st</sup> Pl. |             |



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| 630  | May 15             | L. S. S.             | Cott. Grove             | 87 <sup>th</sup>  | Pass        |
| 1    |                    |                      | Front                   | Lexington         |             |
| 752  | " 22               |                      | Shields                 | 45 <sup>th</sup>  | "           |
| 3    |                    |                      | Aberdeen                | 63 <sup>th</sup>  | "           |
| 4    |                    |                      | Lepp                    | 69 <sup>th</sup>  | "           |
| 5    |                    |                      | Commercial              | 91 <sup>th</sup>  | "           |
| 6    |                    |                      | Stony Island            | 71 <sup>th</sup>  | "           |
| 7    |                    |                      | 74 <sup>th</sup>        | Greenwood         | "           |
| 8    |                    |                      | 71 <sup>th</sup> Pl.    | Stony Island      | "           |
| 9    |                    |                      | Cott. Grove             | C. R. S. & O.     | "           |
| 899  | " 29               |                      | Lexington               | Michigan          | "           |
| 1057 | June 12            |                      | 33 <sup>th</sup>        | Morgan            | "           |
| 8    |                    |                      | Western                 | 63 <sup>th</sup>  | "           |
| 9    |                    |                      | 45 <sup>th</sup>        | Ashland           | "           |
| 60   |                    |                      | Throop                  | Garfield          | "           |
| 1    |                    |                      | May                     | 58 <sup>th</sup>  | "           |
| 2    |                    |                      | Milton                  | Vincennes         | "           |
| 3    |                    |                      | 79 <sup>th</sup>        | Halsted           | "           |
| 4    |                    |                      | N. 68 <sup>th</sup>     | Ada               | "           |
| 5    |                    |                      | Orovia                  | 70 <sup>th</sup>  | "           |
| 6    |                    |                      | Paulina                 | 63 <sup>th</sup>  | "           |
| 7    |                    |                      | Marshallfield           | "                 | "           |
| 8    |                    |                      | Loomie                  | 89 <sup>th</sup>  | "           |
| 9    |                    |                      | Hermitage               | 68 <sup>th</sup>  | "           |
| 70   |                    |                      | Centre                  | 73 <sup>th</sup>  | "           |
| 1    |                    |                      | Superior                | 134 <sup>th</sup> | "           |
| 2    |                    |                      | 51 <sup>th</sup>        | State             | "           |
| 3    |                    |                      | Ontario                 | 130 <sup>th</sup> | "           |
| 4    |                    |                      | Commercial              | 95 <sup>th</sup>  | "           |
| 5    |                    |                      | Washington              | 91 <sup>th</sup>  | "           |
| 6    |                    |                      | Lexington               | "                 | "           |
| 7    |                    |                      | Jefferson               | "                 | "           |
| 8    |                    |                      | Mollie                  | 90 <sup>th</sup>  | "           |
| 9    |                    |                      | Drexel                  | 73 <sup>th</sup>  | "           |
| 80   |                    |                      | Sobson                  | 90 <sup>th</sup>  | "           |
| 1    |                    |                      | Cottage Grove           | 93 <sup>th</sup>  | "           |
| 1183 | " 19               |                      | Idaho                   | Stewart           | "           |
| 4    |                    |                      | 72 <sup>th</sup>        | Ashland           | "           |
| 5    |                    |                      | Throop                  | 69 <sup>th</sup>  | "           |
| 6    |                    |                      | May                     | 67 <sup>th</sup>  | "           |
| 1283 | " 26               |                      | Hallock                 | 25 <sup>th</sup>  | "           |

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| 1283 | June 26            | L. S. S.             | Hallock                 | 25 <sup>th</sup> | Pass        |
| 4    |                    |                      | 27 <sup>th</sup>        | Quincy           | "           |
| 5    |                    |                      | Living                  | 24 <sup>th</sup> | "           |
| 6    |                    |                      | Sacramento              | 43 <sup>th</sup> | "           |
| 7    |                    |                      | Archer                  | Sawndale         | "           |
| 8    |                    |                      | Sawndale                | 47 <sup>th</sup> | "           |
| 9    |                    |                      | Paulina                 | "                | "           |
| 90   |                    |                      | Justine                 | 63 <sup>th</sup> | "           |
| 1    |                    |                      | Vincennes               | 87 <sup>th</sup> | "           |
| 2    |                    |                      | Throop                  | 99 <sup>th</sup> | "           |
| 3    |                    |                      | 103 <sup>th</sup>       | Indiana          | "           |
| 4    |                    |                      | Jefferson               | 77 <sup>th</sup> | "           |
| 5    |                    |                      | Drexel                  | 91 <sup>th</sup> | "           |
| 6    |                    |                      | 118 <sup>th</sup> Pl.   | Michigan         | "           |
| 7    |                    |                      | 77 <sup>th</sup>        | Stony Island     | "           |
| 8    |                    |                      | 69 <sup>th</sup>        | So. Park         | "           |
| 1458 | July 6             |                      | Cott. Grove             | 39               | "           |
| 9    |                    |                      | Archer                  | River            | "           |
| 60   |                    |                      | Halsted                 | Archer           | "           |
| 1    |                    |                      | Wallace                 | 31               | "           |
| 2    |                    |                      | Emerald                 | 33               | "           |
| 3    |                    |                      | Harvard                 | 73               | "           |
| 4    |                    |                      | 72                      | Stewart          | "           |
| 5    |                    |                      | 73                      | "                | "           |
| 6    |                    |                      | Mentworth               | 63               | "           |
| 7    |                    |                      | Stewart                 | 75               | "           |
| 8    |                    |                      | 74                      | Stewart          | "           |
| 9    |                    |                      | 66                      | Mentworth        | "           |
| 70   |                    |                      | Butler                  | 69               | "           |
| 1    |                    |                      | "                       | 73               | "           |
| 2    |                    |                      | Stewart                 | 71               | "           |
| 3    |                    |                      | Carnell                 | 74               | "           |
| 4    |                    |                      | Bishop                  | 65               | "           |
| 5    |                    |                      | Roby                    | 63               | "           |
| 6    |                    |                      | Mendham                 | 103              | "           |
| 7    |                    |                      | Walden Pl. May          | "                | "           |
| 8    |                    |                      | 82                      | Halsted          | "           |
| 9    |                    |                      | Halsted                 | 69               | "           |
| 80   |                    |                      | Howan                   | 62               | "           |
| 1    |                    |                      | Ada                     | 77               | "           |
| 2    |                    |                      | Union                   | 103              | "           |



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|------|-----------------|-------------------|--------------------------|------------------|
| 1483 | July 6          | L. Sup.           | May                      | 63 <sup>d</sup>  |
| 4    |                 |                   | Indiana                  | Garfield         |
| 5    |                 |                   | Madison                  | 71 <sup>st</sup> |
| 6    |                 |                   | State                    | 65 <sup>th</sup> |
| 7    |                 |                   | Lower                    | 103 <sup>d</sup> |
| 8    |                 |                   | N. 106 <sup>th</sup>     | Stewart          |
| 9    |                 |                   | Nallace                  | 103 <sup>d</sup> |
| 90   |                 |                   | N. 106 <sup>th</sup> Pl. | Stewart          |
| 1    |                 |                   | Madison                  | 64 <sup>th</sup> |
| 1802 | Apr 18          |                   | Archer                   | Lower            |
| 3    |                 |                   | 37 <sup>th</sup>         | Halted           |
| 4    |                 |                   | Auburn                   | 31 <sup>st</sup> |
| 5    |                 |                   | Nallace                  | 39 <sup>th</sup> |
| 6    |                 |                   | "                        | 43 <sup>d</sup>  |
| 7    |                 |                   | Princeton                | 39 <sup>th</sup> |
| 8    |                 |                   | 47 <sup>th</sup>         | State            |
| 9    |                 |                   | 51 <sup>st</sup>         | Ashland          |
| 10   |                 |                   | Emerald                  | Garfield         |
| 1    |                 |                   | Nentworth                | 47 <sup>th</sup> |
| 2    |                 |                   | "                        | 53 <sup>d</sup>  |
| 3    |                 |                   | 57 <sup>th</sup>         | State            |
| 4    |                 |                   | Nentworth                | 51 <sup>st</sup> |
| 5    |                 |                   | Ada                      | 47 <sup>th</sup> |
| 6    |                 |                   | Nentworth                | "                |
| 7    |                 |                   | Peoria                   | 59 <sup>th</sup> |
| 8    |                 |                   | Lexington                | 60 <sup>th</sup> |
| 9    |                 |                   | Lansley                  | 67 <sup>th</sup> |
| 20   |                 |                   | 58 <sup>th</sup>         | Cott Grove       |
| 1    |                 |                   | Jackson                  | 53 <sup>d</sup>  |
| 2    |                 |                   | 42 <sup>d</sup> Pl.      | Cott. Grove      |
| 3    |                 |                   | Ave "H"                  | 102 <sup>d</sup> |
| 4    |                 |                   | 93 <sup>d</sup>          | C. & N. S. Ry    |
| 5    |                 |                   | Longside                 | 75 <sup>th</sup> |
| 6    |                 |                   | 72 <sup>d</sup>          | So. Park         |
| 7    |                 |                   | 76 <sup>th</sup>         | Cott. Grove      |
| 8    |                 |                   | 88 <sup>th</sup> Pl.     | So. Park         |
| 9    |                 |                   | Nesel                    | 55 <sup>th</sup> |
| 30   |                 |                   | "                        | 60 <sup>th</sup> |
| 1    |                 |                   | 73 <sup>d</sup>          | I. C. R. R.      |
| 2    |                 |                   | So. Park                 | P. H. & C. R. R. |
| 3    |                 |                   | Longside                 | 74 <sup>th</sup> |

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|------|-----------------|-------------------|-------------------------|--------------------------------|
| 1834 | Apr 18          | L. Sup.           | Cott Grove              | 60 <sup>th</sup>               |
| 5    |                 |                   | Madison                 | 63 <sup>d</sup>                |
| 6    |                 |                   | Jackson                 | 400 feet N. of 73 <sup>d</sup> |
| 7    |                 |                   | 73 <sup>d</sup>         | Stony Island                   |
| 8    |                 |                   | 63 <sup>d</sup>         | Cott Grove                     |
| 9    |                 |                   | Evans                   | 64 <sup>th</sup>               |
| 40   |                 |                   | Kentark                 | 71 <sup>st</sup>               |
| 1    |                 |                   | Prairie                 | 58 <sup>th</sup>               |
| 2    |                 |                   | Greenwood               | 71 <sup>st</sup>               |
| 1995 | Apr 25          |                   | Bonaparte               | Archer                         |
| 6    |                 |                   | Archer                  | 43 <sup>d</sup>                |
| 7    |                 |                   | "                       | California                     |
| 8    |                 |                   | Nallace                 | Garfield                       |
| 9    |                 |                   | Wood                    | "                              |
| 2000 |                 |                   | Prairie                 | 61 <sup>st</sup>               |
| 2119 | Oct 5           |                   | Archer                  | State                          |
| 20   |                 |                   | 42 <sup>d</sup> Pl.     | Stewart                        |
| 1    |                 |                   | Starbon                 | 47 <sup>th</sup>               |
| 2    |                 |                   | 103 <sup>d</sup>        | Vinannes                       |
| 3    |                 |                   | 68 <sup>th</sup>        | "                              |
| 4    |                 |                   | Morgan                  | 63 <sup>d</sup>                |
| 5    |                 |                   | 71 <sup>st</sup>        | Bord                           |
| 6    |                 |                   | 73 <sup>d</sup>         | Railroad                       |
| 7    |                 |                   | Monroe                  | 73 <sup>d</sup>                |
| 8    |                 |                   | Ellis                   | 60 <sup>th</sup>               |
| 9    |                 |                   | Rhodes                  | 63 <sup>d</sup>                |
| 30   |                 |                   | 61 <sup>st</sup>        | Cott. Grove                    |
| 1    |                 |                   | 66 <sup>th</sup>        | State                          |
| 2214 | " 16            |                   | Peoria                  | 53 <sup>d</sup>                |
| 5    |                 |                   | Loke                    | 55 <sup>th</sup>               |
| 6    |                 |                   | 71 <sup>st</sup>        | Stony Island                   |
| 7    |                 |                   | 67 <sup>th</sup>        | Cott. Grove                    |
| 8    |                 |                   | Chaplain                | 95 <sup>th</sup>               |
| 9    |                 |                   | 89 <sup>th</sup> Pl.    | So. Park                       |
| 20   |                 |                   | 87 <sup>th</sup>        | "                              |
| 2330 | " 23            |                   | 54 <sup>th</sup>        | Ashland                        |
| 1    |                 |                   | Elizabeth               | 67 <sup>th</sup>               |
| 2    |                 |                   | Centre                  | 63 <sup>d</sup>                |
| 3    |                 |                   | Gale                    | 68 <sup>th</sup>               |
| 4    |                 |                   | Eggleston               | 69 <sup>th</sup>               |
| 5    |                 |                   | Buffalo                 | 87 <sup>th</sup>               |



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| 2336 | Oct 23             | L. Japs              | Sauphin                 | 93 <sup>d</sup> Pass                    |
| 7    |                    |                      | Evans                   | 93 <sup>d</sup> " C & N. S. Ry          |
| 8    |                    |                      | 88 <sup>th</sup>        | So. Park Cott. Grove                    |
| 9    |                    |                      | 89 <sup>th</sup> Pl     | Cott. Grove Sauphin                     |
| 40   |                    |                      | 89 <sup>th</sup>        | So. Park " "                            |
| 1    |                    |                      | Presel                  | 71 <sup>th</sup> So. Chgo.              |
| 2    |                    |                      | Vinannes                | 63 <sup>d</sup> " "                     |
| 3    |                    |                      | Lake                    | 55 <sup>th</sup> " "                    |
| 2524 | Nov 6              |                      | 39 <sup>th</sup>        | Grand Vinannes                          |
| 5    |                    |                      | Aberdeen                | Garfield 59 <sup>th</sup> " "           |
| 6    |                    |                      | 59 <sup>th</sup>        | Lincoln Western                         |
| 7    |                    |                      | Wallace                 | 51 <sup>th</sup> Garfield               |
| 8    |                    |                      | 51 <sup>th</sup>        | Western Wood                            |
| 9    |                    |                      | 62 <sup>d</sup>         | Halsted C. R. & O.                      |
| 30   |                    |                      | 51 <sup>th</sup>        | Spaulding C & G. P.                     |
| 1    |                    |                      | Union                   | 63 <sup>d</sup> 67 <sup>th</sup> " "    |
| 2    |                    |                      | Aberdeen                | 69 <sup>th</sup> 74 <sup>th</sup> " "   |
| 3    |                    |                      | Loomis                  | 88 <sup>th</sup> 89 <sup>th</sup> " "   |
| 4    |                    |                      | Leavitt                 | 106 <sup>th</sup> 107 <sup>th</sup> " " |
| 5    |                    |                      | 102 <sup>d</sup>        | Longwood Renard                         |
| 6    |                    |                      | 47 <sup>th</sup>        | Vinannes Cott. Grove                    |
| 7    |                    |                      | Mustregon               | 79 <sup>th</sup> 82 <sup>d</sup> " "    |
| 8    |                    |                      | Shuman                  | " " " "                                 |
| 9    |                    |                      | 81 <sup>th</sup>        | Shuman Railroad                         |
| 40   |                    |                      | 80 <sup>th</sup>        | " " " "                                 |
| 1    |                    |                      | Natash                  | 57 <sup>th</sup> 63 <sup>d</sup> " "    |
| 2    |                    |                      | Jackson                 | 65 <sup>th</sup> 66 <sup>th</sup> " "   |
| 3    |                    |                      | Rhodes                  | 71 <sup>th</sup> 74 <sup>th</sup> " "   |
| 4    |                    |                      | Jackson                 | 75 <sup>th</sup> 78 <sup>th</sup> " "   |
| 5    |                    |                      | Lyon                    | 93 <sup>d</sup> Cott. Grove             |
| 6    |                    |                      | Chauncey                | 92 <sup>d</sup> 93 <sup>d</sup> " "     |
| 7    |                    |                      | 77 <sup>th</sup>        | Cott. Grove Greenwood                   |
| 8    |                    |                      | 90 <sup>th</sup>        | " Sauphin                               |
| 9    |                    |                      | St. Lawrence            | 95 <sup>th</sup> C & N. S. Ry           |
| 2676 | " 13               |                      | 25 <sup>th</sup>        | Mentworth Lowe                          |
| 7    |                    |                      | 38 <sup>th</sup>        | Wood Lincoln                            |
| 8    |                    |                      | Lowe                    | 51 <sup>th</sup> 54 <sup>th</sup> " "   |
| 9    |                    |                      | 71 <sup>th</sup>        | Halsted C & N. S. Ry                    |
| 80   |                    |                      | Loomis                  | 69 <sup>th</sup> 71 <sup>th</sup> " "   |
| 1    |                    |                      | 90 <sup>th</sup>        | The Strand Waukegan                     |
| 2    |                    |                      | 91 <sup>th</sup>        | Vinannes Sauphin                        |

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| 2683 | Nov 13             | L. Japs              | Woodlawn                | 92 <sup>d</sup> 93 <sup>d</sup> Pass    |
| 2818 | " 20               |                      | Amour                   | 37 <sup>th</sup> 38 <sup>th</sup> " "   |
| 9    |                    |                      | Arden                   | 23 <sup>d</sup> Pl Lowe                 |
| 20   |                    |                      | 53 <sup>d</sup>         | Hedgie St. Louis                        |
| 1    |                    |                      | 53 <sup>d</sup>         | St. Louis Spaulding                     |
| 2    |                    |                      | 47 <sup>th</sup>        | Halsted Ashland                         |
| 3    |                    |                      | Western                 | 47 <sup>th</sup> 55 <sup>th</sup> " "   |
| 4    |                    |                      | May                     | Garfield 58 <sup>th</sup> " "           |
| 5    |                    |                      | Bishop                  | 53 <sup>d</sup> Garfield                |
| 6    |                    |                      | Carpenter               | 60 <sup>th</sup> 61 <sup>th</sup> " "   |
| 7    |                    |                      | Ashland                 | 63 <sup>d</sup> 69 <sup>th</sup> " "    |
| 8    |                    |                      | 107 <sup>th</sup>       | Vinannes Western                        |
| 9    |                    |                      | Howard Ct               | 95 <sup>th</sup> 99 <sup>th</sup> " "   |
| 30   |                    |                      | Ada                     | 69 <sup>th</sup> 74 <sup>th</sup> " "   |
| 1    |                    |                      | 46 <sup>th</sup>        | Indiana Grand                           |
| 2    |                    |                      | 82 <sup>d</sup>         | Ontario Commercial                      |
| 3    |                    |                      | Cott. Grove             | 75 <sup>th</sup> 87 <sup>th</sup> " "   |
| 4    |                    |                      | Calmet                  | 56 <sup>th</sup> 61 <sup>th</sup> " "   |
| 2941 | " 27               |                      | Providence              | 28 <sup>th</sup> 29 <sup>th</sup> " "   |
| 2    |                    |                      | Ashland                 | 31 <sup>th</sup> 35 <sup>th</sup> " "   |
| 3    |                    |                      | Trumbull                | 51 <sup>th</sup> 53 <sup>d</sup> " "    |
| 4    |                    |                      | Spaulding               | " " " "                                 |
| 5    |                    |                      | Turner                  | " " " "                                 |
| 6    |                    |                      | St. Louis               | " 55 <sup>th</sup> " "                  |
| 7    |                    |                      | Elizabeth               | Garfield 63 <sup>d</sup> " "            |
| 8    |                    |                      | Carpenter               | 169 <sup>th</sup> 73 <sup>d</sup> " "   |
| 9    |                    |                      | Indiana                 | 47 <sup>th</sup> 50 <sup>th</sup> " "   |
| 50   |                    |                      | 104 <sup>th</sup>       | Mustregon Horie                         |
| 1    |                    |                      | Torrey                  | 104 <sup>th</sup> 109 <sup>th</sup> " " |
| 2    |                    |                      | 106 <sup>th</sup>       | Mustregon Calhoun                       |
| 3027 | Dec 4              |                      | Indiana                 | 12 <sup>th</sup> 13 <sup>th</sup> " "   |
| 8    |                    |                      | Halsted                 | 34 <sup>th</sup> 39 <sup>th</sup> " "   |
| 9    |                    |                      | Aberdeen                | 59 <sup>th</sup> 63 <sup>d</sup> " "    |
| 30   |                    |                      | Mentworth               | 69 <sup>th</sup> 71 <sup>th</sup> " "   |
| 1    |                    |                      | Justice                 | " " " "                                 |
| 2    |                    |                      | Emerald                 | 65 <sup>th</sup> 66 <sup>th</sup> " "   |
| 3    |                    |                      | Coles                   | 71 <sup>th</sup> 75 <sup>th</sup> " "   |
| 4    |                    |                      | Bond                    | 81 <sup>th</sup> Illinois               |
| 3147 | " 11.              |                      | 27 <sup>th</sup>        | State Amour                             |
| 8    |                    |                      | Rhodes                  | 35 <sup>th</sup> 37 <sup>th</sup> " "   |
| 9    |                    |                      | Bristol                 | Mentworth O. F. N. S. Ry                |



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| 3150  | Dec 11          | L. Sup.           | 70 <sup>th</sup> Sangamon | Pass        |
| 1     |                 |                   | Evans                     | "           |
| 2     |                 |                   | Jackson Pl. Ser           | "           |
| 3     |                 |                   | Evans                     | "           |
| 4     |                 |                   | Adams                     | "           |
| 3331  | " 18            |                   | La Salle                  | "           |
| 2     |                 |                   | Center                    | "           |
| 3     |                 |                   | Lincoln                   | "           |
| 4     |                 |                   | 51 <sup>st</sup>          | "           |
| 5     |                 |                   | 53 <sup>rd</sup>          | "           |
| 6     |                 |                   | Princeton                 | "           |
| 7     |                 |                   | Hoxie                     | "           |
| 8     |                 |                   | Calhoun                   | "           |
| 9     |                 |                   | Buffalo                   | "           |
| 40    |                 |                   | Green Bay                 | "           |
| 1     |                 |                   | Harbor                    | "           |
| 2     |                 |                   | So. Chicago               | "           |
| 3     |                 |                   | Chauncey                  | "           |
| 4     |                 |                   | Jackson                   | "           |
| 5     |                 |                   | Ellis                     | "           |
| 6     |                 |                   | Hartwell                  | "           |
| 7     |                 |                   | Madison                   | "           |
| 8     |                 |                   | South Park                | "           |
| 9     |                 |                   | 5 <sup>th</sup> Av        | "           |
| 3443  | Jan 3           |                   | La Salle                  | "           |
| 4     |                 |                   | Ave L                     | "           |
| 5     |                 |                   | 104 <sup>th</sup>         | "           |
| 3523  | " 8             |                   | Parrell                   | "           |
| 4     |                 |                   | Ada                       | "           |
| 5     |                 |                   | 89 <sup>th</sup>          | "           |
| 6     |                 |                   | Ave M.                    | "           |
| 7     |                 |                   | Commercial                | "           |
| 8     |                 |                   | 74 <sup>th</sup>          | "           |
| 9     |                 |                   | Rhodes                    | "           |
| 3899  | Feb 19          |                   | Center                    | "           |
| 3477  | 26              |                   | So. Chicago               | "           |
| 4082  | Mar 12          |                   | 44 <sup>th</sup> Pl.      | "           |
| 3     |                 |                   | Hermitage                 | "           |
| 4     |                 |                   | 109 <sup>th</sup>         | "           |
| 5     |                 |                   | 104 <sup>th</sup>         | "           |
| 5 1/2 |                 |                   | Commercial                | "           |
| 4107  | " 19            |                   | Auburn                    | "           |
| 8     |                 |                   | Carpenter                 | "           |

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| 4109              | Mar 19          | L. Sup.           | Lincoln                                                            | Pass        |
| 10                |                 |                   | Honore                                                             | "           |
| 1                 |                 |                   | 103 <sup>rd</sup>                                                  | "           |
| 2                 |                 |                   | Emerald                                                            | "           |
| 3                 |                 |                   | Wallace                                                            | "           |
| 4                 |                 |                   | Ave L                                                              | "           |
| 5                 |                 |                   | 84 <sup>th</sup>                                                   | "           |
| 6                 |                 |                   | 98 <sup>th</sup>                                                   | "           |
| 7                 |                 |                   | Michigan                                                           | "           |
| 8                 |                 |                   | 90 <sup>th</sup>                                                   | "           |
| 4222              | " 26            |                   | 31 <sup>st</sup>                                                   | "           |
| 3                 |                 |                   | 71 <sup>st</sup>                                                   | "           |
| 4295              | Apr 4           |                   | Roby                                                               | "           |
| 6                 |                 |                   | "                                                                  | "           |
| 7                 |                 |                   | Wood                                                               | "           |
| 8                 |                 |                   | Amour                                                              | "           |
| 9                 |                 |                   | 70 <sup>th</sup>                                                   | "           |
| 4300              |                 |                   | "                                                                  | "           |
| 1                 |                 |                   | 78 <sup>th</sup>                                                   | "           |
| 2                 |                 |                   | 75 <sup>th</sup> Pl.                                               | "           |
| 3                 |                 |                   | 63 <sup>rd</sup>                                                   | "           |
| 15                | Apr 23          | L. Sup.           | Lower                                                              | Pass        |
| 16                |                 |                   | Parrell                                                            | "           |
| 17                |                 |                   | Ashland                                                            | "           |
| 18                |                 |                   | Roby                                                               | "           |
| 19                |                 |                   | 48 <sup>th</sup>                                                   | "           |
| 20                |                 |                   | 50 <sup>th</sup>                                                   | "           |
| 21                |                 |                   | Woodlawn                                                           | "           |
| 22                |                 |                   | 49 <sup>th</sup>                                                   | "           |
| 180               | May 7           |                   | Shields                                                            | "           |
| 1                 |                 |                   | Hamlin                                                             | "           |
| 2                 |                 |                   | 51 <sup>st</sup>                                                   | "           |
| 3                 |                 |                   | 48 <sup>th</sup>                                                   | "           |
| 4                 |                 |                   | Sangamon                                                           | "           |
| 296               | " 14            |                   | Roby                                                               | "           |
| 7                 |                 |                   | 47 <sup>th</sup>                                                   | "           |
| 8                 |                 |                   | Archer                                                             | "           |
| 9                 |                 |                   | Campbell                                                           | "           |
| 51 <sup>st</sup>  |                 |                   | Garfield                                                           | Pass        |
| 47 <sup>th</sup>  |                 |                   | 53 <sup>rd</sup>                                                   | "           |
| 80 <sup>th</sup>  |                 |                   | Longwood                                                           | "           |
| 79 <sup>th</sup>  |                 |                   | 83 <sup>rd</sup>                                                   | "           |
| 95 <sup>th</sup>  |                 |                   | 81 <sup>st</sup>                                                   | "           |
| 84 <sup>th</sup>  |                 |                   | 104 <sup>th</sup>                                                  | "           |
| 98 <sup>th</sup>  |                 |                   | Baltimore                                                          | "           |
| 116 <sup>th</sup> |                 |                   | Ave G                                                              | "           |
| 119 <sup>th</sup> |                 |                   | Ave N.                                                             | "           |
| 116 <sup>th</sup> |                 |                   | 119 <sup>th</sup>                                                  | "           |
| 116 <sup>th</sup> |                 |                   | So. Park                                                           | "           |
| 116 <sup>th</sup> |                 |                   | Roby                                                               | "           |
| 116 <sup>th</sup> |                 |                   | So. Chicago                                                        | "           |
| 116 <sup>th</sup> |                 |                   | 31 <sup>st</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | 51 <sup>st</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | 47 <sup>th</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | 53 <sup>rd</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | Halsted                                                            | "           |
| 116 <sup>th</sup> |                 |                   | State                                                              | "           |
| 116 <sup>th</sup> |                 |                   | Lake                                                               | "           |
| 116 <sup>th</sup> |                 |                   | Washington                                                         | "           |
| 116 <sup>th</sup> |                 |                   | Cott. Grove                                                        | "           |
| 116 <sup>th</sup> |                 |                   | 1900.                                                              | "           |
| 116 <sup>th</sup> |                 |                   | 26 <sup>th</sup>                                                   | Pass        |
| 116 <sup>th</sup> |                 |                   | 31 <sup>st</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | 449 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 31 <sup>st</sup> | "           |
| 116 <sup>th</sup> |                 |                   | Chicago River                                                      | "           |
| 116 <sup>th</sup> |                 |                   | 52 <sup>nd</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | Woodlawn                                                           | "           |
| 116 <sup>th</sup> |                 |                   | "                                                                  | "           |
| 116 <sup>th</sup> |                 |                   | 51 <sup>st</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | Woodlawn                                                           | "           |
| 116 <sup>th</sup> |                 |                   | 38 <sup>th</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | 49 <sup>th</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | Rockwell                                                           | "           |
| 116 <sup>th</sup> |                 |                   | Ashland                                                            | "           |
| 116 <sup>th</sup> |                 |                   | 75 <sup>th</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | 35 <sup>th</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | Madison                                                            | "           |
| 116 <sup>th</sup> |                 |                   | 40 <sup>th</sup>                                                   | "           |
| 116 <sup>th</sup> |                 |                   | 54 <sup>th</sup>                                                   | "           |



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| 300 | May 14          | L. Sup            | Pearce 60 <sup>th</sup> 63 <sup>d</sup>                  | Pass        |
| 1   |                 |                   | Morgan 69 <sup>th</sup> 75 <sup>th</sup>                 | "           |
| 2   |                 |                   | Shields 106 <sup>th</sup> 107 <sup>th</sup>              | "           |
| 3   |                 |                   | Cott Grove 117 <sup>th</sup> 51 <sup>st</sup>            | "           |
| 4   |                 |                   | Muskegon 78 <sup>th</sup> Railroad                       | "           |
| 5   |                 |                   | Manistee 79 <sup>th</sup> 81 <sup>st</sup>               | "           |
| 6   |                 |                   | Calhoun 107 <sup>th</sup> 109 <sup>th</sup>              | "           |
| 7   |                 |                   | 81 <sup>st</sup> Commercial Ontario                      | "           |
| 8   |                 |                   | 112 <sup>th</sup> Pl Michigan Stewart                    | "           |
| 9   |                 |                   | 107 <sup>th</sup> Indiana                                | "           |
| 10  |                 |                   | 104 <sup>th</sup> "                                      | "           |
| 1   |                 |                   | 105 <sup>th</sup> Wentworth                              | "           |
| 2   |                 |                   | 103 <sup>rd</sup> Pl Indiana                             | "           |
| 3   |                 |                   | Harvard 113 <sup>th</sup> 118 <sup>th</sup>              | "           |
| 4   |                 |                   | La Salle 115 <sup>th</sup> 119 <sup>th</sup>             | "           |
| 5   |                 |                   | La Fayette "                                             | "           |
| 6   |                 |                   | 99 <sup>th</sup> Michigan State                          | "           |
| 7   |                 |                   | La Fayette 108 <sup>th</sup> 290 ft N. 105 <sup>th</sup> | "           |
| 8   |                 |                   | Curtis 297 ft N. 113 <sup>th</sup> 114 <sup>th</sup> Pl  | "           |
| 9   |                 |                   | La Salle 275 ft N. 106 <sup>th</sup> Pl 133 feet south   | "           |
| 10  |                 |                   | La Fayette " " "                                         | "           |
| 468 | " 21            |                   | Pacific Van Buren Poles                                  | "           |
| 9   |                 |                   | Ashland 35 <sup>th</sup> 37 <sup>th</sup>                | "           |
| 70  |                 |                   | Shields 53 <sup>d</sup> 57 <sup>th</sup>                 | "           |
| 1   |                 |                   | Elizabeth 69 <sup>th</sup> 71 <sup>st</sup>              | "           |
| 2   |                 |                   | 71 <sup>st</sup> Loomis Centre                           | "           |
| 3   |                 |                   | Line 87 <sup>th</sup> 91 <sup>st</sup>                   | "           |
| 4   |                 |                   | 108 <sup>th</sup> Ave M. Green Bay                       | "           |
| 5   |                 |                   | 89 <sup>th</sup> Commercial The Strand                   | "           |
| 6   |                 |                   | 88 <sup>th</sup> Kingston Commercial                     | "           |
| 7   |                 |                   | 89 <sup>th</sup> Saginaw                                 | "           |
| 8   |                 |                   | Drexel 78 <sup>th</sup> 79 <sup>th</sup>                 | "           |
| 9   |                 |                   | Rhodes 70 <sup>th</sup> 71 <sup>st</sup>                 | "           |
| 605 | June 4          |                   | 108 <sup>th</sup> st Indiana Michigan                    | "           |
| 6   |                 |                   | 114 <sup>th</sup> pl " Perry                             | "           |
| 7   |                 |                   | 110 <sup>th</sup> " State Stewart                        | "           |
| 78  |                 |                   | 110 <sup>th</sup> street Indiana                         | "           |
| 9   |                 |                   | 109 <sup>th</sup> " Michigan                             | "           |
| 610 |                 |                   | 117 <sup>th</sup> " Perry                                | "           |
| 1   |                 |                   | 80 <sup>th</sup> pl Houston Commercial                   | "           |
| 2   |                 |                   | " " Exchange                                             | "           |

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| 613 | June 4          | B. L. J.          | Perry 111 <sup>th</sup> 119 <sup>th</sup>                        | Pass        |
| 4   |                 |                   | State 115 <sup>th</sup> "                                        | "           |
| 5   |                 |                   | Princeton 117 <sup>th</sup> "                                    | "           |
| 6   |                 |                   | 108 <sup>th</sup> pl Wentworth State                             | "           |
| 7   |                 |                   | 109 <sup>th</sup> Stewart                                        | "           |
| 8   |                 |                   | Greenwood 75 <sup>th</sup> 76 <sup>th</sup>                      | "           |
| 9   |                 |                   | Dobson 78 <sup>th</sup> 79 <sup>th</sup>                         | "           |
| 620 |                 |                   | Princeton 103 <sup>d</sup> 104 <sup>th</sup>                     | "           |
| 1   |                 |                   | Woodlawn 81 <sup>st</sup> 318 S. of 82 <sup>d</sup>              | "           |
| 2   |                 |                   | Wabash 111 <sup>th</sup> 290' North                              | "           |
| 3   |                 |                   | 117 <sup>th</sup> pl Indiana State                               | "           |
| 4   |                 |                   | Rockwall C. & T. Ry. 55 <sup>th</sup> st                         | "           |
| 5   |                 |                   | Perry 223.9 ft N. of 106 <sup>th</sup> pl 133.07 ft South Street | "           |
| 6   |                 |                   | 107 <sup>th</sup> Torrence Calhoun                               | "           |
| 7   |                 |                   | 106 <sup>th</sup> Avenue St. State line                          | "           |
| 8   |                 |                   | Exchange 79 <sup>th</sup> 82 <sup>d</sup>                        | "           |
| 9   |                 |                   | 105 <sup>th</sup> Calhoun Torrence                               | "           |
| 630 |                 |                   | Superior 87 <sup>th</sup> 89 <sup>th</sup>                       | "           |
| 1   |                 |                   | 78 <sup>th</sup> Sherman Railroad                                | "           |
| 2   |                 |                   | 75 <sup>th</sup> Bond Lake                                       | "           |
| 3   |                 |                   | 65 <sup>th</sup> Stewart Normal                                  | "           |
| 4   |                 |                   | 70 <sup>th</sup> Loomis Centre                                   | "           |
| 5   |                 |                   | 60 <sup>th</sup> st Kedzie Central Pl                            | "           |
| 6   |                 |                   | 60 <sup>th</sup> pl Central Pl Spaulding                         | "           |
| 7   |                 |                   | 61 <sup>st</sup> st Kedzie Central Pl                            | "           |
| 8   |                 |                   | Parnell 59 <sup>th</sup> 60 <sup>th</sup>                        | "           |
| 9   |                 |                   | Shields " 2 <sup>d</sup> alley N. of 59 <sup>th</sup>            | "           |
| 640 |                 |                   | 57 <sup>th</sup> 5 <sup>th</sup> ave Halsted                     | "           |
| 1   |                 |                   | 51 <sup>st</sup> 53 <sup>d</sup>                                 | "           |
| 2   |                 |                   | Norman Artesian C. & T. Ry. 54 <sup>th</sup>                     | "           |
| 3   |                 |                   | 61 <sup>st</sup> pl Central Pl Kedzie                            | "           |
| 4   |                 |                   | 62 <sup>d</sup> " Kedzie Central Pl                              | "           |
| 5   |                 |                   | 39 <sup>th</sup> Artesian Western                                | "           |
| 6   |                 |                   | Winchester 35 <sup>th</sup> 38 <sup>th</sup>                     | "           |
| 7   |                 |                   | 37 <sup>th</sup> pl Morgan Halsted                               | "           |
| 8   |                 |                   | 33 <sup>rd</sup> st Halsted Stewart                              | "           |
| 9   |                 |                   | Sullivan et Lynn 31 <sup>st</sup>                                | "           |
| 650 |                 |                   | 35 <sup>th</sup> st Halsted Butler                               | "           |
| 1   |                 |                   | 36 <sup>th</sup> " Paulina Ashland                               | "           |
| 2   |                 |                   | 38 <sup>th</sup> " Robey Lincoln                                 | "           |
| 3   |                 |                   | Cottage Grove 35 <sup>th</sup> 37 <sup>th</sup>                  | "           |



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| 654 | June 4          | Bennett           | Jackson av 400ft N. of 73 <sup>d</sup> & 75 <sup>th</sup> sts. Ascending Pass        |             |
| 745 | 11              | B. L. I.          | Indiana 14 <sup>th</sup> 16 <sup>th</sup> "                                          |             |
| 6   |                 |                   | Armour 22 <sup>d</sup> 29 <sup>th</sup> "                                            |             |
| 7   |                 |                   | 5 <sup>th</sup> av 29 <sup>th</sup> 33 <sup>d</sup> "                                |             |
| 8   |                 |                   | Butler Archer 32 <sup>d</sup> "                                                      |             |
| 9   |                 |                   | 43 <sup>d</sup> St Wallace Emerald "                                                 |             |
| 750 |                 |                   | 62 <sup>d</sup> Central Pl Kedzie "                                                  |             |
| 1   |                 |                   | 58 <sup>th</sup> Kedzie Central Pl "                                                 |             |
| 11  |                 |                   | Hoigne 53 <sup>d</sup> pl 298 <sup>th</sup> ft. S. of 54 <sup>th</sup> St "          |             |
| 3   |                 |                   | " 47 <sup>th</sup> 130 " James St "                                                  |             |
| 4   |                 |                   | Roman 58 <sup>th</sup> 62 <sup>d</sup> "                                             |             |
| 5   |                 |                   | 70 <sup>th</sup> Ashland Western "                                                   |             |
| 6   |                 |                   | Paulina 69 <sup>th</sup> 73 <sup>d</sup> "                                           |             |
| 7   |                 |                   | Green " 71 <sup>st</sup> "                                                           |             |
| 8   |                 |                   | 79 <sup>th</sup> pl Colis Commercial "                                               |             |
| 9   |                 |                   | S. Chicago Av <sup>revested</sup> Sony Island 83 <sup>d</sup> "                      |             |
| 760 |                 |                   | 76 <sup>th</sup> St <sup>revested</sup> Ship Sony Island "                           |             |
| 1   |                 |                   | Railroad 75 <sup>th</sup> 79 <sup>th</sup> "                                         |             |
| 11  |                 |                   | S. Chicago <sup>revested</sup> Sony Island 87 <sup>th</sup> "                        |             |
| 3   |                 |                   | The Strand 84 <sup>th</sup> 90 <sup>th</sup> "                                       |             |
| 4   |                 |                   | Curtis 105 <sup>th</sup> 107 <sup>th</sup> "                                         |             |
| 5   |                 |                   | Perry 108 <sup>th</sup> 299 ft north "                                               |             |
| 6   |                 |                   | 106 <sup>th</sup> Carondelet Avenue O "                                              |             |
| 7   |                 |                   | Quoniam Postage Gove. Lawrence "                                                     |             |
| 8   |                 |                   | Shabash 78 ft N. of 107 <sup>th</sup> 107 <sup>th</sup> N. of 107 <sup>th</sup> "    |             |
| 9   |                 |                   | 111 <sup>th</sup> Indiana Stewart "                                                  |             |
| 907 | 18              |                   | Emerald archer 33 <sup>d</sup> "                                                     |             |
| 8   |                 |                   | Canal 22 <sup>d</sup> " "                                                            |             |
| 9   |                 |                   | 34 <sup>th</sup> pl Wood Robey "                                                     |             |
| 910 |                 |                   | Lock archer 31 <sup>st</sup> "                                                       |             |
| 1   |                 |                   | Leavitt 35 <sup>th</sup> 37 <sup>th</sup> "                                          |             |
| 2   |                 |                   | Halsted 33 <sup>d</sup> 34 <sup>th</sup> "                                           |             |
| 3   |                 |                   | 32 <sup>d</sup> Ashland Paulina "                                                    |             |
| 4   |                 |                   | 34 <sup>th</sup> Paulina Ashland "                                                   |             |
| 5   |                 |                   | 48 <sup>th</sup> Ashland Western "                                                   |             |
| 6   |                 |                   | 55 <sup>th</sup> C. & G. T. Ry Lawndale "                                            |             |
| 7   |                 |                   | Midland 51 <sup>st</sup> 55 <sup>th</sup> "                                          |             |
| 8   |                 |                   | 50 <sup>th</sup> pl Hoigne Western av 13d "                                          |             |
| 9   |                 |                   | 55 <sup>th</sup> St Kedzie 268 <sup>th</sup> ft. of Fremont av <sup>proposed</sup> " |             |
| 920 |                 |                   | Parnell 79 <sup>th</sup> 81 <sup>st</sup> "                                          |             |
| 1   |                 |                   | Vincennes rd " 82 <sup>d</sup> "                                                     |             |

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|------|-----------------|-------------------|--------------------------------------------------------------------------|-------------|
| 922  | June 18         | B. L. I.          | 79 <sup>th</sup> St Vincennes rd C. R. I. & P. R. R. Pass                |             |
| 3    |                 |                   | 65 <sup>th</sup> State Wentworth "                                       |             |
| 4    |                 |                   | Howard av Carondelet Erie "                                              |             |
| 5    |                 |                   | Houston 134 <sup>th</sup> St Howard "                                    |             |
| 6    |                 |                   | 95 <sup>th</sup> St Erie Ewing "                                         |             |
| 7    |                 |                   | S. Chicago av 91 <sup>st</sup> St Commercial "                           |             |
| 8    |                 |                   | Mackinaw 87 <sup>th</sup> " Harbor "                                     |             |
| 9    |                 |                   | S. Chicago 87 <sup>th</sup> " 91 <sup>st</sup> St "                      |             |
| 930  |                 |                   | 91 <sup>st</sup> St Exchange S. Chicago "                                |             |
| 1    |                 |                   | 93 <sup>d</sup> " Harbor " "                                             |             |
| 2    |                 |                   | Kimbark 75 <sup>th</sup> St " "                                          |             |
| 3    |                 |                   | " Anthony 82 <sup>d</sup> St " "                                         |             |
| 4    |                 |                   | Vernon 65 <sup>th</sup> St 67 <sup>th</sup> " "                          |             |
| 5    |                 |                   | Ingliside 76 <sup>th</sup> " 79 <sup>th</sup> " "                        |             |
| 1048 | " 25            |                   | Shulda 26 <sup>th</sup> 33 <sup>d</sup> " "                              |             |
| 9    |                 |                   | Union " " " "                                                            |             |
| 50   |                 |                   | Parnell 29 <sup>th</sup> " " " "                                         |             |
| 1    |                 |                   | 23 <sup>d</sup> Pl. Asher Wentworth "                                    |             |
| 2    |                 |                   | 25 <sup>th</sup> " C. R. I. & P. " "                                     |             |
| 3    |                 |                   | 27 <sup>th</sup> " Wentworth Stewart "                                   |             |
| 4    |                 |                   | 21 <sup>d</sup> Pl. " Asher " "                                          |             |
| 5    |                 |                   | Hallam Asher 31 <sup>th</sup> " "                                        |             |
| 6    |                 |                   | 21 <sup>d</sup> " C. R. I. & P. " "                                      |             |
| 7    |                 |                   | 27 <sup>th</sup> " Canal Wallace "                                       |             |
| 8    |                 |                   | 23 <sup>d</sup> " C. R. I. & P. Canal "                                  |             |
| 9    |                 |                   | 33 <sup>d</sup> Pl Ashland Asher "                                       |             |
| 60   |                 |                   | 67 <sup>th</sup> State " C. R. I. & P. " "                               |             |
| 1    |                 |                   | Sangamon 57 <sup>d</sup> 143 <sup>th</sup> ft. N. of 53 <sup>d</sup> " " |             |
| 2    |                 |                   | Lawrence 51 <sup>st</sup> 55 <sup>th</sup> " "                           |             |
| 3    |                 |                   | N. 106 <sup>th</sup> Prospect Drew " "                                   |             |
| 4    |                 |                   | 65 <sup>th</sup> Ashland Loomis " "                                      |             |
| 5    |                 |                   | 107 <sup>d</sup> Pl. Butler Canal " "                                    |             |
| 6    |                 |                   | Winchester 87 <sup>th</sup> 90 <sup>th</sup> " "                         |             |
| 7    |                 |                   | 67 <sup>th</sup> Centre Loomis " "                                       |             |
| 8    |                 |                   | " " Centre " "                                                           |             |
| 9    |                 |                   | 68 <sup>th</sup> Centre Ada " "                                          |             |
| 70   |                 |                   | 64 <sup>th</sup> Ashland Marshfield " "                                  |             |
| 1    |                 |                   | 106 <sup>th</sup> Ave N. Ada O. " "                                      |             |
| 2    |                 |                   | Madison " " " "                                                          |             |
| 3    |                 |                   | Kip bar) " " " "                                                         |             |
| 4    |                 |                   | State 92 <sup>d</sup> 93 <sup>d</sup> " "                                |             |



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| 1075 | June 25         | B.L.I.            | 76 <sup>th</sup> Greenwood       | Pass        |
| 7    |                 |                   | 79 <sup>th</sup> Cott. Grove     | "           |
| 8    |                 |                   | Michigan 110 <sup>th</sup>       | "           |
| 1180 | " 29            |                   | 69 <sup>th</sup> Pl. So. Chicago | "           |
| 1    |                 |                   | 24 <sup>th</sup> " Lane          | "           |
| 2    |                 |                   | 25 <sup>th</sup> " "             | "           |
| 3    |                 |                   | 26 <sup>th</sup> " Halsted       | "           |
| 4    |                 |                   | 21 <sup>st</sup> " Stewart       | "           |
| 5    |                 |                   | 24 <sup>th</sup> " Butler        | "           |
| 6    |                 |                   | 31 <sup>st</sup> " Halsted       | "           |
| 7    |                 |                   | Quinn Archer                     | "           |
| 8    |                 |                   | 36 <sup>th</sup> Leavitt         | "           |
| 9    |                 |                   | Bishop 51 <sup>st</sup>          | "           |
| 90   |                 |                   | 50 <sup>th</sup> Rockwell        | "           |
| 1    |                 |                   | 67 <sup>th</sup> Ashland         | "           |
| 2    |                 |                   | Prospect 99 <sup>th</sup>        | "           |
| 3    |                 |                   | 69 <sup>th</sup> Halsted         | "           |
| 4    |                 |                   | 64 <sup>th</sup> Loomis          | "           |
| 5    |                 |                   | 101 <sup>st</sup> Pl. Longwood   | "           |
| 6    |                 |                   | 80 <sup>th</sup> Colfax          | "           |
| 7    |                 |                   | Exchange 82 <sup>d</sup>         | "           |
| 8    |                 |                   | " 87 <sup>th</sup>               | "           |
| 9    |                 |                   | So. Park 61 <sup>st</sup>        | "           |
| 1280 | July 9          |                   | Nabash 103 <sup>d</sup>          | "           |
| 1    |                 |                   | 14 <sup>th</sup> St State        | "           |
| 2    |                 |                   | Dearborn 26 <sup>th</sup>        | "           |
| 3    |                 |                   | " 31 <sup>st</sup>               | "           |
| 4    |                 |                   | Lacalle Archer                   | "           |
| 5    |                 |                   | 28 <sup>th</sup> place Wentworth | "           |
| 6    |                 |                   | Alexander " "                    | "           |
| 7    |                 |                   | 30 <sup>th</sup> St " "          | "           |
| 8    |                 |                   | 28 <sup>th</sup> " Stewart       | "           |
| 9    |                 |                   | Lowe 26 <sup>th</sup>            | "           |
| 1290 |                 |                   | 31 <sup>st</sup> St. Wentworth   | "           |
| 1    |                 |                   | 32 <sup>d</sup> " Emerald        | "           |
| 2    |                 |                   | 38 <sup>th</sup> " Stewart       | "           |
| 3    |                 |                   | 33 <sup>d</sup> " Paulina        | "           |
| 4    |                 |                   | 35 <sup>d</sup> " Halsted        | "           |
| 5    |                 |                   | Armour 47 <sup>th</sup>          | "           |
| 6    |                 |                   | Saugama Garfield bd              | "           |
|      |                 |                   | Morgan 57 <sup>th</sup>          | "           |

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| 1297 | July 9          | B.L.I.            | 56 <sup>th</sup> St Centre                              | Pass        |
| 8    |                 |                   | 50 <sup>th</sup> " Halsted                              | "           |
| 9    |                 |                   | Union 51 <sup>st</sup>                                  | "           |
| 1300 |                 |                   | " Garfield bd                                           | "           |
| 1    |                 |                   | Morgan 59 <sup>th</sup> st                              | "           |
| 2    |                 |                   | Centre av " 57 <sup>th</sup>                            | "           |
| 3    |                 |                   | Oakley " 56 <sup>th</sup>                               | "           |
| 4    |                 |                   | Lafayette 47 <sup>th</sup> st                           | "           |
| 5    |                 |                   | 49 <sup>th</sup> " 71 <sup>st</sup> st                  | "           |
| 6    |                 |                   | 59 <sup>th</sup> Western                                | "           |
| 7    |                 |                   | Lafayette Centre                                        | "           |
| 8    |                 |                   | Western Ashland                                         | "           |
| 9    |                 |                   | Ashland 51 <sup>st</sup> st                             | "           |
| 1310 |                 |                   | Perry 56 <sup>th</sup> " 53 <sup>d</sup> st             | "           |
| 1    |                 |                   | 71 <sup>st</sup> st 59 <sup>th</sup> "                  | "           |
| 2    |                 |                   | Armour 64 <sup>th</sup> st (produced)                   | "           |
| 3    |                 |                   | Vincennes rd 69 <sup>th</sup> st                        | "           |
| 4    |                 |                   | 66 <sup>th</sup> st Halsted                             | "           |
| 5    |                 |                   | Emerald ave 64 <sup>th</sup> st                         | "           |
| 6    |                 |                   | " 69 <sup>th</sup> " 49 1/2 ft South                    | "           |
| 7    |                 |                   | 68 <sup>th</sup> st 71 <sup>st</sup> st                 | "           |
| 8    |                 |                   | Paulina 67 <sup>th</sup>                                | "           |
| 9    |                 |                   | 66 <sup>th</sup> st Ashland                             | "           |
| 1320 |                 |                   | Loomis 89 <sup>th</sup> st                              | "           |
| 1    |                 |                   | Throop 67 <sup>th</sup> " 95 <sup>th</sup> st           | "           |
| 2    |                 |                   | 63 <sup>rd</sup> Halsted                                | "           |
| 3    |                 |                   | Adg 87 <sup>th</sup>                                    | "           |
| 4    |                 |                   | 70 <sup>th</sup> St Loomis                              | "           |
| 5    |                 |                   | 68 <sup>th</sup> " Ashland                              | "           |
| 6    |                 |                   | 71 <sup>st</sup> " Halsted                              | "           |
| 7    |                 |                   | 63 <sup>rd</sup> " Wood                                 | "           |
| 8    |                 |                   | Longwood 95 <sup>th</sup> st                            | "           |
| 9    |                 |                   | 68 <sup>th</sup> st 99 <sup>th</sup> st                 | "           |
| 1330 |                 |                   | Goldsmith av 79 <sup>th</sup>                           | "           |
| 1    |                 |                   | 75 <sup>th</sup> st O.R. & P.R.R.                       | "           |
| 2    |                 |                   | Emerald 63 <sup>d</sup> pl                              | "           |
| 3    |                 |                   | 71 <sup>st</sup> st 150 ft South etc                    | "           |
| 4    |                 |                   | Perry Cottage near L.S.M. & Ry                          | "           |
| 5    |                 |                   | Harvard av 66 <sup>th</sup> st                          | "           |
| 6    |                 |                   | Low 69 <sup>th</sup> " 69 <sup>th</sup> st              | "           |
| 7    |                 |                   | 76 <sup>th</sup> 65 <sup>th</sup> " 70 <sup>th</sup> st | "           |
|      |                 |                   | Colfax 67 <sup>th</sup>                                 | "           |
|      |                 |                   | Bond                                                    | "           |



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| 1338 | July 9             | B.L.I.               | Stony Island 67 <sup>th</sup> st 69 <sup>th</sup> pl                        | Pass        |
| 9    |                    | "                    | 265 <sup>th</sup> ft N. of 70 <sup>th</sup> st 71 <sup>st</sup> st          | "           |
| 1340 |                    | "                    | 77 <sup>th</sup> st Coles Lake                                              | "           |
| 1    |                    | "                    | 83 <sup>th</sup> st Green Bay Ontario                                       | "           |
| 2    |                    | "                    | 87 <sup>th</sup> st Commercial 118 <sup>th</sup> E. of Erie                 | "           |
| 3    |                    | "                    | Superior Mackinaw                                                           | "           |
| 4    |                    | "                    | Mackinaw 297 <sup>th</sup> ft N. of 83 <sup>rd</sup> st 86 <sup>th</sup> st | "           |
| 5    |                    | "                    | 93 <sup>rd</sup> st Stony Island Escanaba                                   | "           |
| 6    |                    | "                    | Michigan 66 <sup>th</sup> st 68 <sup>th</sup> st                            | "           |
| 7    |                    | "                    | 75 <sup>th</sup> st Cottage Grove P.F. W.C. RR.                             | "           |
| 8    |                    | "                    | 60 <sup>th</sup> st State Prairie                                           | "           |
| 9    |                    | "                    | 68 <sup>th</sup> st " So. Park                                              | "           |
| 1350 |                    | "                    | Champlain 71 <sup>st</sup> st 75 <sup>th</sup> st                           | "           |
| 1    |                    | "                    | M. Lawrence 67 <sup>th</sup> st 72 <sup>nd</sup> st                         | "           |
| 2    |                    | "                    | So. Park ave 57 <sup>th</sup> st 61 <sup>st</sup> st                        | "           |
| 3    |                    | "                    | Langley 71 <sup>st</sup> st 75 <sup>th</sup> st                             | "           |
| 4    |                    | "                    | 69 <sup>th</sup> st Madison Stony Island                                    | "           |
| 5    |                    | "                    | Vernon 63 <sup>rd</sup> st 65 <sup>th</sup> st                              | "           |
| 1639 | 16                 | "                    | 24 <sup>th</sup> st State L.S.M. & Ry                                       | "           |
| 1640 |                    | "                    | Dearborn 22 <sup>nd</sup> st 26 <sup>th</sup> st                            | "           |
| 1    |                    | "                    | Wentworth 26 <sup>th</sup> st 33 <sup>rd</sup> st                           | "           |
| 2    |                    | "                    | State 22 <sup>nd</sup> st 31 <sup>st</sup> st                               | "           |
| 3    |                    | "                    | 35 <sup>th</sup> st Michigan So. Park                                       | "           |
| 4    |                    | "                    | State 35 <sup>th</sup> st 39 <sup>th</sup> st                               | "           |
| 5    |                    | "                    | Princeton 22 <sup>nd</sup> st 26 <sup>th</sup> st                           | "           |
| 6    |                    | "                    | 30 <sup>th</sup> st Valley E. of Canal Halsted                              | "           |
| 7    |                    | "                    | Wentworth 18 <sup>th</sup> st 26 <sup>th</sup> st                           | "           |
| 8    |                    | "                    | 29 <sup>th</sup> st Wentworth Halsted                                       | "           |
| 9    |                    | "                    | Lyman Throop Lock                                                           | "           |
| 1650 |                    | "                    | Union 33 <sup>rd</sup> st 39 <sup>th</sup> st                               | "           |
| 1    |                    | "                    | 37 <sup>th</sup> st Robey Ashland                                           | "           |
| 2    |                    | "                    | 38 <sup>th</sup> pl Sage Halsted                                            | "           |
| 3    |                    | "                    | 33 <sup>rd</sup> st Morgan                                                  | "           |
| 4    |                    | "                    | 35 <sup>th</sup> st Ashland Archer                                          | "           |
| 5    |                    | "                    | " Archer Western Av Bld                                                     | "           |
| 6    |                    | "                    | Wall 32 <sup>nd</sup> pl 1036 <sup>th</sup> ft South                        | "           |
| 7    |                    | "                    | Morgan 31 <sup>st</sup> st 39 <sup>th</sup> st                              | "           |
| 8    |                    | "                    | Loomis Str. Chgo river Archer                                               | "           |
| 9    |                    | "                    | Wood Archer 39 <sup>th</sup> st                                             | "           |
| 1660 |                    | "                    | 32 <sup>nd</sup> pl Morgan Auburn                                           | "           |
| 1    |                    | "                    | Loomis Cross 46 <sup>th</sup> st                                            | "           |

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| No.  | When Acted<br>1900 | By Whom<br>Presented | NATURE OF COMMUNICATION                           | Disposition |
|------|--------------------|----------------------|---------------------------------------------------|-------------|
| 1662 | July 16            | B.L.I.               | Dearborn 40 <sup>th</sup> st Root                 | Pass        |
| 3    |                    | "                    | Emerald 42 <sup>nd</sup> st 43 <sup>rd</sup> st   | "           |
| 4    |                    | "                    | Princeton 46 <sup>th</sup> st 46 <sup>th</sup> pl | "           |
| 5    |                    | "                    | 51 <sup>st</sup> st Wood Western Av Bld           | "           |
| 6    |                    | "                    | State 59 <sup>th</sup> st 61 <sup>st</sup> st     | "           |
| 7    |                    | "                    | 51 <sup>st</sup> st Western Av Bld Rockwell       | "           |
| 8    |                    | "                    | James Hogue Robey                                 | "           |
| 9    |                    | "                    | Maplewood 55 <sup>th</sup> st C.P. & T. Ry        | "           |
| 1670 |                    | "                    | 57 <sup>th</sup> st Ashland Centre                | "           |
| 1    |                    | "                    | Marshfield 51 <sup>st</sup> st Garfield Bld       | "           |
| 2    |                    | "                    | 62 <sup>nd</sup> st Halsted Centre                | "           |
| 3    |                    | "                    | 51 <sup>st</sup> st Western Av Bld Rockwell       | "           |
| 4    |                    | "                    | Sawyer 51 <sup>st</sup> st 53 <sup>rd</sup> st    | "           |
| 5    |                    | "                    | 52 <sup>nd</sup> st Lower Halsted                 | "           |
| 6    |                    | "                    | Orley 47 <sup>th</sup> st 51 <sup>st</sup> st     | "           |
| 7    |                    | "                    | Winchester Garfield Bld                           | "           |
| 8    |                    | "                    | Loomis Garfield Bld 59 <sup>th</sup> st           | "           |
| 9    |                    | "                    | Halsted Root 69 <sup>th</sup> st                  | "           |
| 1680 |                    | "                    | 50 <sup>th</sup> st Princeton Wentworth           | "           |
| 1    |                    | "                    | 63 <sup>rd</sup> pl Halsted Union                 | "           |
| 2    |                    | "                    | 60 <sup>th</sup> st " Ashland                     | "           |
| 3    |                    | "                    | Butler 54 <sup>th</sup> st Garfield Bld           | "           |
| 4    |                    | "                    | 60 <sup>th</sup> st State Wentworth               | "           |
| 5    |                    | "                    | Lachelle 53 <sup>rd</sup> st Garfield Bld         | "           |
| 6    |                    | "                    | 54 <sup>th</sup> pl Union Butler                  | "           |
| 7    |                    | "                    | Peoria 84 <sup>th</sup> st 86 <sup>th</sup> st    | "           |
| 8    |                    | "                    | Morgan 85 <sup>th</sup> st 89 <sup>th</sup> st    | "           |
| 9    |                    | "                    | 97 <sup>th</sup> pl Eggleson Butler               | "           |
| 1690 |                    | "                    | 86 <sup>th</sup> st Centre Summit                 | "           |
| 1    |                    | "                    | Wood 87 <sup>th</sup> st 89 <sup>th</sup> st      | "           |
| 2    |                    | "                    | Throop 86 <sup>th</sup> st 88 <sup>th</sup> st    | "           |
| 3    |                    | "                    | Normal 79 <sup>th</sup> st 81 <sup>st</sup> st    | "           |
| 4    |                    | "                    | Bishop 69 <sup>th</sup> st 71 <sup>st</sup> st    | "           |
| 5    |                    | "                    | Hermitage 87 <sup>th</sup> st 89 <sup>th</sup> st | "           |
| 6    |                    | "                    | 87 <sup>th</sup> st Stewart Robey                 | "           |
| 7    |                    | "                    | 97 <sup>th</sup> st Canal Parnell                 | "           |
| 8    |                    | "                    | Vincennes rd 89 <sup>th</sup> st Oak              | "           |
| 9    |                    | "                    | Paulina 87 <sup>th</sup> st 89 <sup>th</sup> st   | "           |
| 1700 |                    | "                    | May 86 <sup>th</sup> st 88 <sup>th</sup> st       | "           |
| 1    |                    | "                    | Prospect 95 <sup>th</sup> st 99 <sup>th</sup> st  | "           |
| 2    |                    | "                    | Green 84 <sup>th</sup> st 86 <sup>th</sup> st     | "           |



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|------|--------------------|----------------------|--------------------------------------------------------|-------------|
| 1703 | July 6             | B. L. S.             | 63 <sup>d</sup> Lincoln Western Pass                   |             |
| 4    |                    |                      | 80 <sup>th</sup> Halsted C.R. & S. Ry.                 |             |
| 5    |                    |                      | 84 <sup>th</sup> Sugamon 87 <sup>th</sup>              |             |
| 6    |                    |                      | 72 <sup>d</sup> Green 75 <sup>d</sup>                  |             |
| 7    |                    |                      | 86 <sup>th</sup> Carpenter 89 <sup>th</sup>            |             |
| 8    |                    |                      | 99 <sup>th</sup> Longwood Prospect                     |             |
| 9    |                    |                      | 99 <sup>th</sup> Butler 103 <sup>d</sup>               |             |
| 1710 |                    |                      | Eggleston                                              |             |
| 1    |                    |                      | 87 <sup>th</sup> Ashland 89 <sup>th</sup>              |             |
| 2    |                    |                      | 68 <sup>th</sup> Morgan Centre                         |             |
| 3    |                    |                      | 69 <sup>th</sup> Ashland 72 <sup>d</sup>               |             |
| 4    |                    |                      | 85 <sup>th</sup> Aberdeen 89 <sup>th</sup>             |             |
| 5    |                    |                      | 65 <sup>th</sup> Halsted Wentworth                     |             |
| 6    |                    |                      | 67 <sup>th</sup> Cornell 70 <sup>th</sup>              |             |
| 7    |                    |                      | Wentworth Vincennes rd 72 <sup>d</sup>                 |             |
| 8    |                    |                      |                                                        |             |
| 9    |                    |                      | 69 <sup>th</sup> Wentworth State                       |             |
| 1720 |                    |                      | Low 71 <sup>st</sup> 73 <sup>d</sup>                   |             |
| 1    |                    |                      | 64 <sup>th</sup> State Armour                          |             |
| 2    |                    |                      | 70 <sup>th</sup> Halsted Stewart                       |             |
| 3    |                    |                      | 69 <sup>th</sup> Low 71 <sup>st</sup>                  |             |
| 4    |                    |                      | 64 <sup>th</sup> Halsted Wentworth                     |             |
| 5    |                    |                      | Low 64 <sup>th</sup> 65 <sup>th</sup>                  |             |
| 6    |                    |                      | 48 <sup>th</sup> Greenwood Madison                     |             |
| 7    |                    |                      | Cottage Grove 52 <sup>d</sup> 55 <sup>th</sup>         |             |
| 8    |                    |                      | 43 <sup>d</sup> 47 <sup>th</sup>                       |             |
| 9    |                    |                      | 70 <sup>th</sup> Madison Oregon                        |             |
| 1730 |                    |                      | Stony Island 63 <sup>d</sup> 64 <sup>th</sup>          |             |
| 1    |                    |                      | Commercial 87 <sup>th</sup> 89 <sup>th</sup>           |             |
| 2    |                    |                      | Escanaba 91 <sup>st</sup>                              |             |
| 3    |                    |                      | 88 <sup>th</sup> Maskinaw Superior                     |             |
| 4    |                    |                      | Superior 297 ft N. of 83 <sup>d</sup> 87 <sup>th</sup> |             |
| 5    |                    |                      | Ingleside 60 <sup>th</sup> 63 <sup>d</sup>             |             |
| 6    |                    |                      | Vincennes W Anthony 71 <sup>st</sup>                   |             |
| 7    |                    |                      | 62 <sup>d</sup> Cottage Grove Greenwood                |             |
| 8    |                    |                      | Ellis 71 <sup>st</sup> So. Chicago                     |             |
| 9    |                    |                      | Dobson 73 <sup>d</sup>                                 |             |
| 1740 |                    |                      | Ingleside So. Chicago                                  |             |
| 1    |                    |                      | 73 <sup>d</sup> So. Chicago Cottage Grove              |             |
| 2    |                    |                      | 71 <sup>st</sup> So. Park C. & N. W. C. R. R.          |             |
| 3    |                    |                      | 69 <sup>th</sup> pl Madison Stony Island               |             |

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|------|--------------------|----------------------|--------------------------------------------------------------------------------|-------------|
| 1744 | July 16            | B. L. S.             | 55 <sup>th</sup> pl Indiana <sup>Re-passing Sept 24, 1900</sup> So. Park Passd |             |
| 5    |                    |                      | Adams 69 <sup>th</sup> 71 <sup>st</sup>                                        |             |
| 6    |                    |                      | 68 <sup>th</sup> Cottage Grove Rhodes                                          |             |
| 7    |                    |                      | 60 <sup>th</sup> Rhodes Shawnee                                                |             |
| 8    |                    |                      | 63 <sup>d</sup> State So. Park                                                 |             |
| 9    |                    |                      | Prairie Garfield bd 58 <sup>th</sup>                                           |             |
| 1750 |                    |                      | 61 <sup>st</sup> So. Park Cottage Grove                                        |             |
| 1    |                    |                      | 66 <sup>th</sup> Cottage Grove C. R. R.                                        |             |
| 2    |                    |                      | 72 <sup>d</sup> Champlain                                                      |             |
| 3    |                    |                      | 72 <sup>d</sup> Ingleside C. R. R.                                             |             |
| 4    |                    |                      | 64 <sup>th</sup> Greenwood                                                     |             |
| 5    |                    |                      | Ingleside 55 <sup>th</sup> 59 <sup>th</sup>                                    |             |
| 6    |                    |                      | 114 <sup>th</sup> Michigan Stewart                                             |             |
| 7    |                    |                      | Michigan 99 <sup>th</sup> 110 <sup>th</sup>                                    |             |
| 8    |                    |                      | 75 <sup>th</sup> Noble et Stony Island                                         |             |
| 9    |                    |                      | 112 <sup>th</sup> Michigan Stewart                                             |             |
| 1760 |                    |                      | 119 <sup>th</sup> Indiana                                                      |             |
| 1    |                    |                      | 118 <sup>th</sup>                                                              |             |
| 2    |                    |                      | 113 <sup>th</sup>                                                              |             |
| 3    |                    |                      | 111 <sup>th</sup> pl Stewart Michigan                                          |             |
| 4    |                    |                      | 113 <sup>th</sup> Michigan Wentworth                                           |             |
| 5    |                    |                      | 99 <sup>th</sup> pl State Michigan                                             |             |
| 6    |                    |                      | Wentworth 115 <sup>th</sup> 119 <sup>th</sup>                                  |             |
| 7    |                    |                      | Gale 113 <sup>th</sup> 119 <sup>th</sup>                                       |             |
| 8    |                    |                      | Stewart 115 <sup>th</sup>                                                      |             |
| 9    |                    |                      | 115 <sup>th</sup> Indiana Stewart                                              |             |
| 1770 |                    |                      | Michigan 68 <sup>th</sup> 69 <sup>th</sup>                                     |             |
| 1    |                    |                      | Princeton 124 ft N. of 109 <sup>th</sup> 115 <sup>th</sup>                     |             |



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Disposition

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| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION |            |                                       | Disposition |
|-----|-----------------|-------------------|-------------------------|------------|---------------------------------------|-------------|
|     |                 |                   | 1899                    |            |                                       |             |
| 194 | Apr 24          | L. Sup.           | Webster                 | Bussell    | Sheffield                             | Pass        |
| 5   |                 |                   | Halsted                 | Division   | Redden                                | "           |
| 6   |                 |                   | Hills                   | North      | Chicago River                         | "           |
| 7   |                 |                   | Garfield                | Lanabe     | Halsted                               | "           |
| 8   |                 |                   | Oak                     | Gault      | Lanabe                                | "           |
| 9   |                 |                   | Locust                  | La Salle   | Clark                                 | "           |
| 200 |                 |                   | Lawrence                | Clark      | Magnolia                              | "           |
| 1   |                 |                   | Poster                  | "          | Evansston                             | "           |
| 2   |                 |                   | Sheridan Rd             | Poster     | Byn Mawr                              | "           |
| 3   |                 |                   | Apple                   | Clark      | Evansston                             | "           |
| 4   |                 |                   | Southport               | Moore      | Pratt                                 | "           |
| 5   |                 |                   | Greenleaf               | Clark      | Ashtland                              | "           |
| 6   |                 |                   | Sheridan Rd             | "          | Orchard                               | "           |
| 7   |                 |                   | Halsted                 | Pullerton  | Wrightwood                            | "           |
| 8   |                 |                   | Melrose                 | Halsted    | Evansston                             | "           |
| 9   |                 |                   | Oakdale                 | Racine     | Sheffield                             | "           |
| 10  |                 |                   | Evansston               | Montrose   | Poster                                | "           |
| 1   |                 |                   | Flourie                 | Diversey   | Wrightwood                            | "           |
| 2   |                 |                   | Wellington              | Racine     | Sheffield                             | "           |
| 3   |                 |                   | Leland St               | Sheridan   | Clarendon                             | "           |
| 4   |                 |                   | Evansston               | Diversey   | York Pl.                              | "           |
| 5   |                 |                   | Sheffield               | Clark      | School                                | "           |
| 6   |                 |                   | Wrightwood              | "          | Best                                  | "           |
| 7   |                 |                   | Paulina                 | Living Pl. | Bureau                                | "           |
| 8   |                 |                   | Marshall                | Cornelia   | Roscoe                                | "           |
| 9   |                 |                   | Living Park             | Ashtland   | Perry                                 | "           |
| 20  |                 |                   | Ashtland                | Montrose   | Cullom                                | "           |
| 1   |                 |                   | Leavitt                 | Roscoe     | Addison                               | "           |
| 2   |                 |                   | Seely                   | Addison    | Navelland                             | "           |
| 425 | May 8           |                   | Division                | Halsted    | Crosby                                | "           |
| 6   |                 |                   | Crosby                  | Elm        | Hobbie                                | "           |
| 7   |                 |                   | Belmont                 | Leavitt    | Western                               | "           |
| 8   |                 |                   | Lincoln                 | Sheffield  | 12 <sup>th</sup> ally S. of Sheffield | "           |
| 9   |                 |                   | Seely                   | Roscoe     | School                                | "           |
| 30  |                 |                   | Ashtland                | Addison    | Cornelia                              | "           |
| 1   |                 |                   | Cornelia                | Roby       | Leavitt                               | "           |
| 2   |                 |                   | Hamilton                | Cornelia   | Roscoe                                | "           |
| 3   |                 |                   | Clark                   | Aldine     | 347 ft N.                             | "           |
| 4   |                 |                   | Byron                   | Clark      | Southport                             | "           |
| 632 | " 15            |                   | Southport               | Belden     | Webster                               | "           |

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| 633  | May 15          | L. Sup.           | Cleveland               | Pullerton   | Garfield                 | Pass        |
| 4    |                 |                   | North                   | Clark       | La Salle                 | "           |
| 5    |                 |                   | Carver                  | Southport   | Evansston                | "           |
| 6    |                 |                   | Clark                   | Byn Mawr    | Balmoral                 | "           |
| 7    |                 |                   | Hermitage               | Living Park | Monroe                   | "           |
| 749  | " 22            |                   | Chatham Ct              | Elm         | Division                 | "           |
| 50   |                 |                   | Maple                   | Clark       | La Salle                 | "           |
| 1    |                 |                   | Seely                   | Roscoe      | School                   | "           |
| 896  | " 29            |                   | Clybourn Pl.            | Clybourn    | River                    | "           |
| 7    |                 |                   | Cleveland               | Garfield    | Clybourn                 | "           |
| 8    |                 |                   | Crosby                  | Oak         | Lanabe                   | "           |
| 1083 | June 12         |                   | Ware                    | Nabansia    | Clybourn Pl.             | "           |
| 4    |                 |                   | Halsted                 | Division    | Hooker                   | "           |
| 5    |                 |                   | State                   | Kingie      | 196 ft S.                | "           |
| 6    |                 |                   | Winona                  | Lincoln     | Western                  | "           |
| 7    |                 |                   | Pullerton               | Clybourn    | Chicago R.               | "           |
| 8    |                 |                   | Poster                  | Western     | Roby                     | "           |
| 1187 | " 19            |                   | Byn Mawr                | Clark       | Evansston                | "           |
| 1327 | " 26            |                   | Addison                 | Sheridan    | Racine                   | "           |
| 1452 | July 6          |                   | Belden                  | Bussell     | Logood                   | "           |
| 3    |                 |                   | Clark                   | Howard      | Pratt                    | "           |
| 4    |                 |                   | Graceland               | Clarendon   | Evansston                | "           |
| 5    |                 |                   | Addison                 | Clark       | Racine                   | "           |
| 6    |                 |                   | Apple                   | "           | Evansston                | "           |
| 7    |                 |                   | Ashtland                | Montrose    | Clybourn                 | "           |
| 1753 | Apr 18          |                   | Smith                   | Blackhawk   | North                    | "           |
| 4    |                 |                   | Clark                   | North       | Center                   | "           |
| 5    |                 |                   | Elm                     | Clark       | Lake Shore               | "           |
| 6    |                 |                   | Evansston               | Drum        | Hayes                    | "           |
| 7    |                 |                   | Perry                   | "           | North Shore              | "           |
| 8    |                 |                   | Central                 | Parvill     | Douby                    | "           |
| 9    |                 |                   | Truby                   | C & N. H.   | Ridge                    | "           |
| 60   |                 |                   | Parvill                 | Perry       | Southport                | "           |
| 1    |                 |                   | Drury Ct                | Halsted     | Clark                    | "           |
| 2    |                 |                   | La Fayette Pl. W. 1/2   | Sheridan Rd | 1000 feet E.             | "           |
| 3    |                 |                   | Elto                    | Paulina     | Wood                     | "           |
| 4    |                 |                   | Olga                    | Navelland   | Grace                    | "           |
| 2001 | " 25            |                   | Hickory                 | Blackhawk   | Division                 | "           |
| 2    |                 |                   | Cherry                  | Eastmore    | Branch                   | "           |
| 3    |                 |                   | Elm                     | Clark       | 12 <sup>th</sup> ally N. | "           |
| 2094 | Oct 5           |                   | Cornelia                | Halsted     | Sheffield                | "           |



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|------|--------------------|----------------------|-------------------------|-------------------|---------------|-------------|
| 2095 | Oct 5              | L. Imps              | Buckingham Pl.          | Halsted           | Clark         | Pass        |
| 6    |                    |                      | Belvonn                 | Southport         | Magnolia      | "           |
| 7    |                    |                      | Central                 | Touhy             | Greenleaf     | "           |
| 8    |                    |                      | Burling                 | Cookdale          | Diversey      | "           |
| 9    |                    |                      | E. Ravenswood Pl.       | Lawrence          | Monroe        | "           |
| 2100 |                    |                      | Foster                  | Clark             | Roby          | "           |
| 1    |                    |                      | Byron                   | Ashland           | E. Ravenswood | "           |
| 2    |                    |                      | Grace                   | E. Ravenswood     | Ashland       | "           |
| 3    |                    |                      | Rosworth                | Addison           | Navelard      | "           |
| 2210 | " 16               |                      | Hudson                  | North             | Wisconsin     | "           |
| 1    |                    |                      | Indiana                 | N. Clair          | Lake Shore    | "           |
| 2    |                    |                      | Southport               | Shore             | Sevon         | "           |
| 3    |                    |                      | Marshallfield           | Addison           | Navelard      | "           |
| 2344 | " 23               |                      | Central                 | Fairwell          | Cratt         | "           |
| 5    |                    |                      | Francis                 | Ridge             | Southport     | "           |
| 2408 | " 30               |                      | Tower Ct.               | Chicago           | Pearson       | "           |
| 2497 | Nov 6              |                      | State                   | Division          | North         | "           |
| 8    |                    |                      | "                       | Kingie            | Division      | "           |
| 9    |                    |                      | Perry                   | Fairwell          | Greenleaf     | "           |
| 2500 |                    |                      | Leet                    | Ridge             | Clark         | "           |
| 1    |                    |                      | Morse                   | "                 | Southport     | "           |
| 2    |                    |                      | Greenleaf               | Clark             | E. Ravenswood | "           |
| 3    |                    |                      | Cullom                  | "                 | Ashland       | "           |
| 4    |                    |                      | Paulina                 | Addison           | Living Park   | "           |
| 5    |                    |                      | Montrose                | Ashland           | Ch. N. W. Ry. | "           |
| 2672 | " 13               |                      | Toussard                | Huron             | Erie          | "           |
| 3    |                    |                      | E. Ravenswood Pl.       | Melrose           | School        | "           |
| 4    |                    |                      | Sunnyside               | Lincoln           | Western       | "           |
| 5    |                    |                      | "                       | Roby              | Lincoln       | "           |
| 2809 | " 20               |                      | Indiana                 | N. B. Chicago R.  | Orleans       | "           |
| 10   |                    |                      | Nolpan                  | Sheffield         | Mildred       | "           |
| 2931 | " 27               |                      | Division                | Branch            | Chicago R.    | "           |
| 2    |                    |                      | Roscoe                  | Clark             | Halsted       | "           |
| 3    |                    |                      | Living Pl.              | E. Ravenswood Pl. | Ashland       | "           |
| 4    |                    |                      | E. Ravenswood Pl.       | Living Park       | Addison       | "           |
| 3026 | Dec 4              |                      | Touhy                   | Ridge             | Rockwell      | "           |
| 3155 | " 11               |                      | Blackhawk               | Halsted           | Smith         | "           |
| 6    |                    |                      | Rush                    | Illinois          | Michigan      | "           |
| 7    |                    |                      | Orchard                 | Belden            | Webster       | "           |
| 8    |                    |                      | Fullerton               | Sheffield         | Racine        | "           |
| 9    |                    |                      | Harndon                 | Belmont           | Roscoe        | "           |

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|----------|--------------------|----------------------|-------------------------|---------------|-------------------|-------------|
| 3160     | Dec 11             | L. Imp.              | N. Ravenswood Pl.       | Nelson        | Lawrence          | Pass        |
| 1        |                    |                      | Living                  | Montrose      | Cullom            | "           |
| 2        |                    |                      | Hamilton                | Nelson        | Montrose          | "           |
| 3        |                    |                      | Harndon                 | Roscoe        | Byron             | "           |
| 4        |                    |                      | Marshallfield           | Navelard      | Living Park       | "           |
| 3288     | " 18               |                      | Belden                  | Halsted       | Racine            | "           |
| 9        |                    |                      | Angel                   | Nells         | Sedgewick         | "           |
| 90       |                    |                      | Lanaber                 | Blackhawk     | North             | "           |
| 1        |                    |                      | Sheffield               | Addison       | Clark             | "           |
| 2        |                    |                      | Cratt                   | Seminary      | Racine            | "           |
| 3        |                    |                      | Roby                    | Leet          | Rogers            | "           |
| 4        |                    |                      | Central                 | Columbia      | Cratt             | "           |
| 5        |                    |                      | Cashy                   | Roscoe        | School            | "           |
| 6        |                    |                      | Lincoln                 | Byron         | Grace             | "           |
| 7        |                    |                      | Roscoe                  | Western       | N. Ravenswood Pl. | "           |
| 8        |                    |                      | Paulina                 | Granville     | Ridge             | "           |
| 9        |                    |                      | Cashy                   | Montrose      | Belle Plaine      | "           |
| 3446     | 1900 Jan 3         |                      | Westrose                | Lincoln       | N. Ravenswood     | "           |
| 7        |                    |                      | School                  | Western       | "                 | "           |
| 8        |                    |                      | Hard                    | Diversey      | Marianna          | "           |
| 9        |                    |                      | Roby                    | Roscoe        | Addison           | "           |
| 3521 1/2 | " 8                |                      | "                       | Lawrence      | Clay              | "           |
| 2        |                    |                      | Platte                  | E. Ravenswood | Bellevue          | "           |
| 4086     | Feb 12             |                      | Osgood                  | Navelard      | Byron             | "           |
| 7        |                    |                      | Victoria                | Clark         | Ridge             | "           |
| 4276     | Apr 14             |                      | Rogers                  | "             | Perry             | "           |
| 7        |                    |                      | E. Ravenswood Pl.       | Peterson      | Cemetery Ext.     | "           |
| 1900     |                    |                      |                         |               |                   |             |
| 13       | Apr 23             | L. Imp.              | Webster                 | Clark         | Lincoln           | Pass        |
| 14       |                    |                      | Erie                    | Starbon       | Nells             | "           |
| 336      | May 14             |                      | Eastwood                | Harndon       | Clarendon         | "           |
| 7        |                    |                      | Harndon                 | Nightwood     | Wellington        | "           |
| 8        |                    |                      | Living                  | Bertan        | Living Park       | "           |
| 452      | " 21               |                      | Rush                    | Elm           | Cedar             | "           |
| 3        |                    |                      | Roby                    | Montrose      | Addison           | "           |
| 4        |                    |                      | Nelson                  | Western       | Leavitt           | "           |
| 5        |                    |                      | E. Ravenswood           | Belmont       | Wellington        | "           |
| 6        |                    |                      | Vilas Pl.               | Leavitt       | Hamilton          | "           |
| 7        |                    |                      | Nelson                  | Hamilton      | Ravenswood        | "           |



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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION |                |                | Disposition |
|------|-----------------|-------------------|-------------------------|----------------|----------------|-------------|
| 781  | June 11         | B. L. S.          | Belmont                 | Racine         | Leavitt        | Pass        |
| 2    |                 |                   | Lincoln                 | Roscoe         | Addison        | "           |
| 3    |                 |                   | Lincoln                 | Palmer         | Minumac        | "           |
| 4    |                 |                   | Clark                   | Belmont        | Palmer         | "           |
| 5    |                 |                   | Illinois                | LaSalle        | Wells          | "           |
| 893  | 18              |                   | Chestnut                | Pine           | LaSalle        | "           |
| 4    |                 |                   | Montrose                | Clark          | E. Rav. Pk     | "           |
| 5    |                 |                   | Levon                   | Ridge          | Robey          | "           |
| 1156 | 25              |                   | Walton Pl.              | Rust           | Lincoln Pk     | File        |
| 1414 | July 9          |                   | Orleans                 | North          | Schiller       | Pass        |
| 5    |                 |                   | Schiller                | Sedgwick       | Wells          | "           |
| 6    |                 |                   | Gault et                | Chicago        | Oak            | "           |
| 7    |                 |                   | Crosby                  | Hobbs          | "              | "           |
| 8    |                 |                   | Garwall                 | Sheridan rd    | 616 feet east  | "           |
| 9    |                 |                   | Indiana                 | Wells          | Pine           | "           |
| 1420 |                 |                   | Ohio                    | "              | Clark          | "           |
| 1    |                 |                   | Division                | "              | "              | "           |
| 2    |                 |                   | Superior                | "              | Dearborn       | "           |
| 3    |                 |                   | Pine                    | Indiana        | Illinois       | "           |
| 4    |                 |                   | Michigan                | Dearborn       | Pine           | "           |
| 5    |                 |                   | Huron                   | Wells          | Clark          | "           |
| 6    |                 |                   | Ontario                 | St. Clair      | Fairbanks et   | "           |
| 7    |                 |                   | Cass                    | Michigan       | Kingier        | "           |
| 8    |                 |                   | Michigan                | Dearborn       | Wells          | "           |
| 9    |                 |                   | Chicago                 | 200 ft E. Pine | 575 ft E. Pine | "           |
| 1430 |                 |                   | St. Clair               | Ohio           | Illinois       | "           |
| 1    |                 |                   | Huron                   | St. Clair      | 250 ft south   | "           |
| 2    |                 |                   | Kingier                 | Wells          | Water          | "           |
| 3    |                 |                   | Montana                 | Lincoln        | Sheffield      | "           |
| 4    |                 |                   | Sheffield               | Wellington     | George         | "           |
| 5    |                 |                   | Lawrence                | Sheridan rd    | Evanston       | "           |
| 6    |                 |                   | Ridge                   | Clark          | Magnolia       | "           |
| 7    |                 |                   | Kalsted                 | Dewey pl       | Knightwood     | "           |
| 8    |                 |                   | Minnesota               | Clark          | Southport      | "           |
| 9    |                 |                   | Sheffield               | School         | Wellington     | "           |
| 1440 |                 |                   | "                       | Lincoln        | Lill           | "           |
| 1    |                 |                   | Hollywood               | Clark          | Southport      | "           |
| 2    |                 |                   | W. Ravenswood Pk        | Morse          | Pratt          | "           |
| 3    |                 |                   | Clark                   | Edgewater      | Bryn Mawr      | "           |
| 4    |                 |                   | Kalsted                 | Clark          | Grace          | "           |
| 5    |                 |                   | Roscoe                  | Ashland        | Sheffield      | "           |

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| 1446 | July 9          | B. L. S.          | W. Ravenswood Pk        | Addison     | School              | Pass        |
| 7    |                 |                   | Wardland                | Robey       | Lincoln             | "           |
| 8    |                 |                   | School                  | E. Rav. Pk  | Clark               | "           |
| 9    |                 |                   | Pottery pl              | Hamilton    | Leavitt             | "           |
| 1450 |                 |                   | Oakley                  | Sunnyside   | Wilson              | "           |
| 1    |                 |                   | Cornelia                | W. Rav. Pk  | Serley              | "           |
| 2    |                 |                   | Belmont                 | Western     | Leavitt             | "           |
| 3    |                 |                   | Wardland                | Ashland     | Southport           | "           |
| 4    |                 |                   | Byron                   | "           | "                   | "           |
| 5    |                 |                   | Iving Pk bd             | Ferry       | Clark               | "           |
| 6    |                 |                   | Paulina                 | Cornelia    | Lincoln             | "           |
| 7    |                 |                   | Otto                    | Robey       | W. Rav. Pk          | "           |
| 8    |                 |                   | Claremont               | Montrose    | alley n. of Cullom  | "           |
| 9    |                 |                   | Iving Pk bd             | Western     | Robey               | "           |
| 1546 | 16              |                   | Sedgwick                | Division    | North av            | "           |
| 7    |                 |                   | Institute pl            | Wells       | Orleans             | "           |
| 8    |                 |                   | Rush                    | Pearson     | Chicago             | "           |
| 9    |                 |                   | Ontario                 | State       | Wells               | "           |
| 1550 |                 |                   | Evanston                | Addison     | Graceland           | "           |
| 1    |                 |                   | Western                 | Sunnyside   | Montrose            | "           |
| 2    |                 |                   | Ward                    | Iving Pk bd | 428 ft south        | "           |
| 3    |                 |                   | W. Ravenswood Pk        | Farragut    | Palmer              | "           |
| 4    |                 |                   | Roscoe                  | Ashland     | E. Rav. Pk          | "           |
| 5    |                 |                   | Harner                  | Robey       | W. " "              | "           |
| 6    |                 |                   | McLose                  | Paulina     | E. " "              | "           |
| 7    |                 |                   | "                       | Robey       | W. " "              | "           |
| 8    |                 |                   | E. Ravenswood Pk        | Lincoln     | Belmont             | "           |
| 9    |                 |                   | Iving Pk bd             | W. Rav. Pk  | Lincoln             | "           |
| 1560 |                 |                   | Marshfield              | Roscoe      | School              | "           |
| 1    |                 |                   | Belle Plaine            | Robey       | W. Rav. Pk          | "           |
| 2    |                 |                   | Cuyler                  | "           | "                   | "           |
| 3    |                 |                   | Jensen                  | Roscoe      | Grace               | "           |
| 4    |                 |                   | Addison                 | E. Rav. Pk  | Marshfield          | "           |
| 5    |                 |                   | Leavitt                 | Lincoln     | Lawrence            | "           |
| 6    |                 |                   | Southport               | Fullerton   | Clark               | "           |
| 7    |                 |                   | Paulina                 | Roscoe      | School              | "           |
| 8    |                 |                   | Lincoln av              | Lincoln     | W. Rav. Pk          | "           |
| 9    |                 |                   | Bertan                  | Robey       | "                   | "           |
| 1570 |                 |                   | Hayne                   | Iving Pk bd | Belle Plaine        | "           |
| 1    |                 |                   | Clybourne               | Belmont     | Fullerton           | "           |
| 2    |                 |                   | Oakley                  | Belmont     | N. by Chicago river | "           |







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|     |                 |                   | 1899.                                    |             |
| 84  | Apr 24          | L. Sipe           | 21 <sup>st</sup> Jefferson Union         | Pass        |
| 5   |                 |                   | Corralport 22 <sup>d</sup> Johnson       | "           |
| 6   |                 |                   | Roby Taylor 14 <sup>th</sup>             | "           |
| 7   |                 |                   | Artesian 25 <sup>th</sup> to So. Br.     | "           |
| 8   |                 |                   | 26 <sup>th</sup> Sacramento Homan        | "           |
| 9   |                 |                   | 23 <sup>d</sup> Hedgie Whipple           | "           |
| 90  |                 |                   | 24 <sup>th</sup> Hedgie S. W. Blv        | "           |
| 1   |                 |                   | 22 <sup>d</sup> Douglas Nachtenaw        | "           |
| 2   |                 |                   | 21 <sup>st</sup> Roby Western            | "           |
| 3   |                 |                   | Avers 22 <sup>nd</sup> C. B. & D. Ry     | "           |
| 4   |                 |                   | 25 <sup>th</sup> Lawndale Homan          | "           |
| 5   |                 |                   | 23 <sup>d</sup> Hedgie                   | "           |
| 6   |                 |                   | Turner 24 <sup>th</sup> 26 <sup>th</sup> | "           |
| 7   |                 |                   | 25 <sup>th</sup> Hedgie Homan            | "           |
| 8   |                 |                   | 24 <sup>th</sup> " "                     | "           |
| 9   |                 |                   | Ann Lake Passed May 8 1899               | "           |
| 100 |                 |                   | Congress Paulina Kingie                  | "           |
| 1   |                 |                   | Claremont Van Buren Leavitt              | "           |
| 2   |                 |                   | Greshaw Hedgie Harrison                  | "           |
| 3   |                 |                   | Adams Western Spaulding                  | "           |
| 4   |                 |                   | Taylor Hedgie Sacramento                 | "           |
| 5   |                 |                   | Harrison Ashland California              | "           |
| 6   |                 |                   | St. Louis Madison Paulina                | "           |
| 7   |                 |                   | Honore " Colorado                        | "           |
| 8   |                 |                   | Micox Western Harrison                   | "           |
| 9   |                 |                   | 12 <sup>th</sup> California Sacramento   | "           |
| 10  |                 |                   | Western Pullton Albany                   | "           |
| 1   |                 |                   | Oakley Walnut Lake                       | "           |
| 2   |                 |                   | Wood Washington Washington               | "           |
| 3   |                 |                   | Leavitt Grand Lake                       | "           |
| 4   |                 |                   | Paulina " Lake                           | "           |
| 5   |                 |                   | Superior Western Oakley                  | "           |
| 6   |                 |                   | Hamlin Kingie Chicago                    | "           |
| 7   |                 |                   | Grand Wood Lincoln                       | "           |
| 8   |                 |                   | Sawyer Kingie Chicago                    | "           |
| 9   |                 |                   | Grand Rockwell "                         | "           |
| 20  |                 |                   | Superior Western Campbell                | "           |
| 1   |                 |                   | Nicek Leavitt California                 | "           |
| 2   |                 |                   | Augusta Western Roby                     | "           |
| 3   |                 |                   | St. Moynie Spaulding Hedgie              | "           |

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| 124 | Apr 24          | L. Sipe           | St. Moynie                                        | Pass        |
| 5   |                 |                   | " Roby Leavitt                                    | "           |
| 6   |                 |                   | Division Monticello N. 40 <sup>th</sup>           | "           |
| 7   |                 |                   | Avers Chicago Division                            | "           |
| 8   |                 |                   | Bloomington Milwaukee Hedgie                      | "           |
| 9   |                 |                   | Campbell Pullerton Diversey                       | "           |
| 30  |                 |                   | Hedgie North Palmer St.                           | "           |
| 1   |                 |                   | North Roby Western                                | "           |
| 2   |                 |                   | Rhine Milwaukee Salinan                           | "           |
| 3   |                 |                   | Oakley Pullerton Rhine                            | "           |
| 4   |                 |                   | Pullton Sangamon Peoria                           | "           |
| 5   |                 |                   | May Lake Carroll                                  | "           |
| 6   |                 |                   | Rock Clinton Canal                                | "           |
| 7   |                 |                   | Wisconsin Lawrence Elston                         | "           |
| 8   |                 |                   | Albany Grace "                                    | "           |
| 9   |                 |                   | Raven Evergreen N. 64 <sup>th</sup>               | "           |
| 40  |                 |                   | N. 41 <sup>st</sup> Montrose Living Park          | "           |
| 1   |                 |                   | California N. 36 <sup>th</sup> C. & D. R.R.       | "           |
| 2   |                 |                   | 39 <sup>th</sup> Central Park California          | "           |
| 3   |                 |                   | S. 48 <sup>th</sup> Harrison 12 <sup>th</sup>     | "           |
| 4   |                 |                   | 16 <sup>th</sup> 40 <sup>th</sup> 43 <sup>d</sup> | "           |
| 5   |                 |                   | 47 <sup>th</sup> Chicago Kingie                   | "           |
| 6   |                 |                   | 40 <sup>th</sup> Division North                   | "           |
| 7   |                 |                   | " Chicago Division                                | "           |
| 8   |                 |                   | Colorado 42 <sup>d</sup> 48 <sup>th</sup>         | "           |
| 315 | May 1           |                   | Grand Hedgie Division                             | "           |
| 6   |                 |                   | Oakley Chicago "                                  | "           |
| 7   |                 |                   | Cromwell Milwaukee Pullerton                      | "           |
| 8   |                 |                   | N. 48 <sup>th</sup> Lake Erie                     | "           |
| 9   |                 |                   | Grand N. 40 <sup>th</sup> N. North                | "           |
| 20  |                 |                   | N. 48 <sup>th</sup> Erie Cornelia                 | "           |
| 412 | " 8             |                   | Honore Madison Harrison                           | "           |
| 3   |                 |                   | 21 <sup>st</sup> Hedgie Western                   | "           |
| 4   |                 |                   | Whipple 22 <sup>nd</sup> 26 <sup>th</sup>         | "           |
| 5   |                 |                   | Lawndale Chicago Mayne                            | "           |
| 6   |                 |                   | Chicago Central Pk N. 40 <sup>th</sup>            | "           |
| 7   |                 |                   | " Hedgie Central Pk                               | "           |
| 8   |                 |                   | Artesian Ohio Kingie                              | "           |
| 9   |                 |                   | Huron Albany N. 40 <sup>th</sup>                  | "           |
| 20  |                 |                   | Lawndale Division Chicago                         | "           |
| 1   |                 |                   | Winchester Summitage Webster                      | "           |



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| 422 | May 8           | L. Info.          | Cakley                  | Drumming            | Pleasant Pl                    |
| 3   |                 |                   | Chesley Pl              | Maplewood           | Artisan                        |
| 4   |                 |                   | Flournoy                | J. 46 <sup>th</sup> | J. 48 <sup>th</sup>            |
| 99  |                 |                   | Ann                     | Lake                | Kingie                         |
| 593 | 15              |                   | N. 14 <sup>th</sup> Pl  | Canal               | Halsted                        |
| 4   |                 |                   | Sacramento              | 22 <sup>d</sup>     | 26 <sup>th</sup>               |
| 5   |                 |                   | Hedgie                  | "                   | "                              |
| 6   |                 |                   | N. 24 <sup>th</sup>     | Blue Island         | Western                        |
| 7   |                 |                   | N. 19 <sup>th</sup>     | Western             | Robey                          |
| 8   |                 |                   | N. 25 <sup>th</sup>     | Hedgie              | Hobart                         |
| 9   |                 |                   | Kingie                  | McDonald            | Robey                          |
| 600 |                 |                   | Congress                | Robey               | Lea St                         |
| 1   |                 |                   | Campbell                | Augusta             | Division                       |
| 2   |                 |                   | Berlin                  | Harvitt             | Western                        |
| 3   |                 |                   | Coblesky                | "                   | Robey                          |
| 4   |                 |                   | California              | Drumming            | Tudor City                     |
| 5   |                 |                   | Stevens                 | California          | Humboldt Pl                    |
| 6   |                 |                   | Curtis                  | Lake                | Grand                          |
| 7   |                 |                   | Carroll                 | St. John's Ct       | Carpenter                      |
| 8   |                 |                   | Carpenter               | Lake                | 1 <sup>st</sup> ally N. Kingie |
| 9   |                 |                   | Randolph                | Halsted             | Ann                            |
| 10  |                 |                   | Park                    | Clinton             | Halsted                        |
| 1   |                 |                   | Ewing                   | Halsted             | Pl. Island                     |
| 2   |                 |                   | Pullton                 | N. 44 <sup>th</sup> | N. 46 <sup>th</sup>            |
| 3   |                 |                   | Chicago                 | N. 46 <sup>th</sup> | N. 52 <sup>d</sup>             |
| 4   |                 |                   | J. 42 <sup>d</sup>      | Madison             | Lake                           |
| 5   |                 |                   | J. 40 <sup>th</sup>     | Harrison            | 16 <sup>th</sup>               |
| 760 | 22              |                   | N. 21 <sup>st</sup> Pl  | Washburn            | Western                        |
| 1   |                 |                   | Grand                   | Monticello          | N. 40 <sup>th</sup>            |
| 2   |                 |                   | Pullton                 | California          | Homer                          |
| 3   |                 |                   | Harding                 | Chicago             | Kingie                         |
| 4   |                 |                   | Over                    | Grand               | North                          |
| 5   |                 |                   | Berlin                  | Palman              | California                     |
| 6   |                 |                   | Conelia Ct              | Milwaukee           | Have                           |
| 7   |                 |                   | Hedgie                  | Wellington          | Belmont                        |
| 8   |                 |                   | Kingie                  | N. 42 <sup>d</sup>  | Belt Pl                        |
| 887 | 27              |                   | Rockwell                | 19 <sup>th</sup>    | 26 <sup>th</sup>               |
| 8   |                 |                   | Albany                  | Lake                | 12 <sup>th</sup>               |
| 9   |                 |                   | Monticello              | Kingie              | Indiana                        |
| 90  |                 |                   | Superior                | California          | Western                        |
| 1   |                 |                   | Springfield             | Chicago             | North                          |

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| 892  | May 29          | L. Info.          | Rawson                  | Elston           | Mc Henry            |
| 3    |                 |                   | Diversey                | "                | River               |
| 4    |                 |                   | Milwaukee               | Western          | Sacramento          |
| 5    |                 |                   | Clayton Pl              | Elston           | River               |
| 1012 | June 12         |                   | Jefferson               | 20 <sup>th</sup> | 22 <sup>d</sup>     |
| 3    |                 |                   | "                       | 17 <sup>th</sup> | 16 <sup>th</sup>    |
| 4    |                 |                   | California              | 16 <sup>th</sup> | 26 <sup>th</sup>    |
| 5    |                 |                   | 23 <sup>d</sup> Pl      | Rockwell         | J. N. Pl            |
| 6    |                 |                   | 22 <sup>d</sup> "       | Blue Island      | Western             |
| 7    |                 |                   | 21 <sup>st</sup> "      | Ashland          | "                   |
| 8    |                 |                   | 21 <sup>st</sup> St     | Hedgie           | St. Louis           |
| 9    |                 |                   | 20 <sup>th</sup> "      | California       | Albany              |
| 20   |                 |                   | " "                     | Western          | Robey               |
| 1    |                 |                   | 17 <sup>th</sup> "      | Washburn         | Rockwell            |
| 2    |                 |                   | Trumbull                | 26 <sup>th</sup> | 22 <sup>d</sup>     |
| 3    |                 |                   | Harding                 | 14 <sup>th</sup> | Cyclon              |
| 4    |                 |                   | 16 <sup>th</sup>        | Western          | California          |
| 5    |                 |                   | Cakley                  | Blue Island      | 18 <sup>th</sup>    |
| 6    |                 |                   | 18 <sup>th</sup> Pl     | Robey            | Western             |
| 7    |                 |                   | Christiana              | Chas             | Chicago             |
| 8    |                 |                   | Palman                  | Lake             | C. & H. N.          |
| 9    |                 |                   | Trumbull                | Chicago          | Kingie              |
| 30   |                 |                   | Ridgeway                | North            | Potomac             |
| 1    |                 |                   | Palman                  | Milwaukee        | Tudor City          |
| 2    |                 |                   | Chicago                 | May              | Ashland             |
| 3    |                 |                   | Centre                  | Van Buren        | Madison             |
| 4    |                 |                   | Hobart                  | Woodlawn         | Circle              |
| 5    |                 |                   | Circle                  | Ceylon           | Ceylon              |
| 6    |                 |                   | Crescent                | Myrtle           | E. Circle           |
| 7    |                 |                   | E. Circle               | Ceylon           | Ceylon              |
| 8    |                 |                   | Chene                   | Hobart           | Crescent            |
| 9    |                 |                   | Hobart                  | Circle           | Clarendon           |
| 1045 |                 |                   | Myrtle                  | Crescent         | Ceylon              |
| 6    |                 |                   | Sunnyside               | 45 <sup>th</sup> | 48 <sup>th</sup>    |
| 7    |                 |                   | Rowwood Pl              | Evergreen        | N. 64 <sup>th</sup> |
| 8    |                 |                   | N. 47 <sup>th</sup> Ct  | Lawrence         | Sunnyside           |
| 9    |                 |                   | Belmont                 | Western          | N. B. Chicago Pl    |
| 50   |                 |                   | N. 43 <sup>d</sup> Ct   | Montrose         | Elston              |
| 1    |                 |                   | N. 44 <sup>th</sup>     | "                | Lawrence            |
| 2    |                 |                   | N. 45 <sup>th</sup> Ct  | Living Park      | C. & H. N.          |
| 3    |                 |                   | Randolph                | 42 <sup>d</sup>  | 46 <sup>th</sup>    |



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| 1054 | June 12            | L. Imp               | N. 12 <sup>th</sup>     | 46 <sup>th</sup>       | 48 <sup>th</sup>    | Pass        |
| 5    |                    |                      | Garden                  | Springfield            | S. 46 <sup>th</sup> | "           |
| 1168 |                    |                      | N. 37 <sup>th</sup> Pl  | Albany                 | 298 ft. N. of Hedge | "           |
| 1173 | " 19               |                      | State Court             | N. 37 <sup>th</sup> Pl | So. of Harrison     | "           |
| 4    |                    |                      | Claremont               | 25 <sup>th</sup>       | Blue Island         | "           |
| 5    |                    |                      | 25 <sup>th</sup> Pl     | Sacramento             | California          | "           |
| 6    |                    |                      | 23 <sup>rd</sup>        | "                      | "                   | "           |
| 7    |                    |                      | Leavitt                 | Blue Island            | C. & D. R.R.        | "           |
| 8    |                    |                      | St. Louis               | Colorado               | Harrison            | "           |
| 9    |                    |                      | Springfield             | Cornelia               | Roscoe              | "           |
| 80   |                    |                      | Lawndale                | "                      | Addison             | "           |
| 1    |                    |                      | "                       | School                 | Cornelia            | "           |
| 2    |                    |                      | S. 42 <sup>nd</sup>     | 12 <sup>th</sup>       | 18 <sup>th</sup>    | "           |
| 1249 |                    |                      | Whipple                 | North                  | Bloomington         | File        |
| 1299 | " 26               |                      | Luther                  | Nashua                 | Rockwell            | Pass        |
| 1300 |                    |                      | 17 <sup>th</sup>        | Hedgie                 | Western             | "           |
| 1    |                    |                      | N. 24 <sup>th</sup>     | J. H. Boulevard        | Rockwell            | "           |
| 2    |                    |                      | Hedgie                  | 26 <sup>th</sup>       | 31 <sup>st</sup>    | "           |
| 3    |                    |                      | 18 <sup>th</sup>        | Western                | Roby                | "           |
| 4    |                    |                      | 12 <sup>th</sup>        | Troy                   | Hedgie              | "           |
| 5    |                    |                      | Garden                  | Albany                 | Springfield         | "           |
| 6    |                    |                      | Turner                  | C. & D.                | 29 <sup>th</sup>    | "           |
| 7    |                    |                      | St. John Ct             | Lake                   | Arbora Pl           | "           |
| 8    |                    |                      | Hedgie                  | Sargan                 | Ashland             | "           |
| 9    |                    |                      | Taylor                  | Campbell               | California          | "           |
| 10   |                    |                      | Par Buers               | Hedgie                 | Central Park        | "           |
| 1    |                    |                      | Chicago                 | "                      | Grand               | "           |
| 2    |                    |                      | California              | Division               | "                   | "           |
| 3    |                    |                      | Station                 | Fullerton              | Western             | "           |
| 4    |                    |                      | Elston                  | Western                | C. & N. W.          | "           |
| 5    |                    |                      | Nabansia                | Milwaukee              | Hedgie              | "           |
| 6    |                    |                      | Hoyne Ct                | North                  | Albany Pl           | "           |
| 1    |                    |                      | Desplaines              | School Pl              | Washington          | "           |
| 8    |                    |                      | Grand                   | 49 <sup>th</sup>       | 51 <sup>st</sup>    | "           |
| 9    |                    |                      | N. 47 <sup>th</sup>     | C. & N. W.             | Lawrence            | "           |
| 20   |                    |                      | Springfield             | Living Park            | Byron               | "           |
| 1    |                    |                      | "                       | Roscoe                 | School              | "           |
| 2    |                    |                      | Living Park             | N. 40                  | N. 48 <sup>th</sup> | "           |
| 3    |                    |                      | Crystal                 | N. 42 <sup>nd</sup>    | N. 44 <sup>th</sup> | "           |
| 4    |                    |                      | North                   | Hedgie                 | N. 48 <sup>th</sup> | "           |
| 5    |                    |                      | S. 40 <sup>th</sup> Ct  | 12 <sup>th</sup>       | 16 <sup>th</sup>    | "           |

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|------|--------------------|----------------------|-------------------------|---------------------|------------------------|-------------|
| 1326 | June 26            | L. Imp               | N. 37 <sup>th</sup> Pl  | Spaulding           | 300 feet west          | Pass        |
| 1492 | July 6             |                      | Halsted                 | 23 <sup>rd</sup>    | River                  | "           |
| 3    |                    |                      | 13 <sup>th</sup>        | Central Park        | Douglas                | "           |
| 4    |                    |                      | Troy                    | 26 <sup>th</sup>    | C. & D.                | "           |
| 5    |                    |                      | "                       | 12 <sup>th</sup>    | Douglas                | "           |
| 6    |                    |                      | Eric                    | McLard              | Western                | "           |
| 7    |                    |                      | Cortez                  | Leavitt             | Roby                   | "           |
| 8    |                    |                      | Shack                   | Harding             | Hedgie                 | "           |
| 9    |                    |                      | Western                 | Milwaukee           | Leavitt                | "           |
| 1500 |                    |                      | Frankfort               | Western             | Maplewood              | "           |
| 1    |                    |                      | McLean                  | California          | Humboldt               | "           |
| 2    |                    |                      | California              | North               | Milwaukee              | "           |
| 3    |                    |                      | Cathy                   | Milwaukee           | Rhine                  | "           |
| 4    |                    |                      | Suber                   | Leavitt             | Western                | "           |
| 5    |                    |                      | Schubert                | Mogart              | Whipple                | "           |
| 6    |                    |                      | Milwaukee               | N. 61 <sup>st</sup> | See 31, 41, 13         | "           |
| 7    |                    |                      | Pensacola               | Milwaukee           | N. 50 <sup>th</sup>    | "           |
| 8    |                    |                      | Central Park            | Division            | Diversey               | "           |
| 9    |                    |                      | Catalpa                 | Park Glen           | N. 50 <sup>th</sup> Ct | "           |
| 10   |                    |                      | Springfield             | Pills. Plaine       | Living Park            | "           |
| 1    |                    |                      | Fullerton               | Humboldt            | N. 40 <sup>th</sup>    | "           |
| 2    |                    |                      | Austin                  | N. 50 <sup>th</sup> | N. 46 <sup>th</sup>    | "           |
| 3    |                    |                      | Colorado                | S. 42 <sup>nd</sup> | Homan                  | "           |
| 1765 | Sept 18            |                      | Morgan                  | 12 <sup>th</sup>    | 22 <sup>nd</sup>       | "           |
| 6    |                    |                      | St. Louis               | Garden              | "                      | "           |
| 7    |                    |                      | Millard                 | 26 <sup>th</sup>    | 30 <sup>th</sup>       | "           |
| 8    |                    |                      | 14 <sup>th</sup> Pl     | Rockwell            | Palman                 | "           |
| 9    |                    |                      | 26 <sup>th</sup>        | Sacramento          | Western                | "           |
| 70   |                    |                      | Homan                   | Madison             | Harrison               | "           |
| 1    |                    |                      | Flouring                | Central Park        | Albany                 | "           |
| 2    |                    |                      | Congress                | "                   | California             | "           |
| 3    |                    |                      | Roby                    | Adams               | Van Buren              | "           |
| 4    |                    |                      | Walnut                  | Roby                | Hoyne                  | "           |
| 5    |                    |                      | Living                  | North               | Division               | "           |
| 6    |                    |                      | Hacker                  | "                   | "                      | "           |
| 7    |                    |                      | Wood                    | Chicago             | "                      | "           |
| 8    |                    |                      | Hamlin                  | "                   | "                      | "           |
| 9    |                    |                      | Thomas                  | Western             | Sacramento             | "           |
| 80   |                    |                      | Cortez                  | "                   | California             | "           |
| 1    |                    |                      | Rockwell                | Division            | Augusta                | "           |
| 2    |                    |                      | Le Moyne                | 40 <sup>th</sup>    | Hamlin                 | "           |



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|------|---------------------------|----------------------|--------------------------|------------------|
| 1783 | Sept 18                   | L. Lupo              | Iowa                     | Western          |
| 4    |                           |                      | Potomac 40 <sup>th</sup> | Campbell         |
| 5    |                           |                      | Schubert                 | Springfield      |
| 6    |                           |                      | "                        | Rockwell         |
| 7    |                           |                      | Noble                    | Western          |
| 8    |                           |                      | Lee                      | California       |
| 9    |                           |                      | Humboldt                 | San Francisco    |
| 90   |                           |                      | Albany                   | Albany           |
| 1    |                           |                      | Oversey                  | Huntington       |
| 2    |                           |                      | Greene                   | Humboldt         |
| 3    |                           |                      | Sawyer                   | 40 <sup>th</sup> |
| 4    |                           |                      | Elston                   | Harrison         |
| 5    |                           |                      | Woodale                  | Wrightwood       |
| 6    |                           |                      | Montrose                 | Belmont          |
| 7    |                           |                      | 44 <sup>th</sup>         | Evergreen        |
| 8    |                           |                      | 41 <sup>st</sup>         | 47 <sup>th</sup> |
| 9    |                           |                      | Kedzie                   | Wilson           |
| 1800 |                           |                      | 45 <sup>th</sup>         | Van Buren        |
| 1    |                           |                      | Adams                    | 38 <sup>th</sup> |
| 2004 | " 25                      |                      | Winchester               | Madison          |
| 5    |                           |                      | Nalmut                   | 40 <sup>th</sup> |
| 6    |                           |                      | Monticello               | 23 <sup>d</sup>  |
| 7    |                           |                      | Elton                    | Roby             |
| 8    |                           |                      | Austin                   | North            |
| 2010 |                           |                      | S. 40 <sup>th</sup>      | Belmont          |
| 2104 | Oct 5                     |                      | Seely                    | Halsted          |
| 5    |                           |                      | Colorado                 | 16 <sup>th</sup> |
| 6    |                           |                      | Lake                     | Madison          |
| 7    |                           |                      | Artesian                 | California       |
| 8    |                           |                      | Crystal                  | Western          |
| 9    |                           |                      | Cortez                   | North            |
| 10   |                           |                      | Cathey                   | Roby             |
| 1    |                           |                      | Corbelia                 | "                |
| 2    |                           |                      | Ridgeway                 | Division         |
| 3    |                           |                      | Eme                      | Western          |
| 4    |                           |                      | Monroe                   | Division         |
| 5    |                           |                      | Halsted                  | Powell           |
| 6    |                           |                      | Tripp                    | Halsted          |
| 7    |                           |                      | Division                 | Harrison         |
| 8    |                           |                      | N. 44 <sup>th</sup>      | North            |
| 2221 | " 16                      |                      | Albany                   | 40 <sup>th</sup> |
|      |                           |                      |                          | 46 <sup>th</sup> |
|      |                           |                      |                          | North            |
|      |                           |                      |                          | C. B. & O. Ry    |

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| 2222 | Oct 16                    | L. Lupo              | Hoyne                   | 16 <sup>th</sup> |
| 3    |                           |                      | St. Louis               | Blue Island      |
| 4    |                           |                      | Springfield             | 12 <sup>th</sup> |
| 5    |                           |                      | California              | Songlas          |
| 6    |                           |                      | Avers                   | Harvard          |
| 7    |                           |                      | Le Moyne                | 12 <sup>th</sup> |
| 8    |                           |                      | Haddon                  | Chicago          |
| 9    |                           |                      | Berlin                  | Kingie           |
| 30   |                           |                      | Carpenter               | Western          |
| 1    |                           |                      | Grand                   | California       |
| 2    |                           |                      | Jorganon                | Leavitt          |
| 3    |                           |                      | Clinton                 | Lake             |
| 4    |                           |                      | Halsted                 | Halsted          |
| 5    |                           |                      | Carroll                 | Kingie           |
| 6    |                           |                      | Woodale                 | 16 <sup>th</sup> |
| 2318 | " 23                      |                      | Central Park            | 40 <sup>th</sup> |
| 9    |                           |                      | 18 <sup>th</sup> R.     | Hobart           |
| 20   |                           |                      | Clifton Park            | Evergreen, among |
| 1    |                           |                      | "                       | 26 <sup>th</sup> |
| 2    |                           |                      | Curtis                  | 31 <sup>st</sup> |
| 3    |                           |                      | Maplewood               | Rockwell         |
| 4    |                           |                      | Augusta                 | 26 <sup>th</sup> |
| 5    |                           |                      | Thomas                  | 28 <sup>th</sup> |
| 6    |                           |                      | Nebraska                | Huron            |
| 7    |                           |                      | 42 <sup>d</sup>         | Lake             |
| 8    |                           |                      | California              | Western          |
| 9    |                           |                      | 51 <sup>st</sup>        | Roby             |
| 2406 | " 30                      |                      | Congress Pk             | Palmer Sq.       |
| 7    |                           |                      | Carroll                 | Pullerton        |
| 2506 | Nov 6                     |                      | Lafayette               | Wellington       |
| 7    |                           |                      | Rockwell                | Pullerton        |
| 8    |                           |                      | Homan                   | Van Buren        |
| 9    |                           |                      | Ridgeway                | Sacramento       |
| 10   |                           |                      | Spanning                | 21 <sup>st</sup> |
| 1    |                           |                      | Sawyer                  | 16 <sup>th</sup> |
| 2    |                           |                      | Lambdale                | 26 <sup>th</sup> |
| 3    |                           |                      | N. 18 <sup>th</sup>     | "                |
| 4    |                           |                      | Springfield             | California       |
| 5    |                           |                      | Carroll                 | Chicago          |
| 6    |                           |                      | Milwaukee               | Ashtland         |
| 7    |                           |                      | Evergreen               | Roby             |
|      |                           |                      |                         | Rockwell         |



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| 2518 | Nov 6           | L. Info           | Pollansbee              | Humboldt         | Catalpa Ct       | Pass        |
| 9    |                 |                   | Salmon                  | Hirsch           | Portland         | "           |
| 20   |                 |                   | Sacramento              | Eleton           | C. & N. W. R.    | "           |
| 1    |                 |                   | Centre                  | Van Buren        | 12 <sup>th</sup> | "           |
| 2    |                 |                   | Lowell                  | Berteau          | Montrose         | "           |
| 3    |                 |                   | Madison                 | 41 <sup>st</sup> | 46 <sup>th</sup> | "           |
| 2684 | " 13            |                   | Loomis                  | 21 <sup>st</sup> | 22 <sup>nd</sup> | "           |
| 5    |                 |                   | 22 <sup>nd</sup>        | A. Louis         | Honan            | "           |
| 6    |                 |                   | 27 <sup>th</sup>        | Hedgie           | 40 <sup>th</sup> | "           |
| 7    |                 |                   | Turner                  | 26 <sup>th</sup> | 30 <sup>th</sup> | "           |
| 8    |                 |                   | Ogden Pl                | Ogden            | Wood             | "           |
| 9    |                 |                   | Lexington               | Western          | California       | "           |
| 90   |                 |                   | Polk                    | Ashland          | Western          | "           |
| 1    |                 |                   | Hoyne                   | Madison          | 12 <sup>th</sup> | "           |
| 2    |                 |                   | Winchester              | Van Buren        | "                | "           |
| 3    |                 |                   | Roby                    | "                | Taylor           | "           |
| 4    |                 |                   | Paulina                 | Grand            | Chicago          | "           |
| 5    |                 |                   | Hoyne                   | "                | Madison          | "           |
| 6    |                 |                   | Roby                    | Madison          | Chicago          | "           |
| 7    |                 |                   | Cathy                   | "                | "                | "           |
| 8    |                 |                   | Humboldt                | Division         | Conelia          | "           |
| 9    |                 |                   | Potomac                 | Hedgie           | Honan            | "           |
| 2700 |                 |                   | Sacramento              | Augusta          | Division         | "           |
| 1    |                 |                   | Potomac                 | California       | Roby             | "           |
| 2    |                 |                   | Wellington              | W. J.            | Albany           | "           |
| 3    |                 |                   | Whipple                 | Severcy          | Schubert         | "           |
| 4    |                 |                   | Marsow                  | California       | Sacramento       | "           |
| 5    |                 |                   | Noble                   | Eleton           | California       | "           |
| 6    |                 |                   | Pineville               | Milwaukee        | St. Paul         | "           |
| 7    |                 |                   | Mozart                  | Humboldt         | Pullerton        | "           |
| 8    |                 |                   | N. 48 <sup>th</sup>     | North            | Green            | "           |
| 2811 | " 20            |                   | Hermitage               | Ogden            | 12 <sup>th</sup> | "           |
| 2    |                 |                   | Taylor                  | Ashland          | Western          | "           |
| 3    |                 |                   | Porting Pl              | Milwaukee        | Park             | "           |
| 4    |                 |                   | Pullerton               | Roby             | Western          | "           |
| 5    |                 |                   | Dunning                 | Western          | Sacramento       | "           |
| 6    |                 |                   | Medic                   | 48 <sup>th</sup> | 49 <sup>th</sup> | "           |
| 7    |                 |                   | N. 40 <sup>th</sup>     | North            | Hermitage        | "           |
| 2925 | " 27            |                   | Canal                   | Gove             | 22 <sup>nd</sup> | "           |
| 6    |                 |                   | Trumbull                | Ogden            | "                | "           |
| 7    |                 |                   | Paulina                 | Van Buren        | Van Buren        | "           |

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| 2918 | Nov 27          | L. Info           | Artisan                 | Lake                     | King                     | Pass        |
| 9    |                 |                   | Roby                    | Chicago                  | Division                 | "           |
| 30   |                 |                   | Mozart                  | Humboldt                 | Academy                  | "           |
| 1    |                 |                   | Walsted                 | Austin                   | Chicago                  | "           |
| 2    |                 |                   | Monticello              | Living Park              | Admission                | "           |
| 3    |                 |                   | Ridgeway                | "                        | 50 ft N. C. & N. W. R.   | "           |
| 4    |                 |                   | Lawsale                 | "                        | "                        | "           |
| 5    |                 |                   | Monticello              | North                    | Hermitage                | "           |
| 6    |                 |                   | Byron                   | Hanlon                   | Central Park             | "           |
| 7    |                 |                   | Belmont                 | California               | Wackerbarth              | "           |
| 8    |                 |                   | Berteau                 | 43 <sup>rd</sup> St      | 44 <sup>th</sup> St      | "           |
| 9    |                 |                   | Nabors                  | Hedgie                   | Hamlin                   | "           |
| 40   |                 |                   | 38 <sup>th</sup>        | "                        | Central Park             | "           |
| 3035 | Dec 4           |                   | Central Park            | 26 <sup>th</sup>         | S. line of C. & N. W. R. | "           |
| 6    |                 |                   | Albany                  | "                        | "                        | "           |
| 7    |                 |                   | "                       | Ogden                    | N. line                  | "           |
| 8    |                 |                   | Polk                    | Ashland                  | Loomis                   | "           |
| 9    |                 |                   | Canal                   | Paulina                  | Leavitt                  | "           |
| 40   |                 |                   | Parkland                | Roby                     | Lincoln                  | "           |
| 1    |                 |                   | Hanbury                 | "                        | Western                  | "           |
| 2    |                 |                   | Byron                   | N. 41 <sup>st</sup>      | E. line C. & N. W. R.    | "           |
| 3    |                 |                   | Augusta                 | 42 <sup>nd</sup>         | 46 <sup>th</sup>         | "           |
| 3165 | " 11            |                   | Hedgie                  | Douglas                  | 12 <sup>th</sup>         | "           |
| 6    |                 |                   | Lawsale                 | Ogden                    | 26 <sup>th</sup>         | "           |
| 7    |                 |                   | Greenham                | 40 <sup>th</sup>         | Douglas                  | "           |
| 8    |                 |                   | Flournoy                | Panama                   | Sacramento               | "           |
| 9    |                 |                   | Hanlon                  | Western                  | 40 <sup>th</sup>         | "           |
| 70   |                 |                   | Chicago                 | "                        | Grand                    | "           |
| 1    |                 |                   | California              | Humboldt                 | Milwaukee                | "           |
| 2    |                 |                   | Albany                  | "                        | Academy                  | "           |
| 3    |                 |                   | Powell                  | Western                  | Campbell                 | "           |
| 4    |                 |                   | Mc Henry                | S. shore of Chicago R.   | Rawson                   | "           |
| 5    |                 |                   | Byron                   | 44 <sup>th</sup>         | 45 <sup>th</sup>         | "           |
| 6    |                 |                   | Bellevue                | Hamlin                   | Central Park             | "           |
| 7    |                 |                   | Belle Plaine            | N. 40 <sup>th</sup>      | 144.44 ft N. of Lowell   | "           |
| 3300 | " 18            |                   | N. 15 <sup>th</sup> Pl  | Campbell                 | California               | "           |
| 1    |                 |                   | Polk                    | Roadwill                 | Western                  | "           |
| 2    |                 |                   | Harding                 | Augusta                  | Chicago                  | "           |
| 3    |                 |                   | Central Park            | Chicago                  | Division                 | "           |
| 4    |                 |                   | Le Moyne                | 250 ft N. of Springfield | Central Park             | "           |
| 5    |                 |                   | Frankfort               | Western                  | Roby                     | "           |



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| 3306 | Dec 18             | L. Inf.              | Pleasant Pl             | Western             | Maplewood Pass        |
| 7    |                    |                      | Dunning                 | "                   | Cadley "              |
| 8    |                    |                      | Goodale                 | Proy                | Hedgie "              |
| 9    |                    |                      | Pluteh                  | Hoyse               | Leavitt "             |
| 10   |                    |                      | Castello                | Kimball             | Central Park "        |
| 1    |                    |                      | Cottland                | "                   | " "                   |
| 2    |                    |                      | Gace                    | Milwaukee           | N. 40 <sup>th</sup> " |
| 3    |                    |                      | Dickens                 | Hedgie              | " "                   |
| 4    |                    |                      | Humboldt                | Belmont             | School "              |
| 5    |                    |                      | Francisco               | Elston              | Belmont "             |
| 6    |                    |                      | N. 42 <sup>nd</sup>     | Montrose            | Living Park "         |
| 7    |                    |                      | Cottland                | N. 40 <sup>th</sup> | N. 42 <sup>nd</sup> " |
| 8    |                    |                      | Hamlin                  | North               | Diversey "            |
| 9    |                    |                      | 42 <sup>nd</sup>        | Living Park         | Milwaukee "           |
| 20   |                    |                      | J. 45 <sup>th</sup>     | Madison             | Harrison "            |
| 1    |                    |                      | J. 48 <sup>th</sup>     | "                   | " "                   |
| 2    |                    |                      | "                       | "                   | Lake "                |
| 3    |                    |                      | J. 44 <sup>th</sup>     | "                   | " "                   |
| 4    |                    |                      | J. 48 <sup>th</sup>     | Augusta             | Cornelia "            |
| 5    |                    |                      | Polk                    | J. 40 <sup>th</sup> | J. 41 <sup>th</sup> " |
| 6    |                    |                      | Lexington               | "                   | " "                   |
| 7    |                    |                      | Hastard                 | J. "                | J. 42 <sup>nd</sup> " |
| 8    |                    |                      | Kingie                  | 49 <sup>th</sup>    | 50 <sup>th</sup> "    |
| 9    |                    |                      | Levan                   | 48 <sup>th</sup>    | 52 <sup>nd</sup> "    |
| 30   |                    |                      | 49 <sup>th</sup>        | Chicago             | Kingie "              |
| 3450 | Jan 3              |                      | Madison                 | Paulina             | Western "             |
| 1    |                    |                      | Francisco               | Lee                 | Wellington "          |
| 2    |                    |                      | Selander                | Clark               | Paulina "             |
| 3    |                    |                      | Winnesoe                | C. Rounswood        | Clark "               |
| 4    |                    |                      | Albany                  | Belmont             | Elston "              |
| 5    |                    |                      | N. 41 <sup>th</sup>     | Milwaukee           | School "              |
| 6    |                    |                      | "                       | Cullom              | Elston "              |
| 7    |                    |                      | N. 43 <sup>rd</sup>     | Montrose            | Naveland "            |
| 8    |                    |                      | Humboldt                | Hamlin              | Central Pl. "         |
| 9    |                    |                      | Miles                   | J. 40 <sup>th</sup> | J. 45 <sup>th</sup> " |
| 60   |                    |                      | N. 51 <sup>st</sup>     | 350 ft N. of Huron  | Ontario "             |
| 3530 | " 8                |                      | Huron                   | Leavitt             | Nashteraw "           |
| 1    |                    |                      | Waldo Pl.               | Halsted             | explanies "           |
| 2    |                    |                      | Ballou                  | Armitage            | North "               |
| 3    |                    |                      | J. 40 <sup>th</sup> Ch  | 76 <sup>th</sup>    | 31 <sup>st</sup> "    |
| 4    |                    |                      | 42 <sup>nd</sup>        | Chicago             | North "               |

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| 3535 | Jan 8              | L. Inf.              | Chicago                 | N. 40 <sup>th</sup> | N. 46 <sup>th</sup> Pass                          |
| 4088 | Feb 12             |                      | Arbora Pl.              | Ada                 | Ashland "                                         |
| 9    |                    |                      | Drake                   | Chicago             | Kingie "                                          |
| 90   |                    |                      | Monticello              | "                   | Division "                                        |
| 1    |                    |                      | Wellington              | Elston              | Nashteraw "                                       |
| 2    |                    |                      | Melodian                | Halsted             | explanies "                                       |
| 3    |                    |                      | Nightwood               | Hamlin              | 40 <sup>th</sup> "                                |
| 4    |                    |                      | N. 45 <sup>th</sup>     | 12 <sup>th</sup>    | 14 <sup>th</sup> "                                |
| 4119 | " 19               |                      | Ada                     | Lake                | Kingie "                                          |
| 20   |                    |                      | Grand                   | Monticello          | C. M. & N. P. "                                   |
| 1    |                    |                      | Campbell                | Grand               | Chicago "                                         |
| 2    |                    |                      | Rice                    | Rockwell            | Nashteraw "                                       |
| 3    |                    |                      | Rhine                   | Leavitt             | Western "                                         |
| 4    |                    |                      | Kosinski                | Roby                | Leavitt "                                         |
| 5    |                    |                      | Monticello              | North               | Nabassia " <small>Rem. file Feb. 26, 1900</small> |
| 6    |                    |                      | Cullom                  | Western             | Campbell "                                        |
| 7    |                    |                      | Lyndale                 | Hamlin              | Laundale "                                        |
| 8    |                    |                      | Springfield             | Fullerton           | Nightwood "                                       |
| 9    |                    |                      | Abbe                    | Nightwood           | Diversey "                                        |
| 30   |                    |                      | Ohio                    | 49 <sup>th</sup> W. | 50 <sup>th</sup> W. "                             |
| 1    |                    |                      | N. 44 <sup>th</sup>     | Chicago             | Division "                                        |
| 2    |                    |                      | Kingie                  | N. 48 <sup>th</sup> | N. 49 <sup>th</sup> "                             |
| 4278 | Apr 4              |                      | Nashteraw               | Chicago             | Grand "                                           |
| 9    |                    |                      | Puree                   | Hedgie              | Homan "                                           |
| 80   |                    |                      | Marsaw                  | California          | Sacramento "                                      |
| 1    |                    |                      | Shakespeare             | "                   | Humboldt "                                        |
| 2    |                    |                      | Living                  | Hambury             | Eme "                                             |
| 3    |                    |                      | Whipple                 | Humboldt Pl.        | Schubert "                                        |
| 4    |                    |                      | Sacramento              | Milwaukee           | Belmont "                                         |
| 5    |                    |                      | Clarinda                | Holt                | Ashland "                                         |
| 6    | Apr 23             |                      | Adams                   | Centre              | Halsted "                                         |
| 7    | Apr 4              |                      | Ceylon                  | 72 <sup>nd</sup>    | Woodale "                                         |
| 8    |                    |                      | Woodale                 | Holart              | Claremont "                                       |
| 9    |                    |                      | Hamlin                  | School              | Addison "                                         |
| 90   |                    |                      | Nabassia                | Hedgie              | N. 40 <sup>th</sup> "                             |
| 1    |                    |                      | Springfield             | North               | C. M. & N. P. R. "                                |
| 2    |                    |                      | 25 <sup>th</sup> Pl.    | 40 <sup>th</sup>    | 43 <sup>rd</sup> "                                |
| 3    |                    |                      | Huron                   | 46 <sup>th</sup>    | 50 <sup>th</sup> "                                |
| 4    |                    |                      | St. Louis               | 30 <sup>th</sup>    | C. B. & O. R. "                                   |

(Over)



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| No.   | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION         | Disposition                   |
|-------|-----------------|-------------------|---------------------------------|-------------------------------|
| 1900. |                 |                   |                                 |                               |
| 23    | Apr 23          | L. Sup.           | Adams Canal                     | Halsted Pass                  |
| 24    |                 |                   | N. 40 <sup>th</sup> Milwaukee   | Livingston                    |
| 25    |                 |                   | Kedzie Elston                   | "                             |
| 26    |                 |                   | Edgy Central Park               | N. 40 <sup>th</sup> "         |
| 27    |                 |                   | Alton Logan                     | Fullton "                     |
| 28    |                 |                   | Addison Wood Dale               | Milwaukee "                   |
| 29    |                 |                   | 41 <sup>st</sup> Ct Ogden       | 31 <sup>st</sup> "            |
| 30    |                 |                   | Jackson Blv N. 40 <sup>th</sup> | Belt Ry "                     |
| 112   | Jan 11.2        |                   | Ashland 12 <sup>th</sup>        | 22 <sup>nd</sup> Side         |
| 174   | May 7           | L. Sup.           | Panfield Harvard                | 17 <sup>th</sup> Pass         |
| 5     |                 |                   | Holmes Ogden                    | Hoyne "                       |
| 6     |                 |                   | " Paulina                       | Ogden "                       |
| 7     |                 |                   | " Hoyne                         | Western "                     |
| 8     |                 |                   | Kedzie Weber                    | 38 <sup>th</sup> "            |
| 9     |                 |                   | Edgy 47 <sup>th</sup> d         | 45 <sup>th</sup> "            |
| 280   | Jan 11.2        |                   | Johnson 18 <sup>th</sup>        | 27 <sup>th</sup> Side         |
| 321   | " 14            | L. Sup.           | Loomis 16 <sup>th</sup>         | 21 <sup>st</sup> Pass         |
| 2     |                 |                   | Clifton Park Douglas            | 22 <sup>nd</sup> "            |
| 3     |                 |                   | Harrison Ashland                | Throop "                      |
| 4     |                 |                   | Harvard Kedzie                  | California "                  |
| 5     |                 |                   | Western Fullton                 | Grand "                       |
| 6     |                 |                   | Ohio Central                    | Albany "                      |
| 7     |                 |                   | Osvego Kirzie                   | 275 ft North "                |
| 8     |                 |                   | Mogart Chicago                  | Division "                    |
| 9     |                 |                   | Hoyne Fullerton                 | Natanson "                    |
| 30    |                 |                   | Harrison Halsted                | Throop "                      |
| 1     |                 |                   | Gurley Bl. Island               | Center "                      |
| 2     |                 |                   | Paulina Van Buren               | Gurley "                      |
| 3     |                 |                   | Lansdale Belden                 | McLean "                      |
| 4     |                 |                   | Myrtle Nelson                   | 275 ft west "                 |
| 5     |                 |                   | Wilton Pl. N. 40 <sup>th</sup>  | 12 <sup>th</sup> alley West " |
| 458   | " 21            |                   | S. 40 <sup>th</sup> Ogden       | 31 <sup>st</sup> "            |
| 9     |                 |                   | Paulina Van Buren               | 12 <sup>th</sup> "            |
| 60    |                 |                   | Van Buren C & N. W.             | Kedzie "                      |
| 1     |                 |                   | George Elston                   | Rockwell "                    |
| 2     |                 |                   | Francisco Belmont               | C & N. W. "                   |
| 3     |                 |                   | Scoria Lake                     | Van Buren "                   |
| 4     |                 |                   | Union "                         | Madison "                     |
| 5     |                 |                   | Watten Desplaines               | Halsted "                     |

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| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                  | Disposition            |
|-----|-----------------|-------------------|------------------------------------------|------------------------|
| 466 | May 21          | L. Sup.           | Van Buren Canal                          | Center Pass            |
| 7   |                 |                   | Kedzie Wood Dale                         | Elston "               |
| 585 | June 4          |                   | 28 <sup>th</sup> st Kedzie               | 40 <sup>th</sup> ave " |
| 585 | "               |                   | Tracy Kingrie                            | Chicago "              |
| 6   |                 |                   | Willard et Washington bd                 | Randolph "             |
| 7   |                 |                   | Trustee Kingrie                          | Austin "               |
| 8   |                 |                   | Floumoy Douglas bd                       | 40 <sup>th</sup> ave " |
| 9   |                 |                   | Ohio Albany                              | " "                    |
| 590 |                 |                   | Carroll Kedzie                           | Norman "               |
| 1   |                 |                   | North ave N. Western                     | Maplewood "            |
| 2   |                 |                   | Norman Division                          | North av "             |
| 3   |                 |                   | Pleasant pl Leavitt                      | Western "              |
| 4   |                 |                   | Saugamon Lake Van Buren                  | " "                    |
| 5   |                 |                   | Congress Desplaines                      | Center "               |
| 6   |                 |                   | Roscoe Kedzie                            | Elston "               |
| 7   |                 |                   | School Elston                            | Kedzie "               |
| 8   |                 |                   | 48 <sup>th</sup> ave Sunnyside           | Wilson "               |
| 9   |                 |                   | Whipple Belmont                          | Roscoe "               |
| 600 |                 |                   | Troy Elston                              | Belmont "              |
| 1   |                 |                   | Wilson 40 <sup>th</sup> ave              | 47 <sup>th</sup> ct "  |
| 2   |                 |                   | Sacramento 38 <sup>th</sup> st           | 38 <sup>th</sup> pl "  |
| 3   |                 |                   | 28 <sup>th</sup> st 40 <sup>th</sup> ave | 46 <sup>th</sup> ave " |
| 4   |                 |                   | 46 <sup>th</sup> " Ashland               | Lincoln "              |
| 770 | 11              |                   | Boston Desplaines                        | Halsted "              |
| 1   |                 |                   | Jefferson Madison                        | Harrison "             |
| 2   |                 |                   | Indiana Monticello                       | 40 <sup>th</sup> ave " |
| 3   |                 |                   | Dunning Humboldt bd                      | Spaulding "            |
| 4   |                 |                   | Boone DeKalb                             | Leavitt "              |
| 5   |                 |                   | Floumoy Robey                            | Hoyne "                |
| 6   |                 |                   | DeKalb Floumoy                           | Calk "                 |
| 7   |                 |                   | 38 <sup>th</sup> pl Central Pl           | Kedzie "               |
| 8   |                 |                   | 34 <sup>th</sup> " Western               | Campbell "             |
| 9   |                 |                   | 42 <sup>nd</sup> ave Madison             | 12 <sup>th</sup> "     |
| 780 |                 |                   | Thomas 42 <sup>nd</sup>                  | 46 <sup>th</sup> "     |
| 896 | 18              |                   | Hamlin 19 <sup>th</sup>                  | Ogden "                |
| 7   |                 |                   | Hoyne Division                           | Grand "                |
| 8   |                 |                   | Le Moyne Hamlin                          | Central Pl "           |
| 9   |                 |                   | School Milwaukee                         | " "                    |
| 900 |                 |                   | Leavitt Chicago                          | Division "             |
| 1   |                 |                   | California Humboldt bd                   | Elston "               |
| 2   |                 |                   | Robey North                              | Fullerton "            |
| 3   |                 |                   | 41 <sup>st</sup> ct Addison              | C. N. W. Ry "          |



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| No.  | When Acted<br>1890 | By Whom<br>Presented | NATURE OF COMMUNICATION                    | Disposition |
|------|--------------------|----------------------|--------------------------------------------|-------------|
| 904  | June 18            | B.L.I.               | Humboldt ave Springfield                   | Pass        |
| 5    |                    |                      | 12 <sup>th</sup> 40 <sup>th</sup> ave      | "           |
| 6    |                    |                      | Lexington 47 <sup>th</sup> ave             | "           |
| 1016 |                    |                      | Chicago May                                | File        |
| 1079 | " 25               |                      | Potomac Central Pk                         | Pass        |
| 80   |                    |                      | Leavitt Fullerton                          | "           |
| 1    |                    |                      | Whipple Avondale                           | "           |
| 2    |                    |                      | Superior 46 <sup>th</sup> 51 <sup>st</sup> | "           |
| 1200 | " 29               |                      | 14 <sup>th</sup> Halsted                   | "           |
| 1    |                    |                      | 17 <sup>th</sup> California                | "           |
| 2    |                    |                      | Cassels Sacramento                         | "           |
| 3    |                    |                      | Francisco Humboldt                         | "           |
| 4    |                    |                      | N. 40 <sup>th</sup> Fullerton              | "           |
| 5    |                    |                      | 41 <sup>st</sup> Cl Irving Park            | "           |
| 6    |                    |                      | Cottman 47 <sup>th</sup>                   | "           |
| 7    |                    |                      | Eric 48 <sup>th</sup>                      | "           |
| 8    |                    |                      | 41 <sup>st</sup> Cl Colorado               | "           |
| 1356 | July 9             |                      | Leavitt Union                              | "           |
| 7    |                    |                      | Centre 18 <sup>th</sup>                    | "           |
| 8    |                    |                      | Ashland Blue Island                        | "           |
| 9    |                    |                      | Gresham Campbell                           | "           |
| 1360 |                    |                      | Central Pk Douglas Bd                      | "           |
| 1    |                    |                      | Ridgeway " 26 <sup>th</sup> st             | "           |
| 2    |                    |                      | Campbell Harrison                          | "           |
| 3    |                    |                      | Harvard 40 <sup>th</sup> ave               | "           |
| 4    |                    |                      | Flournoy Western                           | "           |
| 5    |                    |                      | Campbell Madison                           | "           |
| 6    |                    |                      | Flournoy Leavitt                           | "           |
| 7    |                    |                      | Springfield Harvard                        | "           |
| 8    |                    |                      | Washburne Jackson bd                       | "           |
| 9    |                    |                      | Flournoy Oakley                            | "           |
| 1370 |                    |                      | Polk California                            | "           |
| 1    |                    |                      | Harvard " Rockwell                         | "           |
| 2    |                    |                      | Western Grand                              | "           |
| 3    |                    |                      | Fulton Roman                               | "           |
| 4    |                    |                      | Austin Robey                               | "           |
| 5    |                    |                      | Hawlin Kingzie                             | "           |
| 6    |                    |                      | Emerson Oakley                             | "           |
| 7    |                    |                      | California Lake                            | "           |
| 8    |                    |                      | Albany Chicago                             | "           |
| 9    |                    |                      | Park West Robey                            | "           |

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|------|--------------------|----------------------|--------------------------------------|----------------------|
| 1380 | July 9             | B.L.I.               | Francisco Division                   | Chicago Pass         |
| 1    |                    |                      | Chicago Leavitt                      | Ashland              |
| 2    |                    |                      | Wellington Kedzie                    | California           |
| 3    |                    |                      | Washburne Armitage                   | North                |
| 4    |                    |                      | Rockwell Milwaukee                   | Diversey             |
| 5    |                    |                      | Sacramento Fullerton                 | Milwaukee            |
| 6    |                    |                      | Wabansia Paulina                     | Holt                 |
| 7    |                    |                      | Holt North                           | Wabansia             |
| 8    |                    |                      | Fullerton Sacramento                 | Humboldt bd          |
| 9    |                    |                      | Fulton Halsted                       | Union                |
| 1390 |                    |                      | Clinton Lake                         | Kingzie              |
| 1    |                    |                      | Leavitt Harrison                     | Polk                 |
| 2    |                    |                      | Van Buren Canal                      | Centre av            |
| 3    |                    |                      | Taylor Blue Island                   | Ashland bd           |
| 4    |                    |                      | 12 <sup>th</sup> Canal               | Halsted              |
| 5    |                    |                      | Jefferson Harrison                   | 12 <sup>th</sup>     |
| 6    |                    |                      | Bertea Campbell                      | Lincoln              |
| 7    |                    |                      | Sawyer Diversey                      | Belmont St. (system) |
| 8    |                    |                      | Central Pk av Irving Pk bd           | Elston               |
| 9    |                    |                      | Armitage 40 <sup>th</sup> av         | Kedzie               |
| 1400 |                    |                      | Sawyer Armitage                      | Fullerton            |
| 1    |                    |                      | Spaulding Wabansia                   | Bloomington          |
| 2    |                    |                      | Hancock North                        | Wabansia             |
| 3    |                    |                      | Belmont Kedzie                       | Milwaukee            |
| 4    |                    |                      | Belden Central Pk av                 | Kimball              |
| 5    |                    |                      | Armitage 40 <sup>th</sup> a          | 51 <sup>st</sup> av  |
| 6    |                    |                      | Avondale Montrose                    | 44 <sup>th</sup>     |
| 7    |                    |                      | Ballou Fullerton                     | Armitage             |
| 8    |                    |                      | Western av 31 <sup>st</sup>          | 39 <sup>th</sup>     |
| 9    |                    |                      | 41 <sup>st</sup> ar 12 <sup>th</sup> | Colorado             |
| 1410 |                    |                      | 41 <sup>st</sup> st North            | Hirsch               |
| 1    |                    |                      | Ontario 48 <sup>th</sup> av          | 52 <sup>nd</sup> av  |
| 2    |                    |                      | 44 <sup>th</sup> ar Lake             | Kingzie              |
| 3    |                    |                      | 41 <sup>st</sup> " North             | Division             |
| 1573 | 16                 |                      | Centre 12 <sup>th</sup>              | 16 <sup>th</sup>     |
| 4    |                    |                      | " 16 <sup>th</sup>                   | 18 <sup>th</sup>     |
| 5    |                    |                      | " 12 <sup>th</sup>                   | 16 <sup>th</sup>     |
| 6    |                    |                      | Loomis Washburne                     | Blue Island          |
| 7    |                    |                      | Western Madison                      | 12 <sup>th</sup>     |
| 8    |                    |                      | 24 <sup>th</sup> Western             | California           |
| 9    |                    |                      | 22 <sup>nd</sup> Kedzie              | Belmont bd           |



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| 1580 | July 16         | B. L. S.          | Lake Ann                | Milwaukee        | Pass             |             |
| 1    |                 |                   | Congress Park           | Harrison         | Sanborn          | "           |
| 2    |                 |                   | Harvard                 | Campbell         | Rockwell         | "           |
| 3    |                 |                   | Madison                 | Kedzie           | "                | "           |
| 4    |                 |                   | Cypress                 | 12 <sup>th</sup> | Kendall          | "           |
| 5    |                 |                   | Monroe                  | California       | Western          | "           |
| 6    |                 |                   | "                       | Sacramento       | Francisco        | "           |
| 7    |                 |                   | Leavitt                 | Madison          | 12 <sup>th</sup> | "           |
| 8    |                 |                   | Park                    | Rockwell         | Washington       | "           |
| 9    |                 |                   | Kedzie                  | Madison          | 12 <sup>th</sup> | "           |
| 1590 |                 |                   | Iving                   | Park             | Taylor           | "           |
| 1    |                 |                   | Spaulding               | Madison          | Jackson bd       | "           |
| 2    |                 |                   | Park                    | Kedzie           | California       | "           |
| 3    |                 |                   | Kedzie                  | Lake             | Madison          | "           |
| 4    |                 |                   | 22 <sup>nd</sup>        | Ashland          | Western          | "           |
| 5    |                 |                   | Spaulding               | Grand            | North            | "           |
| 6    |                 |                   | Harding                 | North            | Grand            | "           |
| 7    |                 |                   | Christiana              | Division         | "                | "           |
| 8    |                 |                   | Milwaukee               | Canal            | North av         | "           |
| 9    |                 |                   | Elston                  | Gullston         | C. N. W. Ry      | "           |
| 1600 |                 |                   | Ashland                 | North            | Clybourn pl      | "           |
| 1    |                 |                   | Johnston                | California       | Humboldt bd      | "           |
| 2    |                 |                   | Rawson                  | W. Henry         | Hastwood         | "           |
| 3    |                 |                   | Maplewood               | Humboldt bd      | C. N. W. Ry      | "           |
| 4    |                 |                   | Eric                    | Kalsted          | Ashland          | "           |
| 5    |                 |                   | Ohio                    | Curtis           | Desplaines       | "           |
| 6    |                 |                   | Aberdeen                | Jackson bd       | Madison          | "           |
| 7    |                 |                   | Park                    | Blue Island      | Centre           | "           |
| 8    |                 |                   | Aberdeen                | Damen            | 11 <sup>th</sup> | "           |
| 9    |                 |                   | Morgan                  | Harrison         | 12 <sup>th</sup> | "           |
| 1610 |                 |                   | Aberdeen                | "                | Park             | "           |
| 1    |                 |                   | Kalsted                 | "                | 16 <sup>th</sup> | "           |
| 2    |                 |                   | Sholto                  | "                | 11 <sup>th</sup> | "           |
| 3    |                 |                   | May                     | "                | 12 <sup>th</sup> | "           |
| 4    |                 |                   | Miller                  | "                | Taylor           | "           |
| 5    |                 |                   | Noble av                | Kedzie           | Kimball          | "           |
| 6    |                 |                   | Kimball                 | Hayes            | Diversey         | "           |
| 7    |                 |                   | Harding                 | North            | Armitage         | "           |
| 8    |                 |                   | 54 <sup>th</sup> av     | Foster           | Morwood Pl       | "           |
| 9    |                 |                   | Carmen                  | 52 <sup>nd</sup> | "                | "           |
| 1620 |                 |                   | Albany                  | Grace            | Iving Pl bd      | "           |

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| 1621 | July 16         | B. L. S.          | Cortland                | Kedzie              | Kimball                  | Pass        |
| 2    |                 |                   | Elston                  | Montrose            | Lawrence                 | "           |
| 3    |                 |                   | Belmont                 | 40 <sup>th</sup> av | 48 <sup>th</sup> av      | "           |
| 4    |                 |                   | Medill                  | Kimball             | Central Pl               | "           |
| 5    |                 |                   | 40 <sup>th</sup> et     | North               | Armitage                 | "           |
| 6    |                 |                   | Nauvoo                  | Gullston            | Wabansia                 | "           |
| 7    |                 |                   | 44 <sup>th</sup> et     | Lawrence            | Sunnyside                | "           |
| 8    |                 |                   | 46 <sup>th</sup> av     | Montrose            | Lawrence                 | "           |
| 9    |                 |                   | Milton                  | Morwood Pl          | Clarke pl                | "           |
| 1630 |                 |                   | 41 <sup>st</sup> et     | Armitage            | Humboldt av              | "           |
| 1    |                 |                   | 41 <sup>st</sup> av     | North               | Armitage                 | "           |
| 2    |                 |                   | 43 <sup>rd</sup>        | "                   | Kirsch                   | "           |
| 3    |                 |                   | 42 <sup>nd</sup>        | Chicago             | "                        | "           |
| 4    |                 |                   | 25 <sup>th</sup> St     | 43 <sup>rd</sup> av | 40 <sup>th</sup> av      | "           |
| 5    |                 |                   | Tripp                   | North               | Kirsch                   | "           |
| 6    |                 |                   | 24 <sup>th</sup> pl     | 41 <sup>st</sup> et | 43 <sup>rd</sup> av      | "           |
| 7    |                 |                   | 41 <sup>st</sup> av     | 26 <sup>th</sup> st | 31 <sup>st</sup> st      | "           |
| 8    |                 |                   | 42 <sup>nd</sup>        | O. B. & Q. R. R.    | "                        | "           |
| 2208 | Oct 15          | J. A. H. S.       | Milwaukee               | Canal               | North                    | File        |
| 2627 | Jun 7           | Hunter            | Harrison                | 48 <sup>th</sup>    | 50 <sup>th</sup> percent | Pass        |



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|-------|--------------------|----------------------|--------------------------------------------|-------------|
| 1899. |                    |                      |                                            |             |
| 11    | Apr 10             | Clerk                | Carter H. Harrison, Mayor                  | File        |
| 12    |                    |                      | Adam Osterman, City Treasurer              | "           |
| 13    |                    |                      | Andrew J. Ryan, City Attorney              | "           |
| 14    |                    |                      | Mr. Loeffler, City Clerk                   | "           |
| 15    |                    |                      | Aldermen elected April 4, 1899             | "           |
| 508   | May 8              |                      | D. J. Swenick, Fire Marshal                | "           |
| 9     |                    |                      | Chas. M. Walker, Corp. Counsel             | "           |
| 10    |                    |                      | Moses Barnett, Bailiff                     | "           |
| 1     |                    |                      | Henry Phillips, "                          | "           |
| 2     |                    |                      | John J. Purlong, "                         | "           |
| 3     |                    |                      | John Schaefer, "                           | "           |
| 4     |                    |                      | S. K. Glowski, "                           | "           |
| 5     |                    |                      | A. J. Sprugel, "                           | "           |
| 6     |                    |                      | Mr. J. Laskowski, "                        | "           |
| 7     |                    |                      | P. P. Holden, "                            | "           |
| 8     |                    |                      | Chas. Mc Grady, "                          | "           |
| 9     |                    |                      | Horace Baryon, Clerk                       | "           |
| 20    |                    |                      | Aug. C. Klapka, "                          | "           |
| 1     |                    |                      | Mr. Weber, "                               | "           |
| 2     |                    |                      | John Cunningham, "                         | "           |
| 3     |                    |                      | Paul Flatusky, "                           | "           |
| 4     |                    |                      | Frank Jarzynski, "                         | "           |
| 694   | May 15             |                      | Mr. D. Herfoot, Comptroller                | "           |
| 5     |                    |                      | John K. Brundinelle, Police Magistrate     | "           |
| 6     |                    |                      | John Fitzgerald, "                         | "           |
| 7     |                    |                      | Thos. Edgar, "                             | "           |
| 8     |                    |                      | John D. Mahoney, "                         | "           |
| 9     |                    |                      | Geo. Godding, Est. Engineer's Board        | "           |
| 700   |                    |                      | Sam. Herlihy, " " "                        | "           |
| 1     |                    |                      | P. P. Doyle, " " "                         | "           |
| 2     |                    |                      | Mr. W. Fuddith, Police Clerk               | "           |
| 3     |                    |                      | Geo. Abraham, Bailiff                      | "           |
| 826   | " 22               |                      | Arthur R. Reynolds, Health Comr.           | "           |
| 7     |                    |                      | John Guffin, Bailiff, 1 <sup>st</sup> Dist | "           |
| 8     |                    |                      | John O'Neil, " 3 <sup>d</sup> "            | "           |
| 9     |                    |                      | Walter V. Magnus, " 5 <sup>th</sup> "      | "           |
| 30    |                    |                      | C. P. Halvor, " 8 <sup>th</sup> "          | "           |
| 1     |                    |                      | Sam. H. Anand, Clerk 1 <sup>st</sup> "     | "           |
| 2     |                    |                      | H. M. Clinton, " " "                       | "           |

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|------|--------------------|----------------------|------------------------------------------------------|-------------|
| 833  | May 22             | Clerk                | Mr. Roderick, Clerk, 1 <sup>st</sup> Dist            | Approved    |
| 4    |                    |                      | H. C. Clingen, " 2 <sup>d</sup> "                    | "           |
| 5    |                    |                      | W. P. Maher, " 4 <sup>th</sup> "                     | "           |
| 6    |                    |                      | Mos. Hall, " 8 <sup>th</sup> "                       | "           |
| 7    |                    |                      | Mr. R. Roll, " 10 <sup>th</sup> "                    | "           |
| 8    |                    |                      | J. Swift, Poundmaster                                | "           |
| 9    |                    |                      | E. J. Nugent, "                                      | "           |
| 40   |                    |                      | John D. Robertson, "                                 | "           |
| 1    |                    |                      | Mr. Dwyer, "                                         | "           |
| 966  | " 29               |                      | Alfred P. Johnson, Police Magistrate                 | "           |
| 7    |                    |                      | M. J. O'Sonoghue, " "                                | "           |
| 8    |                    |                      | Chas. P. Healy, Clerk, 2 <sup>d</sup> Dist           | "           |
| 9    |                    |                      | Alex. Wisniewski, " 7 <sup>th</sup> "                | "           |
| 70   |                    |                      | W. K. Ackerman, Deputy City Comptroller              | "           |
| 1251 | June 19            |                      | Thos. C. Egan, Bailiff                               | "           |
| 2    |                    |                      | Morgan Murphy, "                                     | "           |
| 3    |                    |                      | Thos. R. Halligan, Clerk                             | "           |
| 4    |                    |                      | Thos. Campbell, "                                    | "           |
| 1670 | July 6             |                      | Amos. Pettibone, Ald. 20 <sup>th</sup> ward          | "           |
| 1    |                    |                      | Robt. Lindblom, Civil Service Comr.                  | "           |
| 2    |                    |                      | Chris. Meier, Board of Education                     | "           |
| 3    |                    |                      | D. R. Cameron, " "                                   | "           |
| 4    |                    |                      | Geo. H. Clausenius, " "                              | "           |
| 5    |                    |                      | Jos. Stoly, " "                                      | "           |
| 6    |                    |                      | Chester W. Sawyer, " "                               | "           |
| 7    |                    |                      | John P. Wolff, " "                                   | "           |
| 8    |                    |                      | Francis J. Peabody, Library Board                    | "           |
| 9    |                    |                      | H. A. Kuflewski, " "                                 | "           |
| 80   |                    |                      | Chas. A. Ramondson, " "                              | "           |
| 1    |                    |                      | M. E. Loring, Bridewell Comr.                        | "           |
| 2    |                    |                      | Arthur Constable, Bailiff, 6 <sup>th</sup> Dist      | "           |
| 3    |                    |                      | Jos. Purlong, Lic. Plumbing Ex.                      | "           |
| 1686 | Aug 10             |                      | Frank P. P., Clerk, 6 <sup>th</sup> Dist             | "           |
| 1984 | Sept 18            |                      | Anton Wood, Ald. 10 <sup>th</sup> ward               | "           |
| 2074 | " 25               |                      | Jos. A. Quinn, Insp. Nights & Measures               | "           |
| 5    |                    |                      | D. M. Mitchell, Bailiff, 6 <sup>th</sup> Dist        | "           |
| 2292 | Oct 16             |                      | Mr. P. Hall, Police Magistrate, 6 <sup>th</sup> Dist | "           |
| 2301 |                    |                      | Water Inspectors sworn in Sept 18.                   | "           |
| 2618 | Nov 6              |                      | Geo. Spauld, Comptroller, North Div.                 | "           |
| 3145 | Dec 4              |                      | Fred H. Blodie, Supl. Insp. Depts.                   | "           |
| 3580 | Jan 8              |                      | Edward Allen Frost, Deputy Comptroller               | "           |



## INDEX TO COUNCIL DOCUMENTS.

*Official Oaths*

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                               | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------------------------|-------------|
| 3743 | Jan 22          | Clerk             | Rudolph L. Schapp. Budgettender Mills St.                             | File        |
| 3809 | " 29            | "                 | John C. Hendricks Jr. Bailiff 3 <sup>d</sup> Dist                     | "           |
| 3877 | Feb 5           | "                 | Jos. Lamoreaux Harbormaster                                           | "           |
| 4006 | 26              | "                 | John Moran Poundkeeper Englewood                                      | "           |
| 4059 | Mar 5           | "                 | John H. Benfield Clerk 10 <sup>th</sup> Dist (Shippies on) Col. Court | "           |
| 4266 | " 26            | "                 | James Barry Harbormaster                                              | "           |

|       |                       |       |                                                   |      |
|-------|-----------------------|-------|---------------------------------------------------|------|
| 1900. |                       |       |                                                   |      |
| 6 1/2 | Apr 9.                | Clerk | Allmen elected Apr 3, 1900                        | File |
| 103   | " 23                  | "     | Robert D. Collett Supt. at Arms                   | "    |
| 4     | "                     | "     | O. J. Chitt Police Magistrate                     | "    |
| 5     | "                     | "     | David J. Mulrooney Bailiff 12 <sup>th</sup> Dist. | "    |
| 130   | "                     | "     | John W. Ecla Civil Service Comm.                  | "    |
| 1     | "                     | "     | Frank Stock Water Inspector                       | "    |
| 409   | May 14                | "     | Edward J. Mahan Bailiff 6 <sup>th</sup> Dist.     | "    |
| 8 1/2 | June 18 <sup>th</sup> | "     | Dandayan " at Englewood                           | "    |
| 1169  | " 25                  | "     | Wm. J. Roth Clerk 11 <sup>th</sup> Dist.          | "    |
| 1279  | " 29                  | "     | Joseph Becker Bailiff 8 <sup>th</sup> "           | "    |
| 1542  | July 9                | "     | John W. Ecla Civil Service Comm.                  | "    |
| 1856  | 23                    | "     | Garibaldi John G. Member Library Board            | "    |
| 7     | 26                    | "     | Frank Jacob "                                     | "    |
| 8     | Aug 8                 | "     | Merker, Arthur "                                  | "    |
| 9     | July 18               | "     | Gallagher, Thomas Member Board Education          | "    |
| 1860  | 23                    | "     | Shuman, Caroline K. "                             | "    |
| 1     | 17                    | "     | Rowland, Edwin F. "                               | "    |
| 2     | 17                    | "     | Keating John T. "                                 | "    |
| 3     | 18                    | "     | Tilden Edward "                                   | "    |
| 4     | 25                    | "     | Harris Graham N. "                                | "    |
| 5     | Aug 3                 | "     | Shubert Louis Bailiff 6 <sup>th</sup> Dist        | "    |
| 6     | " "                   | "     | Halik, Jos. F. Clerk "                            | "    |
| 7     | July 30               | "     | Seifert Rudolph Brickwell Inspector               | "    |
| 2428  | Nov 26                | "     | Johnson James A. Member Bd of Education           | "    |
| 2561  | Dec 10                | "     | Powell Joseph Civil Service Commissioner          | "    |
| 2625  | " 21                  | "     | A. Babcock Poundmaster West Side                  | "    |
| 2677  | Jan 7                 | "     | Peter Kilbassa Building Comm.                     | "    |
| 2743  | " 14                  | "     | Henry Langgraf Clerk 1 <sup>st</sup> Dist.        | "    |

## INDEX TO COUNCIL DOCUMENTS.



## INDEX TO COUNCIL DOCUMENTS.

Official Bonds

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                         | Disposition |
|-----|-----------------|-------------------|-------------------------------------------------|-------------|
|     |                 |                   | 1899                                            |             |
| 7   | Apr 10          | Clerk             | Carta H. Harrison, Mayor                        | Approved    |
| 8   | "               | "                 | Andrew J. Ryan, City Attorney                   | "           |
| 9   | "               | "                 | Mr. Luffler, City Clerk                         | "           |
| 10  | "               | "                 | Adam Otsiefen, City Treasurer                   | "           |
| 842 | May 1           | "                 | Robert C. Ruffler, City Inspector               | "           |
| 525 | May 8           | "                 | Chas. M. Walker, Corp. Counsel                  | "           |
| 6   | "               | "                 | Samuel J. Frenic, Fire Marshal                  | "           |
| 7   | "               | "                 | Jos. Kipley, Supt. of Police                    | "           |
| 8   | "               | "                 | Fred E. Eldred, City Sealers                    | "           |
| 9   | "               | "                 | Sam J. Moore, City Physician                    | "           |
| 30  | "               | "                 | Moses Barnett, Bailiff, 1 <sup>st</sup> dist.   | "           |
| 1   | "               | "                 | A. J. Sprugel, " 4 <sup>th</sup> "              | "           |
| 2   | "               | "                 | Henry Phillips, " " "                           | "           |
| 3   | "               | "                 | Mr. J. Laskowski, " 2 <sup>d</sup> "            | "           |
| 4   | "               | "                 | John Schaeffer, " 6 <sup>th</sup> "             | "           |
| 5   | "               | "                 | Chas. McCreedy, " 7 <sup>th</sup> "             | "           |
| 6   | "               | "                 | P. P. Holder, " 9 <sup>th</sup> "               | "           |
| 7   | "               | "                 | John J. Durlong, " 10 <sup>th</sup> "           | "           |
| 8   | "               | "                 | J. R. Glowski, " 11 <sup>th</sup> "             | "           |
| 9   | "               | "                 | Paul Flatusky, Clerk 2 <sup>d</sup> "           | "           |
| 40  | "               | "                 | Horace Blayon, " 3 <sup>d</sup> "               | "           |
| 1   | "               | "                 | Aug. C. Klepka, " 4 <sup>th</sup> "             | "           |
| 2   | "               | "                 | Mr. J. Weber, " 5 <sup>th</sup> "               | "           |
| 3   | "               | "                 | John Cunningham, " 6 <sup>th</sup> "            | "           |
| 4   | "               | "                 | Frank Jagajinski, " 11 <sup>th</sup> "          | "           |
| 704 | May 15          | "                 | Adam Otsiefen, City Treasurer                   | "           |
| 5   | "               | "                 | Mr. D. Kerfoot, Comptroller                     | "           |
| 6   | "               | "                 | Jos. McAndrews, Building Comm.                  | "           |
| 7   | "               | "                 | L. E. Mc Gann, Comm. of Public Works            | "           |
| 8   | "               | "                 | Howard S. Taylor, Pres. City                    | "           |
| 9   | "               | "                 | Geo. Abrahamson, Bailiff, 3 <sup>rd</sup> dist. | "           |
| 10  | "               | "                 | Mr. A. Juddith, Clerk 7 <sup>th</sup> "         | "           |
| 843 | " 22            | "                 | A. R. Reynolds, Comm. of Health                 | "           |
| 4   | "               | "                 | Mr. H. Newman, Deputy City Comptroller          | "           |
| 5   | "               | "                 | John Griffin, Bailiff, 1 <sup>st</sup> dist.    | "           |
| 6   | "               | "                 | John O'Neil, " 3 <sup>d</sup> "                 | "           |
| 7   | "               | "                 | Walter V. Magnus, " 5 <sup>th</sup> "           | "           |
| 8   | "               | "                 | Max Lach, " 8 <sup>th</sup> "                   | "           |
| 9   | "               | "                 | Sam H. Anand, Clerk 1 <sup>st</sup> "           | "           |

## INDEX TO COUNCIL DOCUMENTS.

Official Bonds

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                 | Disposition |
|------|-----------------|-------------------|---------------------------------------------------------|-------------|
| 850  | May 22          | Clerk             | Mr. Roderick, Clerk, 1 <sup>st</sup> dist.              | Approved    |
| 1    | "               | "                 | Horace M. Clinton, " 2 <sup>d</sup> "                   | "           |
| 2    | "               | "                 | Mr. C. Clingen, " 3 <sup>d</sup> "                      | "           |
| 3    | "               | "                 | M. P. Maher, " 4 <sup>th</sup> "                        | "           |
| 4    | "               | "                 | Thos. Hall, " 8 <sup>th</sup> "                         | "           |
| 5    | "               | "                 | Mr. R. Roll, " 10 <sup>th</sup> "                       | "           |
| 6    | "               | "                 | Frederick Swift, Poundmaster                            | "           |
| 7    | "               | "                 | Mr. Rogers, " "                                         | "           |
| 8    | "               | "                 | John D. Robertson, " "                                  | "           |
| 9    | "               | "                 | E. J. Nugent, " "                                       | "           |
| 971  | " 29            | "                 | Chas. P. Healy, Clerk, 2 <sup>d</sup> dist.             | "           |
| 2    | "               | "                 | Alex. Masniewski, " 7 <sup>th</sup> "                   | "           |
| 1355 | June 19         | "                 | Thos. C. Egan, Bailiff, " "                             | "           |
| 6    | "               | "                 | Morgan Murphy, " 2 <sup>d</sup> "                       | "           |
| 7    | "               | "                 | Thos. R. Halligan, Clerk 9 <sup>th</sup> "              | "           |
| 8    | "               | "                 | Thos. Campbell, " 2 <sup>d</sup> "                      | "           |
| 1663 | July 6          | "                 | Frank X. Brander, Jr., City Collector                   | "           |
| 4    | "               | "                 | Jos. O'Brien, Insp. of Gas                              | "           |
| 5    | "               | "                 | Chas. Schlacks, " " Boiler                              | "           |
| 6    | "               | "                 | Jos. Durlong, Secy. Plumbing Board                      | "           |
| 7    | "               | "                 | Cath. J. Murray, Insp. of Fish                          | "           |
| 8    | "               | "                 | Adolph Stuten, Deputy C. P. W.                          | "           |
| 9    | "               | "                 | Arthur Constable, Bailiff, 6 <sup>th</sup> dist.        | "           |
| 1687 | Aug 10          | "                 | Frank Styer, Clerk " "                                  | "           |
| 1691 | "               | "                 | Harbormasters approved May 22 & June 12, 1899           | "           |
| 2    | "               | "                 | Boat Dispatchers, " " "                                 | "           |
| 3    | "               | "                 | Bridge tenders, " " 15.22.79 "                          | "           |
| 1966 | Sept 18         | "                 | Mr. White, Asst. Harbormasters                          | "           |
| 2066 | " 25            | "                 | James A. Quinn, Insp. Nights & Measures                 | "           |
| 7    | "               | "                 | B. M. Mitchell, Bailiff, Desplanies St.                 | "           |
| 2789 | Dec 13          | "                 | Geo. H. Sparkus, Poundkeeper, North Side                | "           |
| 3261 | Dec 11          | "                 | Hulbert J. Hageman, Bridge tender, 18 <sup>th</sup> St. | "           |
| 3582 | Jan 8           | "                 | Edward Allen Frost, Deputy Comptroller                  | "           |
| 3742 | " 22            | "                 | Rudolph L. Schapp, Bridge tender, Mills St.             | "           |
| 3810 | " 29            | "                 | John C. Hendricks, Jr., Bailiff 3 <sup>d</sup> dist.    | "           |
| 3878 | Feb 5           | "                 | Jos. Lamoreaux, Harbormaster                            | "           |
| 4005 | " 26            | "                 | John Moran, Poundmaster Englewood                       | "           |
| 4060 | Mar 5           | "                 | Peter P. Schlacks, Inspector of Boilers                 | "           |
| 4077 | " 12            | "                 | John H. Benfield, Clerk, 10 <sup>th</sup> dist.         | "           |
| 4267 | " 26            | "                 | James Barry, Harbormaster                               | "           |



*Official Bonds*

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                             | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------|-------------|
| 134  | Apr 23          | Clerk             | David J. Mulvaney. Bailiff 12 <sup>th</sup> Dist.   | aff         |
| 410  | May 18          |                   | Edward J. Maher " 6 <sup>th</sup> "                 | "           |
| 725  | June 4          |                   | Jacob J. Tholl Bridgetender at Wells St             | "           |
| 870  | " 5             |                   | Sam Ryan Bailiff at Englewood                       | "           |
| 1170 | " 25            |                   | Mr. J. North Clerk 12 <sup>th</sup> Dist.           | "           |
| 1278 | " 29            |                   | Joseph Becker Bailiff 8 <sup>th</sup> "             | "           |
| 1868 | July 20         |                   | W. Donald R. J. Sept. Dayton St Market              | "           |
| 900  | Aug 2           |                   | Hubert Louis, Bailiff 6 <sup>th</sup> Dist          | "           |
| 1870 | July 16         |                   | Halik Joseph F. Clerk, 35 <sup>th</sup> St. Station | "           |
| 2078 | Oct 1           |                   | Stephen H. Pepin, Bridgetender 22 <sup>nd</sup> St  | "           |
| 2678 | Jan 7           |                   | Peter Kialbassa Building Commissioner               | "           |
| 2744 | " 14            |                   | Nick Landgraf Clerk, 14 <sup>th</sup> Dist.         | "           |
| 2794 | " 21            |                   | Stephen J. McCarthy Bridgetender, Main St           | "           |

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition |
|-----|-----------------|-------------------|-------------------------|-------------|
|-----|-----------------|-------------------|-------------------------|-------------|



## INDEX TO COUNCIL DOCUMENTS.

Streets &amp; alleys, South div.

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|      | 1899            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |
| 690  | May 15          | Com               | An ordinance repealing ordinance for opening alley south of 87th street, between Ellis and Cottage Grove avenues; ordinance repealing ordinance opening West 6th place, from Halsted street to Union avenue; ordinance repealing ordinance for water main in 87th street, from Winchester avenue to Throop street; ordinance repealing ordinance for water pipe in 87th street, from Winchester avenue to Throop street; order permitting Women's Athletic Club to erect a storm door; communication from Local Board of Improvements in re. estimate to cost of street improvements, etc.; an order permitting Fred Griseheimer to erect a storm door; ordinance repealing ordinance opening 88th street across the P., Ft. W. & C. R. R.; ordinance repealing ordinance opening 100th street across the C., R. I. & P. R. R.; ordinance, Chicago City Railway Company, to permit the erection of overhead trolley wires on State and Madison streets and Wabash avenue; also order permitting Habicht & Brown to make hole in sidewalk at 33 and 34 Michigan avenue; ordinance, Union Elevated Railroad Company, for extension platform at Clark street and at State street; order for estimate of the cost of survey for making a continuous roadway, beginning at the north end of Lake Front Park, to Jackson Park; order opening La Salle street, from Jackson to Van Buren streets; order, Northwestern Safe and Trust Company, permit to erect storm door; order for estimate of the cost of survey for making a continuous street, beginning at north end of Lake Front Park, to Jackson Park, eliminating South Park avenue and Iglehart place; an order to permit C. McLennon to construct house drains; an ordinance and petition setting aside Rosalie court, from 57th to 59th streets, as a pleasure driveway; an order for an estimate of cost of making a continuous street from Lake Front Park to Jackson Park; an order improving 34th street, from Rhodes, avenue to Cottage Grove avenue. | File        |
| 786  | " 21            | "                 | Archer Av. State St. to Ashland St. Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Pass        |
| 954  | " 29            | "                 | Pena at 55th & Wallace Sts. removal of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Order       |
| 5    | "               | "                 | " around Government building permit for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "           |
| 1331 | June 26         | "                 | Reid, Murdoch & Co. platform at Lake & Market Sts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Order       |
| 1412 | "               | "                 | Chicago Railway Equipment Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | File        |
| 3    | "               | "                 | The Hub, permit for storm door                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | "           |
| 4    | "               | "                 | Vacating alley in Dauphin Park add.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Order       |
| 5    | "               | "                 | O.C. & N.L. Ry open Union Av. 121st & 122nd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "           |
| 6    | "               | "                 | Street Railroad on Lake Av. protest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "           |
| 1526 | July 6          | "                 | Columbian Western Railway ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pass        |
| 1537 | "               | "                 | " Electric St. " on C. & N. L. Ry. 71st to 72nd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "           |
| 1567 | "               | "                 | So. Halsted St. Iron Works, permit for derisk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Order       |
| 8    | "               | "                 | Chas. Hatcher " " by window                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "           |
| 1882 | Apr 18          | "                 | Vacating alley in Calumet & Chicago Canal & Dock Co.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Order       |
| 1927 | "               | "                 | D. C. L. Ry. & O. & N. L. Ry open Ave. N. 98th to 99th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Order       |
| 2239 | Oct 16          | "                 | Vacating alley in Madeworth's add.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Order       |
| 2286 | "               | "                 | Hacker & Co. stands on 1st St. 498. in re. to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | License     |
| 7    | "               | "                 | Market St. restore grade of near Lake St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Order       |
| 8    | "               | "                 | Chicago City Ry Co. to run cars to 79th St. on Wentworth Av. Pet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "           |
| 2387 | " 23            | "                 | O. & N. L. Ry. opened at 118th & Halsted Sts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Order       |
| 2412 | " 30            | "                 | Vacating alley in Sub. N. 1/2 N. W. 1/4, S. E. 1/4, S. E. 1/4, 32, 33, 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Order       |
| 2469 | "               | "                 | O. & N. L. Ry. remove tracks on Stewart Av.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Order       |
| 8    | "               | "                 | Mahlet & Schaffell " " " " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | File        |
|      | "               | "                 | Kriegerbrocker Ice Co " " " " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "           |
|      | "               | "                 | Fairbanks Co " " " " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "           |

## INDEX TO COUNCIL DOCUMENTS.

Streets &amp; alleys, South division

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                             | Disposition |
|------|-----------------|-------------------|---------------------------------------------------------------------|-------------|
| 2560 | Nov 6           | Com               | Pullman Land Ass'n, Ordinance to accept land                        | Pass        |
| 1    | "               | "                 | Sidewalks in certain places south side build-up street              | "           |
| 3350 | Dec 18          | "                 | Mc Reynolds Elevator Co. permit for switch track                    | Order       |
| 3374 | "               | "                 | May W. Jacobs permit to excavate                                    | Order       |
| 3747 | Jan 22          | "                 | Sup. Lake Av. Oakwood to 51st                                       | Order       |
| 8    | "               | "                 | Building at Adams & Clark Sts. revoke permit to build 2nd story     | File        |
| 3762 | " 29            | "                 | Sup. State St. 26th to 29th                                         | Order       |
| 3766 | "               | "                 | N. K. Fairbanks Co. permit for switch track                         | Order       |
| 3810 | "               | "                 | John C. 1                                                           | "           |
|      | 1900            |                   |                                                                     |             |
| 411  | May 14          | Com               | H. Alexander permit for bridges                                     | File        |
| 2    | "               | "                 | A. J. & S. F. Ry Co. as to compliance with building order at        | "           |
| 3    | "               | "                 | " " " remove obstructions on Plymouth St.                           | "           |
| 4    | "               | "                 | C. & N. L. Ry Co. report tracks across Taylor St.                   | "           |
| 5    | "               | "                 | So. Halsted St. Iron Works, permit for derisk                       | "           |
| 6    | "               | "                 | Geo. Brasington " " stand                                           | "           |
| 7    | "               | "                 | Lewis & Carter, not to grant building permit to                     | "           |
| 18   | "               | "                 | Vacating Greenwood Av. & alleys 56th & 57th Sts.                    | Order       |
| 9    | "               | "                 | Ill. Traction Co. tracks on Greenwood, 79th, 87th, Anthony, Joffre, | Order       |
| 20   | "               | "                 | Calumet Electric St. Ry Co. advance to extend line                  | "           |
|      | "               | "                 | Repealing ordinance opening Henry Av.                               | "           |
|      | "               | "                 | " " " Jeff Av.                                                      | "           |
|      | "               | "                 | " " " Cregar Av.                                                    | "           |
|      | "               | "                 | " " " 86th St.                                                      | "           |
|      | "               | "                 | Sprague, Warner & Co. pet. for bulkhead                             | "           |
|      | "               | "                 | Calumet Electric St. Ry. Pass. to extend line to complete           | "           |
|      | "               | "                 | So. Chicago City Ry Co., Pet's on certain streets                   | "           |
| 485  | " 21            | "                 | Vacating alley in Hancock B. Ganis add. to Pullman                  | Pass        |
| 491  | "               | "                 | St. Lukes Hospital grade & soil space                               | Order       |
| 2    | "               | "                 | Central Trading Co. permit for bridges                              | "           |
| 519  | "               | "                 | 32nd Street opening, order readjusting Story                        | "           |
| 850  | June 11         | "                 | Foundation boards in street pavements, order not to cut             | "           |
| 1018 | " 18            | "                 | Leonard Brooks estate, permit for bay window                        | File        |
| 1093 | " 25            | "                 | C. B. & O. Ry Co. tracks on Stewart Av.                             | Order       |
| 4    | "               | "                 | Stockham Mfg. Co. switch track on Grand Av.                         | "           |
| 5    | "               | "                 | Virling, Mc Dowell & Co. " " est. time                              | "           |
| 6    | "               | "                 | The Perkins & Reynolds Co. " " "                                    | "           |
| 1160 | "               | "                 | A. R. Beck Lumber Co. revocation                                    | File        |
| 1804 | July 16         | "                 | Langman St. part of - N. 168 ft. lot 3 & 4 St. in W. Pullman        | Order       |
|      | "               | "                 | Vacating                                                            | Pass        |



*Streets & alleys, South Div.*

| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                | Disposition |
|------|--------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2076 | Oct 1              | Com                  | Vacating La Salle St (14 feet) bet 51 <sup>st</sup> & 53 <sup>rd</sup> Sts. Order                                                                                                                                                                                                      | File        |
| 7    | "                  | "                    | " part of alley in George & Harris Bk, Sub "                                                                                                                                                                                                                                           | "           |
| 2222 | " 22               | "                    | Bowman Stair Co. permit for narrow box Order                                                                                                                                                                                                                                           | "           |
| 3    | "                  | "                    | Albert A. Kern bridge across alley Order                                                                                                                                                                                                                                               | "           |
| 2295 | Nov 12             | "                    | May Street. Order repealing order for enforcement of penalty against Sackley Co.<br>Contractors for paving                                                                                                                                                                             | "           |
| 2307 | 19                 | "                    | Alley bet. State St & Halach Ave in 3 <sup>rd</sup> Ward N. 1/2 Blk 93 C. I. Sub 27-39-14 Ordinance                                                                                                                                                                                    | Pass        |
| 2478 | Dec 3              | "                    | Newfield, W. Order for permit for bay window                                                                                                                                                                                                                                           | File        |
| 9    | "                  | "                    | Leggett Henry C. (The Hub) " " " " Order                                                                                                                                                                                                                                               | "           |
| 2490 | 10                 | "                    | Pedestrian Viaduct at 88 <sup>th</sup> St. Ord <sup>er</sup> for 13x0 <sup>th</sup> FERR <sup>is</sup> to build Canal                                                                                                                                                                  | "           |
| 2902 | Feb 11             | "                    | C. C. Ry Co. tracks on Center Av. 63 <sup>rd</sup> to 75 <sup>th</sup> Order                                                                                                                                                                                                           | "           |
| 13   | "                  | "                    | Vacating part of alley in the 1 <sup>st</sup> addition to West Pullman                                                                                                                                                                                                                 | "           |
| 3032 | " 25               | "                    | Masfington Shirt Co. permit for bay window                                                                                                                                                                                                                                             | File        |
| 3    | "                  | "                    | San Gregorio " " Stairway                                                                                                                                                                                                                                                              | "           |
| 4    | "                  | "                    | John Winfield & Co " " store front                                                                                                                                                                                                                                                     | "           |
| 5    | "                  | "                    | "L" structure on Market Lake to Madison, remove                                                                                                                                                                                                                                        | "           |
| 6    | "                  | "                    | Chicago City Ry Co. tracks on Indiana Av. 16 <sup>th</sup> to 18 <sup>th</sup> Sts.<br>St. Lawrence Av. 51 <sup>st</sup> , 52 <sup>nd</sup> , 35 <sup>th</sup> , Dearborn, Armon, 15 <sup>th</sup><br>17 <sup>th</sup> , 43 <sup>rd</sup> Indiana, Keefe, also proposed street & alley | File        |
| 3191 | Mar 18             | "                    | John Cesar Library on Lake Front Order                                                                                                                                                                                                                                                 | File        |
| 2    | "                  | "                    | C. C. Ry Co. tracks on 73 <sup>rd</sup> St " "                                                                                                                                                                                                                                         | "           |
| "    | "                  | "                    | " " " " Roby St " "                                                                                                                                                                                                                                                                    | "           |
| "    | "                  | "                    | Harry Strong permit for windows " "                                                                                                                                                                                                                                                    | "           |
| "    | "                  | "                    | Foreman St & Co. " " store front " "                                                                                                                                                                                                                                                   | "           |
| 3    | "                  | "                    | Sidewalk on Commercial Av. to raise grade Pet                                                                                                                                                                                                                                          | "           |
| "    | "                  | "                    | South Shore Drive, creating Order                                                                                                                                                                                                                                                      | "           |
| 3201 | " 25               | "                    | C. C. Ry Co. 63 <sup>rd</sup> St. extension " "                                                                                                                                                                                                                                        | Pass        |
| 2    | "                  | "                    | " " " tracks on 69 <sup>th</sup> St. Keefe Av & Anthony Av & 68 <sup>th</sup> St                                                                                                                                                                                                       | "           |
| 3    | "                  | "                    | Pagg Bros permit for bay windows                                                                                                                                                                                                                                                       | "           |
| 4    | "                  | "                    | Central Trading Co. " " " "                                                                                                                                                                                                                                                            | "           |
| 5    | "                  | "                    | F. C. Schmidt " " " "                                                                                                                                                                                                                                                                  | "           |
| 3243 | "                  | "                    | M. C. McDonald, switch ordinance                                                                                                                                                                                                                                                       | File        |
| 4    | "                  | "                    | Show window extensions protesting against on State St                                                                                                                                                                                                                                  | "           |



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**Are Blank And Were  
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THE MICROGRAPHIC SERVICES DIVISION  
ILLINOIS STATE ARCHIVES

Disposition

No.

When Acted  
UponBy Whom  
Presented

NATURE OF COMMUNICATION

Disposition



## INDEX TO COUNCIL DOCUMENTS.

*Streets & Alleys, North Division*

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Disposition    |
|------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1418 | June 26         | Com               | Ordinance in favor of Geo. Bullen & Co. for a switch track on Illinois street.<br>Ordinance naming alley in Block 8, Bushnell's Addition, Ogden place.<br>Ordinance for curbing, grading and paving Pine street, from Indiana street to North Water street.<br>Ordinance for curbing, filling and paving North Halsted street, from Montrose boulevard to Leland avenue.<br>Ordinance vacating alley adjoining Lots 1 and 2, Block 31, Canal Trustees' Subdivision, Section 33, 40, 14.<br>Order for opening alley between Lill avenue and Dunning street, and Perry street to alley east.<br>Order to permit the Chicago Telephone Company to run wires to 1122 Southport avenue.<br>Order to permit the Wm. Schmidt Baking Company to enclose shed at 27-31 Vedder street.<br>Order for permit to Bruno Bott for telephone wire.<br>Order to remove repair shops in rear of the North Chicago Pumping Works.<br>Order rescinding stay order for improving Lunt avenue, from Ridge avenue to Sheridan road.<br>Remonstrance against improving Kinzie street, from LaSalle street to North Water | File           |
| 2409 | Oct 30          |                   | LaSalle St, change name to Hamilton Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ordinance Pass |
| 2837 | Nov 20          |                   | State St, Burton Pl. " North to Linden Pl. Come "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "              |
| 3353 | Dec 18          |                   | Pine St, Ohio St " Indiana " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "              |
| 3411 |                 |                   | Belden Av. grade, Communication on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | File           |
| 3498 | Jan 3           |                   | North Side Electric St Ry Co. pet on St. Clair St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | "              |
| 9    |                 |                   | Repeating ordinance Conf. N. Roby St. with brick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "              |
| 3500 |                 |                   | Market Av. Burton Pl. to Ohio St. turn over to Lincoln Pl. & Belden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | "              |
| 3666 | " 15            |                   | No. Side Electric St Ry Co. tracks on Dearborn Av & St. Clair St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "              |
| 3947 | Feb 19          |                   | Obstructions etc on Vedder St. to remove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Order Pass     |
| 287  | May 7           | Com               | Estimates of costs of Improvements, report on by D. L. J.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | File           |
| 355  | " 14            |                   | Open alley bet. Foster Division, Wells & LaSalle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Order Pass     |
| 421  |                 |                   | Board of L. Imps. not to submit any more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | File           |
| 490  | " 21            |                   | P. J. L. Sloke Co. switch on Hawthorne Av.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Order Pass     |
| 540  |                 |                   | C. M. & W. Ry Co. - Evanston Div. Ord. for electric power                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | File           |
| 812  | June 11         |                   | Carrie B. Hathaway Exe. Ord. for switch track                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pass           |
| 1155 | 25              |                   | Lincoln Park Comis take right of way on Clark St to the Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | File           |
| 6    |                 |                   | Sidewalk on Walton Pl. Rush to Lincoln Pl.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Order          |
| 7    |                 |                   | Chicago Gas & Oil Co. Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | for H.         |
| 8    |                 |                   | Carrie B. Hathaway switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | File           |
| 1227 | " 29            |                   | Lincoln Park Comis take Burton Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Order Pass     |
| 2121 | Oct 8           |                   | Christian Penger, permit for manure box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Order File     |
| 2    |                 |                   | Markets on Dayton, Clybourn & North Ave. to East.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | " "            |
| 2129 | " 15            |                   | Vacating alley in W. Kenner's Sub. Blk 6, C. N. Sub.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Order Pass     |
| 2363 | Nov 19          |                   | Illinois St from Rush to St. Clair, etc Com-in n. Ref of Ord.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | File           |
| 2545 | Dec 10          |                   | Northwestern University: Order permit change of grade at Ellich Block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "              |
| 2572 | 17              |                   | Pres. Esport: Ord. for putting water main in Mich. St bet. Rush & Cass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pass           |

## INDEX TO COUNCIL DOCUMENTS.

*Streets & Alleys - North Division*

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                 | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------|-------------|
| 2573 | Dec 17          | Com               | Parpeck, Licht Lumber Co. Permit for water main across Illinois St Pass |             |
| 4    |                 |                   | A. Booth & Co. Ord. " " " " N. Water, etc. " "                          |             |
| 2746 | Jan 14          | "                 | Est. roadway on Grace St. Southport to Clark. Order                     | File        |
| 514  | " 21            | "                 | Hermitage Av & Paulina St. alley in rear vacating                       | Pass        |
| 2988 | Feb 18          | "                 | North Shore Park district turn over Ashland & Fargo Aves. Pl.           | File        |
| 9    |                 | "                 | Vacating Mary St. alley                                                 | Order       |
| 2994 | " 25            | "                 | Albert Meyer, permit for switch                                         | Pass        |
| 5    |                 | "                 | U. S. Ry Co. " " " "                                                    | "           |
| 3124 | Mar 18          | "                 | W. H. Bush, permit for 5 entrances                                      | "           |
| 5    |                 | "                 | North Shore Park district turn over Sheridan Rd, Pratt Av &             | "           |



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| No. | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION | Disposition |
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## INDEX TO COUNCIL DOCUMENTS.

Streets &amp; Alleys West Div.

| No.  | When Acted<br>1899 | By Whom<br>Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Disposition |
|------|--------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|      |                    |                      | 1899.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
| 308  | Apr 24             | Com                  | Request vacate ally in Trike & Doris Sub                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | File        |
| 576  | May 8              | "                    | Northern Milling Co. permit for pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | "           |
| 643  | " 15               | "                    | Alley bet Fulton St & Park St, vacation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Order Pass  |
| 691  | " "                | "                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
|      |                    |                      | Ordinance Chicago and Jefferson Urban Transit Co., Street Railway on Grand avenue between Armitage and Fullerton; order railroad crossing 32nd street at or near Western avenue compelling them to conform with Sec. 3046, 1728, 1729, 1746 of the Municipal Code; ordinance Chicago Electric Transit Company, Street Railroad on Edmund street, etc.; order Dr. Peter Fairney, permit to erect conduit under alley; ordinance vacating part of alley in Block 16 Chicago Land Company's Subdivision, Sec. 3, 39, 13; ordinance repealing an ordinance for a system of sewers in North 42nd avenue, from Division to Hirsch streets; ordinance repealing ordinance for sidewalk on 16th street from Halsted to Robey street; ordinance repealing ordinance water supply pipes in Fleetwood avenue from 190 feet north of Blanch street to Division street; ordinance repealing an ordinance for a sewer in West Ontario street, from North 46th avenue to North 48th avenue; ordinance repealing an ordinance for a sewer in West Ohio street, from 46th to 48th avenues; ordinance repealing an ordinance for the improvement of North avenue, from Milwaukee avenue to Western avenue; ordinance repealing an ordinance for the improvement of North 45th avenue, from Lake street to Kinzie street; an ordinance establishing width of roadway on West Van Buren street, from South 40th avenue to South 45th avenue; petition, Crane Company, for purchase of alley running from 12th place to Wilson street; also a communication from Board of Local Improvements in re. estimate cost of improvements, etc.; also an ordinance for vacation of an alley lying south of Lake street, Lots 3 and 4 in the east five acres in the east 1/2 of southwest 1/4 Section 11, Township 39. |             |
| 861  | " 22               | "                    | Lake St. Halsted to Ashland, Ordinance Imp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | File        |
| 905  | " 29               | "                    | M. S. Coffer switch track ordinance on Mayman St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Order Pass  |
| 984  | "                  | "                    | Sam Brown Jr permit for water connection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | File        |
| 5    | "                  | "                    | Chas. W. Clayton, switch track at Armitage & 46th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Order "     |
| 6    | "                  | "                    | Chicago Junction Ry " " 26th St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | " "         |
| 1249 | June 19            | "                    | Sidewalk on Whipple St North to Bloomingdale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | " "         |
| 1417 | " 26               | "                    | Suburban R.R. Co. 2 tracks on N. 40th St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | " "         |
| 1525 | July 6             | "                    | Northern Electric Ry Co. extend time under order of Feb 27, 1899.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Order Pass  |
| 1634 | "                  | "                    | Kinley Mfg. Co. permit for subway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Order File  |
| 5    | "                  | "                    | James Drake " " foundry flasks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | " "         |
| 1981 | Sept 18            | "                    | Chas. W. Clayton ordinance for switch track                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Order "     |
|      |                    | "                    | Vacating ally running N. W. from Jackson St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | " "         |
| 2241 | Oct 16             | "                    | Relief of Bondable, certain conveyances for street purposes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Order Pass  |
| 2399 | " 23               | "                    | Suburban R.R. Co. N. 40th St. settlement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | File        |
| 2622 | Nov 13             | "                    | Imp. Harrison St. system, Belt Ry to S. 48th Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Order Pass  |
| 2961 | " 27               | "                    | Market wagons regulating standing of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | " "         |
| 3139 | Dec 4              | "                    | Vacating ally, Belt Ry Union St & 4th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | File        |
| 3508 | Jan 3              | "                    | Sidewalk on 22nd St. Homer to River, take action on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Order "     |
| 10   | "                  | "                    | Jesse P. Church for switch track, Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | " "         |
|      |                    | "                    | Order repeal ordinance Imp. 22nd St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | " "         |
| 3597 | " 15               | "                    | Imp. 41st Ave Madison to Kinzie Sts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Order Pass  |
| 3608 | "                  | "                    | Vacating ally in Belk 6. Vannatta's Sub.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | " "         |
| 3615 | "                  | "                    | C. & N. W. Ry switch track at Clinton Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | " "         |

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Streets &amp; Alleys, West Div.

| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                          | Disposition |
|------|--------------------|----------------------|------------------------------------------------------------------|-------------|
| 3651 | Jan 15             | Com                  | Church building at 48th & Fulton the permit to move              | Order Pass  |
| 3815 | " 29               | "                    | S. 40th Ave system                                               | Order File  |
| 3960 | Feb 19             | "                    | Ally in Belk 4. Jordan's Re-Sub. vacating                        | File        |
| 1    | "                  | "                    | Blackside walks not to present any more advances for             | " "         |
| 2    | "                  | "                    | Ally in John P. Thompson's North Ave. Sub. vacating              | Order "     |
| 4066 | Mar 5              | "                    | National Biscuit Co. Ord. for subway                             | " "         |
| 4271 | " 26               | "                    | Repealing advance sidewalk on Kinzie, Sangamon to Ashland        | " "         |
| 2    | "                  | "                    | " " Imp. Kinzie Milwaukee                                        | " "         |
| 4348 | Apr 4              | "                    | O. J. Richardson & Co permit for tunnel                          | Order Pass  |
|      |                    |                      | 1900                                                             |             |
| 112  | Apr 23             | Com                  | Sidewalk, Ashland Ave 12th to 22nd Sts.                          | Order File  |
| 3    | "                  | "                    | Geo. J. Newburg to permit to Imp. certain streets                | " "         |
| 4    | "                  | "                    | C. L. Benson " for driveway                                      | Order "     |
| 5    | "                  | "                    | Imp. Fillmore St. S. 40th St to S. 42nd Ave                      | Order "     |
| 6    | "                  | "                    | Sidewalk on 45th St. back to Randolph, make safe                 | Order "     |
| 7    | "                  | "                    | Imp. 40th Ave system (Minority report)                           | " "         |
| 280  | May 7              | "                    | Sidewalk, Johnson St. 18th to 22nd                               | " "         |
| 1    | "                  | "                    | Rescind orders paving 22nd St & etc.                             | " "         |
| 354  | " 14               | "                    | Vacating ally in John P. Thompson's Sub.                         | Order Pass  |
| 422  | "                  | "                    | Roadway on streets (15th ward) East                              | File        |
| 3    | "                  | "                    | Imp. Daflin St. N. 21st to N. 22nd Sts                           | Order "     |
| 493  | " 21               | "                    | C. J. D. R.R. repair viaducts at Oak, Taylor 11th Halsted, Canal | Order Pass  |
| 4    | "                  | "                    | McCormick Harvesting Co. switch track                            | Order "     |
| 5    | "                  | "                    | Chicago Union Traction Co. tracks on North Ave. 40th to 4th      | " "         |
| 539  | "                  | "                    | Cyber Ave from 40th to 44th Ave. Order recd. for imp.            | File        |
| 736  | June 4             | "                    | Randolph at grade at Kinzie, Ord. changing                       | " "         |
| 806  | " 11               | "                    | Vacating Alley (opening new) between George & Halpin Streets     | Order Pass  |
| 7    | "                  | "                    | " Alleys in Subdiv. on, Walters Douglas St. add                  | " "         |
| 856  | "                  | "                    | Est. Roadway on Ashland St. Howard & Main Sts. Chicago Ave.      | Order Pass  |
| 1016 | " 18               | "                    | Stay Imp. Center Ave Grand Ave to Milwaukee Ave                  | File        |
|      |                    | "                    | Sidewalk on Chicago Ave. May " Ashland "                         | " "         |
|      |                    | "                    | Vacating Thomas St. Central St " Grand "                         | " "         |
| 1017 | "                  | "                    | " Fairfield Ave                                                  | " "         |
| 1093 | " 25               | "                    | C. B. & O. R.R. tracks on Stewart Ave.                           | Order Pass  |
| 4    | "                  | "                    | Stockham Mfg Co. track " Grand "                                 | " "         |
| 1099 | "                  | "                    | Vacating alley on S. & S. & S.                                   | " "         |
| 1100 | "                  | "                    | Ally in Appet's Re-Sub.                                          | " "         |
| 1159 | "                  | "                    | Repeal Imp. of Leavitt St. Carroll to Kinzie                     | Order File  |
| 1228 | " 29               | "                    | O. J. Richardson & Co fence Sloan St.                            | Order Pass  |
| 9    | "                  | "                    | Chicago East Door & Blind Co. switch track at Fleetwood St       | " "         |



*Streets and Alleys, West Division*

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                             | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------------------------------------------------------|-------------|
| 1797 | July 16         |                   | Corn. C. & N. W. Ry Co. Ord <sup>r</sup> for switch track in Merrill St                             | Pass        |
| 8    |                 |                   | " Chgo. Ter. T. & N. W. Co. " " Construction & Elevation of tracks                                  | "           |
| 1805 |                 |                   | Alleys bet. 15 <sup>th</sup> & 16 <sup>th</sup> Sts. in J. L. Campbell's Co. Sub. etc               | "           |
|      |                 |                   | Ord <sup>r</sup> Vacating                                                                           | "           |
| 2135 | Oct 15          |                   | " Randolph St. viaduct, change grade of approaches, Order                                           | "           |
| 2208 |                 |                   | " Lincoln on Milwaukee & Canal to North W.                                                          | File        |
| 2294 | Nov 12          |                   | " Jackson Street from Hamlin to 48 <sup>th</sup> ave. Ord <sup>r</sup> turning over to N. W. Ry Co. | "           |
| 2344 | 19              |                   | " Randolph St " Union St. to May St. Chgo. U. T. Co. to give space                                  | Pass        |
| 2544 | Dec 10          |                   | " 22 <sup>nd</sup> St Bridge: Ord <sup>r</sup> to prevent Chgo. Genl Electric Co. from using        | File        |
| 2576 | 17              |                   | " Changes ave from Livery to Belmont etc (system) Ord <sup>r</sup> Repeating Lamp.                  | Pass        |
| 2616 |                 |                   | " Throop St " 16 <sup>th</sup> to 22 <sup>nd</sup> Sts: Ord <sup>r</sup> Repeating St. Lamp.        | File        |
| 7    |                 |                   | " Oakley ave Order to stay " "                                                                      | "           |
| 8    |                 |                   | " California ave from King St to Grand as Reso. to open                                             | "           |
| 2755 | Jan 21 1901     |                   | " North Chicago Sharpshooters Park vacating certain way. Order                                      | Pass        |
| 2797 |                 |                   | " Repeating advance lamp Noble St, King to Milwaukee " "                                            | File        |
| 8    |                 |                   | " Crane Co. pet. for possession of alley through property                                           | "           |
| 2805 | " 28            |                   | " C. & N. W. Ry Co switch track on Jefferson St. Order                                              | Pass        |
| 2838 |                 |                   | " Union Traction Co permit for " space alley south of Washington                                    | "           |
| 2912 | Feb 11          |                   | " Vacating alley in Suffer's Sub                                                                    | "           |
| 2996 | " 25            |                   | " Geo. S. Mc Reynolds, permit for switch                                                            | "           |
| 7    |                 |                   | " Pinderson & Shopf. " " "                                                                          | "           |
| 9    |                 |                   | " Vacating alley Block 6, Central Ave. Sub                                                          | "           |
| 3106 | Mar 25          |                   | " C. B. & O. Ry Co. switch tracks east of Rockwell St                                               | "           |
| 3242 |                 |                   | " State Ins. Works for " "                                                                          | File        |

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## Resolutions

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|------|--------------------|----------------------|--------------------------------------------------------------------------------|-------------|
|      |                    |                      | 1899                                                                           |             |
| 4    | Apr 10             | Carey                | Track Elevation Committee, to appoint                                          | Adopt.      |
| 5    |                    | Schlake              | Rules, City Council for new set, & adopt old temporarily                       | "           |
| 292  | " 24               | Rayner               | Vehicle Light Order, to enforce                                                | "           |
| 3    |                    | Cullerton            | C. D. & R. Co. & N. P. & W. C. R. Co. prepare order for track elevation        | "           |
| 4    |                    | Griffith             | Interrupting sewer system, appoint committee to investigate                    | "           |
| 368  | May 1              | Cullerton            | Individuals' Interventions certain Ald. to pay for                             | "           |
| 9    |                    | "                    | Taxation, Mortgages etc., to assess                                            | "           |
| 486  | " 8                | Goldfarb             | Chas. M. Walker, Ald. 24 <sup>th</sup> ward, resignation, accept               | "           |
| 7    |                    | Smulski              | Oris J. Swenie, eulogy                                                         | "           |
| 8    |                    | Cullerton            | Melback lights to use on street lamps                                          | "           |
| 680  | " 15               | Grantha              | Schools, erect in necessary districts                                          | "           |
| 1    |                    | Smulski              | Elevators in city hall, to make safe                                           | "           |
| 2    |                    | Cullerton            | Worlds Columbian Ex. Co. redemption of city bonds                              | "           |
| 961  | " 29               | Neagle               | Street railway tickets, device uniform system of                               | "           |
| 2    |                    | Coughlin             | Cut rate railroad ticket commission, appoint                                   | "           |
| 3    |                    | "                    | Fall Festival Assn., appoint committee to co-operate with                      | "           |
| 4    |                    | "                    | Drinking Water, concerning                                                     | "           |
| 1140 | June 12            | Coughlin             | Health on account of drinking water                                            | "           |
| 9    |                    | "                    | Lake Front filing in, report on                                                | "           |
| 2    |                    | Cullerton            | Sidewalk on La Salle St. 21 <sup>st</sup> to 22 <sup>nd</sup> , allow to build | "           |
| 3    |                    | "                    | Policemen, report number etc.                                                  | "           |
| 4    |                    | "                    | Faith Healing, to investigate                                                  | "           |
| 5    |                    | "                    | Five cent fare on Ashland Av. for an ordinance                                 | "           |
| 6    |                    | Edmon                | Jas. Sullivan Smith deed, app. \$50 toward filing                              | "           |
| 1243 | " 19               | Cullerton            | Street Lamps, light with other than gas                                        | "           |
| 4    |                    | "                    | Gas, as to legal right to fire pipe of                                         | "           |
| 5    |                    | Smulski              | Elevators on City Hall, report on safety of                                    | "           |
| 6    |                    | N. P. & W. C. R. Co. | Tunnel lowering, appoint special committee on                                  | "           |
| 1382 | " 26               | Jackson              | Water Power in connection with Drainage Board investigate                      | "           |
| 3    |                    | Powers               | Gas Companies, as to legal effect of lighting streets other than gas           | "           |
| 4    |                    | Smulski              | N. C. & R. Co. remove tracks off of Noble, Blackhawk & Holt Av.                | "           |
| 5    |                    | Cullerton            | A. J. & L. Co. as to price of gas furnished by city                            | "           |
| 6    |                    | Smulski              | N. C. & R. Co. repair N. Erie St.                                              | "           |
| 7    |                    | "                    | " " " Chittenden St.                                                           | "           |
| 8    |                    | Nelson               | Water Power of Drainage Board, right for city to use, opinion on               | "           |
| 1612 | July 6             | Judway               | Chicago General Ry. Co. collect freight on % not repairing street              | "           |
| 3    |                    | Goldfarb             | Subways or conduits in business district, prepare plans for                    | "           |
| 4    |                    | Cullerton            | 5 cents street car fare on Ashland Av. line, concerning                        | "           |
| 5    |                    | Fowler               | I. A. R. Invitation for encampment 1900                                        | "           |
| 6    |                    | Smulski              | Elevators in City Hall report as to safety                                     | "           |

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|------|--------------------|----------------------|-------------------------------------------------------------------------------|-------------|
| 1617 | July 6             | Coughlin             | Dumping in the Chicago River, to stop                                         | Adopt.      |
| 8    |                    | Nelson               | Aldermanic Pierre, arrangements for                                           | "           |
| 9    |                    | Edmon                | Jas. Sullivan Smith deed accepting for park purposes                          | "           |
| 20   |                    | Corp. Council        | Drainage Channel imp. power to be developed by city rights                    | "           |
| 1    |                    | "                    | Blank                                                                         | "           |
| 2    |                    | Elections            | Amos Pettibone, seating as Ald. 20 <sup>th</sup> ward                         | "           |
| 1946 | Sept 18            | Cullerton            | Electric signs, revoke all permits for                                        | "           |
| 7    |                    | "                    | Grade of certain streets, as to probable cost of                              | "           |
| 8    |                    | "                    | Tax Levy of 1898, what per cent remains unpaid                                | "           |
| 9    |                    | Wood (8)             | Frank Shepika, on death of                                                    | "           |
| 50   |                    | Griffith             | Garbage, litter etc., enforce ordinance concerning                            | "           |
| 1    |                    | Smulski              | Jas. Gallaway & C. M. W. R. prohibit laying track on Blackhawk                | "           |
| 2    |                    | Neagle               | Truss in residence street, issue proclamation on                              | "           |
| 3    |                    | Wood (10)            | Imp. of 17 <sup>th</sup> St. bet. Wood & Holy Sts. withdrawn assessment rolls | "           |
| 4    |                    | Cullerton            | Tunnels, sewerage, to be done by day labor                                    | "           |
| 5    |                    | "                    | Stores with female help, provide seats etc.                                   | "           |
| 6    |                    | Wood (8)             | Ex. Ald. Shepika appoint funeral committee on                                 | "           |
| 2057 | " 25               | Cullerton            | Board of Review equalize taxes in North, South & West Sides                   | "           |
| 8    |                    | "                    | Seats for female help, to enforce order on                                    | "           |
| 2191 | Oct 5              | Hester               | Civil Service Commission, Investigation of                                    | "           |
| 2    |                    | "                    | Police Department, Financial " "                                              | "           |
| 2279 | " 16               | Suddleston           | Chief of Police, extend thanks on % Festival days                             | "           |
| 80   |                    | Baker                | Deep Waterway scheme, appoint committee on                                    | "           |
| 1    |                    | Pierce               | League of American Municipalities joining                                     | "           |
| 2447 | " 30               | Bennett              | Cook County Clubs, use Council Chamber                                        | "           |
| 8    |                    | Schlake              | Assessed valuation of taxes give city 5 %                                     | "           |
| 9    |                    | "                    | County Courts costs plan to remit same                                        | "           |
| 2601 | Nov 6              | Pearce               | Parks & Play grounds, Commission to investigate                               | "           |
| 2750 | " 13               | Alley                | Merchants Club, thanks to                                                     | "           |
| 1    |                    | Nelson               | Sanitary District " for excursion                                             | "           |
| 2    |                    | Griffith             | Play grounds around schools to increase                                       | "           |
| 2770 |                    | Pearce               | Nowood Pl. Pump Sta. purchase real estate ady.                                | "           |
| 2882 | " 20               | N. P. & W. C. R. Co. | Chicago River Imp. appoint committee on                                       | "           |
| 3009 | " 27               | Wood (8)             | Street Elevated Ry. advertisements, power of city over                        | "           |
| 10   |                    | Reifman              | Ex. Ald. Jas. J. Mc Gath on death of                                          | "           |
| 3170 | Dec 4              | Cullerton            | N. C. & R. Co. carry out ordinance July 27, 1896.                             | "           |
| 1    |                    | Alley                | Oris J. Swenie portrait to locate                                             | "           |
| 2    |                    | Coughlin             | Drainage Canal, opening                                                       | "           |
| 3    |                    | Schlake              | Town of Cicero annexed, settle school funds etc.                              | "           |
| 3244 | Dec 11             | R. R.                | Street Railway Investigating committee, to appoint                            | "           |
| 3375 | " 18               | Pettibone            | Rev. D. R. Patterson pay water rebate, without receipt                        | "           |







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| 2415 | Nov 26          | Minwergen Conley, Ex. Ald. Philip | On death of                                                               | Adopted     |
| 2469 | Dec 3           | Mavor                             | Foot ball during school hours. To prohibit school pupils from playing     | "           |
| 2606 | 17              | Bennett                           | Re-districting Ordinances maps: City Clerk to print                       | "           |
| 7    |                 | Patterson                         | Boxing matches: against issuing permits for                               | "           |
| 8    |                 | Eidmann                           | Public Benefits in streets & sidewalks: To add item in next app. bill for | "           |
| 2620 |                 | Dixon                             | Redistricting City: To postpone until after next election                 | File        |
| 2    | 21              | "                                 | Aldermen as to manner of holding over after redistricting                 | Pass        |
| 2666 | 1901<br>Jan 7   | Neeno                             | Ex. Ald. Jos. H. Ernst, on death of                                       | "           |
| 7    |                 | Board of Pub. Com.                | place employees under Civil Service                                       | "           |
| 2681 |                 | Bennett                           | Council transact business on non-partisan plan                            | File        |
| 2719 | " 14            | Board of Pub. Com.                | Columbia Yacht Club, out from Lake Front                                  | Pass        |
| 20   |                 | Bennett                           | Theater, Hall etc, close when violating building ordus.                   | "           |
| 1    |                 | Bennett                           | Act in regard to street Railways, to approve & etc                        | "           |
| 2776 | " 21            | Eidmann                           | Special Assessment Com. present new act to Legislature                    | "           |
| 7    |                 | State Leg.                        | City & County functions consolidation & abolishment of justice courts     | "           |
| 2837 | " 18            | Parr                              | Union Printing Co. resume schedule on W. Harrison St                      | "           |
| 8    |                 | St. A. West                       | " " " permit for truck stop over alley of                                 | "           |
| 2875 | Feb 11          | Melton                            | Mounted police, appoint committee as to advisability of                   | "           |
| 6    |                 | Neeno                             | Public Bathes, along Lake Mich. appoint committee on                      | "           |
| 672  |                 | Blake (24)                        | State Legislature Com. present municipal gas act to Legislature           | "           |
| 2943 | " 11            | Neeno                             | Ex. Ald. J. J. Dunham, on death of                                        | "           |
| 4    |                 | Spec. Asst.                       | Paving Secley Av. investigating                                           | "           |
| 5    |                 | Judiciary                         | Constitutional Convention, petition Legislature to call                   | "           |
| 6    |                 | "                                 | " " " appoint committee on                                                | "           |
| 2972 | " 18            | Neeno                             | Chicago Edison Co. as to right to charge different rates                  | "           |
| 3093 | Mar 11          | Patterson                         | West Div. High School pupils to accommodate in one place                  | "           |
| 4    |                 | State Leg.                        | Revenue Bills. present to Legislature above                               | "           |
| 3183 | " 18            | Blake (24)                        | Federal Building, enforcement of original specifications on               | "           |
| 4    |                 | Finance                           | Geo. H. Ferry contract for receptacles, amending                          | "           |
| 3278 | " 25            | Vetord                            | " " " " " " "                                                             | "           |
| 9    |                 | Parr                              | School Teachers Federation endorsing fight of in re of taxes              | "           |
| 30   |                 | Dixon                             | Garnishment Law asking for repeal of                                      | "           |

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Ordinances &amp; Estimates, Water Supply Pipes

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|------|-----------------|-------------------|--------------------------------|--------------------------------------------------------|
|      |                 |                   | 1899.                          |                                                        |
| 73   | Apr 24          | L. Sup.           | N. 48 <sup>th</sup> Leland     | Sunnyside Case                                         |
| 4    |                 |                   | N. 41 <sup>st</sup> Belmont    | Milwaukee "                                            |
| 5    |                 |                   | Marshall 60 <sup>th</sup>      | 61 <sup>st</sup> }                                     |
|      |                 |                   | 61 <sup>st</sup> to ally N. of | Ashland St }                                           |
| 1040 | June 12         |                   | John H. Irving Pl. Bl.         | Central Park "                                         |
| 1155 | " 19            |                   | Spaulding                      | Pullerton "                                            |
| 9    |                 |                   | Sickens                        | Kedzie "                                               |
| 90   |                 |                   | N. 19 <sup>th</sup>            | 60 ft. S. of California 280 ft. S. of Southworth Pl. " |
| 2132 | Oct 5           |                   | Central Park                   | Laurel "                                               |
| 3    |                 |                   | Sacramento                     | Pullerton "                                            |
| 4    |                 |                   | Diversey                       | Clybourn "                                             |
| 5    |                 |                   | Lincoln                        | 53 <sup>d</sup> N. Dr. Chicago R. "                    |
| 6    |                 |                   | Winchester                     | " 54 <sup>th</sup> "                                   |
| 7    |                 |                   | Lafayette                      | 57 <sup>th</sup> 59 <sup>th</sup> "                    |
| 8    |                 |                   | N. 43 <sup>d</sup>             | Montrose 220 ft. N. of Lullum "                        |
| 2474 | Nov 6           |                   | Pullmore                       | Howan Central Park "                                   |
| 5    |                 |                   | Station                        | Weston Tucker Pl. "                                    |
| 6    |                 |                   | Byn Major                      | E. Ravenswood Pl. Hermitage "                          |
| 7    |                 |                   | N. 48 <sup>th</sup>            | Dunning Pullerton "                                    |
| 8    |                 |                   | Tripp                          | 50 50 "                                                |
| 9    |                 |                   | N. 47 <sup>th</sup>            | Grand North "                                          |
| 80   |                 |                   | N. 48 <sup>th</sup>            | Augusta Chicago "                                      |
| 1    |                 |                   | N. 50 <sup>th</sup>            | Ontario Ohio "                                         |
| 2    |                 |                   | Cornelia                       | N. 40 <sup>th</sup> Hamlin "                           |
| 3    |                 |                   | S. 44 <sup>th</sup>            | Colomb. Pullmore "                                     |
| 4    |                 |                   | N. 50 <sup>th</sup>            | Kingman 90 ft. N. of Lullum "                          |
| 5    |                 |                   | N. 51 <sup>st</sup> Ct         | Indiana 310 ft. S. of Ontario "                        |
| 6    |                 |                   | "                              | 240 ft. N. of Ontario N. 51 <sup>st</sup> "            |
| 7    |                 |                   | Ontario                        | N. 50 <sup>th</sup> N. 50 <sup>th</sup> "              |
| 8    |                 |                   | Augusta                        | N. 48 <sup>th</sup> N. 50 <sup>th</sup> "              |
| 9    |                 |                   | Superior                       | 300 ft. N. of N. 48 <sup>th</sup> "                    |
| 90   |                 |                   | N. 45 <sup>th</sup> Pl.        | Stewart "                                              |
| 1    |                 |                   | N. 46 <sup>th</sup>            | Princeton Shields "                                    |
| 2    |                 |                   | N. 48 <sup>th</sup>            | Morgan Stewart "                                       |
| 3    |                 |                   | Winchester                     | 59 <sup>th</sup> 410 ft. N. of Halsted "               |
| 4    |                 |                   | 96 <sup>th</sup>               | Vincennes 61 <sup>st</sup> "                           |
| 5    |                 |                   | 123 <sup>d</sup>               | Wallace Throop "                                       |
| 6    |                 |                   | Wallace                        | 123 <sup>d</sup> 124 <sup>th</sup> "                   |
| 2798 | " 20            |                   | Noble                          | Francisco California "                                 |
| 9    |                 |                   | Sacramento                     | 190 ft. S. of Lee 400 ft. S. of Lee "                  |

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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION | Disposition                                            |
|------|-----------------|-------------------|-------------------------|--------------------------------------------------------|
| 1800 | Nov 20          | L. Sup.           | Wellington              | Whipple                                                |
| 1    |                 |                   | N. 48 <sup>th</sup>     | Walt                                                   |
| 2    |                 |                   | "                       | Agutoge                                                |
| 3    |                 |                   | 18 <sup>th</sup>        | S. 40 <sup>th</sup> Ct                                 |
| 4    |                 |                   | Rockwell                | 47 <sup>th</sup>                                       |
| 2911 | " 27            |                   | 19 <sup>th</sup>        | 60 ft. N. of California 280 ft. E. of S. N. Pl.        |
| 2    |                 |                   | Tray                    | 80 ft. S. of Whittier Logan St.                        |
| 3    |                 |                   | Stevens                 | Sawyer Kedzie "                                        |
| 4    |                 |                   | Spaulding               | Pullerton Belden "                                     |
| 5    |                 |                   | Lowell                  | 40 ft. S. Montrose 340 ft. N. Cullum "                 |
| 6    |                 |                   | Colorado                | 150 ft. N. of 47 <sup>th</sup> 48 <sup>th</sup> W. "   |
| 7    |                 |                   | S. 44 <sup>th</sup>     | Compass Hanson "                                       |
| 8    |                 |                   | Harvard                 | Belt R. 180 ft. West "                                 |
| 9    |                 |                   | Park                    | S. 45 <sup>th</sup> Ct 270 ft. N. of Belt R. "         |
| 20   |                 |                   | Lexington               | " 70 ft. " "                                           |
| 3429 | Jan 3           |                   | 40 <sup>th</sup>        | " 31 <sup>st</sup> "                                   |
| 30   |                 |                   | 45 <sup>th</sup> Ct     | Park Lexington "                                       |
| 1    |                 |                   | 44 <sup>th</sup>        | 12 <sup>th</sup> 14 <sup>th</sup> "                    |
| 2    |                 |                   | Campbell                | 47 <sup>th</sup> 295 ft. S. 48 <sup>th</sup> "         |
| 3    |                 |                   | "                       | Grand Grand St. 210 " N. 50 <sup>th</sup> "            |
| 4    |                 |                   | Artesian                | 100 ft. S. of 50 <sup>th</sup> 51 <sup>st</sup> "      |
| 5    |                 |                   | Campbell                | 50 <sup>th</sup> " "                                   |
| 3536 | " 8             |                   | N. 58 <sup>th</sup>     | Grand C. M. & N. O. R. "                               |
| 7    |                 |                   | Grand                   | Hurst N. 43 <sup>d</sup> Ct "                          |
| 8    |                 |                   | Hurst                   | Grand N. 41 <sup>st</sup> "                            |
| 9    |                 |                   | N. 61 <sup>st</sup>     | Loomis Ashland "                                       |
| 40   |                 |                   | N. 62 <sup>d</sup>      | " " "                                                  |
| 1    |                 |                   | Lincoln                 | N. 54 <sup>th</sup> Garfield Pl. "                     |
| 2    |                 |                   | Winchester              | " " "                                                  |
| 3    |                 |                   | Wood                    | N. 53 <sup>d</sup> N. 54 <sup>th</sup> "               |
| 4    |                 |                   | Hermitage               | 260 ft. S. " " "                                       |
| 5    |                 |                   | N. 40 <sup>th</sup> Pl. | Weston Campbell "                                      |
| 6    |                 |                   | Lafayette               | N. 61 <sup>st</sup> 70 ft. S. of N. 62 <sup>d</sup> "  |
| 7    |                 |                   | "                       | N. 59 <sup>th</sup> W. 60 <sup>th</sup> "              |
| 8    |                 |                   | Maplewood               | G. S. Junction N. 51 <sup>st</sup> "                   |
| 3602 | " 15            |                   | N. 50 <sup>th</sup>     | Woyne C. C. & A. L. R. "                               |
| 3    |                 |                   | N. 49 <sup>th</sup>     | " 270 ft. E. of Oakley "                               |
| 4    |                 |                   | Artesian                | G. S. Junction Pl. 270 ft. N. of N. 50 <sup>th</sup> " |
| 5    |                 |                   | N. 48 <sup>th</sup>     | C. C. & A. L. " "                                      |
| 3688 | " 22            |                   | Marshall                | 59 <sup>th</sup> 60 <sup>th</sup> "                    |
| 9    |                 |                   | Roby                    | " 63 <sup>d</sup> "                                    |



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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION   | Disposition             |
|------|-----------------|-------------------|---------------------------|-------------------------|
| 3690 | Jan 22          | L. Sup.           | Lincoln                   | 59 <sup>th</sup>        |
| 1    |                 |                   | Hermitage                 | 61 <sup>st</sup>        |
| 2    |                 |                   | Winchester                | 61 <sup>st</sup>        |
| 3    |                 |                   | Hoyne                     | 49 <sup>th</sup>        |
| 4    |                 |                   | Deley                     | 51 <sup>st</sup>        |
| 5    |                 |                   | Hoboken                   | N. 53 <sup>d</sup>      |
| 6    |                 |                   | N. 61 <sup>st</sup>       | Wood                    |
| 7    |                 |                   | Hoyne                     | N. 51 <sup>st</sup> Pl. |
| 4016 | Feb 5           |                   | Tripp                     | North                   |
| 7    |                 |                   | Springfield               | George                  |
| 8    |                 |                   | Thomas                    | Kedzie                  |
| 9    |                 |                   | Kedzie                    | 70 ft N. of Augusta     |
| 20   |                 |                   | Costey                    | Kedzie                  |
| 1    |                 |                   | Central bld               | Corradia                |
| 2    |                 |                   | 51 <sup>st</sup> ave      | Fulton                  |
| 3    |                 |                   | Haynes et                 | 31 <sup>st</sup>        |
| 4    |                 |                   | Michigan                  | 103 <sup>d</sup>        |
| 5    |                 |                   | Marshallfield             | 60 <sup>th</sup>        |
| 4205 | " 19            |                   | Howard Ct                 | 61 <sup>st</sup>        |
| 6    |                 |                   | Crystal                   | 95 <sup>th</sup> St.    |
| 7    |                 |                   | Pullman                   | 43 <sup>d</sup>         |
| 4310 | Apr 4           |                   | La Fayette Pl             | 47 <sup>d</sup>         |
| 1    |                 |                   | Wallace                   | Shirder Rd              |
| 2    |                 |                   | Hutchinson                | 99 <sup>th</sup>        |
| 3    |                 |                   | Cullen                    | Spaulding               |
| 4    |                 |                   | Pensacola                 | "                       |
| 5    |                 |                   | Bertan                    | "                       |
| 6    |                 |                   | McLean                    | 43 <sup>d</sup>         |
| 7    |                 |                   | Belle Plaine              | 44 <sup>th</sup>        |
| 8    |                 |                   | Kimball                   | 44 <sup>th</sup>        |
| 9    |                 |                   | Kimball                   | 44 <sup>th</sup>        |
| 20   |                 |                   | 24 <sup>th</sup> Pl.      | 40 <sup>th</sup>        |
| 1    |                 |                   | 25 <sup>th</sup> Pl.      | "                       |
| 2    |                 |                   | 24 <sup>th</sup>          | "                       |
| 3    |                 |                   | 25 <sup>th</sup> Pl.      | 41 <sup>st</sup> Ct     |
| 4    |                 |                   | 24 <sup>th</sup>          | "                       |
| 5    |                 |                   | 42 <sup>d</sup>           | 22 <sup>d</sup>         |
| 6    |                 |                   | 22 <sup>d</sup> (N. side) | 44 <sup>th</sup>        |
| 7    |                 |                   | 47 <sup>d</sup>           | 18 <sup>th</sup>        |
| 8    |                 |                   | 41 <sup>st</sup> Ct       | 22 <sup>d</sup>         |
|      |                 |                   | 40 <sup>th</sup>          | Ogden                   |

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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION         | Disposition                            |
|------|-----------------|-------------------|---------------------------------|----------------------------------------|
| 4329 | Apr 4           | L. Sup.           | S. 40 <sup>th</sup>             | Pass                                   |
| 30   | " "             | "                 | 140 ft S. of C. B. & O. R.R.    | "                                      |
| 1    | " 23            | "                 | 100 ft S. " N. 18 <sup>th</sup> | "                                      |
| 2    | " 4             | "                 | N. 22 <sup>d</sup> (S. side)    | "                                      |
| 4339 | " 4             | "                 | 44 <sup>th</sup>                | "                                      |
|      |                 | "                 | Lowell                          | "                                      |
|      |                 | "                 | 99 <sup>th</sup>                | "                                      |
|      |                 | "                 | System, N. 48 <sup>th</sup> W.  | "                                      |
|      |                 | "                 | 25 ft S. of Lawrence            | "                                      |
|      |                 | "                 | Addams etc.                     | "                                      |
| 561  | June 4          |                   | Dunning                         | 1900.                                  |
| 2    |                 |                   | 44 <sup>th</sup> ave            | 48 <sup>th</sup> ave                   |
| 3    |                 |                   | 51 <sup>st</sup> St             | 28 <sup>th</sup> St                    |
| 1041 | " 25            |                   | Monticello                      | Lake St. to point 230 ft S. of Lake St |
| 2    |                 |                   | Deon                            | Kenzie                                 |
| 3    |                 |                   | S. 43 <sup>d</sup>              | Clark                                  |
| 4    |                 |                   | N. 88 <sup>th</sup>             | 27 <sup>th</sup>                       |
| 5    |                 |                   | Monroe                          | 140 ft N. of May                       |
| 1776 | July 16         |                   | Francisco                       | 68 <sup>th</sup>                       |
| 7    |                 |                   | George                          | 400 ft south                           |
| 8    |                 |                   | Habash                          | 200 ft N. of George                    |
| 1772 | Sept 24         |                   | Hollywood                       | Whipple                                |
| 2002 | Oct 1           |                   | "                               | Clark                                  |
|      |                 |                   | "                               | Southport                              |



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Disposition

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When Acted  
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Presented

NATURE OF COMMUNICATION

Disposition



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| No.  | When Acted<br>By | By Whom<br>Presented | NATURE OF COMMUNICATION                                              | Disposition |
|------|------------------|----------------------|----------------------------------------------------------------------|-------------|
| 1899 |                  |                      |                                                                      |             |
| 227  | Apr 24           | L. Imps.             | Paulina St. Lake St. 1 <sup>st</sup> ally S. of Kinzie, Imp. Pass    |             |
| 8    |                  |                      | 42 <sup>d</sup> Pl. Stewart Princeton Lamp Posts                     | "           |
| 9    |                  |                      | 50 <sup>th</sup> St. Lake St. Ally E. of Drexel Water Sup. P.        | "           |
| 30   |                  |                      | 1 <sup>st</sup> ally S. of Montrose Drake St. Central Park " Imp. P. | "           |
| 1    |                  |                      | Clark Ave. Cullom " 115 ft N. of Bell Plance " " "                   | "           |
| 2    |                  | Beilfuss             | North " Milwaukee Western Imp                                        | "           |
| 3    |                  | Powers               | Center " Van Buren 12 <sup>th</sup> " "                              | "           |
| 4    |                  | Griffith             | George St. Halsted Clark Open                                        | "           |
| 345  | May 1            | L. Imps.             | N. 44 <sup>th</sup> Pullerton Humboldt Ave Sewer                     | "           |
| 6    |                  |                      | " Indiana 12 <sup>th</sup> 14 <sup>th</sup> Water Sup. P.            | "           |
| 7    |                  |                      | " Springfield Chicago Ohio Lamp Posts                                | "           |
| 8    |                  |                      | subdivision Cedar Place " Vacating sidewalk space                    | "           |
| 436  | " 8              | Blake (S)            | 31 <sup>st</sup> La Salle Emerald Imp                                | "           |
| 7    |                  | Boyd                 | 57 <sup>th</sup> Halsted Center " "                                  | "           |
| 8    |                  | L. Imps.             | N. 41 <sup>st</sup> Ct Colorado Hawaii " "                           | "           |
| 9    |                  |                      | Aberdeen 73 <sup>rd</sup> 74 <sup>th</sup> Water Sup. P.             | "           |
| 40   |                  |                      | Centre 51 <sup>st</sup> 63 <sup>rd</sup> Lamp Posts                  | "           |
| 1    |                  |                      | Peoria 68 <sup>th</sup> 69 <sup>th</sup> " "                         | "           |
| 2    |                  |                      | 54 <sup>th</sup> Morgan Union " "                                    | "           |
| 639  | " 15             |                      | Sherman 39 <sup>th</sup> 43 <sup>rd</sup> Imp                        | "           |
| 40   |                  |                      | Halsted 69 <sup>th</sup> 71 <sup>st</sup> Lamp P.                    | "           |
| 1    |                  |                      | Wellington Kedzie C. & N. W. Water Sup. P.                           | "           |
| 690  |                  | S. A. S. S.          | Ally S. of 37 <sup>th</sup> Ellis Cott. Grove Open File              |             |
|      |                  |                      | 66 <sup>th</sup> Pl. Halsted Union " "                               | "           |
|      |                  |                      | 87 <sup>th</sup> Rochester Throop Water Main                         | "           |
|      |                  |                      | 58 <sup>th</sup> Pl. across C. St. W. & C. R. R. Open                | "           |
|      |                  |                      | 100 <sup>th</sup> " " C. R. S. & O. Ry " "                           | "           |
| 1    |                  | S. A. S. S.          | N. 42 <sup>nd</sup> Division Hursh Sewer                             | "           |
|      |                  |                      | 16 <sup>th</sup> Halsted Roby Sidewalk                               | "           |
|      |                  |                      | Pleasantwood Blanche Division Water Sup. P.                          | "           |
|      |                  |                      | Ontario 46 <sup>th</sup> 48 <sup>th</sup> Sewer                      | "           |
|      |                  |                      | Ohio " " " "                                                         | "           |
|      |                  |                      | North Milwaukee Western Imp                                          | "           |
|      |                  |                      | N. 45 <sup>th</sup> Lake Kinzie " "                                  | "           |
| 787  | " 22             | L. Imps.             | Displacers " 96 ft N. Wagon " Pass                                   |             |
| 8    |                  | Blake (S)            | Paulina Ridge Granville Sidewalk                                     | "           |
| 9    |                  | Bennett              | 93 <sup>rd</sup> Strong Island Railroad " "                          | "           |
| 903  | " 29             | Math                 | 75 <sup>th</sup> Noble Ct Strong Island " "                          | "           |
| 4    |                  |                      | " Canell 116 <sup>th</sup> 118 <sup>th</sup> Sewer                   | "           |
| 5    |                  | S. A. S. S.          | M. S. Coffey switch track ordinance on Wagon St.                     | "           |

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| No.  | When Acted<br>By | By Whom<br>Presented | NATURE OF COMMUNICATION                                                           | Disposition |
|------|------------------|----------------------|-----------------------------------------------------------------------------------|-------------|
| 1091 | June 12          | Griffith             | Nightwood, Clark to Lincoln Imp. Pass                                             |             |
| 2    |                  | "                    | Argyle, Evanston " Clark Sidewalk                                                 | "           |
| 3    |                  | "                    | Commercial, 91 <sup>st</sup> " 95 <sup>th</sup> " "                               | "           |
| 1193 | " 19             | L. Imps.             | Sheridan Montrose " Foster Water Sup. P.                                          | "           |
| 4    |                  |                      | Nelson Blucher " Sault " "                                                        | "           |
| 5    |                  |                      | Kinzie Leavitt " Oakley Lamp P.                                                   | "           |
| 6    |                  |                      | Carpenter Milwaukee " Chicago " "                                                 | "           |
| 1339 | " 26             |                      | Calumet 31 <sup>st</sup> " 35 <sup>th</sup> Imp. " "                              | "           |
| 40   |                  |                      | 34 <sup>th</sup> Pl. Roby St. " " " " }                                           | "           |
|      |                  |                      | Roby St. " 34 <sup>th</sup> Pl. " " }                                             | "           |
| 1    |                  |                      | Washburn 12 <sup>th</sup> " 21 <sup>st</sup> Sidewalk                             | "           |
| 2    |                  |                      | Insurance Brokers ordinance passed Feb 3, 1896                                    | "           |
| 3    |                  |                      | Ally in Block 5 C. I. St. per 33, 40, 14. <sup>Set out by July 6, 1899</sup> Open | "           |
| 4    |                  |                      | Hebhard 63 <sup>rd</sup> Pl. to 67 <sup>th</sup> Lamp Posts                       | "           |
| 1542 | July 6           | Rector               | Greenbush St. 41 <sup>st</sup> " 42 <sup>nd</sup> Imp.                            | "           |
| 3    |                  |                      | " 10 <sup>th</sup> " 41 <sup>st</sup> " "                                         | "           |
| 4    |                  | Smulski              | Chicago Milwaukee " Ashland " "                                                   | "           |
| 5    |                  | "                    | Center " " Grand " "                                                              | "           |
| 6    |                  | "                    | " " " C. & N. W. Ry " "                                                           | "           |
| 7    |                  | Rector               | 38 <sup>th</sup> Pl. California Sacramento Lamp Post                              | "           |
| 8    |                  | L. Imps.             | " Sacramento Campbell " "                                                         | "           |
| 9    |                  | Jackson              | Boulevarding 37 <sup>th</sup> St. passed April 5, 1899                            | "           |
| 1844 | Apr 18           | L. Imps.             | Ally bet. Dearborn & State & 25 <sup>th</sup> & 26 <sup>th</sup> Sts Imp          | "           |
| 5    |                  |                      | " " Clark & Anson & 23 <sup>rd</sup> & 24 <sup>th</sup> " "                       | "           |
| 6    |                  |                      | " E. of Michigan Ave bet 12 <sup>th</sup> & 13 <sup>th</sup> " "                  | "           |
| 7    |                  |                      | " bet. Dearborn & Anson & 24 <sup>th</sup> & 25 <sup>th</sup> " "                 | "           |
| 8    |                  |                      | " " Cott. Grove & So. Park & 25 <sup>th</sup> & S. Pl                             | "           |
| 9    |                  |                      | " " Halsted & Michigan & 14 <sup>th</sup> Pl & N. " "                             | "           |
| 50   |                  |                      | " E. of Michigan Ave bet 13 <sup>th</sup> & 14 <sup>th</sup> " "                  | "           |
| 1    |                  |                      | " bet. Dearborn & Anson & 25 <sup>th</sup> & 26 <sup>th</sup> " "                 | "           |
| 2    |                  |                      | " " Prairie & Indiana & 26 <sup>th</sup> & N. Pl                                  | "           |
| 3    |                  |                      | " " Michigan " & 23 <sup>rd</sup> & 24 <sup>th</sup> " "                          | "           |
| 4    |                  |                      | " " Dearborn & State & 24 <sup>th</sup> & 25 <sup>th</sup> " "                    | "           |
| 5    |                  |                      | " " Clark & Anson & 25 <sup>th</sup> & 26 <sup>th</sup> " "                       | "           |
| 6    |                  |                      | " " Dearborn " & 23 <sup>rd</sup> & 24 <sup>th</sup> " "                          | "           |
| 7    |                  |                      | " " Clark & " & 24 <sup>th</sup> & 25 <sup>th</sup> " "                           | "           |
| 8    |                  |                      | 51 <sup>st</sup> Pl. Wood St. to Leavitt St                                       | "           |
| 9    |                  |                      | 14 <sup>th</sup> " State " " Indiana Ave, Sidewalk                                | "           |
| 60   |                  |                      | " " " " Michigan " "                                                              | "           |
| 1    |                  |                      | " " " " Halsted " "                                                               | "           |
| 2    |                  |                      | Spaulding St. Van Buren " " Scott St. Lamp Posts                                  | "           |
| 3    |                  |                      | Sheridan Ave. Touhy St " 240 ft N. of Chan " "                                    | "           |



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| No.  | When Acted<br>1899 | By Whom<br>Presented | NATURE OF COMMUNICATION                                                        | Disposition |
|------|--------------------|----------------------|--------------------------------------------------------------------------------|-------------|
| 1864 | Sept 18            | L. Sup.              | Evansville Av. Lawrence Av. to Apple St. Lamp Posts                            | Pass        |
| 5    |                    |                      | Miller " Western " 39 <sup>th</sup> " "                                        | "           |
| 6    |                    |                      | Kersey " 71 <sup>st</sup> St. " 300 feet S. Water Sup. P.                      | "           |
| 7    |                    |                      | Ally N. of Sessel Boulevard from 45 <sup>th</sup> St. to 198 feet south, Sewer | "           |
| 8    |                    | Novak (8)            | Ally bet Center & Acceps 18 <sup>th</sup> & 21 <sup>st</sup> " "               | Sup.        |
| 9    |                    | Maypole              | Rockwell St. Chicago St. to Grand Av                                           | "           |
| 70   |                    | Reifner              | Ewing Pl. Roby St. " Leavitt St                                                | "           |
| 1    |                    | Novak (8)            | N. 19 <sup>th</sup> St. Johnson " Hoop " "                                     | "           |
| 2    |                    | "                    | " 20 <sup>th</sup> " Halsted " Center St                                       | "           |
| 3    |                    | Giffitt              | North Ct. Evansville " Linden                                                  | "           |
| 4    |                    | Hathies              | So Chicago 87 <sup>th</sup> " " 91 <sup>st</sup> " Drains                      | "           |
| 5    |                    | Cullerton            | Ashland 18 <sup>th</sup> " " 22 <sup>nd</sup> Sidewalk                         | "           |
| 2011 | " 25               | Radnoch              | Gale 71 <sup>st</sup> " " 73 <sup>rd</sup> Sup.                                | "           |
| 2    |                    | L. Sup.              | N. 16 <sup>th</sup> " Hood " Lincoln Sewer                                     | "           |
| 3    |                    | "                    | Vinances 63 <sup>rd</sup> " " So Chicago Lamp P.                               | "           |
| 2145 | Oct 5              | "                    | Ally bet 19 <sup>th</sup> 21 <sup>st</sup> Center & Acceps                     | Sup.        |
| 6    |                    | "                    | " " 18 <sup>th</sup> 19 <sup>th</sup> " " "                                    | "           |
| 7    |                    | "                    | " 19 <sup>th</sup> St. Johnson to Center & "                                   | "           |
| 8    |                    | "                    | " 25 <sup>th</sup> " Michigan " Prairie                                        | "           |
| 9    |                    | "                    | Colorado Av. Douglas " Harrison Sewer                                          | "           |
| 2238 | " 16               | "                    | Rockwell St. Augusta " Division Lamp P.                                        | "           |
| 2293 |                    | "                    | 13 <sup>th</sup> " Union " Halsted Sup.                                        | File        |
| 2353 | " 23               | Raguer               | Schubert Av. Mozart " Whipple Sidewalk                                         | Pass        |
| 4    |                    | Giffitt              | Leland " Clarendon " Lake Mich. Open                                           | "           |
| 2385 |                    | L. Sup.              | N. 23 <sup>rd</sup> St. Sawyer " Turner Water Sup. P.                          | "           |
| 6    |                    | "                    | Loomis " 59 <sup>th</sup> " 63 <sup>rd</sup> Lamp P.                           | "           |
| 2551 | Nov 6              | "                    | Aberdeen " 47 <sup>th</sup> " 51 <sup>st</sup> Sup.                            | "           |
| 2    |                    | "                    | Russell Pl. Aberdeen " Centre                                                  | "           |
| 3    |                    | "                    | Indiana St. N. Clair " Lake Shore Sidewalk                                     | "           |
| 4    |                    | "                    | Halsted St. Harrison " 16 <sup>th</sup> " "                                    | "           |
| 5    |                    | Maypole              | Homan " Kerzie " Chicago                                                       | "           |
| 6    |                    | L. Sup.              | Rockwell 18 <sup>th</sup> " " 19 <sup>th</sup> Open                            | "           |
| 2711 | " 13               | "                    | Spaulding Madison " Jackson Water Sup. P.                                      | "           |
| 2    |                    | "                    | 45 <sup>th</sup> Pl. Stewart " Shields " Sup. P.                               | "           |
| 3    |                    | "                    | Clarendon Montrose " Leland Lamp P.                                            | "           |
| 4    |                    | "                    | Hickory Blackhawk " Division Sidewalk                                          | "           |
| 5    |                    | Mayor                | Street railway rails, Repealing, Sec 1704. R. C.                               | "           |
| 2840 | " 20               | L. Sup.              | Columet Av. 51 <sup>st</sup> " 55 <sup>th</sup> Sup.                           | "           |
| 1    |                    | "                    | Oakley " Chicago Division Sidewalk                                             | "           |
| 2    |                    | Maypole              | Wood " Kerzie Chicago Sup.                                                     | "           |
| 2954 | " 27               | L. Sup.              | 41 <sup>st</sup> St. Wallace Butler Lamp P.                                    | "           |

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| No.  | When Acted<br>1900 | By Whom<br>Presented | NATURE OF COMMUNICATION                                             | Disposition |
|------|--------------------|----------------------|---------------------------------------------------------------------|-------------|
| 2955 | Nov 27             | Giffitt              | Clark St. Henry Pl. to Nightwood Sewer                              | Pass        |
|      |                    | "                    | " Nightwood " Oversey " "                                           | "           |
| 6    |                    | Herrmann             | Street bet Willow & Schades & Pine & Orchard Open                   | "           |
| 3074 | Dec 4              | Martin               | Miller St. to Ashland <sup>bet bet. Dec 11, 99.</sup> Sup.          | "           |
| 5    |                    | Giffitt              | Clark St. Henry " Nightwood Sewer                                   | "           |
| 6    |                    | "                    | " " Nightwood " Oversey " "                                         | "           |
|      |                    | L. Sup.              | Turner 26 <sup>th</sup> " 30 <sup>th</sup> Sidewalk                 | "           |
| 3181 | " 11               | "                    | Central Park Lake " Fulton Water Sup. P.                            | "           |
| 3354 | " 18               | Butler (25)          | East Ct. Belmont " 305 ft south Sup.                                | "           |
| 3462 | Jan 3              | L. Sup.              | Ally bet Iowa, Augusta, Lincoln & Manchester                        | "           |
| 3    |                    | "                    | " " Augusta, Lincoln, Monro " "                                     | "           |
| 4    |                    | "                    | N. 43 <sup>rd</sup> Ct. Montrose Grace " "                          | "           |
| 5    |                    | "                    | N. 26 <sup>th</sup> " Hamilton Lonsdale " "                         | "           |
| 6    |                    | Jeffrey              | Av. 73 <sup>rd</sup> " 91 <sup>st</sup> " "                         | "           |
| 7    |                    | Maypole              | Huron " Kerzie Central Pl. " "                                      | "           |
| 8    |                    | L. Sup.              | S. 51 <sup>st</sup> Ct. Fulton Park Drains                          | "           |
| 9    |                    | "                    | Greenwood 44 <sup>th</sup> " 45 <sup>th</sup> Sewer                 | "           |
| 70   |                    | Hamilton             | Montrose Wilson Water Sup. P.                                       | "           |
| 1    |                    | Union                | Rook 43 <sup>rd</sup> " Lamp Posts                                  | "           |
| 2    |                    | Abelake              | Paulina " Granville Ridge Sidewalk                                  | "           |
| 3499 |                    | Asa N. D. Roby       | St. Sup (back)                                                      | "           |
| 3556 | " 8                | L. Sup.              | 49 <sup>th</sup> " Michigan Grand Sup.                              | "           |
| 7    |                    | "                    | Ashland 63 <sup>rd</sup> " 69 <sup>th</sup> " "                     | "           |
| 3557 |                    | Kersey               | Ally in Block 11. Irving Park Open                                  | "           |
| 3586 |                    | L. Sup.              | Raguer Canal Bl. Island Sup. File                                   | "           |
| 3611 | " 15               | "                    | 66 <sup>th</sup> Pl. Halsted to Ally N. of Union Water Sup. Pass    | "           |
| 2    |                    | "                    | Normal Av. Garfield " 26 <sup>th</sup> Sup.                         | "           |
| 3701 | " 22               | "                    | Clark St. Kerzie St. " 169 ft S. of N. Water " "                    | "           |
| 2    |                    | "                    | Marshfield N. 60 <sup>th</sup> " N. 64 <sup>th</sup> Water Sup. P.  | "           |
| 3    |                    | "                    | Ridgeway Chicago " Ohio " " "                                       | "           |
| 3831 | Feb 5              | "                    | St. & St. Montroth " C. R. I. & P. R. R. Sup.                       | "           |
| 2    |                    | "                    | 13 <sup>th</sup> " Union " Halsted " "                              | "           |
| 3    |                    | "                    | Charles Pl. Franklin " 5 <sup>th</sup> Av " "                       | "           |
| 4    |                    | "                    | N. 40 <sup>th</sup> Lake " Chicago Lamp Post                        | "           |
| 5    |                    | "                    | Harding Huron " " " "                                               | "           |
| 6    |                    | Mayor                | Ally in Block 5. C. I. Sub. Sec 33. 40. 14 Open                     | "           |
| 3900 | " 19               | L. Sup.              | " bet 38 <sup>th</sup> & 39 <sup>th</sup> & Ashland & Michigan Sup. | "           |
| 1    |                    | "                    | Brewer Av. 27 <sup>th</sup> to 320 ft south " "                     | "           |
| 2    |                    | "                    | 33 <sup>rd</sup> Pl. Ashland " Miller " "                           | "           |
| 3    |                    | "                    | Canal (N. 1/2) Milwaukee " 15 ft S. of Fulton " "                   | "           |
| 4    |                    | "                    | Raguer Canal " Bl. Island " "                                       | "           |



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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                       | Disposition |
|------|-----------------|-------------------|-------------------------------------------------------------------------------|-------------|
| 3905 | Feb 19          | L. Inf.           | Seminary St. Wellington to Diversey Plr. Inf. Case                            |             |
| 6    | "               | "                 | Murder St. 63 <sup>d</sup> " 67 <sup>th</sup> " " "                           |             |
| 7    | "               | Patterson         | Congress Pl. Van Buren " Harrison & Randolph                                  |             |
| 4027 | mech 5          | Gilfuss           | Division St from Monticello to 40 <sup>th</sup> avrs                          |             |
| 8    | "               | Boyd              | 52 <sup>d</sup> " " Halsted " Morgan Sts. Imp.                                |             |
| 9    | "               | "                 | 61 <sup>st</sup> pl " Wentworth av to Waller St (with pt)                     |             |
| 4135 | " 19            | Edson             | Kingie " Sangamon " Ashland " Sidewalk                                        |             |
| 6    | "               | Brenner           | Liberty " Canal " Halsted " Imp.                                              |             |
| 7    | "               | Boyd              | Morgan " 47 <sup>th</sup> " 51 <sup>st</sup> " " "                            |             |
| 4218 | " 26            | Burke (25)        | Ketter " Clark " Clark St. N. Ry. " "                                         |             |
| 9    | "               | "                 | Eddy " Racine " Clark " " "                                                   |             |
| 30   | "               | L. Inf.           | 23 <sup>d</sup> Pl. " Oakley " Western " " "                                  |             |
| 1    | "               | "                 | Grand " Chicago " Division " " "                                              |             |
| 2    | "               | "                 | S. 51 <sup>st</sup> " Pullton " Park Water Sup. Pipe                          |             |
| 3    | "               | "                 | Michigan " 103 <sup>d</sup> " 564 <sup>th</sup> S. H. 104 <sup>th</sup> " " " |             |
| 4    | "               | "                 | N. 100 <sup>th</sup> Pl. " Prospect " Wood " Sewer " "                        |             |
| 4271 | "               | S. A. D. Kingie   | " Sangamon " Ashland " Sidewalk File                                          |             |
| 2    | "               | "                 | Full Pl. " Milwaukee " " " " "                                                |             |
| 4343 | apl 4           | Coughlin          | Adams " Halash " Michigan " " "                                               |             |
| 4    | "               | L. Inf.           | Market " Washington " 190 ft N. of Madison " " "                              |             |
| 5    | "               | Blake (26)        | Paulina " Foster " Monmouth " Open Water " "                                  |             |
| 1900 |                 |                   |                                                                               |             |
| 36   | apl 23          | McLain            | Bonaparte St. Lock St to Arch St. Imp. Case                                   |             |
| 37   | "               | Gilman            | Mills " Division " North " " "                                                |             |
| 38   | "               | Cahoy             | 115 <sup>th</sup> " Michigan " Wentworth " " "                                |             |
| 39   | "               | Bennett           | 69 <sup>th</sup> " So. Park " Calumet " " "                                   |             |
| 40   | "               | Minweger          | Eden " Wells " State " " "                                                    |             |
| 194  | May 7           | L. Inf.           | Alley bet. Centre, Murder, Jackson & Van Buren                                |             |
| 5    | "               | "                 | " " Clinton, Jefferson, Washington & Randolph                                 |             |
| 6    | "               | Subdistr          | " S. of Madison bet. Kedzie & Howard                                          |             |
| 7    | "               | L. Inf.           | Wells " Division to Clark                                                     |             |
| 8    | "               | "                 | Canal " Harrison " 180 ft S. E. of Humboldt                                   |             |
| 9    | "               | "                 | Clarendon, Montrose " Selas " Sewer                                           |             |
| 200  | "               | "                 | Manchester 93 <sup>d</sup> " 94 <sup>th</sup> " Drains                        |             |
| 1    | "               | Kerney            | N. 53 <sup>d</sup> av. Pullton " Grand Water Sup. P.                          |             |
| 339  | " 14            | L. Inf.           | Alley bet 26 <sup>th</sup> , 29 <sup>th</sup> , Indiana & Prairie             |             |
| 40   | "               | "                 | " " Washington, Park, Kedzie & Howard                                         |             |
| 1    | "               | "                 | " " Clinton, Jefferson, Washington & Randolph                                 |             |
| 2    | "               | "                 | " " Egginton, Normal, 63 <sup>d</sup> & 137 <sup>th</sup> South               |             |

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| 343  | May 14          | L. Inf.           | Jefferson St. 11 <sup>th</sup> to 16 <sup>th</sup> Imp. Case                                       |             |
| 4    | "               | "                 | Explains " Hanson " 12 <sup>th</sup> " " "                                                         |             |
| 5    | "               | "                 | Marble Pl. Halsted " Explains " " "                                                                |             |
| 6    | "               | "                 | Clinton " Hanson " 12 <sup>th</sup> " " "                                                          |             |
| 7    | "               | "                 | Willow " Larrabee " Halsted " " "                                                                  |             |
| 8    | "               | "                 | Loomis, System, 65 <sup>th</sup> " 67 <sup>th</sup> & " " "                                        |             |
| 9    | "               | "                 | Addison " Chicago R. " 153 ft west side from " " "                                                 |             |
| 50   | "               | "                 | Alley bet. Haynes Ct. & Spring St. Ash & Lyman, Open " " "                                         |             |
| 481  | " 21            | "                 | Alley from Oak St. to Pl. South bet. Rush & State Imp. " " "                                       |             |
| 2    | "               | "                 | " 65 <sup>th</sup> N. 1 <sup>st</sup> north of 39 <sup>th</sup> St. bet. Cott. Grove & Ellis " " " |             |
| 3    | "               | "                 | Halsted St. 69 <sup>th</sup> to 79 <sup>th</sup> " " "                                             |             |
| 4    | "               | "                 | Uhlard St. Clybourn " Western ter. " " "                                                           |             |
| 656  | June 4          | "                 | Kedzie av. fr North av. to Augusta St " " "                                                        |             |
| 7    | "               | "                 | Willard " Harmon St. to Colorado av. " " "                                                         |             |
| 8    | "               | "                 | Elm St " Clark St. to 1 <sup>st</sup> alley west " Sidewalk " "                                    |             |
| 9    | "               | Boyd              | Robey St " 59 <sup>th</sup> to 63 <sup>d</sup> Sts " " " "                                         |             |
| 790  | " 11            | B. L. S.          | North av. 44 <sup>th</sup> " 46 <sup>th</sup> avrs. " " " "                                        |             |
| 937  | " 18            | "                 | Avenue M. from 102 <sup>nd</sup> to 107 <sup>th</sup> Sts " Sidewalk " "                           |             |
| 8    | "               | "                 | 44 <sup>th</sup> pl from Oakwood av. to I. C. R. " Imp. " "                                        |             |
| 9    | "               | Ragmar            | Norman av. " Mahan to Fullerton avrs. " Sidewalk " "                                               |             |
| 1097 | " 25            | Edson             | Cook St. " Larrabee to Hawthorne " Imp. " "                                                        |             |
| 8    | "               | "                 | West Monroe St. " " " " " "                                                                        |             |
| 1219 | " 29            | Martin            | Arden av. " Lowe to Chicago R. " Sidewalk " "                                                      |             |
| 20   | "               | Reita             | 22 <sup>d</sup> St (S. side) " 44 <sup>th</sup> to Belt Ry. " Water Sup. P. " "                    |             |
| 1    | "               | L. Inf.           | N. 52 <sup>d</sup> av. " Pullton to Grand " " " "                                                  |             |
| 1479 | July 9          | "                 | Alley S. of 15 <sup>th</sup> St bet. State & Dearborn Sts " Imp. " "                               |             |
| 1480 | "               | "                 | 15 <sup>th</sup> Street from " to " " " " "                                                        |             |
| 1    | "               | "                 | Kinross rd from 87 <sup>th</sup> St to 560 ft N. of 99 <sup>th</sup> St " Sewer " "                |             |
| 1515 | "               | Patterson         | Lexington av. - Kedzie to Central Pl. " Order repealing Imp. " "                                   |             |
| 1779 | " 16            | Blake (26)        | Byron av. from Clark St. to E. R. & Pl. E. Septem. " " "                                           |             |
| 1780 | "               | Novak (10)        | 12 <sup>th</sup> St from Ashland to Western avrs. " Sidewalk " "                                   |             |
| 1    | "               | "                 | 23 <sup>rd</sup> " " Rockwell to Roman " Imp. " "                                                  |             |
| 2    | "               | Rademach          | May St from 63 <sup>d</sup> to 67 <sup>th</sup> " Sidewalk " "                                     |             |
| 3    | "               | Novak (10)        | 22 <sup>nd</sup> " " Norman av. to the river " " "                                                 |             |
| 4    | "               | Kerney            | 40 <sup>th</sup> St " Armitage to Bloomingdale " Sewer " "                                         |             |
| 5    | "               | L. Inf.           | Colorado av. from 47 <sup>th</sup> to 48 <sup>th</sup> avrs. " " " "                               |             |
| 1874 | Apr 24          | Rademach          | Manchester av. 93 <sup>d</sup> St to 94 <sup>th</sup> St " Imp. " "                                |             |
| 5    | "               | B. L. S.          | Franklin St. " Lomas Pl. " Harrison St. " " "                                                      |             |
| 6    | "               | "                 | Lomas Pl. 5 <sup>th</sup> av. " Franklin " " " "                                                   |             |
| 7    | "               | "                 | Brewing av. 27 <sup>th</sup> St " 320 ft S. E. " " "                                               |             |
| 8    | "               | "                 | 38 <sup>th</sup> St. " Ashland " Howard St. " " "                                                  |             |



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| 1899 Sep 24 |                  | B. L. S.          | Illinois St. 492 ft N. of Orleans St. to Broaden Sup                      | Pass        |
| 1900        |                  | "                 | 1 <sup>st</sup> ally E. of Duane Blvd. 43 <sup>d</sup> & 44 <sup>th</sup> | "           |
| 1           |                  | "                 | Market St. Congress to 130 ft south. Sewer                                | "           |
| 2           |                  | "                 | N. 27 <sup>th</sup> St. Redje " Roy + in                                  | "           |
| 3           |                  | "                 | Proy St 26 <sup>th</sup> " 27 <sup>th</sup>                               | "           |
| 4           |                  | "                 | Wickless Redje " 154 ft E. of Sawyer                                      | "           |
| 5           |                  | "                 | 41 <sup>st</sup> av 26 <sup>th</sup> " 30 ft south                        | "           |
| 6           |                  | "                 | S. 40 <sup>th</sup> St. " " "                                             | "           |
| 7           |                  | "                 | N. 51 <sup>st</sup> St. Princeton " 260 feet west                         | "           |
| 8           |                  | "                 | 116 <sup>th</sup> St. Indiana " 35 feet E. of C. & N. R. Ry               | "           |
| 9           |                  | "                 | division Redje " Howard Water In. P                                       | "           |
| 10          |                  | "                 | Costello Kimball " Central PK                                             | "           |
| 1           |                  | "                 | N. 40 <sup>th</sup> Lake " Chicago                                        | "           |
| 2           |                  | "                 | Clark St. Irving Pl " sewerage drains                                     | "           |
| 3           |                  | Jones             | Lepp av through Sp. N. W. 1/4 of Sec. 14 & 15                             | Open        |
| 4           |                  | B. L. S.          | Pouky av Ridge to Rockwell Sidewalk                                       | "           |
| 5           |                  | "                 | Laundale Irving Park " 50 ft N. of C. & N. R.                             | "           |
| 6           |                  | "                 | Byron Hobart " Central Park                                               | "           |
| 7           |                  | "                 | Central Park Irving Park " Elston                                         | "           |
| 8           |                  | "                 | Francisco Belmont " C. & N. R. Ry                                         | "           |
| 9           |                  | "                 | Ridgeway Irving Park " "                                                  | "           |
| 20          |                  | "                 | Monticello " Addison                                                      | "           |
| 1           |                  | Boyd              | Bishop St 53 <sup>d</sup> " 55 <sup>th</sup>                              | "           |
| 2           |                  | Hallstrom         | Rawson Me Henry " Flushing                                                | "           |
| 2004 Oct 1  |                  | L. Inf            | Boyd Seely av. passing July 16. 1900                                      | "           |
| 5           |                  | "                 | Curtis Carroll to Fulton Sup                                              | "           |
| 6           |                  | "                 | Hollywood Clark " Southport Sewer                                         | "           |
| 7           |                  | "                 | Clark (E. side) Sunnyside " Montrose Sidewalk                             | "           |
| 8           |                  | "                 | N. 42 <sup>d</sup> av Chicago " Hurst                                     | "           |
| 2080        |                  | "                 | 48 <sup>th</sup> Madison " Greenwood                                      | "           |
| 2136        |                  | 8 Hallstrom       | Me Henry St. River " Rawson St                                            | "           |
| 7           |                  | 15 L. Inf         | Alleg. Ch. Throop, Loomis, Van Buren & Congress Sup                       | "           |
| 8           |                  | "                 | " " Paulina, Mansfield, Congress & Van Buren                              | "           |
| 2165        |                  | "                 | " " Leavitt Oakly, insetin & Ferdinand                                    | "           |
| 6           |                  | 22 Bennett        | 73 <sup>d</sup> St. I. C. R. R. to Stony Island                           | "           |
| 7           |                  | "                 | L. Inf. Alley in Bldg 24. C. I. Sub. Dec. 17. 39. 14                      | "           |
| 8           |                  | "                 | Attesian Austin to Ohio                                                   | "           |
| 9           |                  | "                 | Luella av. 73 <sup>d</sup> " 74 <sup>th</sup> Sewer                       | "           |
| 70          |                  | "                 | Palmer " " 75 <sup>th</sup>                                               | "           |
| 1           |                  | "                 | Stony Island (E. side) " " "                                              | "           |
|             |                  | "                 | Boiteau Lincoln " Leavitt                                                 | "           |

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| 2172 | Oct 22           | L. Inf            | Calumet 56 <sup>th</sup> to 57 <sup>th</sup> Sewer                                   | Pass        |
| 3    |                  | "                 | Bishop 46 <sup>th</sup> " 47 <sup>th</sup>                                           | "           |
| 2237 | Nov 12           | Martin            | Archer C. & N. R. Ry " Ashland Sup                                                   | "           |
| 8    |                  | L. Inf            | Rossano 66 <sup>th</sup> " 67 <sup>th</sup>                                          | "           |
| 9    |                  | "                 | Central Park Augusta " Chicago Water Sup. P.                                         | "           |
| 40   |                  | "                 | Crosby Oak " Hobie Sidewalk                                                          | "           |
| 1    |                  | Keeney            | North av 44 <sup>th</sup> " Belknap drains                                           | "           |
| 2    |                  | Hallstrom         | Waterloo Ct. Wellington " N. R. Est. Sidewalk & open                                 | "           |
| 2310 | 19               | B. L. S.          | 66 <sup>th</sup> St. from Indiana av. to 20 ft E. of Hartwell av.                    | Sewer       |
| 2365 | 26               | "                 | Kensington av from Prairie av. to Front St.                                          | Sidewalk    |
| 6    |                  | "                 | Goldjier Halsted St. North av. to Division St.                                       | St. Insep.  |
| 2371 |                  | "                 | Thompson Goldenberg St. Ord. = permitting use of Sidewalk open space from Oct 1-1900 | "           |
| 2429 | Dec 3            | Miner             | Wenger State Street from King St. south                                              | Sidewalk    |
| 2430 |                  | B. L. S.          | LaSalle av (N. 1/2) from King St. to C. & N. W. Ry                                   | St. Insep.  |
| 2492 | 10               | "                 | Watkins Edwards av from 82 <sup>d</sup> to 83 <sup>d</sup> St.                       | "           |
| 3    |                  | "                 | B. L. S. Desplaines St. " Madison to Van Buren St.                                   | "           |
| 2575 | 17               | "                 | Alleys bet. Ridgeway, Market, Oak & Wendell                                          | "           |
| 6    |                  | "                 | S. & A. West Sawyer av. fr. Division to Belmont Etc. (system)                        | "           |
| 2616 |                  | "                 | Throop St from 16 <sup>th</sup> to 22 <sup>d</sup> Sts.                              | "           |
| 2678 | Jan 7.           | Raymer            | Francisco av Humboldt to Pullerton, Sidewalk                                         | File        |
| 9    |                  | "                 | Bennett Woodlawn 60 <sup>th</sup> " 61 <sup>st</sup> Widening                        | "           |
| 2698 | " 14             | L. Inf            | Loomis St. 21 <sup>st</sup> " 22 <sup>d</sup> Sidewalk                               | "           |
| 2749 | " 21             | "                 | Mentworth 39 <sup>th</sup> " 47 <sup>th</sup> Sup                                    | "           |
| 50   |                  | "                 | Curtis Huron " May Sidewalk                                                          | "           |
| 2797 |                  | S. & A. West      | Noble Meyer " Milwaukee                                                              | "           |
| 2806 | " 28             | L. Inf            | Estes Clark " C. & N. R. Ry Sup                                                      | "           |
| 7    |                  | "                 | Keeney Springfield North av " C. & N. R. Ry Sidewalk                                 | "           |
| 8    |                  | "                 | McKinney 34 <sup>th</sup> Ashland " Archer Open                                      | "           |
| 2860 | Feb 4            | Hunter            | Sidewalk line on S. side Harrison St. 48 <sup>th</sup> to 50 <sup>th</sup>           | "           |
| 2899 | " 11             | L. Inf            | Ridge av System, Devon to N. Ravenswood Sup                                          | "           |
| 2900 |                  | "                 | N. 24 <sup>th</sup> Place Southwest Blv to Rockwell Sidewalk                         | "           |
| 1    |                  | "                 | Robey Roscoe " Sulger drains                                                         | "           |
| 3002 | " 25             | "                 | Mulligan 79 <sup>th</sup> " 82 <sup>d</sup> Sidewalk                                 | "           |
| 3    |                  | "                 | Smolke Huron Center " Noble Sup                                                      | "           |
| 4    |                  | "                 | Austin Jefferson " Center                                                            | "           |
| 5    |                  | "                 | Bennett 69 <sup>th</sup> Calumet " So. Park                                          | "           |
| 3045 | Feb 11           | "                 | February N. 18 <sup>th</sup> Central Park " Lawndale Open                            | "           |
| 6    |                  | "                 | Blagden (16) Ashland Pullerton " Diversy                                             | "           |
| 7    |                  | "                 | Goldjier Germania Pl. Clark " La Salle                                               | "           |
| 3200 | " 25             | "                 | Excess Ashland Pullerton " Diversy, Resind Sup.                                      | "           |



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| No.  | When Acted<br><del>1950</del> | By Whom<br>Presented | NATURE OF COMMUNICATION                                                       | Disposition |
|------|-------------------------------|----------------------|-------------------------------------------------------------------------------|-------------|
| 1951 | Sept 24                       | McConney             | Patrol box at 33 <sup>d</sup> & Auburn Sts                                    | Pass        |
| 2    |                               | Coughlin             | Imp (asphalt) State St, Madison to Wash. private contract                     | "           |
| 3    |                               | Patterson            | Circles from schools in 12 <sup>th</sup> ward, turn over to Ward Supt.        | "           |
| 4    |                               | "                    | Wood St, Washington to 12 <sup>th</sup> , stop work on <sup>frames</sup>      | "           |
| 5    |                               | Gary                 | Electric fight lamp poles, protest against discrimination of                  | "           |
| 6    |                               | Milliston            | Rogers Park Water Co. water mains & fire hydrants on Columbia Ave             | "           |
| 7    |                               | Jackson              | City property at 563-75. Cold St. use for playground                          | "           |
| 8    |                               | Kovach (10)          | Water Main, Springfield Ave, 26 <sup>th</sup> to 28 <sup>th</sup>             | "           |
| 9    |                               | "                    | " " " S. 48 <sup>th</sup> Ave. 31 <sup>st</sup> St to 110 ft north            | "           |
| 10   |                               | Blaske (24)          | Water pipe George St. Astland to Perry                                        | "           |
| 1    |                               | Boyd                 | Hires on Mills St bet North & Clark place underground                         | "           |
| 2    |                               | Johnson              | Catch basins on 80 <sup>th</sup> , 81 <sup>st</sup> & Halsted Sts. to connect | "           |
| 3    |                               | Milliston            | Fire alarm Box at Noble Ave & Clark St                                        | "           |
| 4    |                               | Race                 | " " " to place signs showing location of                                      | "           |
| 5    |                               | Bierpess             | Peppereth from Synagogue, 2 lamps in front                                    | "           |
| 6    |                               | Watkins              | Polish Catholic Church put iron pipes at 80 <sup>th</sup> & Conn. Ave         | "           |
| 7    |                               | Jones                | Swedish Luth. " 2 lamps in front                                              | "           |
| 8    |                               | Race                 | Swedish Church at Franklin & Iowa, lamp in front                              | "           |
| 9    |                               | Mathias              | B. & O. R.R. plank & erect gates at 93 <sup>d</sup> St.                       | "           |
| 10   |                               | Jackson              | Stuck joints Council dists 3, 4 & 5, change location of                       | "           |
| 1    |                               | "                    | 39 <sup>th</sup> St. sewer, not to store coal around                          | "           |
| 2014 | Oct 1.                        | Kenna                | Fred B. Hildebreth, permit for sign                                           | "           |
| 5    |                               | Coughlin             | C. F. Adams & Co " " "                                                        | "           |
| 6    |                               | "                    | Thayer & Chandler " " "                                                       | "           |
| 7    |                               | "                    | Oriental Trading Co " " "                                                     | "           |
| 8    |                               | "                    | S. Mosler " " "                                                               | "           |
| 9    |                               | "                    | Shinner & Carver " " "                                                        | "           |
| 20   |                               | Milliston            | Monk Pennies " " "                                                            | "           |
| 1    |                               | Olson                | John M. Erickson " " band stand                                               | "           |
| 2    |                               | Milliston            | Williams & Byrnes " " stand                                                   | "           |
| 3    |                               | Gary                 | Henry Michaels " " pilaster                                                   | "           |
| 4    |                               | Pick                 | Sacred Heart Parish " " banner                                                | "           |
| 5    |                               | Brenner              | Schuff & Co " " post                                                          | "           |
| 6    |                               | Butter               | San Hardin permit for water pipe in Dayton St                                 | "           |
| 7    |                               | "                    | S. E. Gross & W. J. Moore permit to Imp. Alta Vista Dr                        | "           |
| 8    |                               | Boyd                 | Mrs. C. E. Washburne permit for sidewalk at 5959 Green St                     | "           |
| 9    |                               | Gary                 | The Hebrew Synagogue, 6th Sangamon St. lamp in front                          | "           |
| 30   |                               | Hunter               | Atlas of annexed Cicero, to secure                                            | "           |
| 1    |                               | "                    | Assyrian Asphalt Co. compel repairing of Pine Ave                             | "           |
| 2    |                               | Gary                 | Gas Lamps at Lexington & Lawndale 22 <sup>d</sup> to 39 <sup>th</sup>         | "           |
| 3    |                               | Pike                 | C. C. Ry. Co repair truck in tracks on Cott. Grove Ave                        | "           |

| No.  | When Acted Upon | By Whom Presented      | NATURE OF COMMUNICATION                                                                               | Disposition |
|------|-----------------|------------------------|-------------------------------------------------------------------------------------------------------|-------------|
| 7034 | Oct 1.          | Eidmann                | C.R. S.O. & B.O. R.R. flow gates at Lowe a                                                            | Pass        |
| 5    |                 | Hunter                 | Electric light at Octavia & Mellow                                                                    | "           |
| 6    |                 | McCormick              | " " " east end 35 <sup>th</sup> St. bridge                                                            | "           |
| 7    |                 | Blake(26)              | Clay hole at Perry & Wolfman St. to fill                                                              | "           |
| 8    |                 | Eidmann                | Catch basin on 81 <sup>st</sup> St. order passed Sept 24.00 to resurf                                 | "           |
| 9    |                 | "                      | " " & inlets at Halsted & 80 <sup>th</sup> , 81 <sup>st</sup> , & 79 <sup>th</sup> Sts. construct &c. | "           |
| 40   |                 | Hunter                 | Water Main in S. 48 <sup>th</sup> Av. to connect                                                      | "           |
| 1    |                 | Neasey                 | Obstructions at Milwaukee, Belmont & Monticello Aves. remove                                          | "           |
| 2    |                 | Blake(26)              | Lincoln Fuel Co's switch track, regulate cable, standing on                                           | "           |
| 3    |                 | "                      | Sunnyside Av. Imp. system to refurnish as to specifications                                           | "           |
| 2082 | " 8             | Coughlin               | McClelland & Co. permit for sign                                                                      | "           |
| 3    |                 | Thompson               | P. Moore " " " Oct 15. 1900                                                                           | "           |
| 4    |                 | Hurt                   | Albert Lurie Co. " " "                                                                                | "           |
| 5    |                 | Burns(10)              | Henry Woolf " " "                                                                                     | "           |
| 6    |                 | Reifuss                | Walter Sagar " " "                                                                                    | "           |
| 7    |                 | Memo                   | Gooding Bros " " " Vet's " lost Oct 15. 1900                                                          | "           |
| 8    |                 | Pike                   | Chicago Horse Show " " " banners                                                                      | "           |
| 9    |                 | Pick                   | Columbian Knights " " "                                                                               | "           |
| 90   |                 | Memo                   | Aug Gross " " "                                                                                       | "           |
| 1    |                 | Powers                 | Wm. Bunde " " shed                                                                                    | "           |
| 2    |                 | Milliston              | Dan Hardin " " water pipe in Ashland St.                                                              | "           |
| 3    |                 | Jones                  | Hochschild & Gallery " " temp. track on 95 <sup>th</sup> St. at Perry Island                          | "           |
| 4    |                 | "                      | L.S. & M.S. & P.H. W.L. Ry plank crossing & place watchman                                            | "           |
| 5    |                 | Blake(26)              | Garbage dumping in South part of 26 <sup>th</sup> ward, to abate                                      | "           |
| 6    |                 | Hackley                | Frederickson on S. 42 <sup>nd</sup> Av. Park to Randolph, change to curb fire                         | "           |
| 7    |                 | Eidmann                | Drainage bet 67 <sup>th</sup> & 71 <sup>st</sup> & Louis Street plans for                             | "           |
| 8    |                 | Boyd                   | Gas Lamp on 59 <sup>th</sup> bet Wentworth & Princeton                                                | "           |
| 9    |                 | Eidmann                | Wing Sewers to include in all department est.                                                         | "           |
| 2100 |                 | Neasey                 | Water pipe in 41 <sup>st</sup> Av. Montrose to 160 ft N. of Miller                                    | "           |
| 1    |                 | Mason                  | Street car tickets for balance 1900, transfer 500 to plans                                            | "           |
| 2    |                 | Milliston              | Macadam Lawrence in the Lake to Clark, according to cartman                                           | "           |
| 3    |                 | Patterson              | Unused tracks on 40 <sup>th</sup> St. 16 <sup>th</sup> to Madison remove                              | "           |
| 4    |                 | Powder                 | Street Imp. data, comply with order passed June 11. 1900, D.L.I.                                      | "           |
| 5    |                 | Wood(8)                | City Departments, close on Oct 9. 1900.                                                               | "           |
| 6    |                 | Patterson              | Street & cement on Wood St. Imp. have tested                                                          | "           |
| 7    |                 | Spec Asst              | Special Assessment Warrants, examination & auditing of                                                | "           |
| 2130 | " 15            | City Elec              | Dearborn Hotel, Boston Marine Co. permit for sign                                                     | "           |
|      |                 | Ills. Elec Vehicle Co. | Harvey Med. Inst. " " "                                                                               | "           |
|      |                 | Lion Co.               | N. Wauveroth, " " "                                                                                   | "           |
|      |                 | Chicago Mkt. Co.       | L. Friend " " "                                                                                       | "           |
|      |                 | Ed. Weise.             | A.J. Pitsley & Co. " " "                                                                              | "           |



Orders, Miscellaneous

| No.  | When Acted<br>Upon | By Whom<br>Presented        | NATURE OF COMMUNICATION                                                              | Disposition |
|------|--------------------|-----------------------------|--------------------------------------------------------------------------------------|-------------|
| 2130 | Oct 15             | City Elec                   | Levin Theatre, J. R. Thompson, permit for sign                                       | Pass        |
|      |                    | Lagan & Lyon                | Henry Landgraf " " "                                                                 | "           |
|      |                    | Frank Bros                  | Shinner & Carver " " "                                                               | "           |
| 1    |                    | Coughlin M. A. for Coughlin | permit for sign                                                                      | "           |
| 2    |                    | Dr. Geo. Patterson          | " " "                                                                                | "           |
| 3    |                    | A. J. Harrett               | " " "                                                                                | "           |
| 4    |                    | Morris H. Lyon              | " " "                                                                                | "           |
| 5    |                    | Butler Michael Club         | " " banner                                                                           | "           |
| 6    |                    | Kent John Murray            | " " "                                                                                | "           |
| 7    |                    | Maon Frank P. Epps          | " " water pipe                                                                       | "           |
| 8    |                    | Baderach Frank Salter       | " " cement steps                                                                     | "           |
| 9    |                    | Herrmann                    | Water Mains in Flornord St. Wells to Park in back                                    | "           |
| 40   |                    | "                           | Flornord St. Park in to Wells St. permit owners to pass                              | "           |
| 1    |                    | Powers                      | City Departments, close on afternoon of Oct 16. 1900                                 | "           |
| 2    |                    | Finn                        | Police for conference as to paying three a month                                     | "           |
| 3    |                    | Martin                      | Fire Alarm Box at J. W. Co. of Lyon & Loomis Sts                                     | "           |
| 4    |                    | Com of P. H.                | U. S. G. & I. Co. repair sidewalk & paint conduits at 39 <sup>th</sup> & Halsted Sts | "           |
| 5    |                    | Blake (26)                  | Fire alarm box at Belle Plaine & Leavitt & Duway & C. H. H.                          | "           |
| 6    |                    | Powder                      | Board of L. Sops comply with order of Oct 8. 1900                                    | "           |
| 7    |                    | Gary                        | Permit at Morris & Coughlin the place at lot fire                                    | "           |
| 8    |                    | "                           | Union Iron Co. in Madison St bet Rockwell & Western                                  | "           |
| 2174 | " 22               | Brenner Shiff & Co.         | permit for sign                                                                      | "           |
| 5    |                    | Jones G. A. R.              | " " banner                                                                           | "           |
| 6    |                    | Hallstrom Drway Club        | " " "                                                                                | "           |
| 8    |                    | Hatties Haugler & Lutz      | " " frame building                                                                   | "           |
| 7    |                    | Smolecki Frank Biszka       | " " to complete " "                                                                  | "           |
| 9    |                    | Blake (26) Aug. Heiser      | " " water trough                                                                     | "           |
| 80   |                    | Rector                      | Church at 31 <sup>st</sup> & 42 <sup>nd</sup> St, 2 lamps in front                   | "           |
| 1    |                    | Raymer                      | Swedish Luth. Church " " "                                                           | "           |
| 2    |                    | Briefuss                    | St. Pauls Eng. Luth " " "                                                            | "           |
| 3    |                    | Hatties                     | Water Pipe in 106 <sup>th</sup> St Mackinaw to 800 feet west                         | "           |
| 4    |                    | McCormick                   | " " Arch St. Archer " 29 <sup>th</sup>                                               | "           |
| 5    |                    | Novak (10)                  | " " S. 40 <sup>th</sup> & 21 <sup>st</sup> St. north                                 | "           |
| 6    |                    | Maypole Lake St. L. R.R.    | compel to remove columns in Lake St. from on                                         | "           |
| 7    |                    | Blake (26) N. H. L.         | enforce order against to carry mail carriers                                         | "           |
| 8    |                    | Jensen                      | C. D. D. & C. C. St. L. R.R. watchmen & gates at 51 <sup>st</sup> St                 | "           |
| 9    |                    | Blake (26)                  | Street Lamps, relight in city Oct 27 last Nov 12. 1900                               | "           |
| 90   |                    | Finn                        | Fire escapes & stand pipes, place on schools                                         | "           |
| 1    |                    | "                           | Rev. Thos. P. Cashman permit for sidewalk on Hermitage                               | "           |
| 2    |                    | Boz                         | Sidewalk on Rockwell, Haddon to Thomas place 4 ft from curb                          | "           |
| 3    |                    | Gary                        | " " Fairfield, Harvard to 12 <sup>th</sup> , next to curb                            | "           |

Orders, Miscellaneous

| No.  | When Acted<br>Upon | By Whom<br>Presented     | NATURE OF COMMUNICATION                                                                              | Disposition |
|------|--------------------|--------------------------|------------------------------------------------------------------------------------------------------|-------------|
| 2194 | Oct 22             | Herrmann                 | Gas Co. in 21 <sup>st</sup> ward, not to issue permits to                                            | Pass        |
| 5    |                    | Raymer                   | Elevated roads & tracks, place lights under                                                          | "           |
| 6    |                    | Maypole                  | Resitting joints on Lake St. est cost & charge to Lake St. L.                                        | "           |
| 7    |                    | Boz                      | Frame House on Wayne St. to remove                                                                   | "           |
| 8    |                    | Briefuss                 | " " report # 488 " " "                                                                               | "           |
| 9    |                    | Atting                   | Bring 27 <sup>th</sup> St. State to Wentworth, issue no vouchers for                                 | "           |
| 2243 | Nov 12             | Briefuss W. C. Heineman  | permit for sign                                                                                      | "           |
| 4    |                    | Coughlin E. Hoffman & Co | " " "                                                                                                | "           |
| 5    |                    | "                        | Heiser & Griffin " " "                                                                               | "           |
| 6    |                    | "                        | W. Catering Co. " " "                                                                                | "           |
| 7    |                    | Kenna                    | Ray Paddis " " "                                                                                     | "           |
| 8    |                    | "                        | Hotel Denmark " " "                                                                                  | "           |
| 9    |                    | Briefuss L. Feder        | " " "                                                                                                | "           |
| 50   |                    | Coughlin A. H. Winter    | " " "                                                                                                | "           |
| 1    |                    | Morris P. Becker & Co    | " " wire                                                                                             | "           |
| 2    |                    | Trenor                   | Morris J. Rosefield " " "                                                                            | "           |
| 3    |                    | Blake (5)                | Corp. Ahawas Athens, permit to finish synagogue                                                      | "           |
| 4    |                    | Atting                   | M. J. Delano " for barber pole                                                                       | "           |
| 5    |                    | Olson                    | R. J. Halloran " " wagons                                                                            | "           |
| 6    |                    | Hatties                  | Merchants on 92 <sup>nd</sup> St " " electric lights                                                 | "           |
| 7    |                    | Eidman                   | Frank Salter permit to raise grade at 65 <sup>th</sup> & Wentworth                                   | "           |
| 8    |                    | Brenner H. G. Hetyler    | " " pave Union St & 1 <sup>st</sup> St. private contract                                             | "           |
| 9    |                    | Heiser                   | P. J. L. & Co. log mains in Monticello Ave                                                           | "           |
| 60   |                    | Novak (10)               | 3 <sup>rd</sup> German Bapt. Church, lamps in front                                                  | "           |
| 1    |                    | Martin                   | Holy Cross Church " " "                                                                              | "           |
| 2    |                    | Pike                     | 2 <sup>nd</sup> Pres. Church " " "                                                                   | "           |
| 3    |                    | Kent                     | Eng. Luth Church " " "                                                                               | "           |
| 4    |                    | Morris                   | Methodists Church " " "                                                                              | "           |
| 5    |                    | Smith                    | Catholic " on N. Park Ave " to have lighted                                                          | "           |
| 6    |                    | Blake (26)               | Gross Park M. E. " lamps in front                                                                    | "           |
| 7    |                    | Heiser                   | Pacific Corp " " "                                                                                   | "           |
| 8    |                    | "                        | Water pipes in Belle Plaine, spanning to Kimball, Revere                                             | "           |
| 9    |                    | Millston                 | Catch Basins at Greenleaf & Central                                                                  | "           |
| 70   |                    | Briefuss                 | Rescind order to stop payment for paving Rockwell                                                    | "           |
| 1    |                    | Boz                      | Water Mains in 48 <sup>th</sup> St. Western to Oakley                                                | "           |
| 2    |                    | Briefuss                 | Frame building on Haddon Ave remove                                                                  | "           |
| 3    |                    | Hallstrom                | Water Pipe in Sacramento, Humboldt to Maranosa                                                       | "           |
| 4    |                    | Hunter                   | " " Harrison, 48 <sup>th</sup> " 50 <sup>th</sup>                                                    | "           |
| 5    |                    | Nelson                   | Breakwater foot of 53 <sup>rd</sup> St, repair of                                                    | "           |
| 6    |                    | Maon                     | Drain permits, issue on Nabask St at 1 <sup>st</sup>                                                 | "           |
| 7    |                    | Kent                     | Electric lights on Wallace St. Archer to 29 <sup>th</sup> & on 29 <sup>th</sup> St. Wallace to Canal | "           |



## Orders, Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                 | Disposition                                      |
|------|-----------------|-------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|
| 2278 | Nov 12          | Pike              | Paving of Nebraska Ave. 12 <sup>th</sup> to 22 <sup>nd</sup> , repaid on delay          | Pass                                             |
| 9    |                 |                   | Suddleton McWhorter in asphalt street, change from iron to wood                         | "                                                |
| 80   |                 | Martin            | St. George Lithuanian Church, permit to make water connections                          | "                                                |
| 1    |                 | Race              | Water Main in Washington Bldg & 52 <sup>nd</sup> St. extend across 52 <sup>nd</sup> St. | "                                                |
| 2    |                 | Smulski           | St. Peter's German Ev. Church, permit to connect water pipe                             | "                                                |
| 3    |                 | Patterson         | Premises #1120-4, H. Harrison St. repair sidewalks in front                             | "                                                |
| 4    |                 | "                 | Wood St. bird test, publication of report of same                                       | "                                                |
| 2312 | 19              | Conlon            | Friedlander Bros. For a sign                                                            | "                                                |
| 3    |                 | Beilfuss          | Wilboldt M. & Co.                                                                       | "                                                |
| 4    |                 | Coughlin          | Grant Robert                                                                            | "                                                |
| 5    |                 | Kenna             | O'Krupe Frank                                                                           | "                                                |
| 6    |                 | "                 | O'Connor M.                                                                             | "                                                |
| 7    |                 | Pike              | Coliseum Co.                                                                            | "                                                |
| 8    |                 | Heron             | Columbia Fair                                                                           | "                                                |
| 9    |                 | Eidmann           | Bauman, Henry                                                                           | "                                                |
| 2320 |                 | Beilfuss          | Blumenthal Bros.                                                                        | For banner                                       |
| 1    |                 | Martin            | Turner M. & Co.                                                                         | Refered & referred to Jud. Nov. 26/1900          |
| 2    |                 | Pike              | Coliseum Co.                                                                            | Permit for shed                                  |
| 3    |                 | Dixon             | Crosby, David                                                                           | " " " "                                          |
| 4    |                 | Pike              | Goldenberg Bros.                                                                        | " " " "                                          |
| 5    |                 | Coughlin          | Sigel Cooper Co.                                                                        | For electric light posts etc                     |
| 6    |                 | Carey             | Schwarzchild & Sulzberger                                                               | Permit for fences wire                           |
| 7    |                 | Maas              | St. Francis X. Academy                                                                  | Permit to connect with W. main                   |
| 8    |                 | Nallstrom         | Norwegian E. Church                                                                     | For lamp posts in front                          |
| 9    |                 | Corkery           | First Ref.                                                                              | " " " "                                          |
| 2330 |                 | "                 | St. Josephs E.                                                                          | " " " "                                          |
| 1    |                 | Mulff             | U. B. Church                                                                            | " " " "                                          |
| 2    |                 | Finner            | Fenders Ord <sup>rs</sup>                                                               | For report as to obstructions by Co <sup>s</sup> |
| 3    |                 | Novak             | (8) Elevated R.R. cars operated without license                                         | Refered & referred to Jud. Nov. 26-1900          |
| 4    |                 | Watkins           | 112 <sup>th</sup> St Penn. R.R. tracks: Co. to place culverts at                        | "                                                |
| 5    |                 | Mulff             | Belt Ry at North Ave crossing. For flagmen                                              | "                                                |
| 6    |                 | Nelson            | Breakwater foot 53 <sup>rd</sup> St. For repair of (see Contd)                          | "                                                |
| 7    |                 | Pike              | Firemen: In rr. purchase of uniforms                                                    | Refered & referred to Jud. Nov. 26-1900          |
| 8    |                 | Kerney            | W. Sup. pipe in Hamlin Ave 200 ft S. of Marianna Ave                                    | For                                              |
| 9    |                 | Watkins           | Ill. Steel Co. For report as to right to occupy alley in C.C. & D.C. Sub                | "                                                |
| 2340 |                 | Peterson          | Patrol box on Gault St bet. Oak & Chicago                                               | For                                              |
| 1    |                 | Hackley           | Sidewalks on 45 <sup>th</sup> Ave. Getting aside repair order & compelling repair       | "                                                |
| 2    |                 | Blake             | (26 <sup>th</sup> ) Sidewalk on Grace St                                                | Stay                                             |
| 3    |                 | Judiciary         | Randolph St. bet. Sheldon Ann. U. Trac. Co. to pass space                               | "                                                |
| 4    |                 | J.A. West         | " " " " U. R. & May St. " " " "                                                         | "                                                |
| 2374 | 26              | Coughlin          | Percomb, A. L.                                                                          | For sign                                         |

## Orders - Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                           | Disposition                        |
|------|-----------------|-------------------|---------------------------------------------------------------------------------------------------|------------------------------------|
| 2375 | Nov 26          | Coughlin          | Anson, A. C.                                                                                      | For sign                           |
| 6    |                 | "                 | Palace Royal                                                                                      | "                                  |
| 7    |                 | "                 | Williams Art Co.                                                                                  | "                                  |
| 8    |                 | Beilfuss          | Feder L.                                                                                          | "                                  |
| 9    |                 | "                 | Lederer Bros                                                                                      | "                                  |
| 2380 |                 | "                 | Wald, Martin                                                                                      | "                                  |
| 1    |                 | Nallstrom         | Ackerman, M.                                                                                      | "                                  |
| 2    |                 | "                 | Ahlswede & Jarschke                                                                               | "                                  |
| 3    |                 | Kerney            | Edelson, E. J.                                                                                    | "                                  |
| 4    |                 | Conlon            | Watling J. Co.                                                                                    | "                                  |
| 5    |                 | Brennan           | (10) Schutzyer J.                                                                                 | "                                  |
| 6    |                 | German            | Heinemann A.                                                                                      | "                                  |
| 7    |                 | Coughlin          | Illinois Catering Co.                                                                             | For lamp post                      |
| 8    |                 | Brennan           | (13) Smyth Inc. M. & Co.                                                                          | " Telephone wire                   |
| 9    |                 | Boyd              | Crosby, James                                                                                     | " Hand ball court                  |
| 2390 |                 | Klein             | Moody Bible Inst.                                                                                 | For 2 gas lamps                    |
| 1    |                 | Bennett           | Jackson Park Club                                                                                 | "                                  |
| 2    |                 | Brennan           | Jefferson St from 21 <sup>st</sup> to 22 <sup>nd</sup> Sts. Prop. by private cont.                | "                                  |
| 3    |                 | Gary              | Wood St. Wash. Bldg to 12 <sup>th</sup> St. Prop. with Prop.                                      | "                                  |
| 4    |                 | Peterson          | Lamp posts on Oak St bet. Sedgwick & Townsend                                                     | For                                |
| 5    |                 | Bennett           | Woodlark Luth. Chh on Grand Ave. For 3 gas lamps                                                  | "                                  |
| 6    |                 | Smulski           | German Ev. Church: To connect & lay water pipe                                                    | "                                  |
| 7    |                 | Oberndorf         | Lumber pile on Lake St bet Viaduct & bridge. To remove                                            | "                                  |
| 8    |                 | Brennan           | (10) 21 <sup>st</sup> St from Rockwell to Washington. B. L. S. call public hearing                | "                                  |
| 9    |                 | Byrons            | City Employees: To pay before Thanksgiving, 1900                                                  | "                                  |
| 2400 |                 | Novak             | (10) Water main in Troy St from 29 <sup>th</sup> to 30 <sup>th</sup> Sts. For                     | "                                  |
| 1    |                 | Kerney            | " Supply pipe in Central R.R. bet. Fullerton & Dunning                                            | For                                |
| 2    |                 | Peterson          | Lamps (gas) in front of 142 Gault St                                                              | Refered & referred to Dec. 3, 1900 |
| 3    |                 | "                 | " (Electric) at Milton & Hobbs                                                                    | Refered & referred to Dec. 3, 1900 |
| 4    |                 | Kerney            | Fire alarm box at Fullerton & Central R.R. Ave. For                                               | "                                  |
| 5    |                 | Heron             | Rebates on Completed Improvements: For report as to why not paid                                  | "                                  |
| 6    |                 | Boyd              | Kinnally C. (Cannally) For return of papers placed on file                                        | "                                  |
| 7    |                 | Nelson            | Breakwater foot 53 <sup>rd</sup> St. Changing order Nov. 19 <sup>th</sup> to read Com. Pub. Works | "                                  |
| 2434 | Dec 3           | Beilfuss          | Boston Fair                                                                                       | For sign                           |
| 5    |                 | "                 | Kaufman, M. & S.                                                                                  | "                                  |
| 6    |                 | Smulski           | Winer, G. J.                                                                                      | "                                  |
| 7    |                 | "                 | Krohn, John                                                                                       | "                                  |
| 8    |                 | Kerney            | Downing, A.                                                                                       | "                                  |
| 9    |                 | Hermann           | Lorenzen, J.                                                                                      | "                                  |
| 2440 |                 | "                 | Luth, Richard N.                                                                                  | "                                  |
| 1    |                 | Gladier           | Levy, M.                                                                                          | "                                  |



## INDEX TO COUNCIL DOCUMENTS.

## Orders - Miscellaneous

| No.      | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                       | Disposition |
|----------|-----------------|-------------------|-----------------------------------------------------------------------------------------------|-------------|
| 2442     | Dec 3           |                   | Williston Straesberger, A. For sign                                                           | Pass        |
| 3        |                 |                   | Mavor Matkin Bros. "                                                                          | "           |
| 4        |                 |                   | Johnson Diche, Geo. H. For banner                                                             | "           |
| 5        |                 |                   | Peterson Feil, Carl "                                                                         | "           |
| 6        |                 |                   | Pike Pike, Eugene J. For scale                                                                | "           |
| 7        |                 |                   | Garry Ginsberg, Morris " wire                                                                 | "           |
| 8        |                 |                   | Goldger Heidhues, E. " bandstand                                                              | "           |
| 9        |                 |                   | Coughlin Nalsey Bros. To open sidewalk                                                        | "           |
| 2450     |                 |                   | Byrnes Holiday signs General permit to all                                                    | "           |
| 1        |                 |                   | Keeney Wm Penn Nixon School To remove from present site                                       | "           |
| 2        |                 |                   | Watkins Electric light, 103 <sup>rd</sup> St. Indianapolis ave. For                           | "           |
| 3        |                 |                   | Hunter " 52 <sup>nd</sup> av Franklin St. "                                                   | "           |
| 4        |                 |                   | Brennan (10) Gasoline lamps - Redgins av - 31 <sup>st</sup> to 35 <sup>th</sup> Sts. "        | "           |
| 5        |                 |                   | Olson Tracks on Illinois St. bet. Mills & Orleans U. Trac. Co. to remove                      | "           |
| 6        |                 |                   | Keeney Sidewalk on Sawyer av under Met. H. S. E.R.R. Co. to repair                            | "           |
| 7        |                 |                   | Geman Green, Bona Sangamon St. (30 <sup>th</sup> Ward) C.E.C. & H.L.R.R.C. plant right-of-way | "           |
| 8        |                 |                   | Eidman 63 <sup>rd</sup> Court @ & G.T.P.R. " " " "                                            | "           |
| 9        |                 |                   | Watkins Commercial av - 94 <sup>th</sup> to 95 <sup>th</sup> St. C.M.S. Belt Ry place flagmen | "           |
| 2460     |                 |                   | Beilfuss Injury (personal) cases. Physicians and surgeons to report etc                       | "           |
| 1        |                 |                   | Duddleston Employes of Bd. Election Commissioners. For investigation                          | "           |
| 2        |                 |                   | Hallstrom Fire alarm box at Diversey Albany av. For                                           | "           |
| 3        |                 |                   | " Fairfield av: C.F.N. H. Ry. remove obstructions                                             | "           |
| 4        |                 |                   | Keeney Sawyer av at alley near North av. Repair pavement                                      | "           |
| 2464 1/2 |                 |                   | Martin Morgan H. #3-65. To rebate water charges                                               | "           |
| 2465     |                 |                   | Keeney Water sup. pipe in McLean av. Place former order for Ord on file                       | "           |
| 2494     |                 |                   | 10 Coughlin Tracers Restaurant Co. For sign                                                   | "           |
| 5        |                 |                   | " Kennedy Furniture Co. "                                                                     | "           |
| 6        |                 |                   | " McConnell Chas. H. "                                                                        | "           |
| 7        |                 |                   | " Wyoming Hotel Co. "                                                                         | "           |
| 8        |                 |                   | Martin Hoff Bros. "                                                                           | "           |
| 9        |                 |                   | Fick The Bazar "                                                                              | "           |
| 2500     |                 |                   | Beilfuss Abelson, Simon "                                                                     | "           |
| 1        |                 |                   | " Hoffman A. "                                                                                | "           |
| 2        |                 |                   | " Casper Fred "                                                                               | "           |
| 3        |                 |                   | Hallstrom Johnson Bros. "                                                                     | "           |
| 4        |                 |                   | " Nickelson C. "                                                                              | "           |
| 5        |                 |                   | Raymer Christanson, L. "                                                                      | "           |
| 6        |                 |                   | Kung Koop, Julius "                                                                           | "           |
| 7        |                 |                   | Conlon Marks Bros. "                                                                          | "           |
| 8        |                 |                   | " Rosenthal, M. "                                                                             | "           |
| 9        |                 |                   | Werns Lenz, Charles "                                                                         | "           |

## INDEX TO COUNCIL DOCUMENTS.

## Orders - Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                  | Disposition |
|------|-----------------|-------------------|------------------------------------------------------------------------------------------|-------------|
| 2510 | Dec 10          |                   | Russell Geo van Bros. For sign                                                           | Pass        |
| 1    |                 |                   | Martin Oregon Pleasure Club " banner                                                     | "           |
| 2    |                 |                   | Fick Schiller (original) Club "                                                          | "           |
| 3    |                 |                   | Obendorf Franklin Union "                                                                | "           |
| 4    |                 |                   | Werns Yondorf Bros. "                                                                    | "           |
| 5    |                 |                   | Raymer Witherspoon For wire                                                              | "           |
| 6    |                 |                   | Mavor Thacker Robert " best blackstand                                                   | "           |
| 7    |                 |                   | Hunt Keroub John To complete building                                                    | "           |
| 8    |                 |                   | Dixon Halloran P. J. To keep wagons in front of premises                                 | "           |
| 9    |                 |                   | " Wesley Hospital W. To make water connections                                           | "           |
| 2520 |                 |                   | Keeney Hermannen, C. " lay water pipe                                                    | "           |
| 1    |                 |                   | Williston Gas lamps, front St. James Church For 2                                        | "           |
| 2    |                 |                   | Obendorf Takemake Cong. Chh. To connect water pipe                                       | "           |
| 3    |                 |                   | Hunter Light 35 <sup>th</sup> Ward. Sub. Water, G. & E. L. Co. to properly               | "           |
| 4    |                 |                   | Mavor Health Dept. Transferring force to Maintenance dep                                 | "           |
| 5    |                 |                   | (Lake 26 <sup>th</sup> ) Water main in school bet. Western & Carey For                   | "           |
| 6    |                 |                   | Coughlin Salaries of City Employes. To pay before Christmas                              | "           |
| 7    |                 |                   | Byrnes Laflin St from 15 <sup>th</sup> at h. alley. Permit Otto Elevator Co. to pass etc | "           |
| 8    |                 |                   | Mavor Noises in 32 <sup>nd</sup> Ward. To enforce ordinances in re.                      | "           |
| 9    |                 |                   | Beilfuss Spanning av. - Division to North. B. L. S. proceed in re. Imp.                  | "           |
| 2538 |                 |                   | Financier Special Dist Fund (under act 1697) To transfer all monies etc                  | "           |
| 2555 |                 |                   | Mavor Brown Wm N. (ous Billy) Electing him Sergeant at arms                              | "           |
| 2577 |                 |                   | 17 Coughlin Kern Bros. Hider Co. For sign                                                | "           |
| 8    |                 |                   | McBormick Rosengweig " signs                                                             | "           |
| 9    |                 |                   | Garry Demothenes & Nichols " sign                                                        | "           |
| 2580 |                 |                   | Novak (8) Kaplanek, George "                                                             | "           |
| 1    |                 |                   | Hermann Schuimer, J. "                                                                   | "           |
| 2    |                 |                   | Minwergen Carroll E. "                                                                   | "           |
| 3    |                 |                   | Butler Minnet Club "                                                                     | "           |
| 4    |                 |                   | Eidman Swedish Natl Assn For banners                                                     | "           |
| 5    |                 |                   | Novak (8) Novak, Ike For posts under building                                            | "           |
| 6    |                 |                   | Johnson Casey Peter " lunch stand                                                        | "           |
| 7    |                 |                   | Watkins Schlosser Bros. " platform scales                                                | "           |
| 8    |                 |                   | Novak (8) Demitrapopolis G. To change store front                                        | "           |
| 9    |                 |                   | Cowers Police officers, hitherto suspended. To pay fortune lost                          | "           |
| 2590 |                 |                   | Mavor School Tax Fund. To credit Building acct 214,383 <sup>22</sup>                     | "           |
| 1    |                 |                   | Cowers Peerless Roofing Co. To pay for roofing shed in City yard                         | "           |
| 2    |                 |                   | Hunter Lights at 50 <sup>th</sup> av Conquey Monro Jackson, Owens, etc For               | "           |
| 3    |                 |                   | Race Electric light at Cornelia bet Pine & Willow "                                      | "           |
| 4    |                 |                   | Brennan (10) Gasoline lamp in front of St. Pauls Church "                                | "           |
| 5    |                 |                   | McBormick Oil " at alley E. S. Selby av "                                                | "           |
| 6    |                 |                   | " " " " - Lock at S. of Archer & on Lock St "                                            | "           |



Orders - Miscellaneous

| No.   | 1900<br>When Acted<br>Upon | By Whom<br>Presented     | NATURE OF COMMUNICATION                                                               | Disposition |
|-------|----------------------------|--------------------------|---------------------------------------------------------------------------------------|-------------|
| 2597  | Dec 17                     | Coughlin                 | Permits for form State to Dearborn: Pass by private contract                          | Pass        |
| 8     |                            | Gary                     | Grade of Sidewalks. To hold Contractors responsible for                               | "           |
| 9     |                            | "                        | Railway franchises on 40 <sup>th</sup> (or Crawford) av. For report on standing       | "           |
| 2600  |                            | Watkins                  | Sever in 106 <sup>th</sup> St. Take pet. from file prepare order for                  | "           |
| 1     |                            | Rector                   | Sidewalk on 42 <sup>nd</sup> av. Permit comes to lay                                  | "           |
| 3630  | Jan 7                      | Coughlin C. J. Mc Millan | permit for sign                                                                       | "           |
| 1     |                            | "                        | Boston Med. Institute " " "                                                           | "           |
| 2     |                            | Coughlin                 | Stanton & Co " " "                                                                    | "           |
| 3     |                            | "                        | Sara Reidy " " "                                                                      | "           |
| 4     |                            | Herrman                  | L. Fish Furniture Co " " "                                                            | "           |
| 5     |                            | Henna                    | Cohen Bros " " "                                                                      | "           |
| 6     |                            | Fish                     | Oppenheimer & Finkelstein " " "                                                       | "           |
| 7     |                            | "                        | L. Tobias " " "                                                                       | "           |
| 8     |                            | Carlson                  | Elite Hotel " " "                                                                     | "           |
| 9     |                            | Blake (26)               | Dodge & Herrett " " "                                                                 | "           |
| 40    |                            | Manager                  | Delaware Book Club " " banner                                                         | "           |
| 1     |                            | Williston                | Court Lake View, Foresters " " "                                                      | "           |
| 2     |                            | Coughlin                 | Fraser & Co " " store front                                                           | "           |
| 3     |                            | Jackson                  | H. Christensen " " door                                                               | "           |
| 4     |                            | Coughlin                 | Peter C. Brooks " " front                                                             | "           |
| 5     |                            | Geman                    | Dr. H. A. Juraski " " wire                                                            | "           |
| 6     |                            | Esfeldt                  | Henry Gasky " to repair building                                                      | "           |
| 7     |                            | Byrne                    | P. J. Custace " " "                                                                   | "           |
| 8     |                            | Gones                    | Leo Knoll " " raise                                                                   | "           |
| 8 1/2 |                            | Herrmann                 | Premises at North av & Orchard St. " " bay window                                     | "           |
| 9     |                            | Rector                   | Water supply pipes in South 44 <sup>th</sup> St                                       | "           |
| 50    |                            | Hunter                   | " " " " Monroe St. 48 <sup>th</sup> av west                                           | "           |
| 1     |                            | "                        | " " " " S. 48 <sup>th</sup> av & Van Buren St. paving with                            | "           |
| 2     |                            | Heenev                   | School & Library funds, keep separate & etc, act of legislature                       | "           |
| 3     |                            | Blake (26)               | South Side "L" carry letter carriers free of charges                                  | "           |
| 4     |                            | Fowler                   | Paving on streets B <sup>th</sup> ward, as to best material & etc                     | "           |
| 5     |                            | Rayne                    | Matthaei Lutheran Church, 2 lamps in front                                            | "           |
| 6     |                            | Coughlin                 | Veterans Police Patrol, connect with fire alarm service                               | "           |
| 7     |                            | Gary                     | Light, Fillmore St. Redgie to Central Park                                            | "           |
| 8     |                            | Mayer                    | Electric light work, app. \$50,000 for                                                | "           |
| 9     |                            | Heenev                   | Gas Mains in Redgie av School to Roscoe                                               | "           |
| 60    |                            | Corkery                  | Opening State St. 95 <sup>th</sup> to 111 <sup>th</sup> , take possession of property | "           |
| 1     |                            | Hulley                   | Imp. of Sawyer av system of streets, to present new order.                            | "           |
| 2     |                            | Gary                     | Harbors, Viaducts & Bridges next meeting, hire stenographer for                       | "           |
| 3     |                            | Fowler                   | Specification app. of 7500, report of expenditure of                                  | "           |
| 4     |                            | Boyd                     | Wires on 47 <sup>th</sup> , State to Halsted, place underground                       | "           |

Orders, Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                               | Disposition                    |
|------|-----------------|-------------------|---------------------------------------------------------------------------------------|--------------------------------|
| 2699 | Jan 14          | Coughlin          | P. Lewald & Co.                                                                       | permit for sign                |
| 2700 |                 | "                 | Griechener & Co.                                                                      | " " "                          |
| 1    |                 | "                 | G. Little                                                                             | " " "                          |
| 2    |                 | Boyd              | M. Green                                                                              | " " "                          |
| 3    |                 | Banner(18)        | Boston Outfitters Co                                                                  | " " banner                     |
| 4    |                 | Mason             | Garbage Cremation, advertise for erection of plant                                    | "                              |
| 5    |                 | Nathans           | Ills. Steel Co. occupancy of alley further time for report on                         | "                              |
| 6    |                 | "                 | D. & O. Grain Elevator on Superior W. stop work on                                    | "                              |
| 7    |                 | Boyd              | Gasoline lamp on Wayne W. & Seely Ave.                                                | "                              |
| 8    |                 | Corkley           | Gas lamp " Cott. Grove W. 50 ft. S. of 75 <sup>th</sup> St.                           | "                              |
| 9    |                 | "                 | 113 <sup>th</sup> St. system, refer back to B. L. J. to grade 114 <sup>th</sup> St.   | "                              |
| 10   |                 | Pinn              | Ogden Gas Co. investigate sale of lease                                               | "                              |
| 1    |                 | Maypole           | Richard Swan pay salary as police officer                                             | "                              |
| 2    |                 | Hallstrom         | Street Cars at street intersections, for ordinance to stop.                           | "                              |
| 3    |                 | Keeney            | Troy St, Humboldt to Wooddale, enforce clause in paving                               | "                              |
| 4    |                 | Reiffuss          | Water meter at 1184 Milwaukee W, take out                                             | "                              |
| 5    |                 | Powder            | Supt. Special Asst's one week longer to report of specification app.                  | "                              |
| 6    |                 | Banner(14)        | R. J. & S. F. K. Co. repair road way at Western W. & 24 <sup>th</sup> M. Canal        | "                              |
| 7    |                 | Hunt              | Sidewalk on Ashland W, 21 <sup>st</sup> St. to 21 <sup>st</sup> St. move to curb fire | "                              |
| 8    |                 | Banner(18)        | Wooden sidewalks in 18 <sup>th</sup> ward stop laying                                 | "                              |
| 2756 | " 21            | Coughlin          | C. O. Dower                                                                           | permit for sign                |
| 7    |                 | "                 | A. Parker                                                                             | " " "                          |
| 8    |                 | "                 | Mitchell & Mitchell                                                                   | " " "                          |
| 9    |                 | "                 | W. K. Shattuck                                                                        | " " "                          |
| 60   |                 | Radenok           | C. M. Hamer                                                                           | " " "                          |
| 1    |                 | Smulski           | Jul. Koop                                                                             | " " "                          |
| 2    |                 | Reiffuss          | Columbian Knights                                                                     | " " banner                     |
| 3    |                 | "                 | Frier Saengerbund                                                                     | " " "                          |
| 4    |                 | Mason             | Pan American Exp                                                                      | " " "                          |
| 5    |                 | Blake(16)         | Jas. Rood Jr.                                                                         | permit to pave St Anthony's Ct |
| 6    |                 | "                 | "                                                                                     | " for water main               |
| 2766 | 1/2             | Gary              | Garbage, stop dumping in 17 <sup>th</sup> ward                                        | "                              |
| 7    |                 | Nathans           | People's Evangelical English se churches, lamps in front                              | "                              |
| 8    |                 | Hunt              | Bohemian Catholic Church, permit for water pipe                                       | "                              |
| 9    |                 | Kovak(18)         | Lamp Posts not in use. as authority, to sell                                          | "                              |
| 70   |                 | Hunt              | Pontoon bridge at Canal St.                                                           | "                              |
| 1    |                 | Smulski           | Constitutional amendment Judiciary Com. to report on reso.                            | "                              |
| 2    |                 | Mason             | City employees. payment of 75 % of salaries                                           | "                              |
| 3    |                 | Smulski           | Re-pave Keith St, Huron St & alley north                                              | "                              |
| 4    |                 | Carey             | Roll Call of wards, according to re. directing                                        | "                              |
| 5    |                 | Blake(26)         | Lat. St. "L" R.R. carry letter carriers in uniform                                    | "                              |
| 2811 | " 28            | Gilling           | A. P. Erickson                                                                        | permit for sign                |



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Orders, Miscellaneous

| No.  | When Acted<br>Upon | By Whom<br>Presented     | NATURE OF COMMUNICATION                                        | Disposition |
|------|--------------------|--------------------------|----------------------------------------------------------------|-------------|
| 2812 | Jan 28             | Smith                    | Columbia Roller Skating Rink, permit for sign                  | Pass        |
| 3    |                    | Smulski                  | Retail Clerk Assn " " banner                                   | "           |
| 4    |                    | Hallstrom Mls. Steel Co. | " " wire                                                       | "           |
| 5    |                    | Rayne Geo. A. Lyman      | " to raise building                                            | "           |
| 6    |                    | Hart                     | All Saints Church Hall, 2 lamps in front                       | "           |
| 7    |                    | Fick                     | Swedish Synagogue " "                                          | "           |
| 8    |                    | Peterson                 | Swedish Baptist Church " "                                     | "           |
| 9    |                    | McLennan                 | Oil Lamp at 33d & Irving                                       | "           |
| 20   |                    | "                        | " " " 36th & Roby                                              | "           |
| 1    |                    | Keeney                   | Gas Lamp at Armitage & Springfield                             | "           |
| 2    |                    | Rae                      | " " posts at shady street, 35th ward                           | "           |
| 3    |                    | Hart                     | Miller & Harts Co. place gate at alley                         | "           |
| 4    |                    | "                        | Railroad Cos at Archer & Stewart, not to delay public          | "           |
| 5    |                    | Parr                     | Ogden & Peoples Gas Co, institute legal proceedings against    | "           |
| 6    |                    | Keeney                   | Fire Alarm box at Fullerton & N. 42d                           | "           |
| 7    |                    | "                        | Pump & artesian well at Irving Park, to repair                 | "           |
| 8    |                    | Parr                     | Fire Escapes on school buildings, what progress has been made  | "           |
| 9    |                    | Mann                     | Board of Education permit for scale in rear of Columbus school | "           |
| 30   |                    | Bennett                  | Water supply pipe in Columbus A, 56th to 58th Sts.             | "           |
| 1    |                    | Mulff                    | Roadway on N. 40th Av, Belle Plaine to Byron, to change        | "           |
| 2    |                    | Edmann                   | Roby St. system of sewers, increase estimate 5%                | "           |
| 3    |                    | Blake (H)                | Rogers Park Water Co. permit for manure in Devon & Roby Sts.   | "           |
| 2862 | Feb 4              | Managers                 | Victoria Amusement Co. permit for sign                         | "           |
| 3    |                    | Coughlin                 | A. M. Levi " " "                                               | "           |
| 4    |                    | "                        | C. Kaumeyer " " wire                                           | "           |
| 5    |                    | Keeney                   | F. M. Butte " " "                                              | "           |
| 6    |                    | Kelly                    | Al. Guth " " "                                                 | "           |
| 7    |                    | Blake (H)                | Dodge & Harrett " " banner                                     | "           |
| 8    |                    | Coughlin                 | Fred Friesheimer " " show case                                 | "           |
| 9    |                    | Briefess                 | Fred Essler refund of money, jewelry &c                        | "           |
| 70   |                    | Gary                     | Police Dept, fill vacancies at once, caused by death &c        | "           |
| 1    |                    | Cady                     | Electric Light at 113th Pl & State St.                         | "           |
| 2    |                    | Gary                     | Lamp, Fillmore St, Hedgie to Central Park, proceed with        | "           |
| 3    |                    | Pike                     | Water at 2004 Dearborn St, to turn on                          | "           |
| 2914 | " 11               | Parman                   | Geo. E. Cave permit for sign                                   | "           |
| 5    |                    | Burns (H)                | Kellie Cramer " " barber pole                                  | "           |
| 6    |                    | "                        | I. Shoda " " "                                                 | "           |
| 7    |                    | Kung                     | Emerson Court " " banner                                       | "           |
| 8    |                    | Midwayer                 | Barry Bros " " sign board                                      | "           |
| 9    |                    | Jones                    | Andrew Anderson " to raise building                            | "           |
| 10   |                    | Coughlin                 | Franklin, McVeigh & Co " for sidewalk hole                     | "           |

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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                     | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------------------------------|-------------|
| 2921 | Feb 11          | Blake (26)        | Water Mains in Roby St. Driven in to Ridge }<br>Ridge in to Roby St. } Pass |             |
| 2    | "               | "                 | " " " " " " " " " " " "                                                     |             |
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| 56   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 57   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 58   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 59   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 60   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 61   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 62   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 63   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 64   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 65   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 66   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 67   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 68   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 69   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 70   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 71   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 72   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 73   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 74   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 75   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 76   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 77   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 78   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 79   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 80   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 81   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 82   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 83   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 84   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 85   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 86   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 87   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 88   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 89   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 90   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 91   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 92   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 93   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 94   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 95   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 96   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 97   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 98   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 99   | "               | "                 | " " " " " " " " " " " "                                                     |             |
| 100  | "               | "                 | " " " " " " " " " " " "                                                     |             |



## Orders, Miscellaneous

| No.  | When Acted<br>Upon | By Whom<br>Presented | NATURE OF COMMUNICATION                                           | Disposition |
|------|--------------------|----------------------|-------------------------------------------------------------------|-------------|
| 3012 | Feb 25             | Gary                 | Council Chamber permit to use on Feb 27.                          | Pass        |
| 3    |                    | Unknown              | 31 <sup>st</sup> & ward app. employ no teams to haul snow out of. | "           |
| 3049 | Feb 11.            | Nevada               | Louis Nelson & Co permit for sign                                 | "           |
| 50   |                    | "                    | Conrad Signor & Co " " "                                          | "           |
| 1    |                    | Coughlin             | Mr. Wright " " "                                                  | "           |
| 2    |                    | Thompson             | Collins Bros. Ice Cream Co. " " "                                 | "           |
| 3    |                    | Alley                | Max Gungard " " "                                                 | "           |
| 4    |                    | Woodard (111)        | J. C. Ryheimer " " "                                              | "           |
| 5    |                    | Millerton            | Dr. C. L. Clancy " " "                                            | "           |
| 6    |                    | Hunter               | Edwin J. Haran " " "                                              | "           |
| 7    |                    | Morris               | Franklin Union " " banner                                         | "           |
| 8    |                    | Abundof              | " " " " " "                                                       | "           |
| 9    |                    | Belfuss              | J. Pappen " " "                                                   | "           |
| 60   |                    | Race                 | 1 <sup>st</sup> M. E. Church " " "                                | "           |
| 1    |                    | Alley                | Cooke Bldg Co. " " wire                                           | "           |
| 2    |                    | Ragmer               | N. M. Burroughs " " "                                             | "           |
| 3    |                    | Hackley              | John Zubora " " frame cottage                                     | "           |
| 4    |                    | Rector               | A. E. & H. J. Camphouse, B. Manning " " " "                       | "           |
| 5    |                    | Coughlin             | H. W. Dudley " " trap door                                        | "           |
| 6    |                    | "                    | Francis Bartlett " " sideways hole                                | "           |
| 7    |                    | Corkery              | John Carson " " water pipe in 1 <sup>st</sup> St.                 | "           |
| 8    |                    | Brewer               | Catholic Luth. Church 2 lamps in front                            | "           |
| 9    |                    | "                    | Springhouse at 680 S. Jackson St. " " "                           | "           |
| 70   |                    | Peterson             | Abvitt Mens. Church " " "                                         | "           |
| 1    |                    | Hallstrom            | St. Lukes Luth. Church " " "                                      | "           |
| 2    |                    | Millerton            | Water Main in Sinclair St. Extension to C. M. & P. O.             | "           |
| 3    |                    | "                    | " " " " Hollywood av 300 feet east                                | "           |
| 4    |                    | "                    | " " " " Chase av Forest to Perry                                  | "           |
| 5    |                    | Black (16)           | " Main " Nelson St. Ashland to Packer                             | "           |
| 6    |                    | Corkery              | " " " " 107 <sup>th</sup> " Westworth to 250 ft west              | "           |
| 7    |                    | Hackley              | " " " " 43 <sup>rd</sup> av. Lake St. to Cornell av               | "           |
| 8    |                    | Black (16)           | " " " " system in Rogers Park, to extend, Est. of cost            | "           |
| 9    |                    | Murray               | Gas Mains in Elston av. Irving Park, Montrose & Melrose           | "           |
| 80   |                    | Hunter               | Catch basin in Franklin av. Madison to Washington                 | "           |
| 1    |                    | Patterson            | Doremus Landry explosion, report on                               | "           |
| 2    |                    | Badenoch             | Storrs under Union Loop. advertise for bids                       | "           |
| 3    |                    | Hunter               | Electric Light at Harrison St & 55 <sup>th</sup> av               | "           |
| 4    |                    | Mattins              | " " " " 84 <sup>th</sup> & Ontario av                             | "           |
| 5    |                    | McCombs              | Oil Lamp " 37 <sup>th</sup> & Homer                               | "           |
| 6    |                    | "                    | " " " " Wood & Archer                                             | "           |
| 7    |                    | Benson (11)          | Telegraph & telephone poles, report damage to sidewalks by storm  | "           |

Orders, Miscellaneous

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                       | Disposition |
|------|-----------------|-------------------|-----------------------------------------------------------------------------------------------|-------------|
| 3088 | Feb 11          | Patterson         | Mrs in California av. Flouring to Taylor place w/ degree Pass                                 |             |
| 9    |                 | Mathies           | Lamps at 108 <sup>th</sup> & Green Bay, 80 <sup>th</sup> & Mammoth & 91 <sup>st</sup> & Yates | "           |
| 90   |                 | Jackson           | C. M. & S. O. Ry accept certain deeds for land under order of Feb 11, 98                      | "           |
| 1    |                 | Jediny            | Opening N. 18 <sup>th</sup> St. settle matter with property owners                            | "           |
| 3130 | "               | 18 Congress       | Dr. Villotson permit for sign                                                                 | "           |
| 1    |                 | "                 | Bell Sailing Co " " "                                                                         | "           |
| 2    |                 | "                 | Kennedy & Co " " "                                                                            | "           |
| 3    |                 | "                 | Ralph Taylor " " "                                                                            | "           |
| 4    |                 | "                 | Nicol " " "                                                                                   | "           |
| 5    |                 | Hanna             | Gawman, Eble & Co " " "                                                                       | "           |
| 6    |                 | "                 | People's Credit Bldg Co " " "                                                                 | "           |
| 7    |                 | Fisk              | M. Abrahams " " "                                                                             | "           |
| 8    |                 | Baderach          | Stony & Clark " " "                                                                           | "           |
| 9    |                 | Minweger          | N. C. Durygenius " " banner                                                                   | "           |
| 40   |                 | Brenner           | P. Schenkhofer Brg. Co " " pipes                                                              | "           |
| 1    |                 | Hillston          | L. Fish & Co " " banner                                                                       | "           |
| 2    |                 | Good (10)         | National Brg. Co " " well                                                                     | "           |
| 3    |                 | Powers            | N. C. Rich & Co " " wagon scale                                                               | "           |
| 4    |                 | Jones             | W. Preece " " water main                                                                      | "           |
| 5    |                 | Rusta             | Jos. Koster " " frame cottages                                                                | "           |
| 6    |                 | Reifuss           | T. Herbold & Son payment of chairs                                                            | "           |
| 7    |                 | Wagon             | Mrs. J. H. Lyon " " voucher                                                                   | "           |
| 8    |                 | Baderach          | Auburn Park Imp. Assn permit for fire water                                                   | "           |
| 9    |                 | Smulski           | St. John's Evan. Church gas lamps in front                                                    | "           |
| 50   |                 | Mathies           | Gasoline lamps on Bond av. 81 <sup>st</sup> St to Schires av                                  | "           |
| 1    |                 | "                 | Patrol box at 88 <sup>th</sup> & Marguerite av. to remove                                     | "           |
| 2    |                 | Race              | Schwald on Kingle St. fr 47 <sup>th</sup> to 48 <sup>th</sup> . move 8 ft of curb             | "           |
| 3    |                 | Maypole           | Water Main in Central Bld. Hedge to Albany, remove                                            | "           |
| 4    |                 | Hallstrom         | " " Sacramento. Humboldt to reverse                                                           | "           |
| 5    |                 | Smulski           | Delicatessen licenses, issue & fine on conditions                                             | "           |
| 6    |                 | Brenner (18)      | Jackson St. bridge & viaduct, for report why not cleaned Feb 4 long March 25, 1901            | "           |
| 7    |                 | Minweger          | Imp. Michigan St. State to Rich, cancel contract for                                          | "           |
| 8    |                 | Hierzy            | Ditch at Addison av through C. M. & S. O. Ry                                                  | "           |
| 9    |                 | Patterson         | Seignior Court, Imp by private contract                                                       | "           |
| 60   |                 | Blake (26)        | Fence on Addison av at Hayes av. to remove                                                    | "           |
| 1    |                 | Hierzy            | Catch basin at School St & Kimball av                                                         | "           |
| 2    |                 | Mathies           | Fire alarm box at 87 <sup>th</sup> & Colfax av to remove                                      | "           |
| 3    |                 | Hallstrom         | Repair street intersections at Sacramento & Marana                                            | "           |
| 4    |                 | Baderach          | Stear Boilers to appoint committee to investigate                                             | "           |
| 3179 |                 | Finance           | P. E. McConnell, make agreement for Hedge line pipe tunnel                                    | "           |
| 80   |                 | "                 | Imp. 47 <sup>th</sup> St. Paulina to Nelson av. refund money on                               | "           |



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*Orders, Miscellaneous*

| No.  | When Acted<br><i>1901</i> | By Whom<br>Presented | NATURE OF COMMUNICATION                                                | Disposition                                |
|------|---------------------------|----------------------|------------------------------------------------------------------------|--------------------------------------------|
| 3207 | Feb 25                    | Coughlin             | Barley & Co.                                                           | permit for sign                            |
| 8    |                           | Smulski              | J. M. Canoll                                                           | " " "                                      |
| 9    |                           | "                    | Klee Bros                                                              | " " "                                      |
| 10   |                           | Benson (18)          | J. C. O'Malley                                                         | " " "                                      |
| 1    |                           | Patterson            | Ross & Carter                                                          | " " "                                      |
| 2    |                           | Peterson             | North Side Clock Store                                                 | " " "                                      |
| 3    |                           | Rajman               | Al. J. J. J. J.                                                        | " " wire                                   |
| 4    |                           | Smulski              | Maas, Bantle.                                                          | " " "                                      |
| 5    |                           | Powers               | National Cash Co.                                                      | " " "                                      |
| 6    |                           | "                    | A. Levinson & Co.                                                      | " " "                                      |
| 7    |                           | Blade (16)           | Orcher & Lawson                                                        | " " "                                      |
| 8    |                           | Hackley              | O. Mc Carthy                                                           | " " "                                      |
| 9    |                           | Reith                | Enba, Rodak & Mocal                                                    | " " " <i>postage</i>                       |
| 20   |                           | Bennett              | P. E. Mc Quigg                                                         | " " " <i>postage and repaid off 8 1901</i> |
| 1    |                           | Reitor               | Frank A. Graves                                                        | " " " <i>frame addition</i>                |
| 2    |                           | Cashy                | Catch basin at Kensington & So. Park Ave.                              | " " <i>underway</i>                        |
| 3    |                           | Hunter               | Water main pipes in Gladys Ave bet 46 <sup>th</sup> & 47 <sup>th</sup> | " "                                        |
| 4    |                           | Royd                 | A. J. Liddin Co. for report on frontage consents                       | " "                                        |
| 5    |                           | Cashy                | Water supply pipe in 119 <sup>th</sup> St. Bangor to Centre            | " "                                        |
| 6    |                           | alling               | Aldermen, not to place 2 candidates on spring bucket                   | " "                                        |

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*Rules.*

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|------|--------------------|----------------------|-----------------------------------------------|-------------|
| 574  | May 8.             | Com                  | Protest against ruling of Chair by Ald. Walsh | File        |
| 1690 | June 19            | "                    | New Rules, adoption of set                    | Lost        |
| 2397 | Oct 23.            | "                    | Afternoon Council sessions.                   | File        |

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*Bonds, Miscellaneous*

| No.   | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                       | Disposition |
|-------|-----------------|-------------------|---------------------------------------------------------------|-------------|
| 1899. |                 |                   |                                                               |             |
| 301   | Apr 24          | Clery             | Illinois Telephone & Telegraph Co. ordinance of Feb 20. 1899. | File        |
| 1957  | Sept 18         | "                 | Unity Power Co. election ordinance of July 6. 1899            | "           |
| 8     | "               | "                 | C. H. Jackson " " " "                                         | "           |
| 3581  | Jan 8           | "                 | The Story Electric Co. " " Dec 18. 1899.                      | "           |
| 2     | "               | "                 | " " " "                                                       | "           |
| 3663  | " 15            | "                 | Western Electric Co. under ordinance of July 6. 1899          | File        |
| 3740  | " 22            | "                 | N. W. Elevated R.R. " " Jan 8 & 15. 1900                      | "           |
| 1     | "               | "                 | Mc Reynolds Elevated Co. " " Dec 18. 1899                     | "           |
| 3807  | " 29            | "                 | C. & N. W. Ry Co. " switch " " Jan 15. 1900                   | "           |
| 3953  | Feb 19          | "                 | N. K. Fairbank Co. " " " " 29. "                              | "           |
| 4268  | Mar 26          | "                 | C. C. Ry Co. under ordinance of Dec 11. 1899.                 | "           |
| 9     | "               | "                 | C. & N. W. Ry Co. " " switch track on Water St. Feb 16. 1900  | "           |
| 4383  | Apr 4           | "                 | Chicago General Ry Co. " March 5. 1900. concerning 22 & 24 St | "           |

1900.

|      |         |       |                                                                                      |      |
|------|---------|-------|--------------------------------------------------------------------------------------|------|
| 102  | Apr 23  | Clark | C. H. Jackson bond under order of March 26. 1900.                                    | File |
| 263  | May 7   | "     | O. J. Richardson & Co. " subv. order of April 4. 1900                                | "    |
| 868  | June 6  | "     | Chicago L. & C. Co. under Ord. 1 <sup>st</sup> for switch track passed May 21/1900   | "    |
| 868  | " "     | "     | The Cornish Harvesting Machine Co. " " June 4. 1900                                  | "    |
| 1276 | " 29    | "     | Chicago Union Traction Co. North W. ordinance of May 21. 1900                        | "    |
| 1778 | July 16 | "     | Walthamway Carrier B. Under Ord. 1 <sup>st</sup> for switch of June 25. 1900         | "    |
| 1993 | Sept 24 | "     | Gregory Central Station Co. order of July 16. 1900                                   | "    |
| 4    | "       | "     | Adolph P. Oppermann " " " "                                                          | "    |
| 5    | "       | "     | Jenkins & Reynolds Co. switch " " " 9. "                                             | "    |
| 6    | "       | "     | Mich. West Side "L" R.R. " " June 29 "                                               | "    |
| 2292 | Nov 12  | "     | Central Trading Co. ordinance of May 21. 1900                                        | "    |
| 3    | "       | "     | Stockham Mfg Co. " " June 25. 1900                                                   | "    |
| 2560 | Dec 10  | "     | C. & N. W. Ry Co. Under Ord. 1 <sup>st</sup> for switch on Wendell St (July 16-1900) | "    |
| 3023 | Feb 15  | "     | C. C. Ry Co. under Center Ave. order of Feb 11. 1901                                 | "    |
| 3105 | Mar 11  | "     | Geo. S. Mc Reynolds, switch track order of Feb 25. 01                                | "    |
| 6    | "       | "     | Pindsen & Kropf " " " " "                                                            | "    |
| 3246 | " 25    | "     | John H. & Margaret Redjeff electrical order of Feb 11. 1901                          | "    |

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## INDEX TO COUNCIL DOCUMENTS.

Finance

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| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                      | Disposition |
|------|-----------------|-------------------|--------------------------------------------------------------|-------------|
| 4198 | Mar 19          | Com               | John Crystal claim for judgment                              | File        |
| 9    |                 |                   | European Street Railway Co. Res. to appoint                  | "           |
| 4381 | Apr 4           |                   | Margaret Harding rebate of water tax                         | "           |
|      |                 |                   | Sarah Moore " " "                                            | "           |
|      |                 |                   | Cameron, Aubrey & Co. for stationery                         | "           |
|      |                 |                   | English High & Manual Training school, app. money, order for | "           |
| 127  | Apr 23          | Com               | J. A. Brophy refund of taxes                                 | File        |
| 8    |                 |                   | Bridge at California w/ Mendocino estimate of cost           | "           |
| 9    |                 |                   | Suburban Park Land Trust Co. refund of water mains           | "           |
| 190  | May 7           |                   | Fire Marshal, Order, amend duties of                         | Pass        |
| 2    |                 |                   | City Department " close of room Oct to May                   | "           |
| 236  |                 |                   | Chicago Tel. Co. City to indemnify on 7c of wires. Res.      | "           |
| 8    |                 |                   | Louis R. Bain refund of drain permits                        | "           |
| 9    |                 |                   | S. D. Kimbark claim for material                             | "           |
| 40   |                 |                   | A. J. Piper & Son " " work                                   | "           |
| 1    |                 |                   | John Featherstones' Sons " " lamp posts                      | "           |
| 2    |                 |                   | Mr. Island " " sewer work                                    | "           |
| 3    |                 |                   | Eaton & Prince Co. " " labor & material                      | "           |
| 4    |                 |                   | Mr. Nulty Bros " " mason work                                | "           |
| 5    |                 |                   | Harwick Bros " " refund of gas, sewer                        | "           |
| 6    |                 |                   | Siegel & Epstein " " " " " "                                 | "           |
| 7    |                 |                   | John Spitz Lumber Co. " " " " " "                            | "           |
| 267  |                 |                   | Whitaker & Burke " spec. aut. voucher                        | File        |
| 8    |                 |                   | Knud Knudsen " damage to property                            | "           |
| 9    |                 |                   | Ole Olson " " " " " "                                        | "           |
| 70   |                 |                   | Mrs. H. P. Thorne " loss of dog                              | "           |
| 1    |                 |                   | Mrs. C. Kiedrowski " damage to property                      | "           |
| 2    |                 |                   | Chas. P. Kimball (Assignee of Jos. Schultz) for judgment     | "           |
| 3    |                 |                   | Hermon Silver refund of fine                                 | "           |
|      |                 |                   | Jos. Flynn for services                                      | "           |
| 4    |                 |                   | Michael Kelly personal injuries                              | "           |
|      |                 |                   | P. J. Kelly " " "                                            | "           |
|      |                 |                   | Michael McDermott " " "                                      | "           |
|      |                 |                   | S. H. Mullen " " "                                           | "           |
|      |                 |                   | Edw. Fleming " " "                                           | "           |
| 5    |                 |                   | Mrs. J. E. Schlegel rebate of water tax                      | "           |
|      |                 |                   | A. A. Brock " " "                                            | "           |
|      |                 |                   | J. C. McKeown " " "                                          | "           |
|      |                 |                   | Back & Sons " " "                                            | "           |

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Finance

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| 275                                            | May 7           | Com               | 1104-33 & St. rebate of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | File                                |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | Mr. P. Gehring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | 767 Ploungy St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | Mrs. H. Parker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 6                                              |                 |                   | Public Lavatories - Ordinance for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 7                                              |                 |                   | Bridge at Mud Lake & California w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 8                                              |                 |                   | Consumptions Hospital, petition for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 9                                              |                 |                   | Police Officers increase of salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 381                                            | " 14            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | <table><tr><td>Roemheld &amp; Gallery.....</td><td>\$4,760 00</td></tr><tr><td>Pilsen Lumber Company.....</td><td>530 82</td></tr><tr><td>Keith Lumber Company.....</td><td>1,358 31</td></tr><tr><td>Callahan &amp; Co.....</td><td>857 48</td></tr><tr><td>The Youghiogheny and Lehigh Coal Company.....</td><td>7 50</td></tr><tr><td>Viles &amp; Robbins.....</td><td>10 00</td></tr><tr><td>S. D. Kimbark.....</td><td>41 83</td></tr><tr><td>Roemheld &amp; Gallery.....</td><td>1,830 44</td></tr><tr><td>General Electric Company.....</td><td>64 21</td></tr><tr><td>E. J. Dooley.....</td><td>9 00</td></tr><tr><td>John H. Sullivan.....</td><td>12 35</td></tr><tr><td>Burley &amp; Tyrrell.....</td><td>4 00</td></tr><tr><td>Youghiogheny and Lehigh Coal Company.....</td><td>18 75</td></tr><tr><td>Cribbin, Sexton &amp; Co.....</td><td>11 04</td></tr><tr><td>Hibbard, Spencer, Bartlett &amp; Co.....</td><td>7 30</td></tr><tr><td>S. B. Coates.....</td><td>10 00</td></tr><tr><td>Carl Anderson Company.....</td><td>340 41</td></tr><tr><td>Carl Anderson Company.....</td><td>417 91</td></tr><tr><td>Carl Anderson Company.....</td><td>85 15</td></tr><tr><td>Carl Anderson Company.....</td><td>435 95</td></tr><tr><td>Cribbin, Sexton &amp; Co.....</td><td>14 16</td></tr><tr><td>John Clancy &amp; Co.....</td><td>306 14</td></tr><tr><td>T. M. Tobin &amp; Bro.....</td><td>30 00</td></tr><tr><td>Chicago and Riverdale Lumber Company.....</td><td>48 30</td></tr><tr><td>Keith Lumber Company.....</td><td>193 61</td></tr><tr><td>Pilsen Lumber Company.....</td><td>132 26</td></tr><tr><td>Bureau of Streets, First Ward.....</td><td>58 50</td></tr><tr><td>Chicago Union Traction Company.....</td><td>500 00</td></tr></table> | Roemheld & Gallery.....             | \$4,760 00 | Pilsen Lumber Company.....          | 530 82 | Keith Lumber Company.....                | 1,358 31 | Callahan & Co.....    | 857 48 | The Youghiogheny and Lehigh Coal Company..... | 7 50 | Viles & Robbins..... | 10 00  | S. D. Kimbark..... | 41 83  | Roemheld & Gallery..... | 1,830 44 | General Electric Company..... | 64 21  | E. J. Dooley.....  | 9 00   | John H. Sullivan..... | 12 35  | Burley & Tyrrell..... | 4 00   | Youghiogheny and Lehigh Coal Company..... | 18 75  | Cribbin, Sexton & Co..... | 11 04  | Hibbard, Spencer, Bartlett & Co..... | 7 30   | S. B. Coates.....  | 10 00  | Carl Anderson Company.....  | 340 41 | Carl Anderson Company.....  | 417 91 | Carl Anderson Company.....  | 85 15  | Carl Anderson Company.....    | 435 95 | Cribbin, Sexton & Co.....     | 14 16  | John Clancy & Co.....     | 306 14 | T. M. Tobin & Bro..... | 30 00 | Chicago and Riverdale Lumber Company..... | 48 30  | Keith Lumber Company.....                 | 193 61 | Pilsen Lumber Company.....                | 132 26 | Bureau of Streets, First Ward.....             | 58 50  | Chicago Union Traction Company..... | 500 00 |  |
| Roemheld & Gallery.....                        | \$4,760 00      |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Pilsen Lumber Company.....                     | 530 82          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Keith Lumber Company.....                      | 1,358 31        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Callahan & Co.....                             | 857 48          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| The Youghiogheny and Lehigh Coal Company.....  | 7 50            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Viles & Robbins.....                           | 10 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| S. D. Kimbark.....                             | 41 83           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Roemheld & Gallery.....                        | 1,830 44        |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| General Electric Company.....                  | 64 21           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| E. J. Dooley.....                              | 9 00            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| John H. Sullivan.....                          | 12 35           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Burley & Tyrrell.....                          | 4 00            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Youghiogheny and Lehigh Coal Company.....      | 18 75           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Cribbin, Sexton & Co.....                      | 11 04           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Hibbard, Spencer, Bartlett & Co.....           | 7 30            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| S. B. Coates.....                              | 10 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Carl Anderson Company.....                     | 340 41          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Carl Anderson Company.....                     | 417 91          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Carl Anderson Company.....                     | 85 15           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Carl Anderson Company.....                     | 435 95          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Cribbin, Sexton & Co.....                      | 14 16           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| John Clancy & Co.....                          | 306 14          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| T. M. Tobin & Bro.....                         | 30 00           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Chicago and Riverdale Lumber Company.....      | 48 30           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Keith Lumber Company.....                      | 193 61          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Pilsen Lumber Company.....                     | 132 26          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Bureau of Streets, First Ward.....             | 58 50           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Chicago Union Traction Company.....            | 500 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | <table><tr><td>Chicago Union Traction Company.....</td><td>500 00</td></tr><tr><td>Chicago Union Traction Company.....</td><td>500 00</td></tr><tr><td>People's Gas Light and Coke Company.....</td><td>3 80</td></tr><tr><td>Shen, Smith &amp; Co.....</td><td>2 55</td></tr><tr><td>Oehring &amp; Kraft.....</td><td>3 50</td></tr><tr><td>Lyden &amp; Drews.....</td><td>397 75</td></tr><tr><td>Lyden &amp; Drews.....</td><td>480 20</td></tr><tr><td>Lyden &amp; Drews.....</td><td>354 40</td></tr><tr><td>Lyden &amp; Drews.....</td><td>382 40</td></tr><tr><td>Lyden &amp; Drews.....</td><td>396 30</td></tr><tr><td>Lyden &amp; Drews.....</td><td>400 05</td></tr><tr><td>Lyden &amp; Drews.....</td><td>171 20</td></tr><tr><td>Lyden &amp; Drews.....</td><td>475 70</td></tr><tr><td>Lyden &amp; Drews.....</td><td>450 68</td></tr><tr><td>Chicago Union Traction Company.....</td><td>500 00</td></tr><tr><td>Callahan &amp; Co.....</td><td>260 78</td></tr><tr><td>Chicago Edison Company.....</td><td>100 00</td></tr><tr><td>Chicago Edison Company.....</td><td>200 00</td></tr><tr><td>Chicago Edison Company.....</td><td>100 00</td></tr><tr><td>Central Electric Company.....</td><td>84 25</td></tr><tr><td>General Electric Company.....</td><td>166 57</td></tr><tr><td>Standard Oil Company.....</td><td>64 50</td></tr><tr><td>Jones &amp; Laughlin.....</td><td>21 10</td></tr><tr><td>H. Channon Company.....</td><td>202 45</td></tr><tr><td>Youghiogheny and Lehigh Coal Company.....</td><td>119 00</td></tr><tr><td>Youghiogheny and Lehigh Coal Company.....</td><td>48 50</td></tr><tr><td>J. J. Sullivan, for sidewalk construction.....</td><td>501 88</td></tr></table>                                                        | Chicago Union Traction Company..... | 500 00     | Chicago Union Traction Company..... | 500 00 | People's Gas Light and Coke Company..... | 3 80     | Shen, Smith & Co..... | 2 55   | Oehring & Kraft.....                          | 3 50 | Lyden & Drews.....   | 397 75 | Lyden & Drews..... | 480 20 | Lyden & Drews.....      | 354 40   | Lyden & Drews.....            | 382 40 | Lyden & Drews..... | 396 30 | Lyden & Drews.....    | 400 05 | Lyden & Drews.....    | 171 20 | Lyden & Drews.....                        | 475 70 | Lyden & Drews.....        | 450 68 | Chicago Union Traction Company.....  | 500 00 | Callahan & Co..... | 260 78 | Chicago Edison Company..... | 100 00 | Chicago Edison Company..... | 200 00 | Chicago Edison Company..... | 100 00 | Central Electric Company..... | 84 25  | General Electric Company..... | 166 57 | Standard Oil Company..... | 64 50  | Jones & Laughlin.....  | 21 10 | H. Channon Company.....                   | 202 45 | Youghiogheny and Lehigh Coal Company..... | 119 00 | Youghiogheny and Lehigh Coal Company..... | 48 50  | J. J. Sullivan, for sidewalk construction..... | 501 88 |                                     |        |  |
| Chicago Union Traction Company.....            | 500 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Chicago Union Traction Company.....            | 500 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| People's Gas Light and Coke Company.....       | 3 80            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Shen, Smith & Co.....                          | 2 55            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Oehring & Kraft.....                           | 3 50            |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 397 75          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 480 20          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 354 40          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 382 40          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 396 30          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 400 05          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 171 20          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 475 70          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Lyden & Drews.....                             | 450 68          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Chicago Union Traction Company.....            | 500 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Callahan & Co.....                             | 260 78          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Chicago Edison Company.....                    | 100 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Chicago Edison Company.....                    | 200 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Chicago Edison Company.....                    | 100 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Central Electric Company.....                  | 84 25           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| General Electric Company.....                  | 166 57          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Standard Oil Company.....                      | 64 50           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Jones & Laughlin.....                          | 21 10           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| H. Channon Company.....                        | 202 45          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Youghiogheny and Lehigh Coal Company.....      | 119 00          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| Youghiogheny and Lehigh Coal Company.....      | 48 50           |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| J. J. Sullivan, for sidewalk construction..... | 501 88          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | Sundry claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pass                                |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 382                                            |                 |                   | Cameron, Aubrey & Co. claim for stationery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 3                                              |                 |                   | Bullard & Lombly " " material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 4                                              |                 |                   | Dearborn Foundry Co. " " lamp posts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 5                                              |                 |                   | Majors & Bradley " " compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 6                                              |                 |                   | Michael Haskley " " sidewalks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 7                                              |                 |                   | 1023 Walnut St. rebate of water tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 8                                              |                 |                   | E. C. Suddard " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | German Luth. Church " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 9                                              |                 |                   | L. Ghiselli " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | John W. Sweney " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | Harry Roberts " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 90                                             |                 |                   | Walter C. Newbery " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | John Bennett " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 1                                              |                 |                   | J. B. Wilbur claim for paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 2                                              |                 |                   | Mrs. Finamore rebate of spec. taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 3                                              |                 |                   | Anna Stappagen damage to property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 432                                            |                 |                   | Auditors Office, creating Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | File                                |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 3                                              |                 |                   | H. Vander Kousner Rebate of Special Assess                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | R. Atchison " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
|                                                |                 |                   | Henry L. Gloss " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |
| 4                                              |                 |                   | City Printing award to Democrat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | "                                   |            |                                     |        |                                          |          |                       |        |                                               |      |                      |        |                    |        |                         |          |                               |        |                    |        |                       |        |                       |        |                                           |        |                           |        |                                      |        |                    |        |                             |        |                             |        |                             |        |                               |        |                               |        |                           |        |                        |       |                                           |        |                                           |        |                                           |        |                                                |        |                                     |        |  |



## Finance

| No. | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                            | Disposition |
|-----|-----------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 435 | May 14          | Com.              | M. M. O'Connor, decrease of water tax                                                                                                                                              | File        |
|     |                 |                   | J. J. Clunin, rebated " "                                                                                                                                                          | "           |
|     |                 |                   | 424 Colorado Ave. decrease " "                                                                                                                                                     | "           |
|     |                 |                   | Water pipe in Mozart St.                                                                                                                                                           | "           |
|     |                 |                   | B. Lehmann damages to Barge "A"                                                                                                                                                    | "           |
|     |                 |                   | Matthew Mayer personal injuries                                                                                                                                                    | "           |
|     |                 |                   | Corvelius Anglum transit elevation damages                                                                                                                                         | "           |
|     |                 |                   | Mr. Schroeder for cement work                                                                                                                                                      | "           |
|     |                 |                   | John Spratt refusal of special ass't                                                                                                                                               | "           |
|     |                 |                   | H. H. Pebbles service at Shedd's Park                                                                                                                                              | "           |
| 489 | " 21            |                   | 69 <sup>th</sup> & Cicero St. Pumping Station, change app.                                                                                                                         | Order Pass  |
| 523 |                 |                   | Mrs. Frank J. For s. a. rebate                                                                                                                                                     | "           |
| 4   |                 |                   | Nichols, Geo., F. J. Homer, Jr., Bird & Campbell, Geo. Kaiser. For s. a. rebates                                                                                                   | "           |
| 5   |                 |                   | Leiter, L. J., Mrs. Kuhlman owner 5733 Cicero St. For w. tax decrease                                                                                                              | "           |
| 6   |                 |                   | Lority, M., Owner 2643 N. Winchester Ave., Gustavus Co., Geo. Aubrey, E. H. Postland }<br>E. S. Fairchild & for N. Y. Security & Tr. Co. For w. tax rebates                        | "           |
| 7   |                 |                   | Bridge plan (new) appropriating for order                                                                                                                                          | "           |
| 534 |                 |                   | Kusterlik A., St. M. Hall Packer Co., E. DeBrouil, Geo. Shaver, and }<br>Thomas Spelman. Claims                                                                                    | File        |
| 776 | June 4          |                   | Wm. J. Hartney. Order for increase of salary                                                                                                                                       | "           |
| 7   |                 |                   | H. J. Peters premises 1043 Monroe St. For w. tax decrease                                                                                                                          | "           |
| 8   |                 |                   | Alex. Cole Mrs. Minerva Winter. Ch. for damages                                                                                                                                    | "           |
| 9   |                 |                   | Sam Bunker Pet. for pay of judgment                                                                                                                                                | "           |
| 730 |                 |                   | Shel Pullman Landowner Ch. for refund of water mains                                                                                                                               | "           |
| 791 | 11              |                   | Ordinance ch. of annexed portion of Cicero. Ord. to procure certified copies                                                                                                       | Pass        |
| 2   |                 |                   | Water Inspectors: Ord. to exchange Appropriation in regard to                                                                                                                      | "           |
| 3   |                 |                   | Chas. M. Nichols. Claim of land taken                                                                                                                                              | "           |
| 4   |                 |                   | Pebbles, R. V. for services at Shedd's Park                                                                                                                                        | "           |
| 5   |                 |                   | Martin Kilty w. tax decrease                                                                                                                                                       | "           |
| 6   |                 |                   | Geo. H. Trainor " "                                                                                                                                                                | "           |
| 7   |                 |                   | Wm. Sydney O. (Steamer) Robertson owner. Ch. for damage to                                                                                                                         | "           |
| 8   |                 |                   | Jefferson Lumber Co. For refund of ice license                                                                                                                                     | "           |
| 9   |                 |                   |                                                                                                                                                                                    | "           |
| 800 |                 |                   | Frank P. Firmy Ch. w. tax decrease                                                                                                                                                 | "           |
| 1   |                 |                   | Geo. B. Hattos " for wages etc                                                                                                                                                     | "           |
| 2   |                 |                   | L. Gallagher, Speck " repair City Hall Elevators                                                                                                                                   | "           |
| 3   |                 |                   | Enoch T. Holmes " for services at Ward. Sept.                                                                                                                                      | "           |
| 4   |                 |                   | Ch. Side Elevated R.R. Co. " w. tax decrease                                                                                                                                       | "           |
| 5   |                 |                   | Town of Cicero City of Chicago. Reso. in re. settlement between asphalt                                                                                                            | "           |
| 872 |                 |                   | Order to transfer funds from War. 12390 to warrant 17567; and }<br>Claims of Geo. Reing, W. Hanson, C. A. Weisberg w. tax rebate }<br>Claim of Philip McKam Sol. license & furna } | File        |

## Finance

| No.  | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                                                                                                                                                 | Disposition |
|------|-----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 947  | June 18         | Com.              | Mosley School: Ord. for removal of frame buildings adjoining                                                                                                                                                                                                                                                                                            | Pass        |
| 996  |                 |                   | Ettrum Linotype Co. Claim for printing order                                                                                                                                                                                                                                                                                                            | "           |
| 7    |                 |                   | R. A. Waller Electric light plant. Ord. for purchase of land adjoining                                                                                                                                                                                                                                                                                  | "           |
| 8    |                 |                   | Chas. J. Schumann Claim for services in map Dept                                                                                                                                                                                                                                                                                                        | "           |
| 9    |                 |                   | John Keefe " as per. injury                                                                                                                                                                                                                                                                                                                             | "           |
| 1000 |                 |                   | John Wiley " for wages                                                                                                                                                                                                                                                                                                                                  | "           |
| 1    |                 |                   | Frank Nowayeg, owner 6134 Center Ave. Ch. w. tax decrease                                                                                                                                                                                                                                                                                               | "           |
| 2    |                 |                   | Owner 156 Monroe St. Wm. Larkin T. B. Galbraith: " " "                                                                                                                                                                                                                                                                                                  | "           |
| 3    |                 |                   | N. L. Kochersberger John L. Babo. " " " rebate                                                                                                                                                                                                                                                                                                          | "           |
| 1129 | " 25            |                   | Ordinance print in pamphlet form Feb. & last July 9, 1900                                                                                                                                                                                                                                                                                               | "           |
| 30   |                 |                   | Joseph Ferraro personal injuries                                                                                                                                                                                                                                                                                                                        | "           |
| 1    |                 |                   | St. Lukes Hospital decrease of water tax                                                                                                                                                                                                                                                                                                                | "           |
| 2    |                 |                   | Anne a Stofferger damage to property                                                                                                                                                                                                                                                                                                                    | "           |
| 3    |                 |                   | A. S. Hayward property condemned                                                                                                                                                                                                                                                                                                                        | "           |
| 4    |                 |                   | John Ryas decrease of water tax                                                                                                                                                                                                                                                                                                                         | "           |
| 5    |                 |                   | So. Side Lumber Co. " " "                                                                                                                                                                                                                                                                                                                               | "           |
| 6    |                 |                   | 322-30 S. Halsted St. " " "                                                                                                                                                                                                                                                                                                                             | "           |
| 7    |                 |                   | A. S. Long rebate " "                                                                                                                                                                                                                                                                                                                                   | "           |
| 8    |                 |                   | Chas. Ross " " "                                                                                                                                                                                                                                                                                                                                        | "           |
| 9    |                 |                   | John P. Agnew " " "                                                                                                                                                                                                                                                                                                                                     | "           |
| 1111 |                 |                   | Geo. Reilly claim for labor & material                                                                                                                                                                                                                                                                                                                  | "           |
| 1153 |                 |                   | Cicero Light, Heat & Power Co. lighting streets                                                                                                                                                                                                                                                                                                         | "           |
| 1254 | " 27            |                   | Novak (S) 514 Morgan St. decrease of water tax                                                                                                                                                                                                                                                                                                          | "           |
| 5    |                 |                   | Com. Bang Bros towing, material &c                                                                                                                                                                                                                                                                                                                      | File        |
| 6    |                 |                   | H. C. Dick balance on voucher                                                                                                                                                                                                                                                                                                                           | "           |
| 7    |                 |                   | Wm. H. Carter refund saloon license                                                                                                                                                                                                                                                                                                                     | Pass        |
| 8    |                 |                   | Mead et al. claim for law books                                                                                                                                                                                                                                                                                                                         | "           |
| 9    |                 |                   | 6428-36 Westworth Ave decrease of water tax                                                                                                                                                                                                                                                                                                             | "           |
| 60   |                 |                   | Tulston St. sewer injury cases                                                                                                                                                                                                                                                                                                                          | "           |
| 1    |                 |                   | Mrs. John H. Lyons shortage of husband, deceased                                                                                                                                                                                                                                                                                                        | "           |
| 2    |                 |                   | Brownell Improvement Co. claim for vouchers                                                                                                                                                                                                                                                                                                             | "           |
| 9    |                 |                   | Lake Mich. & Superior Transp. Co. damage to steamer "Jay Glee"                                                                                                                                                                                                                                                                                          | "           |
| 541  | July 9          | Com.              | Dr. J. H. McManara dismissal of appeal against                                                                                                                                                                                                                                                                                                          | "           |
|      |                 |                   | L. J. & M. J. Ry Co. contract for water main                                                                                                                                                                                                                                                                                                            | "           |
|      |                 |                   | 69 <sup>th</sup> St. Pumping Station transfer of appropriations                                                                                                                                                                                                                                                                                         | "           |
|      |                 |                   | Herman E. Dick: Wm. Handley: Henry Rath: Claims of }<br>Electrician Light trimmers, petition: W. H. Dunn, petition: John }<br>J. Castells, Conrad Wolf, W. Karnapp, Claims: C. B. Beach }<br>petition: D. Cleary, Wm. F. Schrieker, George Bispham, Matthew }<br>Mager, J. H. Fox, Wm. Vooshus, J. O. Hughes, A. Winchell }<br>J. F. Elshart, Claims: } | File        |



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|------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1846 | July 16         | Comm              | Barnard Evans, Dr. E. C. Minnick, Mrs. Helen Reuter, Jno. A. Madham, Jr., Mary F. C. Blum, Chas. <u>Deer</u> <u>Water</u> <u>Tax</u> | Pass        |
| 7    |                 |                   | C. M. Ind. R.R. Co " Rebate " "                                                                                                      | "           |
| 8    |                 |                   | Phillips T. P. Pkt. for judgment of voucher                                                                                          | "           |
| 9    |                 |                   | Reed, Benj. H. Cl. of defense of suit                                                                                                | "           |
| 1850 |                 |                   | Jos. v. Andrew Cl. for refund of fine                                                                                                | "           |
| 1    |                 |                   | Post, Charles " of property damage                                                                                                   | "           |
| 2    |                 |                   | Earl J. H. " " Sewer connection                                                                                                      | "           |
| 3    |                 |                   | Leesley J. R. " " planting trees                                                                                                     | "           |
| 4    |                 |                   | Kelly, Michael " " Personal injury                                                                                                   | "           |
| 5    |                 |                   | City Attorney Appropriation, Salary of Transferring 10,000 to                                                                        | "           |
| 1885 |                 |                   | Norman Mattox, Jno. Timmons, H. Kister James Walsh & H. L. Brand for rebate of water tax:                                            | File        |
|      |                 |                   | Jes. N. W. Lester, H. N. Walker <sup>Ami</sup> Wm. Ringer, decrease of water tax:                                                    |             |
|      |                 |                   | Jno. R. Ball Cl. for wages: and an order for the deposit of Sinking funds in Natl & State Banks                                      | "           |
| 1998 | Sept 24         |                   | Erie & Western Trans. Co. damages to Steamer Conestoga                                                                               | "           |
|      |                 |                   | John Nelson Special assessment rebates                                                                                               | "           |
|      |                 |                   | J. Leonard " " "                                                                                                                     | "           |
|      |                 |                   | R. Walsh " " "                                                                                                                       | "           |
|      |                 |                   | Fred Danielson damage by blasting                                                                                                    | "           |
|      |                 |                   | Phil. Malkan rebate Saloon license                                                                                                   | "           |
|      |                 |                   | Elmer H. Gill bursting of water main                                                                                                 | "           |
|      |                 |                   | H. W. Jones rebate of water tax                                                                                                      | "           |
|      |                 |                   | C. Corlett " " "                                                                                                                     | "           |
|      |                 |                   | Robt. Stuart " " "                                                                                                                   | "           |
|      |                 |                   | W. H. Rush decrease " "                                                                                                              | "           |
|      |                 |                   | Jas. Ryan service as pound master                                                                                                    | "           |
|      |                 |                   | Louis Helwig claim for badges                                                                                                        | "           |
| 2010 | Oct 1           |                   | app. 35,000 for repair of 39 <sup>th</sup> St. Order                                                                                 | Pass        |
| 50   |                 |                   | Chas. V. A. Standish rebate & decrease of water tax                                                                                  | "           |
| 1    |                 |                   | J. A. Anderson rebate of water tax                                                                                                   | "           |
|      |                 |                   | Jos. Gronlund " " "                                                                                                                  | "           |
|      |                 |                   | O. W. Richardson " " "                                                                                                               | "           |
|      |                 |                   | M. S. O'Grady " " "                                                                                                                  | "           |
|      |                 |                   | E. J. Averill, Legt " " "                                                                                                            | "           |
|      |                 |                   | Jas. Jordan " " "                                                                                                                    | "           |
| 2    |                 |                   | R. D. Peacock " " "                                                                                                                  | "           |
|      |                 |                   | Goodhart Bros " " "                                                                                                                  | "           |
|      |                 |                   | Julius Otto " " "                                                                                                                    | "           |
|      |                 |                   | Mrs. M. Proctor " " "                                                                                                                | "           |

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|------|------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 2053 | Oct 1.     | Com               | Jas. Carroll decrease of water tax                                                                                                  | Pass        |
|      |            |                   | Geo. Scherer " "                                                                                                                    | "           |
| 4    |            |                   | Walter L. Davis " "                                                                                                                 | "           |
|      |            |                   | Jas. Mc Bride " "                                                                                                                   | "           |
|      |            |                   | Lewis Institute " "                                                                                                                 | "           |
| 5    |            |                   | Michael Bender for wages                                                                                                            | "           |
| 6    |            |                   | Sherr Bros damage by water main                                                                                                     | "           |
|      |            |                   | J. J. Scanlan reconstructing tabs                                                                                                   | "           |
| 7    |            |                   | Herman Keyser loss of horse                                                                                                         | "           |
| 8    |            |                   | Pat. Gaddy " "                                                                                                                      | "           |
| 9    |            |                   | W. H. "L" R.R. Co. interest on deposit of \$100,000                                                                                 | "           |
| 2081 | " 8        |                   | Appropriations for 1900. reductions in Order                                                                                        | "           |
| 2114 |            |                   | 69 <sup>th</sup> St. Pumping Station, transfer certain money to, Request                                                            | Com is      |
| 2123 |            |                   | John Lyons water rebate                                                                                                             | File        |
|      |            |                   | S. C. Dickinson " " " " " " " "                                                                                                     | "           |
| 2152 | " 15       |                   | Pannie O'Grady for building destroyed " " " " " " " "                                                                               | Pass        |
| 3    |            |                   | Dr. C. Halsted " personal injuries                                                                                                  | "           |
| 4    |            |                   | John Mc Grath " " " "                                                                                                               | "           |
| 5    |            |                   | J. B. Wilbur " balance paying Bellmont                                                                                              | "           |
| 6    |            |                   | S. Culhane " horse shoeing                                                                                                          | "           |
| 7    |            |                   | Dr. John D. Mc Gregor " unpaid vouchers                                                                                             | "           |
| 8    |            |                   | Miss Sadie American " to temp playgrounds                                                                                           | "           |
| 9    |            |                   | Anna Stoffregen " damage to track elevation                                                                                         | "           |
| 60   |            |                   | Oredging Ship "A" App. 1960 for                                                                                                     | "           |
| 1    |            |                   | Small Parks amending appropriation in re. to Order                                                                                  | "           |
| 2200 | " 22       |                   | John L. Johnson for personal injuries                                                                                               | "           |
| 1    |            |                   | Robt. Stuart " water rebate                                                                                                         | "           |
| 2    |            |                   | W. H. Bush " " " "                                                                                                                  | "           |
| 3    |            |                   | Kozminski & Gondorf " " decrease                                                                                                    | "           |
| 4    |            |                   | Henry Wickow illegal sale under special assessment                                                                                  | "           |
| 5    |            |                   | W. N. Cragen for extras at C. H. Harrison crib                                                                                      | "           |
| 6    |            |                   | Pittsburgh Bridge Co. for extras                                                                                                    | "           |
| 7    |            |                   | 37 <sup>th</sup> St. sewer, giving contract to John P. Agnew Order                                                                  | "           |
| 2221 |            |                   | Pat. Pabey personal injuries                                                                                                        | File        |
|      |            |                   | Nick Finkler " " " "                                                                                                                | "           |
|      |            |                   | P. M. Blount rebate on spec. asset                                                                                                  | "           |
|      |            |                   | Phil Walker " saloon license                                                                                                        | "           |
| 2232 | Nov 12     |                   | Special Assessment Bureau App. Order increasing                                                                                     | Pass        |
| 2296 |            |                   | Special Ass't War. 22380 and 22487 Claim for rebate: C. F. Kinnally claim:                                                          | File        |
|      |            |                   | Taylor A. Snow, Claim: Edmund J. Lemaitre claim: Mkt. Electric Co. Claim:                                                           |             |
|      |            |                   | Dan F. Keenach for wages: Joseph Vlasaty claim: Albert Strages, Michael                                                             |             |
|      |            |                   | Edgpatrick James, Darry, Claim: Premises 4061 Rockwell St, Decatur W. to P. S. Co. Alvin & Co. damages and J. Czernomka for refund. |             |



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| No.      | When Acted Upon | By Whom Presented | NATURE OF COMMUNICATION                                                                                                                                                                                                              | Disposition                            |
|----------|-----------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 2345     | Nov 19          | Comm.             | National Emergency Hospital Decree w. tax                                                                                                                                                                                            | Pass                                   |
| 6        |                 |                   | Leiby, G. H.                                                                                                                                                                                                                         | "                                      |
| 7        |                 |                   | Taylor L. B., L. C. Kuhnert, Dan'l Maginn, Geo. T. Oline }<br>Decree water taxes                                                                                                                                                     | "                                      |
| 8        |                 |                   | Honohan C., & C. Randtloff                                                                                                                                                                                                           | Rebate                                 |
| 9        |                 |                   | Wider T. Co.                                                                                                                                                                                                                         | "                                      |
| 2350     |                 |                   | Goldschmidt, Hostetter, The Marguerite Club                                                                                                                                                                                          | "                                      |
| 1        |                 |                   | Madsen Hans J.                                                                                                                                                                                                                       | Refund bldg permit                     |
| 2        |                 |                   | Edwards Hard                                                                                                                                                                                                                         | Cl. for work at Chicago W. Pumping Sta |
| 3        |                 |                   | Turnell Fred V. Co.                                                                                                                                                                                                                  | " damage                               |
| 4        |                 |                   | Bainston James Bros.                                                                                                                                                                                                                 | " imp. Stranden Rd                     |
| 5        |                 |                   | American Municipalities League of Comm from Secy with Order                                                                                                                                                                          | "                                      |
| 2362     |                 |                   | Eisert Mrs. E. W. F. White, Kaspa, J. Schmidt Estate: A. F. }<br>Bordwell: Premises 2100-6 Clark St.; Michael Ryan and J. L. McKenna }<br>Claims of different kinds, and order for 25,000 to investigate Stock Yard }<br>Water mains | File                                   |
| 2408     | 26              |                   | Ettelschew, B. J.                                                                                                                                                                                                                    | Cl. rebate license                     |
| 9        |                 |                   | Cook Ira J.                                                                                                                                                                                                                          | " abatement of costs                   |
| 2410     |                 |                   | Parker, R. S.                                                                                                                                                                                                                        | " for sidewalk destroyed               |
| 1        |                 |                   | Brown Dr. Wm                                                                                                                                                                                                                         | " apc personal injury                  |
| 2        |                 |                   | Zealand T. J.                                                                                                                                                                                                                        | " decrease w. tax                      |
| 3        |                 |                   | Drock, N. L.                                                                                                                                                                                                                         | "                                      |
| 4        |                 |                   | L. V. Bldg and Loan Assn                                                                                                                                                                                                             | " (6140 S. Ada)                        |
| 5        |                 |                   | Day Geo. R., Perry Russell Wm D. Keefort & Co.                                                                                                                                                                                       | Cl. w. tax rebate                      |
| 2419     |                 |                   | Brass Castings for Waterpipe: Request to transfer money from fund }<br>to credit of "Hydrant stop valve castings"                                                                                                                    | Com. in                                |
| 2433     | Dec 3           |                   | Mayor Reduction of Appropriation (Ord. of Dec 5-1900) according to Street Sweeper Dept                                                                                                                                               | Passed                                 |
| 2464 1/2 |                 |                   | Martini Morgan St. #3765. Order to rebate water charges                                                                                                                                                                              | "                                      |
| 2477     |                 |                   | Comm. Claims of Dr. W. S. Royce. Premises 6323 Marshallfield #6335 }<br>Paulina & A. Turners: Petition of Farley Green: }<br>order for iron water pipe in Norwood Park                                                               | File                                   |
| 2524     | 10              |                   | Mayor Health Dept, Maintenance Apc. Transfery 2000. to credit of                                                                                                                                                                     | Pass                                   |
| 2530     |                 |                   | Comm Claims of Louis Frey and Ira W. Cobb. Decree w. tax                                                                                                                                                                             | "                                      |
| 1        |                 |                   | " " " Frances Wells Shepard Dr. D. O'Brien Rebate                                                                                                                                                                                    | "                                      |
| 2        |                 |                   | " " " Elizabeth Kinderowsky. Property damage                                                                                                                                                                                         | "                                      |
| 3        |                 |                   | " " " John Orrington. For loss of time caused by accident                                                                                                                                                                            | "                                      |
| 4        |                 |                   | " " " Patrick Kennedy. For services                                                                                                                                                                                                  | "                                      |
| 5        |                 |                   | " " " Frank Meier. Refund of Special Asst                                                                                                                                                                                            | "                                      |
| 6        |                 |                   | " " " Nicholas Wagner. For rent 26 <sup>th</sup> Ward City Yard                                                                                                                                                                      | "                                      |
| 7        |                 |                   | " " " Horace Fred furnished Fire Dept (Punchy vouchers)                                                                                                                                                                              | "                                      |
| 8        |                 |                   | " Special Asst fund. To transfer money from (1897) & open new books                                                                                                                                                                  | "                                      |

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| 2563 | Dec 10          | Comm.             | Claims of Eliza Hercher, Dan'l Hardin and Louis Price                                      | File                              |
| 2568 | 17              |                   | Nawley D. Draft Bureau Co. Ord. acceptg proposition for furnaces for Electric light plants | Pass                              |
| 9    |                 |                   | " Paymaster: Ord. creating Bureau of                                                       | "                                 |
| 2591 |                 |                   | Powers Peckles Roofing Co. Order to pay Co. for roofing shed in City yard                  | "                                 |
| 2602 |                 |                   | Comm. Peters Henry                                                                         | Refund license                    |
| 3    |                 |                   | " Anderson George                                                                          | " Special Asst                    |
| 4    |                 |                   | " Olmington L. P.                                                                          | Pay vouchers                      |
| 5    |                 |                   | " Gas Lighting: Emergency appropriation                                                    | "                                 |
| 2609 |                 |                   | Mayor Track Elevation Dept. To credit draughtsmen for Engineer Asst                        | Com. in                           |
| 2615 |                 |                   | Comm. Claims of Fred Peake and Mrs. Josephine Kitchens                                     | File                              |
| 2623 | " 21            |                   | Mayor Water Inspectors, transfer 1194 to                                                   | Com. in                           |
| 2626 | Jan 7           |                   | Elect. Electric lighting stations & apparatus, transfer 1470 to City                       | Pass                              |
| 2668 |                 |                   | Compt. Chicago Daily Labor Hall guard city planting 1901.                                  | Com. in                           |
| 9    |                 |                   | Com Michael Rapis, claim for salary                                                        | Pass                              |
| 70   |                 |                   | " Kurigunde Mueller                                                                        | Track elevation damages           |
|      |                 |                   | John " & ital                                                                              | "                                 |
|      |                 |                   | Katie Logee                                                                                | "                                 |
| 2688 |                 |                   | Agnes Ryan                                                                                 | for personal injuries             |
|      |                 |                   | South Bend Foundry Co                                                                      | " casting                         |
|      |                 |                   | T. M. Blount                                                                               | refund of special asst            |
|      |                 |                   | Mr. Schroeder                                                                              | construction of intersection      |
|      |                 |                   | M. J. J. Donohue                                                                           | damages 34 <sup>th</sup> St sewer |
|      |                 |                   | R. J. Conway Co.                                                                           | filling Holstein Park             |
|      |                 |                   | Jos. Dreming                                                                               | sidewalk intersections            |
|      |                 |                   | May Dalton et al.                                                                          | track elevation damages           |
|      |                 |                   | Therese Burke                                                                              | "                                 |
| 2692 | " 14            |                   | Warrants for Board of Education against tax levy, to issue                                 | Pass                              |
| 2726 |                 |                   | Aug Schoknecht                                                                             | refund of special asst.           |
| 7    |                 |                   | R. Jensen, 978 N. Lake St.                                                                 | decrease of water charge          |
| 8    |                 |                   | John J. Gordon                                                                             | " water tax                       |
| 9    |                 |                   | Dr. Matt C. Cregier                                                                        | "                                 |
| 30   |                 |                   | Mathies, Pulte & Thurst                                                                    | water rebates                     |
|      |                 |                   | R. A. Davis                                                                                | "                                 |
|      |                 |                   | Denni Blaestil                                                                             | "                                 |
|      |                 |                   | 203 E. Hager St.                                                                           | "                                 |
|      |                 |                   | Aug Sundermeier                                                                            | "                                 |
|      |                 |                   | John Wade                                                                                  | "                                 |
|      |                 |                   | J. H. Kramer & Sons                                                                        | "                                 |
|      |                 |                   | Foresters Building & Loan Assn                                                             | "                                 |
|      |                 |                   | Mrs. Warner                                                                                | decrease of water tax             |
| 2747 |                 |                   | Alfred Alfson                                                                              | damage on N. W. Land Tunnel       |



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| 2747 | Jan 14     | Com               | Volney H. Foster, special ass't vouchers                       | File        |
|      |            |                   | Assets Realization Co. decrease of water tax                   | "           |
|      |            |                   | John D. Conroy services water pipe ext                         | "           |
|      |            |                   | Clayton R. Taylor decrease of water tax                        | "           |
|      |            |                   | Henry Myers refund of meat license                             | "           |
|      |            |                   | P. L. Gellerb " "                                              | "           |
|      |            |                   | G. Hanson " "                                                  | "           |
|      |            |                   | J. Aljewski " "                                                | "           |
|      |            |                   | L. Halvick " "                                                 | "           |
|      |            |                   | Con Ryan for salary                                            | "           |
|      |            |                   | J. G. Wallace " loss of horse                                  | "           |
| 2783 | " 21.      |                   | 8163 Cornell av decrease of water tax                          | Pass        |
|      |            |                   | Urblich Evan Orphan Asylum                                     | "           |
|      |            |                   | St. Luke Hospital " "                                          | "           |
| 4    |            |                   | Great Western Wall Plaster Co. " "                             | "           |
|      |            |                   | Ed. O. Buchanan " "                                            | "           |
|      |            |                   | J. B. Harsh " "                                                | "           |
| 5    |            |                   | Kate Schindler " "                                             | "           |
| 6    |            |                   | Gus Schultz rebate of " "                                      | "           |
| 7    |            |                   | John C. Fischer damages from hydrant                           | "           |
| 8    |            |                   | Simon Ralt wages during disability                             | "           |
| 9    |            |                   | Jas. Burns " " "                                               | "           |
| 90   |            |                   | Henry Rath improvement of Malancia av. additional compensation | "           |
| 2795 |            |                   | Cashier of water office issue voucher to                       | "           |
|      |            |                   | A. Haffman & Co. sidewalk intersections                        | File        |
|      |            |                   | P. Marshall decrease of water tax                              | "           |
|      |            |                   | Trinity Luth. Church " "                                       | "           |
| 2869 | Feb 4      | Refuse            | Fred Becker, refund of money, jewelry &c                       | Pass        |
| 2885 | " 8        | Com               | Appropriation Bill for 1901. Ordinance                         | "           |
| 2896 | " 11       | "                 | Henry Rath payment of reserves                                 | File        |
|      |            |                   | Sam J. Hunt unpaid special assts.                              | "           |
|      |            |                   | Chas. Nelson, (Schooner Ida) damages to                        | "           |
|      |            |                   | Interest on School Funds. Com. on                              | "           |
|      |            |                   | City Electrician in re. appropriation 1901. Com.               | "           |
| 2908 |            |                   | At Commission, establishing, Order                             | Pass        |
| 9    |            |                   | W. J. English, lease of property at Halsted & Matteson         | "           |
| 2947 |            | Maon              | Unappropriated Building account, transfer money from           | "           |
| 8    |            | Com               | Minnie Klusberg claim for personal injuries                    | "           |
| 9    |            | "                 | Eliza Herckh " " special ass't interest                        | "           |
| 50   |            | "                 | German Evangelical Church " " rebate of water tax              | "           |
| 1    |            | "                 | 217 to 221 Cooper St. " " decrease " "                         | "           |

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| 2951 | Feb 11     | Com               | Mrs. P. Kingsbury decrease of water tax                          | Pass        |
| 2    |            |                   | Trans Concessory trans duration damages                          | "           |
| 4    | " 18       |                   | Electrical Inspection fees, reducing                             | Order       |
| 2973 |            |                   | P. J. Sexton decrease of water tax                               | "           |
| 4    |            |                   | Edouard & Son Bavarian Brg Co. storage Halsted St. viaduct       | "           |
| 5    |            |                   | Volney H. Foster unpaid special assessment vouchers              | "           |
| 6    |            |                   | Refravement of Keith St. concerning                              | "           |
| 7    |            |                   | Pallman vs. City, #199656, refrain from prosecuting              | "           |
| 2990 |            |                   | Garden City Sand Co. for cement bags                             | File        |
| 1    |            |                   | Edward P. Allie Co. unpaid vouchers                              | "           |
|      |            |                   | City - Simons & Concell Co. for extras C. H. Monument            | "           |
|      |            |                   | W. L. Sinclair special ass't rebate                              | "           |
|      |            |                   | Trinity Lutheran Church decrease of water tax                    | "           |
|      |            |                   | 4729 Hogue Ave " "                                               | "           |
|      |            |                   | Path Mc Guire for wages                                          | "           |
|      |            |                   | Water Mains in 35 <sup>th</sup> ward, extending                  | "           |
|      |            |                   | N. P. Cummings payment of water certificate                      | "           |
| 3016 | " 25       |                   | W. Douke special assessment rebate                               | Pass        |
| 7    |            |                   | N. Harriet Dale, rent 25 <sup>th</sup> ward yard                 | "           |
| 8    |            |                   | Con O'Neil for salary                                            | "           |
| 9    |            |                   | L. Klein decrease of water tax                                   | "           |
|      |            |                   | 660 W. 19 <sup>th</sup> St. " " "                                | "           |
|      |            |                   | Bishop & Hubert " " "                                            | "           |
|      |            |                   | Edwin B. Pease " " "                                             | "           |
|      |            |                   | Thos. Lynet " " "                                                | "           |
|      |            |                   | So. Side Lumber Co. " " "                                        | "           |
| 20   |            |                   | 68 <sup>th</sup> St. Pumping Station (C. S. Willard & Add.) make | "           |
|      |            |                   | contract for certain lands - at \$135 per annum                  | "           |
| 3026 |            |                   | Fred Gist decrease of water tax                                  | File        |
|      |            |                   | Haffman & Co. sidewalk intersections                             | "           |
|      |            |                   | W. P. Gaines for rent                                            | "           |
|      |            |                   | City employees, pay, January & February salaries, orders         | "           |
| 3096 | March 11   |                   | Timothy Finn personal injuries                                   | Pass        |
| 3107 |            |                   | Mrs. J. Humphrey rebate of water tax                             | File        |
|      |            |                   | John Plouffe " "                                                 | "           |
|      |            |                   | Barbara Morrison " "                                             | "           |
|      |            |                   | C. M. Henderson " "                                              | "           |
|      |            |                   | M. P. Donoghue " "                                               | "           |
|      |            |                   | So. Side Lumber Co. decrease                                     | "           |
|      |            |                   | C. P. Dence " "                                                  | "           |
|      |            |                   | Chas. Engle " "                                                  | "           |



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| 3107     | Feb 11             | Com                  | Workington's Home decrease water tax                | File        |
|          |                    |                      | Robert Kelly for wages                              | "           |
|          |                    |                      | P. Becker & Co. " vouchers                          | "           |
|          |                    |                      | Otto Bollongione removal of meter                   | "           |
|          |                    |                      | Patrolmen for 200 additional order                  | "           |
|          |                    |                      | Hager Building Co. for loss of horse                | "           |
| 3165     | " 18               |                      | Fulton Machine Works rebate of water tax            | Pass        |
| 6        |                    |                      | John Farrell " " "                                  | "           |
|          |                    |                      | Oscar Metz " " "                                    | "           |
|          |                    |                      | Frank House " " "                                   | "           |
| 7        |                    |                      | Catherine Hughes decrease " "                       | "           |
| 8        |                    |                      | 2004 Dearborn St. " " "                             | "           |
| 9        |                    |                      | 410 Marion Ave. " " "                               | "           |
|          |                    |                      | Jacob And " " "                                     | "           |
|          |                    |                      | Dr. P. H. Hutmann " " "                             | "           |
| 3169 1/2 |                    |                      | Carl Bender " " "                                   | "           |
| 3170     |                    |                      | James Ryan. personal injuries                       | "           |
| 1        |                    |                      | Mrs. Amelia Nickel personal injuries                | "           |
| 2        |                    |                      | Mrs. Catherine Farrell " "                          | "           |
| 3        |                    |                      | Harriet J. Harrington " "                           | "           |
| 4        |                    |                      | Carl Peters " "                                     | "           |
| 5        |                    |                      | Carrie Hill " "                                     | "           |
| 6        |                    |                      | Nicholonia Morang damage. Halsted St. overdrunk     | "           |
| 7        |                    |                      | Jos. J. Barrett for plumbing                        | "           |
| 8        |                    |                      | L. Anderson repair house drains                     | "           |
| 9        |                    |                      | D. J. Bryant & others pay water certificates to     | "           |
| 10       |                    |                      | P. C. McDonnell made agreement for Nedgie W. tunnel | "           |
| 4        |                    |                      | Sup. 47th St. Paulina to Western, refund money on   | "           |
| 3174     |                    |                      | Geo. H. Perry contract for receptacles, amending    | "           |
| 5        |                    |                      | Reviewing work for 1900                             | File        |
|          |                    |                      | P. C. Lane damage to coupe                          | "           |
|          |                    |                      | Mrs. J. Laughlin for vouchers                       | "           |
|          |                    |                      | D. Clear " "                                        | "           |
|          |                    |                      | W. L. Ryly " interest                               | "           |
|          |                    |                      | John Healy " vouchers                               | "           |
|          |                    |                      | Birds Express " refund of horse                     | "           |
| 6        |                    |                      | J. Burns decrease of water tax                      | "           |
|          |                    |                      | American Trust & Savings bank claim of              | "           |
|          |                    |                      | Frank Bradfish " "                                  | "           |
|          |                    |                      | J. Healy " "                                        | "           |
|          |                    |                      | Martha Hattman " "                                  | "           |
|          |                    |                      | Thos. B. Lantry and others " "                      | "           |

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| 3196 | Feb 18             | Com                  | J. A. Mc Gill & Company Claim of                  | File        |
|      |                    |                      | Thomas B. Phillips " "                            | "           |
|      |                    |                      | John Kalla and others " "                         | "           |
|      |                    |                      | B. F. Dickinson " "                               | "           |
|      |                    |                      | Bairdew Brothers " "                              | "           |
|      |                    |                      | Chas Bopp " "                                     | "           |
|      |                    |                      | Golden Gothery " "                                | "           |
|      |                    |                      | R. B. Williams " "                                | "           |
|      |                    |                      | Lyon, Gasy & Company " "                          | "           |
|      |                    |                      | R. O'Keefe " "                                    | "           |
|      |                    |                      | H. P. Smith " "                                   | "           |
|      |                    |                      | J. Savory " "                                     | "           |
|      |                    |                      | C. E. & F. P. Silva " "                           | "           |
|      |                    |                      | W. H. Boyes & Company " "                         | "           |
|      |                    |                      | F. A. Hall " "                                    | "           |
|      |                    |                      | G. C. Whipple " "                                 | "           |
|      |                    |                      | G. L. Arnold " "                                  | "           |
|      |                    |                      | Jas. Fitzsimmons " "                              | "           |
|      |                    |                      | H. F. Waite " "                                   | "           |
|      |                    |                      | James Masterson " "                               | "           |
|      |                    |                      | Geo. H. Lennartz " "                              | "           |
|      |                    |                      | Frank Bay " "                                     | "           |
|      |                    |                      | B. Britt " "                                      | "           |
|      |                    |                      | Jeff Schultz " "                                  | "           |
|      |                    |                      | H. Becker " "                                     | "           |
|      |                    |                      | F. P. Finnegan " "                                | "           |
|      |                    |                      | Ed. Graefen " "                                   | "           |
|      |                    |                      | Frank Mc Carthy " "                               | "           |
|      |                    |                      | Olaf Vider for State Bank " "                     | "           |
|      |                    |                      | E. L. Canfield " "                                | "           |
|      |                    |                      | John O'Brien " "                                  | "           |
|      |                    |                      | H. Hinsen " "                                     | "           |
|      |                    |                      | William Hulster and others " "                    | "           |
|      |                    |                      | M. N. Kimball " "                                 | "           |
|      |                    |                      | Philadelphia Mortgage and Trust Co. " "           | "           |
|      |                    |                      | Hugh Heron " "                                    | "           |
|      |                    |                      | M. Healy " "                                      | "           |
|      |                    |                      | Mrs Ellen Sparks " "                              | "           |
|      |                    |                      | Chicago Permanent Bx L Association and others " " | "           |
|      |                    |                      | A. Owen " "                                       | "           |



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| 3196 | Mar 18             | Com.                 | J. W. Labhn                              | Claim of File                 |
|      |                    |                      | Mrs. J. Beltr                            | " "                           |
|      |                    |                      | D. B. Fay                                | " "                           |
|      |                    |                      | C. F. Taylor                             | " "                           |
|      |                    |                      | A. J. Post                               | " "                           |
|      |                    |                      | Patrick Brennan                          | " "                           |
|      |                    |                      | A. M <sup>e</sup> Intosh                 | " "                           |
|      |                    |                      | C. N. Windberg                           | " "                           |
|      |                    |                      | Framland Mortgage Deb. Company           | " "                           |
|      |                    |                      | A. H. Andrews                            | " "                           |
|      |                    |                      | Geo. L. Thatcher                         | " "                           |
|      |                    |                      | American Trust and Savings Bank          | " "                           |
|      |                    |                      | Protective B. & L. Association           | " "                           |
|      |                    |                      | B. Chada                                 | " "                           |
|      |                    |                      | Alice T. O'Brien                         | " "                           |
|      |                    |                      | M. Frank                                 | " "                           |
|      |                    |                      | B. F. Jacobs                             | " "                           |
|      |                    |                      | M. A. Johnson                            | " "                           |
|      |                    |                      | Tom Chea                                 | " "                           |
|      |                    |                      | Anelia Mitchell                          | " "                           |
|      |                    |                      | D. F. & Thos. Husley                     | " "                           |
|      |                    |                      | Anton Tinsley                            | " "                           |
|      |                    |                      | E. F. Nichols                            | " "                           |
|      |                    |                      | Lizzie Hamburger                         | " "                           |
|      |                    |                      | William Walker                           | " "                           |
|      |                    |                      | Carl Hoglund                             | " "                           |
|      |                    |                      | John Leopold                             | personal injuries             |
|      |                    |                      | Iver Hogan                               | for wages                     |
|      |                    |                      | Board of Education                       | sale of property              |
|      |                    |                      | Banks to give bonds for city deposits    | Ordinance                     |
|      |                    |                      | Stop payment to Civil Service Commission | "                             |
|      |                    |                      | To comply with Section 69 of Code        | Controller                    |
|      |                    |                      | Claim Alex Congraves                     | refund of fine                |
|      |                    |                      | Gaffney and Long                         | pavement                      |
|      |                    |                      | Golden Novelty Company                   | rebate of water tax           |
|      |                    |                      | Regulating Brokers                       | ordinance                     |
|      |                    |                      | Obstruction inspectors                   | ordinance establishing office |
|      |                    |                      | Plumbers' licenses                       | "                             |
|      |                    |                      | Old People's Home                        | " claim                       |
|      |                    |                      | Paris Laundry Co.                        | " rebate of water tax         |

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| 3196 | Mar 18             | Com.                 | J. B. Smith & Wm. M. Levering  | refund % water mains File                             |
|      |                    |                      | Philip Sipiro                  | re-instatement as police                              |
|      |                    |                      | Union Park                     | order to repurchase reversionary int- <sup>exec</sup> |
|      |                    |                      | Nels Anderson                  | claim rebate % house drains                           |
|      |                    |                      | Bainstrow Bros                 | contracts                                             |
|      |                    |                      | Geo. E. Cleston                | rebate of water tax                                   |
|      |                    |                      | Loan sharks                    | ordinance re.                                         |
|      |                    |                      | Catherine Duffey               | payment of voucher                                    |
|      |                    |                      | John E. Fitzpatrick            | cash advanced                                         |
|      |                    |                      | City Hall                      | new cite                                              |
|      |                    |                      | Crematories                    | ordinance to establish                                |
|      |                    |                      | J. H. Hilseth                  | payment of judgment                                   |
|      |                    |                      | Andrew Jacks                   | sundry vouchers                                       |
|      |                    |                      | John Kelley                    | sundry deposit receipts                               |
|      |                    |                      | Lane & Son                     | for water mains                                       |
|      |                    |                      | Jas M <sup>e</sup> Laughlin    | for water tax                                         |
|      |                    |                      | Pure water supply              | ordinance                                             |
|      |                    |                      | Northwest Land Tunnel          | "                                                     |
|      |                    |                      | Rogers Park Water Works        | "                                                     |
|      |                    |                      | Ravenwood Historical Society   | claim water tax                                       |
|      |                    |                      | 44th court water mains         | refund of account                                     |
|      |                    |                      | 103d street sewer              | ordinance                                             |
|      |                    |                      | Transfer from General Fund to  |                                                       |
|      |                    |                      | Special Assessment Department  | ordinance                                             |
|      |                    |                      | Sanitary District right-of-way | "                                                     |
|      |                    |                      | William Smith                  | claim for wages                                       |
|      |                    |                      | Wm. Tobin                      | claim contract work                                   |
|      |                    |                      | Jas. Tierney                   | claim judge of election                               |
|      |                    |                      | Water tunnels and sewers       | investigation of                                      |
|      |                    |                      | John Behm                      | wages                                                 |
|      |                    |                      | O. W. Ballard                  | refund % water mains                                  |
|      |                    |                      | Transfer from Water Fund       |                                                       |
|      |                    |                      | to Warrant 22947               | ordinance                                             |
|      |                    |                      | Mrs John Hickey, John P. Rand  | water mains                                           |
|      |                    |                      | Geo Richardson                 | tunnel construction                                   |
|      |                    |                      | Stickney & Buckingham          | track elevation damage                                |
|      |                    |                      | Park Boards                    | contracts, use patrol wagons                          |
|      |                    |                      | James R. Mann                  | claims % water mains                                  |
|      |                    |                      | Bound- Keeper                  | appointment Eighth Dist.                              |
|      |                    |                      | Ward numbers                   | on street corners                                     |
|      |                    |                      | Mary Rohlfing                  | refund duplicate payments                             |







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Disposition

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*Special Assessments.*

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| 1900.    |                 |                   |                                                                                                 |             |
| 1022     | June 18.        | Com               | Severas in Yale & Harvard Aves. amend ordinance                                                 | File        |
|          |                 |                   | Special Assets investigating re                                                                 | "           |
|          |                 |                   | " " rebates, indexing of                                                                        | "           |
|          |                 |                   | Valuation of property, concerning                                                               | "           |
| 2107     | Oct 8           | "                 | Special Assessment Warrants, examination & auditing of                                          | "           |
| 2488     | Dec 10          | "                 | Sidewalk construction; auth. permits for material other than specified in ordinances. Ordinance | Pass        |
| 9        |                 | "                 | " built by owners. Ord <sup>ce</sup> for amendment of Special assessments, etc.                 | "           |
| 2778 1/2 | Jan 21          | "                 | New special assessment act                                                                      | App.        |
| 2884     | Feb 14          | "                 | Board of L. Inps Com in re. to fixing & collecting assessments                                  | File        |
| 2944     | " 11            | "                 | Paving of July Ave., investigating                                                              | Pass        |

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